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in restoring gray hair to its original promoting a new growth, preventthe hair from falling, keeping it soft, y, and abundant, and the scalp cool, hy, and free from dandruff or humors. universal testimony is that this prepon has no equal as a dressing, and herefore, indispensable to every well-

have used Ayer's Hair Vigor for some and it has worked wonders for me. I ing bald; but since using the Vigor my is perfectly clear of dandruff, the hair ceased coming out, and I now have a a young woman. I can heartily recomnd any one suffering from dandruff or essing." - Mrs. Lydia O. Moody, East tston, Me. s of hair to use Ayer's Hair Vigor as a

Some time ago my wife's hair began to me out quite freely.

Ayer's

only prevented my wife from becoming but it also caused an entirely new wth of hair. I am ready to certify to this ment before a justice of the peace."-Hulsebus, Lewisburgh, Iowa.

some years ago, after a severe attack of in fever, my hair all came out. I used h preparations for restoring it as my phyans ordered, but failed to produce a owth of hair. I then tried, successively, veral articles recommended by druggists, fall alike fell short of accomplishing the ired result. The last remedy I applied Ayer's Hair Vigor, which brought a ed eight bottles in two years; more than Eastern Star necessary as a restorative, but I liked it a dressing, and have continued to use it that purpose. I believe Ayer's Hair or possesses virtues far above those of similar preparation now on the market." ncent Jones, Richmond, Ind.

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R. J. C. AYER & CO., Lowell, Mass. Sold by Druggists and Perfumers.



Frink's Patent Reflectors for Gas, Oil or Electric give the most powerful, softest, cheapest, and best right known for Churches, Stores, Banks, The-atres, Deputs, etc. New and el-egant designs. Send size of room egant designs. Send size of Food Get circular & e timate. A liber: discourt to the ches & the trade Don't be deceived by cheap imitations. 1. P. FRINK. 551 Pearl St. N.

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a purely vegetable compound, possessing effect regulating powers over all the organs the system, and controlling their secreons. It so purifies the blood that it

on pimple to the worst scrofulous sore, and ined with its unrivalled regulating, sing and purifying influence on the tions of the liver, kidneys, bowels and in, render it unequalled as a cure for all

om one to two bottles will cure boils, les, blotches, nettle rash, scurf, tetter, all the simple forms of skin disease. m two to four bottles will cure salt rheum ezema, shingles, erysipelas, ulcers, absses, running sores, and all skin eruptions. is noticeable that sufferers from skin

the nearly always aggravated by intolerable thing, but this quickly subsides on the amoval of the disease by B.B.B. Passing o graver yet prevalent diseases, such as lous swellings, humors and

have undoubted proof that from three six bottles used internally and by outward cation (diluted if the skin is broken) to e affected parts, will effect a cure. The at mission of B. B. B. is to regulate the er, kidneys, bowels and blood, to correct idity and wrong action of the stomach, nd to open the sluice-ways of the system carry off all clogged and impure secrens, allowing nature thus to aid recovery nd remove without fail

che, dropsy, rheumatism, and every ecies of disease arising from disordered ver, kidneys, stomach, bowels and blood. guarantee every bottle of B. B. B. ould any person be dissatisfied after using he first bottle, we will refund the money on Pplication personally or by letter. We will iso be glad to send testimonials and information proving the effects of B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

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PALMO - TAR UNEQUALLED FOR NURSERY PURPOSE SKIN & SCALP DISEASES Price 25 Cts Large Cake -DAVIS & LAWRENCE CO L'EMONTREAL PROP Mother's Room.

I is the cheeriest room in the household, With window-seat battered and bruised; Where the carpets, the chairs and the table Are never too good to be used.

Here little ones come with their sorrows, Or bubble with laughter and noise; Bring sweetest caresses and kisses, And scatter their books and their toys.

And when the day's lesson is over, They come with their chatter and song To the sunniest room where dear mother And all that is lovely belong.

If the threads of their liv s get tangled, She quietly straightens them out, And gathers them, sweetly united, Her little low rocker about.

D ar mother, o'er all presiding

You gather your loving subjects With a grace that is rarely seen. Then who, to keep spotless and tidy The carpets and windows and doors, Would lose the sweet laughter of childhood

O honored and beautiful, queen,

The Sabbath-School.

And love from such beautiful stores?

-Selected.

INTERNATIONAL LESSON.

Second Quarter-Lesson VI - May 11.

TEEDING THE MULTI TUDE.—Luke 9:10-17. GOLDEN TEXT.—Jesus said unto them, I am the bread of life.—John

JESUS LEAVES HEROD'S DOMIN-IONS FOR SAFETY AND REST .- Ver. 10. And the apostles when they were returned. From their missionary tour, two by two, throughout Galilee. Told him all that they had multitude. Into a desert place. An uninhabited place.

Two reasons, on leaving Galilee, are given. The death of John. Herod fearing that Jesus was the Baptist restored to life, might seek to imprison or murder him and his disciples. The second reason was the need of rest for himself and disciples after their labours, and they could not obtain it because the crowds were so great.

THE MULTITUDES FOLLOW BY LAND - Ver. 11. And the people, when they knew it, that Jesus had quietly left them in a boat, followed him. By land from the neighboring cities. They ran round by the head of the lake, so as to meet Jesus. The whole distance the people had to travel was not more than six or eight miles.

JESUS TEACHES AND HEALS THEM, -Ver. 11. And he received them. He never repulsed any who came to him. He was moved with compassion for them. And spake unto them of the kingdom of God. The kingdom he had come to set up in the hearts of men; the kingdom of love, of truth, righteousness and heaven. for the good of body or of soul

Jesus did. THE WEARY AND HUNGRY MUL-TITUDES.—Vers. 12, 13. And when the day began to wear away. When it was evening. Then came the twelve. Who had been among the multitude, and had seen their destitute condition. Five loaves. The loaves here were of barley-meal made into small, thin cakes, baked hard on the side of the oven. The leaves were rather biscuits, crackers. And two fishes. And these small

ones. Meat: food. JESUS FEEDS THEM IN A MIRACULous WAY. -- Vers. 14-17 They were about five thousand. Besides women and children. This gives us some idea of the crowds that followed Jesus. Make them sit down. the rocky, rising ground which our tent, there was just such a spot as ude's dining-ground. By fifties in herself to the Lord Jesus Christ." a company. In conformity with themselves apart, the men alone one went away hungry. So ever already have a hearty invitation with God's Gospel: there is enough from Lady Henry Somerset. and to spare. And there was taken up. By Christ's command. Of

probable that they were pieces

broken by our Lord. Twelve bas-

wallet, and filled it full.

in their spiritual life when they Mr. George Kennan has reversed most distribute to others the Gospel the telescope of observation that God has given to them. A mission- | we had so long held "wrong end to," | most for the heathen is most pros- it is. His latest declarations are perous at home in all spiritual use- the most appalling, and bring to our same ru'e holding true. They gain agairst worse than mediæval tyspiritual life by imparting it. They ranny, imprisoned in the same cells all that is best in life by giving ter having been treated indecently,

John 6:25-35. The next day, when tion committed suicide. Surely it and was to their souls what this of women, whether a W. C. T. U bodies.

PRACTICAL HINTS.

the best work without these seasons.

them. We should preach the Gospel to every one, no matter with what motives they come to hear.

with our temporal needs. There is no earthly care or burden but we should bring to him. We, like Christ, should ever give

thanks and ask God's blessings be-

fore our meals. When we give freely what God left than we received at first.

We can make a little go a great

is in the wonderful power of God in multiplying the littles. Let nothing be wasted or lost in God's work. Using well or wasting the fragments of time and op

between success and failure. Jesus conferred great honor on the disciples in making them the instruments of conferring his bounty. So let teachers, pastors, parents, not for a trip extending from Sioux do all things themselves, but use scholars and children, whenever it is possible, in the works of mercy. Paul, Minn.

W. C. T. Anion.

OUR MOTTO.—If God be for us who can be against us.

British Woman's Temperance Association.

in-law of the Duke of Beaufort.

A private letter just received says of her. "This lady seems to be peculiarly adapted by Providence for the leadership of the temperance work. She adds to her unexception-According to the customary posture ally aristocratic position, the presof eating. At the southern base of tige of brilliant talents, is a most earnest and forcible speaker, and oughly consecrated Christian who to love, to pay for it all .- Selected. was needed to constitute the multi- has made an entire surrender of

She will cheerfully give herself to its test is what one is willing to do iver complaint, biliousness, dyspepsia, sick O iental usage, according to which public work—speaking from the for others. women and children must keep platform, and in whatever way the work may be forwarded.—The letter appear to be seated in the order further states that she will be to Dr. Thomas' Eclectric Oil has nothing indicated. This explains why they England what Frances Willard is alone were counted. Then he took to America, an ideal leader, with an the five loaves and the two fishes, undoubted social position; indeed "he gave thanks." And brake, and the true emancipation of women, gave to the disciples to set before the that is, her right ro live royally the multitude. The disciples had the life given her. With such a leader privilege, as all disciples still have, we may look to a grand convention of distributing his good gifts. And of the World's W. C. T. U. in Lon- you. Dose, one little pill. Small they did eat, and were all filled. No don next May. Canadian women price. Small dose Small pill.

> CONCERT.-A concert under the usual to understand by this the given in the City Hall, on May fragments broken by the multitude | 22nd, by children selected from the | during their meal; but it is more | different churches.

WOMEN AND THE CZAR.-Miss kets. The wallet which Jews carri-Willard writes us urging that the ed when on a journey. Each of protest of universal womanhood go the twelve gathered into his own to the Russian Czar because of the outrages and cruelties inflicted upon try

Applications. Churches thrive the political prisoners in Siberia. ary church doing most and giving and shown us the awful situation as fulness. Individuals will find the view these modern protestants gain clearer views of truth by teach- with thieves and murderers, and ing others. They grow richer in noble women among them, who affreely of the money God gives them. were for their resistance inhumanly JESUS THE BREAD OF LIFE .- | flogged, and them in their despera-Jesus and his disciples had recrossed is time for the deep heart of the the lake, Jesus makes an explana- American home to speak its sense of tion of the truths taught by this outraged human nature in the presmiracle, showing that he himself ence of such abominations. Why was the true bread from heaven, should not each and every society miracle of the loaves was to their or not, pass resolutions, and indi vidual women write out their hearts in letters short and earnest addressed simply "To the Czar"? If they All workers for Jesus need sea- will do this, and send them to Miss sons of rest, meditation, and com- Willard at Evanston, she will have munion with him. No one can do them fastened together in one great hook and forwarded to the greatest These people gathered in crowds of autocrats. But do not send him around Jesus from various motives, a harsh word. His antecedents, but he taught them and helped education and surroundings are all to be considered; his father's pitiable taking off, and the constant danger to his own life and those he Jesus knows and sympathizes holds dearest. Nobody was ever hated into doing any good thing yet. "There is nothing inexorable but

Miss Willard says : "I only sug gest this method that we may have something definite to act upon; doubtless many will prefer to send gives us, we shall find that more is through their own society channels, but will not THE UNION SIGNAL try to enlist the press generally so as done. They made a full report of way with Jesus' blessing. We need to set its wide white wings in motheir work. And he took them, and not be troubled by our small talents, tion for the uplift and shelter of went aside privately. From the or few opportunities, if we conse- those men and women who with crate them to him and his service. motives of true patriotism are the The hope of the world's salvation | martyrs of a living death among the polar snows."

To all this we say amen, and amen, and beg our confreres of the press to help us all they can, and women everywhere to appeal to the portunity, makes all the difference | Czar by pen, and to God by earnest

Misses Willard and Gordon are

to start about the middle of April City, Iowa, to Halifax, Nova Scotia, and from Asheville, N. C., to St.

Only A Little Baby.

A little baby—only a little baby Ah, well! nobody but a woman knows what a little baby can be. What comfort there is in the touch of its soft hand—the hand that does not yet know how to reach for what It will be interesting to all, es- it wants, and is not much larger pecially to women engaged in tem- than a little bird's claw. How happerance work to learn that this py the little head makes the breast Association, who in the loss of it lies on! What a charm there is their leader, the first World's Presi- in it, what a joy !- its bath, the dent, Mrs. Margaret Bright Lucas, laving of the tiny limbs, the dress-And healed them that had need of were feeling the shadows of disap- ing it in soft white things, wrapping healing. Whatever he could do pointmentleaning upon them heavily, it in cozy shawls, putting the toes inasmuch as none other so thoroughly into the tiny socks; its sleep, as it understood the American methods lies under its canopy; its waking, of the W. C. T. U. work, she hav- warm and rosy and hungry; the way ing crossed the water at the age of in which it first "takes notice" of seventy to attend the National the orange or the bubble. O, all Convention and of whom Miss these things fill a woman's heart, if Willard said in her happy introduc- she is a real woman. She forgets tion of Mrs. Lucas. I may well her interest in everything else, and parody Tennyson's immortal words lives to be a mother. And O, the by declaring that -"Northern or hopes that bubble up in her heart, Southern or Western we-Each the dreams, never to be realized heart is all English welcoming ye." perhaps, but just as sweet, for all Light has shone in the darkness, that! Next to the young girl's loveand to them aid has come one in dream, comes a young mother's dream every way fitted for the work over her baby. There are so many -Lady Henry Somerset, daughter- babies, men do not know them apart. They believe that all babies cry alike; whereas, a mother knows that her own baby has a softer sob than any other woman's. There are women who never had children, who think it "disgraceful to be dragged down by a baby." But mothers laugh at them. There is hard work, there is care, there are vigils and Saviour sought as a temporary re- best of all, and before all, a thor- much weariness; but there is a baby

The happiness of love is in action;

The public should bear in mind that in common with the impure, deteriorating class of the so-called medicinal oils. It is eminently pure and real'y efficacious-relieving pain and lameand looking up to heaven. He blessed she has the contempt of a generous ness, stiffness of the joints and muscles, them. The meaning differs but mind for the pettiness which would and sores or hurts, besides being an little from the word used by John, raise class barriers in the way of excellent specific for rheumatism, coughs and bronchial complaints.

> Do not suffer from sick headache a moment longer. It is not necessary. Carter's Little Liver Pills will cure

> > LEFT A LEGACY.

AST winter left a legacy of impure blood to many people, fragments that remained. It is suspices of the W. C. T. U. will be causing tired feelings, lack of energy, indigestion, constipation, biliousness, etc. From 1 to 4 bottles of Burdock Blood Bitters never fails to cure any of the foregoing diseases by unlocking the secretions and removing all impurities from the system.

> "MAUD S" CONDITION POWDER is a capital thing to mix in food for Poul-

A certain and speedy cure i SOOTHING, CLEANSING, HEALING. nstant Relief, Permanent Cut

Many so-called diseases are simply symptoms tarrh, such as headache, partial deafness, losit use of smell, foul breath, hawking and spitting ubled with any of these or kindred symptoms, ye catarrh, and should lose no time in procuri bottle of Nasal Balm. Be warned in tim glected cold in head results in Catarrh, follower consumption and death. Nasal Balm is sold a druggists, or will be sent, post paid, on receipt ice (50 cents and \$1.00) by addressing

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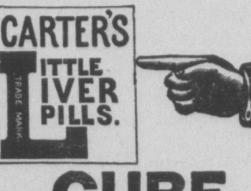
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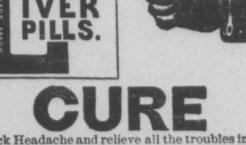
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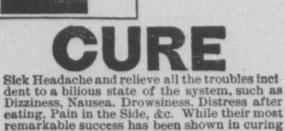
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