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MANUFACTURER—AND—  
**MANUFACTURER'S AGENT.**  
No. 36 Dock Street.

McLeod's Absolutely Pure Flavoring  
Extracts;  
Extracts Jamaica Ginger,  
Dr. Noble's Great Cure for Summer  
Complaint, Cholera, etc.;  
McLeod's Quinine Wine;  
Tonic Cough Cure;  
Rheumatic and Bone Liniment, etc.

McLeod's True Fruit Syrups,  
Contains no Alcohol, Artificial Color-  
ing or other foreign ingredients.

*Strawberry, Raspberry,  
Lemon, Lime Juice,  
Special Blend and Imperial.*

**IMPERIAL AND SPECIAL BLEND**  
are my own specialties which I can highly  
recommend—being of combinations of the  
flavors of the choicest fruits of the Tropics  
with that of our own Matchless Straw-  
berry.

Ask your dealer for McLeod's  
EXTRACTS AND SYRUPS.

## FRUIT, ETC.

APPLES and C. C. Cranberries;  
Fruit and Confectionery, New Figs;  
New Raisins, fine, American, Baltham  
Apples, Bishop, Pippin Apples, Northern  
Spy Apples, Tiffin Street Apples—the  
finest I have had for years.  
W. H. VANWART.  
November 20.

**THE BEST  
DIET  
FOR  
INVALIDS  
AND  
OLD PEOPLE**

**FOUR SIZES  
35, 55, 75, 105  
NET WEIGHT  
ONE POUND EACH**

**THE MOST  
RELIABLE  
FOOD  
IN THE WORLD  
FOR  
INFANTS  
AND  
CHILDREN**

**DRUGGISTS  
INFANTS' INVALIDS**



**KENDALL'S SPAVIN CURE.**  
The Most Successful Remedy ever discov-  
ered, as it is certain in its effects and does  
not blister. Read proof below.

**KENDALL'S SPAVIN CURE.**  
OFFICE OF CHARLES A. SYDNER,  
BREEDER OF  
CLEVELAND BAY AND TROTTER BRED HORSES,  
ELLENWOOD, ILL., Nov. 20, 1888.

DR. B. J. KENDALL CO.  
Dear Sir: I have always purchased your Ken-  
dall's Spavin Cure by the half dozen bottles. I  
would like prices in larger quantity. I think it is  
one of the best remedies on earth. I have used it  
on my stables for three years.  
Yours truly,  
CHAR. A. SYDNER.

**KENDALL'S SPAVIN CURE.**  
BROOKLYN, N. Y., November 3, 1888.  
Dear Sir: I desire to give you testimonial of my  
good opinion of your Kendall's Spavin Cure. I have  
used it for lameness, stiff joints and  
spavins, and I have found it a sure cure. I cordi-  
ally recommend it to all horsemen.  
Yours truly,  
A. H. GILBERT,  
Manager Troy Laundry Stables.

**KENDALL'S SPAVIN CURE.**  
BART, WYOMING COUNTY, OHIO, Dec. 19, 1888.  
DR. B. J. KENDALL CO.  
Gent: I feel it my duty to say what I have done  
with your Kendall's Spavin Cure. I have cured  
twenty-five horses that had spavins, ten of  
King Henne, nine afflicted with Big Head and  
seven of Big Jaw. Since I have had one of your  
bottles and followed the directions, I have never  
lost a case of any kind.  
Yours truly,  
ANDREW TURNER,  
Horse Doctor.

**KENDALL'S SPAVIN CURE.**  
Price \$1 per bottle, or six bottles for \$5. All Druggists  
have it or can get it for you, or it will be sent  
to any address on receipt of price by the proprie-  
tors. DR. B. J. KENDALL CO., Edinburgh Falls, Vt.  
SOLD BY ALL DRUGGISTS.

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COMPLEXION USE  
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FOR CLEAR  
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SUCCESSORS IN BUYER BELLS TO THE  
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CATALOGUE WITH 2200 TESTIMONIALS.  
BELLS, CHURCH SCHOOL FIRE ALARM

No duty on Church Bells.  
A. ROBB & SONS, Amherst, N. S.,  
Agent for Maritime Provinces.

**McSHANE BELL FOUNDRY.**  
Finest Grade of Bells,  
Chimes & Tolls for Churches,  
Colleges, Tower Clocks, etc.  
Full warranted satisfaction  
guaranteed. Send for price  
list and catalogue.  
HENRY McSHANE & CO.,  
Baltimore, Md., U.S.A.  
Station this paper.

## Another Year.

Another year! and shall we then  
Be found among the marts of men?  
Upon life's page will there be still  
Some little space for us to fill?  
Or will the day of life be o'er,  
And we be known as here no more?

Not now may we discern the goal;  
So up and on, O longing soul!  
There yet is work for you and me;  
The cross before the crown must be;  
The Master, whom we serve, knows best  
When, worn and weary, we may rest.

And, brother, as along the race  
Of life, you reach a higher place,  
Enough for me beneath the hill,  
To tread the quiet valley still;  
Enough, if I may sing a lay,  
To charm a passing hour away.

Then let us, with a manly heart,  
Each in his way perform his part;  
And lift some load, as on we go,  
From shoulders bending weak and low;  
And leave behind us that pure frame,  
The record of an honored name.

Henry S. Washburn.

## The Sabbath-School.

## INTERNATIONAL LESSON.

First Quarter-Lesson II.—January 12.

THE SONG OF MARY.—Luke  
1:46-55.

GOLDEN TEXT.—My soul doth  
magnify the Lord, and my spirit  
hath rejoiced in God my Saviour.—  
Luke 1:46, 47.

MARY THE MOTHER OF JESUS.

Mary, or Miriam was one of the  
most common of Jewish female  
names. Very little is told us of  
Mary's parentage, but it is continu-  
ally implied that she was of the  
royal line of David. Tradition calls  
her name Anna. She was a kin-  
swoman of Elizabeth, the mother of  
John the Baptist, and she had a  
sister, Mary, the mother of Clopas.  
Her home was in Nazareth of Gal-  
ilee. It was implied in the Gospels  
that she was in humble circum-  
stances; perhaps an orphan as noth-  
ing is said of her family. She was  
doubtless quite young, as girls were  
 betrothed at an early age. She was  
 betrothed to Joseph, a carpenter of  
Nazareth. Some think he was a  
widower. Tradition, not very well  
founded, says that Mary was of  
middle height, fair complexion,  
blonde hair, light hazel eyes. She  
was beautiful, simple, serious, and  
earnest. All loved her for her  
kindness and modesty.

The Annunciation. While Mary  
was betrothed, but before her mar-  
riage, it was announced to her that  
she should be the mother of the  
Saviour of the world, the promised  
virgin whose son should be Imman-  
uel, "God with us." It is well to  
remember how sublime her faith  
must have been, how perfect her  
consecration, how heroic her charac-  
ter, that she should be willing to  
accept this divine trust. She does  
this with the knowledge that it  
must subject her to the suspicion of  
her husband, and to possible estrange-  
ment from him, to scandal among  
her neighbors, to the impairing of  
that fair fame which is dearer to the  
maiden than life itself. In fact,  
her husband did suspect her, and  
would have divorced her but for a  
divine revelation. She could not  
then know that her innocence was  
to be vindicated by an angelic mes-  
senger, but she left all to God, rely-  
ing on the promise, "he shall make  
thy righteousness as clear as the  
light, and thy just dealing as the  
noonday."

Miraculous parentage of Jesus.  
Jesus himself was the Eternal Son  
of God, the Creator of the heavens  
and the earth. But in order that  
he might be the Saviour of men it  
was necessary that he should par-  
take of human nature, and be born  
as man is born.

MARY'S JOURNEY.—Immediately  
after this great event Mary went  
from Nazareth to the home of Eliza-  
beth, probably in Hebron. The  
distance was 100 miles. But her  
heart was full, and she must go to  
her nearest friend for sympathy and  
comfort, and to rejoice together.

MARY'S SONG.—THE MAGNIFICAT.  
The song of Mary, which we study  
to-day, is called the Magnificat  
(doth magnify). The song was the  
expression of a nature devoted and  
pious, most highly wrought upon by  
the Holy Spirit, exalted by a sub-  
lime and heroic act of faith, aroused  
by the memory of the Scriptures,  
kindled anew by a sight of the places  
where the historic events occurred.

PRaise FOR PERSONAL BLESSINGS.  
—Vers. 46-48. My soul doth mag-  
nify the Lord. The soul is the  
natural life with all its affections  
and emotions; the spirit is the  
diviner and loftier region of our be-  
ing. But the words soul and spirit  
are generally employed in the Scrip-  
tures in an indiscriminate way, each  
as denoting the whole mind or inner  
man. Magnify the Lord. To  
praise, to extol. And my spirit  
hath rejoiced in God my Saviour.

Where one finds his greatest joy and  
pleasure is a test of his character.  
The only return we can make to our  
Saviour for the wonderful gift of  
salvation is to accept it gladly, to  
appreciate its value, to make it

known to all men. For he hath re-  
garded (rather, has looked upon) the  
low estate of his hand-maiden. Up-  
on her in her common lot, of poor  
parents, and betrothed to a man of  
a class despised by the high and  
religiously influential among the  
people, has he bestowed the great-  
est distinction ever conferred on a  
mortal. From henceforth all genera-  
tions shall call me blessed. This  
does not justify paying any peculiar  
reverence to the Virgin Mary; for  
what she declares is simply that all  
generations shall recognize, not her  
holiness or influence in intercession,  
but her happiness in being selected to  
be the mother of the Messiah.

PRaise FOR GOD'S GOODNESS AND  
MERCY.—Vers. 49, 50. For he that  
is mighty, the Omnipotent One.  
The teaching of these words "goes  
far beyond the conception by a vir-  
gin, or any other miracle in the  
world of time and sense. They  
mean that it is not impossible that  
Man should ascend above all heavens  
and sit on the right hand of God.  
It is within the power of God to  
bring about these things." Hath  
done great things for me. In mak-  
ing her the mother of the Saviour of  
mankind. And holy is his name.  
Mary had received, in the experi-  
ence she had just passed through, a  
new revelation of the holiness of  
the Divine Being. And his mercy  
is on them that fear him. Not in the  
sense of dread or terror at his pres-  
ence, but of reverent awe, that feels  
his greatness and goodness, and  
worships and obeys him. From  
generation to generation. These  
words are to be connected, not with  
"those that fear him," but with "his  
mercy." There is no ceasing of  
God's mercy. If we fail of receiv-  
ing God's mercy, it is not because  
that mercy fails, but because we  
will not accept of it.

PRaise FOR GOD'S DEEDS OF  
MIGHT.—Vers. 51, 52. He hath  
showed strength with his arm. The  
symbol of power. The manifesta-  
tions of God's power in the history  
of Israel were familiar to Mary.  
But the Incarnation was the great-  
est putting forth of the power of  
God conceivable, for it was God  
humbling himself. He hath scat-  
tered the proud. As Pharaoh and his  
hosts, the Midianites before Gideon  
Sennacherib and his hosts. He hath  
put down the mighty from their seats,  
the rulers of the world from their  
places of power, as Pharaoh, Nebu-  
chadnezzar, Belshazzar, and many  
others. And Mary's Son has put  
down Satan, "the ruler of the dark-  
ness of this world." His cross has  
proved itself superior to kings and  
princes the world over. And exalt-  
ed them of low degree. As Joseph,  
Moses, David, Elijah, Daniel. And  
the kingdom of Mary's Son has be-  
come the greatest kingdom and  
power in the world, and is soon to  
cover the whole earth with its bless-  
edness and glory. He hath filled  
the hungry with good things. God  
blesses with the good things of the  
Gospel, those who feel their need of  
them, whilst the self-satisfied and  
self-complacent receive no benefit.  
"Blessed are they which do hunger  
and thirst after righteousness, for  
they shall be filled." And the rich  
hath he sent empty away. The rich  
are the self-righteous who imagine  
themselves in possession of excel-  
lence of character, and stand in need  
of nothing. The hungry are they  
who are sensible of their ignorant  
and guilty and perishing condition.  
The truth of this verse is strikingly  
taught in the parable of the Phari-  
see and the publican. All who  
come to God will find the bread of  
heaven and the water of everlasting  
life, comforts, promises, helps, joys,  
which all the riches of the world  
cannot give. And the richest, who  
trust in their riches instead of God,  
will find their souls empty, their  
joys tarnished, their life a failure.  
Only God can satisfy the soul.

PRaise FOR GOD'S FULFILLMENT  
OF HIS PROMISES.—Vers. 54, 55. He  
hath holpen (helped) his servant  
(child) Israel. The whole history  
of Israel from the beginning was  
one continued record of what God  
had made them, and what God had  
done for them. In remembrance of  
his mercy. God does this to man-  
ifest his faithfulness to his promises;  
and his promises to his people are  
all mercies. As he spake to our  
fathers and to his seed, His decen-  
dants, and those who are his children  
by faith.

From the beginning there has  
been a continuous series of prophe-  
cies whose rays focus on Jesus.  
1. In the time of Adam, B. C.  
4000, Christ's Coming as a Man  
(Gen. 3:15, "The seed of the wom-  
an," etc.).  
2. In the time of Abraham, B. C.  
2000, The Nation through which he  
was to come (Gen. 22:18, "In thy  
seed").  
3. In the time of Jacob, B. C.  
1700, The Tribe (Gen. 49:10,  
"Judah").  
4. In the time of Isaiah, B. C. 730,  
The family (Isa. 11:1, "The stem  
of Jesse").  
5. In the time of Micah, B. C. 700,  
The Town (Micah 5:2, "Bethle-  
hem").  
6. In the time of Daniel, B. C.  
550, The Time (Dan. 9:24).

7. To Mary, The Person (Luke 1:  
30).  
8. By the angels, The Day (Luke  
2:11).  
9. By the star, The House (Matt.  
2:9).

Applications. 1. God always  
helps his servants, but most of all  
he helps them to be better and  
holier members of his kingdom.  
2. God has given us many and  
precious promises.  
3. God's promises never fail.

## A Baby Postage Stamp.

Letters which have recently ar-  
rived from Spain have borne a new  
postage stamp, marked with the ef-  
figy of the King of Spain, Don Al-  
fonso XIII. This fact in itself is  
nothing at all remarkable, since the  
postage stamps of every monarchi-  
cal country bear the portrait of its  
monarch.

But the fact that the king of Spain  
is less than four years old, having  
been born May 17, 1886, and the  
further fact that the stamps of the  
kingdom have been marked with his  
effigy but a short time, makes the  
circumstance an interesting one.

Never before, we believe, has a  
postage stamp borne the portrait of  
a baby monarch. There have been  
many child potentates, but Don Al-  
fonso XIII. is the first baby who  
has reigned over a European coun-  
try since the introduction of the use  
of postage stamps.

To this generation, which consid-  
ers the postage stamp almost as  
much a necessity of life as food or  
raiment, it seems hard to believe  
that forty years have not yet gone  
by since postage stamps came into  
general use in Europe and the  
United States.

No doubt this new baby stamp  
of Spain will be sought for, at least  
for a time, by thousands of stamp  
collectors, for its novelty. It is  
quite sure, however, to become  
common. But within a few years  
Don Alfonso, growing so old that he  
may fairly claim to be "quite a  
big boy," will need a new postage  
stamp; and then perhaps another  
and another still, before he has be-  
come a man; so that people who  
preserve these stamps will possess  
a record in postage stamps of a  
young king's growth from babyhood  
to manhood.

The present stamp is quite a  
pretty one. It is printed in several  
colors, according to the denomina-  
tion.

## Little Birds that Sew.

In a far-off country called India  
there live some yellow birds about  
as large as papa's thumb. They are  
called tailor-birds, because they can  
sew.

Monkeys and snakes also live in  
this far-away land, and they like to  
eat these little birds.

But tailor-birds are very wise:  
they build their nests where they  
cannot be seen by the hungry mon-  
keys. They pick up a dead leaf  
and fly up into a high tree, and  
with a fibre for a thread and their  
bills for needles, sew the leaf on to a  
green one hanging from the tree.  
They sew up the sides, and leave  
the top open. After laying some  
of their soft feathers down in it,  
their home is finished. And the  
frisky monkeys never know the nest  
is swinging there in the breeze, with  
two little white eggs in it, and  
mamma bird safe in the nest, too,  
while papa bird sings near by.  
One day out of the two little white  
eggs will come two yellow baby  
birds, which will fly away with papa  
and mamma bird, and the leaf will  
blow down; and no one will know  
about the nest and the birds but  
you and me.—N. S. S., in May-  
flower.

## Mind Your Steps.

Some weeks ago there appeared  
in this department an account of  
several instances where incorrect  
punctuation of printed sentences  
made sad havoc with their intended  
meaning. We came across this the  
other day which is as laughable as  
any of those before given:

A lady in Massachusetts had a  
husband who was about making a  
sea voyage, and she wrote a note  
and gave it to her minister to read  
on the Sabbath, in which she meant  
to say, "A member of this congre-  
gation, going to sea, his wife desires  
prayers for his safety." But instead  
of reading it thus, on account of  
the stops being used wrong, it was  
read in this manner: "A member of  
this congregation, going to see his  
wife, desires prayers for his safety."

A DIRECT WORD to a young per-  
son, spoken in sincerity, in sym-  
pathy and in earnestness, costs less  
than the writing of a sermon, a  
story, or an editorial, and it may  
compass more. Such words are not  
spoken as often as they ought to be,  
and the world has lack according to  
"It may be a little thing for you,"  
said Mr. Gough, to speak the one  
loving, earnest word that turns a  
young man from the wrong way to  
the right one—a little thing to you,  
but its everything to him." Such a  
word may be waiting for you to  
speak it to-day.

**CATARRH AND  
COLD IN HEAD  
HOW CURED**

**NASAL BALM NASAL BALM**  
CURES  
A certain and speedy cure for  
Cold in the Head and Catarrh  
in all its stages.  
SOOTHING, CLEANSING,  
HEALING.  
Instant Relief, Permanent Cure,  
Failure Impossible.

Many so-called diseases are simply symptoms  
of catarrh, such as headache, partial deafness, loss  
of smell, foul breath, hawking and spitting  
up, general feeling of debility, etc. If you are  
troubled with any of these or kindred symptoms, you  
have Catarrh, and should lose no time in procuring  
a bottle of NASAL BALM. Be warned in time  
plethora in head results in Catarrh, followed by  
consumption and death. NASAL BALM is sold in  
druggists, or will be sent, post paid, on receipt of  
50 cents and \$1.00 by addressing  
FULTON & CO., BROOKVILLE, ONT.  
Beware of imitations similar in name.

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of the Heart, Nervousness, and Gen-  
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other similar Complaints yield to the  
happy influence of BURDOCK  
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Le Luthier De Cremouze by Coppee, "  
La Joie Fait Peur, by De Girardin, "  
Causeries A vec Mes Eleves par  
Senevier, "  
Saintsbury Primer of French "  
Literature, "  
Spier and Surennes French and "  
English Dictionary, "  
French Treas by J. Porquet, "  
Sequel to French Treas by De "  
Porquet, "  
Elementary French Grammar, "  
Duval, "  
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Next door to Staples' drug store, Fisher's  
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LIVER  
PILLS.**

Sick Headache and relieve all the troubles inci-  
dent to a bilious state of the system, such as  
Dizziness, Nausea, Drowsiness, Distress after  
eating, Pain in the Side, &c. While their most  
remarkable success has been shown in curing

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are equally valuable in Constipation, curing  
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they also correct all disorders of the stomach,  
stimulate the liver and regulate the bowels.  
Even if they only cured

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we make our great boast. Our pills cure it  
and very easy to take. One or two pills make  
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Editor of this Paper, who has two of our

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Fredericton. mar10

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