

labored together agreeably to build up the cause there. Bro. West and other brethren thought I ought to remain longer, and I did intend to return from Carleton Monday evening, but it rained in the morning and the roads were so muddy, and I thought I would have to come to Argyle, so I did not go. Many of the brethren said my coming was timely and helpful.

Besides attending a funeral in Carleton, I only spent one evening there. The brethren are keeping up their Sabbath-school and prayer meetings, and are doing good work. The church members are few but loyal.

I should have said the brethren at Carleton are keeping up their meetings and Sabbath-school. There is an active A. C. F. Society, and also a Children's Mission Band. What they need is regular pastoral work, and I think they are all anxious to have a minister.

I received for Home Missions as follows: Rockingham, \$3.21; Carleton, \$1.78; Samuel Roberts, \$1.00. At Carleton, they must intend to send me money to you, as Bro. West gave collections for that purpose, and was not given to me. I am glad Bro. Meeder has come to Cape Island.

J. W. FREEMAN.

FROM LICENTIATE MCNICH.—I have read with a great deal of profit and pleasure, the reports of the different ministers and workers since Conference. Thinking it a little selfish to read only, I contribute a few lines from the pastorate to which I am labouring.

I have, as you know, a large pastorate—six churches in all—the largest at Carleton in No. 2 district. I am toiling on and praying for wisdom and strength daily. The Lord has blessed me with perfect health and physical strength, which I feel heartily thankful for; and I feel that, as I ask him for spiritual aid He does not withhold the affairs of the pastorate are doing well, all things considered. The congregations are small at present most of the men being in the woods for the winter. We have been much afflicted with sickness, also, on the circuit, but there is no serious illness now, I hope. We have been visited by death, and it keenly. Within a few months eight of our number have been taken away, and six of the number were prominent workers. We feel our loss, and are praying that others who have been influenced by their godly lives may take their places. On Sunday we buried Deacon John Foster, a quite well known in the denomination. He has for years been one of our standard bearers in this section, and was devoted to the denomination.

His home was at Mt. Pleasant. 33 years ago last April the F. C. B. Church was organized in that place; Bro. Foster was appointed clerk, and shortly after became Deacon. He with others toiled hard to build a meeting house, and have been faithful supporters of the cause. Bro. Foster was in the 61st year of his age; he was sick about six weeks; his illness was borne with christian fortitude; the last time he visited him he expressed the desire to see Bro. Perry, but said he would not wait a few days and then they would never meet. The funeral was largely attended; a sermon was preached by the writer from Psalms 114: "Help, Lord; for the godly man perish; for the faithful fail from among the children of men." Bro. F. was a liberal-minded christian, loving to his brethren. All who knew him will regret his death. His wife missed him, the children will mourn him, and so will many friends. His home was always open to receive us as came. Personally, I feel the loss of a kind friend, and in my heart I grieve for the family.

Bro. Foster met frequently with Bro. Halse; he is doing well on his pastorate. Bro. Phillips, and always helped and encouraged by his words of counsel and cheer.

Bro. Foster will close by asking the brethren to offer prayers in our behalf.

ABNER M. MCNICH.  
Rockland, C. Co.

FROM REV. J. N. BARNES.—After a absence of some months, I take my place to put a few things on paper. I would say I have an engagement with the church at Tennant's Cove, one church in Wickham, (the village or Golding's, so called), and one church at Greenwich Hill, and I will spend a portion of my time at Carleton Point and the lower end of Reach, both sides of the St. John River. I had a few meetings at the Carleton Settlement, which resulted in a Sabbath-school was organized with 22 scholars, and it has since increased to 25. They intend it shall be ever green. The branch church is prospering; I baptized one there a few weeks ago; they intend to put up a meeting house next Summer, (D. V.) the public landing near Westfield Church. We have a number of live men and women there, and we are

looking forward expecting in a few years to see a good house of worship and a large church in this part of the field. May the Lord hasten the time. They have had much to discourage them, but "God is their strength and their shield." This is a large field, and has been long neglected by our people, though not altogether, as brethren, Connor, Trafton and Hartley, visited there occasionally and helped them. The church at Tennant's Cove is getting along very well; some revival was enjoyed in the Fall, before General Conference; since that time I have spent one quarter of my time with them; the Sabbath, weekly and conference meetings are regularly kept up. They are repairing the meeting house, and hope to have it in good condition next Summer some time. The church at the Village, Wickham, is low, but hopeful, and I think, our labour may be so blessed to them as to see them much revived before the end of the year. They have a small resident membership. There are other churches in this part of the Fifth District that have no pastors, and have but little other labour as yet this year. I go to see the people at Bald Hill as often as I can; they are working on much the same, but have no pastor. I do not know as Shannon and Henderson Settlements have a pastor, or Big Cove church either. If I can, I will look out that way and see how they fare. Brethren, pray for us on this circuit.

I have been very much interested in the Denominational News since conference, and particularly that of Deer Island in Brother Burr's last letter. I have had some opportunity to know somewhat of the churches of which he speaks. My first visit to Northern Harbour, Deer Island, was in the summer of 1882, when I was sent by the Home Mission Society. I had the conviction it would be my duty to go to that island to labour, accordingly I went in the month of November, and was with them part of my time for four years on the northern section of the island. Some 10 or 12 years before, Elder William Brown (since gone to rest), organized a little church at Fair Haven. But few of our people know what conflicts this church has passed through in those years; although much of the time without a pastor, yet, with God's blessing, and the good counsel of the sainted John Bridges and Deacons Butler and Ferris and a few faithful women, they never despaired of seeing a better day dawn upon them. Some time in the year 1879 or 80 a move was made to build a meeting house at Northern Harbour; I think Bro. Gray was with them at that time. After that Bro. Garrity was there, and then Bro. William Downey spent a month, and so 6 or 7 were added to the church; afterwards Bro. Robertson went to their help. Then for a period of six months no labour was secured, and things ran down very low, and some became almost discouraged, but others said, "No, the meeting house must be finished," though in "troubled times." Just then the Lord directed me to the island; some effort was made by the brethren and sisters, the house was fitted up with temporary seats, and we began holding meetings in the winter of 1882. It was subsequently finished, and opened by brethren Hartley and Reud. A good revival was enjoyed in 1884, and 13 were added to the church. The following summer the meeting house at Fair Haven was begun, and was dedicated last Fall by Elders Hartley and Robertson. In the winter of 1885, with the assistance of Elder Hartley, the "Christian" church at Chocolate Cove came into our Conference, with the plan of worship. Bro. Halse had a good revival there in the Spring of 1886, and 13 were added. Afterwards the church had the labour of Bro. G. Swin and Bro. F. C. Hartley, and last year Elder Robertson was with them. The people at Northern Harbour had Bro. Lemuel Cosman with them for some time, who did good work, and a number of precious souls were converted and last Fall Bro. Hartley organized a church there.

Much praise is due to the women of all those churches, and some who are not members of the churches. I do not know a more noble, fearless, persevering faithful number of women than is to be found in those churches. May God continue to bless them as He has in the past. They have done what they could, they have sown the seed in tears, and now they reap in joy. The men have done well, but the women have done better. As I review those years, and remember the struggles of those faithful men and women to keep up the cause of God and prepare comfortable places of worship for themselves and their children, often hoping against hope, and think of their present condition, I am led to say, "What a blessing wrought." How much encouragement to work on, and the blessed Lord for results. I am

confident those churches will never forget the kindness and care of the Home Missionary Band, but ever be thankful for the valuable assistance rendered them in times of need. May Bro. Burr be much blessed in his labour among this people, is my humble prayer.

J. N. BARNES.

THE LOCAL LEGISLATURE has been further prorogued until February 20th, and is not then to meet for business.

RATHER COLD.—The High School building would seem to need some attention. The pupils frequently go there and find the fires not yet started. The weather is rather cold for that.

THE ELECTIONS.—The names given last week as elected to the Provincial Assembly were correct, except in the case of two. In Kent Mr. Phinney was elected instead of Mr. McNerny; and in Westmorland Mr. Melanson instead of Mr. Killam.

AMAZONS.—The famous fighting Amazons of Dahomey serve as a guard of honor to the king. These regiments of negroes are composed of those on whose past there is some stain. Their enlistment into the military service is a condemnation to perpetual chastity under penalty of death.

OF MINISTERS.—Rev. A. F. Weldon (Methodist) died in the General Hospital, St. John, last week. He belonged to the N. S. Conference.

Rev. Mr. Little, of England, is to succeed the late Rev. Mr. Medley in the Sussex Episcopal Church. Dr. Adler, chief rabbi of the united Hebrew congregations of the British Empire, died in London last week. Bishop Sweeney (Roman Catholic) is in Virginia for the benefit of his health. Rev. W. J. Stewart has been called to the pastorate of the Brussels St. Baptist church.

#### Denominational Notices.

##### HOME MISSION RECEIPTS.

Rev. Jos. Noble.....\$3 00  
G. A. HARTLEY,  
Treasurer.  
Jan. 23rd, '90.

##### FOREIGN MISSION FUND.

Church Carleton.....\$20 00  
Alpha of Carleton Church for Bible distribution } 10 00  
Church Dover.....3 80  
Sunday School at Dover.....1 00  
Anonymous.....1 00  
W. PETERS,  
Treas.

WE FIND the best Condition Powders are "Maud S."

##### LITTLE LUCY'S LUCK.

"HAD a disease of the skin for which Ma tried everything she could think of but without effect, but the first bottle of Burdock Blood Bitters I tried, I found relief. It gave me great satisfaction."

LUCY VENABLES, (age 11.)  
Boissevain, Man.

Baird's Balsam of Horehound promptly relieves and cures obstinate coughs, croup, hoarseness, and all affections of the throat and lungs. It gives immediate relief.

Any child will take McLean's Vegetable Worm Syrup; it is not only exceedingly pleasant but it is a sure remedy for all kinds of these pests. Look out for imitations. Get McLean's the original and only genuine.

Must not be confounded with common cathartic of purgative pills. Carters Little Liver Pills are entirely unlike them in every respect. One trial will prove their superiority.

The Horse—noblest of the brute creation—when suffering from a cut, abrasion, or sore, derives as much benefit as his master in a like predicament, from the healing, soothing action of Dr. Thomas' Electric Oil. Lameness, swelling of the neck, stiffness of the joints, throat and lungs, are relieved by it.

For the thorough and speedy cure of all Blood Diseases and Eruptions of the Skin, take Northrop & Lyman's Vegetable Discovery. Mrs. B. Forbes, Detroit, had a running sore on her leg for a long time; commenced using Northrop & Lyman's Vegetable Discovery, and she is now completely cured. Her husband thinks there is nothing equal to it for Ague or any low Fever.

There are so many cough medicines in the market, that it is sometimes difficult to tell which to buy; but if we had a cough, a cold or any affliction of the throat or lungs, we would try Bickle's Anti-Consumptive Syrup. Those who have used it think it is far ahead of all other preparations recommended for such complaints. The little folks like it as it is as pleasant as syrup.

Mr. T. J. Humes, Columbus, Ohio, writes: "I have been afflicted for some time with Kidney and Liver complaint, and find Farnell's Pills the best medicine for these diseases. These Pills do not cause pain or griping, and should be used when a cathartic is required. They are Gelatine Coated, and soiled in the Flour of Licorice to preserve their purity, and give them a pleasant, agreeable taste."

#### TORMENTS OF TOOTHACHE.

I CAN recommend Hagyard's Yellow Oil as a sure cure for toothache. I suffered for several days, then I heated my cheek and rubbed the Yellow Oil on it and was immediately relieved.

MRS. DAVID G. ARNOTT,  
Russell, Man.

THE QUESTION OF THE HOUR.—Where can I get a good Flavoring Extract? Ask for the "Royal." They are the very best.

#### FIRST HELP FOR THE WOUNDED.

IN ALL cases of wounds, bruises, sores, cuts and sprains prompt action is necessary and the wisdom of those who keep Hagyard's Yellow Oil on hand is demonstrated. It is a prompt, effectual and reliable cure for all injuries, croup, rheumatism, sore throat, etc. Used internally or externally.

#### Marriages.

MURPHY-PIERCE.—At Lower Argyle, N. S., 14th inst., by Rev. J. W. Freeman, Mr. Charles Murphy and Mrs. Marinda Pierce, both of Lower Argyle, N. S.

GOODWIN-HINES.—At Lower Argyle, 15th inst., by Rev. J. W. Freeman, Mr. Gilbert Goodwin and Miss Ada Hines, both of Pubnico Head, N. S.

HOPKINS-HOPKINS.—At the Temple F. R. Church, Barrington, N. S., Jan. 15th, 1890, by Rev. Edwin Crowell, B. A., Mr. Ashton Hopkins, steward of St. "Alpha," to Marietta, only daughter of Thomas Hopkins, all of Barrington.

WILKES-MORRELL.—At St. John, 22nd inst., at the residence of D. McAfee, Portland, by the Rev. J. N. Barnes, Mr. Roy L. Wilkes, formerly of Eastport, to Nancy Morrell, of Springfield, K. C.

MARR-VINCENT.—At West End, St. John, on the 21st inst., by Rev. G. A. Hartley, Oliver H. Marr, to Teresa M. Vincent, both of Rothesay, King's Co.

THORNE-BLACK.—In St. John, North End, on the 17th inst., by Rev. B. H. Nobles, Gilford W. Thorne, to Ella E. Black, both of Queens Co., N. B.

#### Deaths.

GRASS.—At Waasis, Sunbury Co., Jan. 17th, Hazel J., aged 7 months, infant daughter of Ambrose W. and Lilly Grass.

STEVES.—At Rusagorolis, Sunbury Co., Jan. 10th, Lydia, beloved wife of Frederick Steves, aged 50 years. Sister Steves was a member of the Baptist church at Harvey, Albert Co., and died trusting in Jesus. (Visitor please copy).

WORTMAN.—In St. John, at 287 Union street, on Tuesday, 21st inst., Magdalen, widow of the late Martin Wortman, aged 67 years.

ESTABROOKS.—At Eagle River, W. Co., Dec. 1st, Adolphus Estabrooks, aged 34 years, formerly of Rockland, Car. Co., son of the late Elijah Estabrooks, Grand Falls, V. Co.

IRMAN.—At Lower Perth, V. Co., on the 15th inst., Margaret, relict of the late Richard Irmann. Deceased professed religion 35 years ago, and was baptized by the late Rev. Samuel Hartt. She now rests from labour. A large circle of mourners survive her, including many great-grandchildren. Blessed be the dead who die in the Lord.—J. J. BARNES.

HALLETT.—William Hallett, of Lower Perth, V. Co., came to his death, suddenly and sadly, a few days ago, in Colorado. He was accidentally thrown from a load of logs, which, passing over him, broke his leg in two places; his arm and skull were also broken. After a few days suffering he passed away, in the 29th year of his age, respected and beloved by all who knew him. He was a very excellent young man. None will miss him and mourn for him more than his widow, May God sustain her in her deep sorrow is the prayer of her numerous friends and sympathizers. A number of young men from Perth, including two of his brothers, were with him when he died.—J. J. BARNES.

SLEPP.—On the 13th of January, at his residence, Hampstead, Queens County, S. M. John Slepp, aged 67 years, leaving a sorrowing widow, three sons, one daughter and a large circle of friends to mourn their loss. But their loss was his gain. Brother Slepp professed religion in early life and was with the First F. C. Baptist church, Hampstead. He gave great attention to the study of the Bible, and in it took great delight, and became a mighty in the Scriptures. He possessed more than ordinary talents. His business, as undertaken, brought him in sympathetic intercourse with a large number of people. He was ever ready to extend a helping hand to the poor and needy. His illness, though short, was attended with great suffering; but through all his faith in Christ remained firm and strong. He was followed to the grave by a large concourse of people. Funeral sermon from Rom. 8:17.—J. G. McK.

WATT.—The sudden death of Deacon Robert Watt will cause sorrow to many who knew him. He was born in Scotland; in his eighteenth year of age he left home and joined the British army, in which he served (in the 72nd Regiment) eleven years, getting his discharge a few weeks before the Russian war. He then came to this country and after a few years settled in York County, and was almost one of the pioneers into Woodland. Seventeen years ago, under the labours of the writer, he publicly professed faith in Christ, and although brought up a Presbyterian, he was baptized and joined the F. C. church. The church of which he was the office of Deacon. He was faithful to the grace given until death. He was loved by the church and all that knew him. He was a man of honor and strictest integrity. His word was considered as good as his bond. He died of paralysis on Sabbath 19th, aged 65 years, after nine days sickness, and he bore with christian patience and resignation to the will of God. His end was peace. He leaves a wife, one daughter and four grand-children to mourn their loss. His funeral, on the 22nd, was attended by the writer; text, Rev. 14:13.—J. HENDERSON.

STARKEY.—At her residence, John-ton, Q. Co., on the 18th instant, of cancer in the mouth, Catherine, widow of the late James Starkey, in the 83rd year of her age. She suffered nearly a year of the terrible disease. Nearly 70 years ago she was baptized by Rev. Titus Stone, Upper Settlement (now known as Penobscot). Nearly fifty years ago she joined the First Free Baptist Church, John-ton (known as Perry's Point). She leaves one son, S. M. Starkey, of Johnston, Q. Co., and one daughter, Mrs. Jacob Cory, of New Canada, and a large number of grandchildren. She bore her affliction with patience. Her end was peace. Funeral service and preaching by Rev. Mr. Mason: a

PERRY.—Deacon Gilbert Perry, died at his home in Havelock, K. Co., on the 19th Jan., 1890, aged 66 years and 4 mos., leaving a widow, five sons and two daughters to mourn their loss. Bro. Perry was converted when quite a young man. He was one of the first converts, under Free Baptist labour, on the Washademoak Lake. In 1842, with his brother, Elder John Perry, and others of their family, he was baptized by the sainted Elder Abner McMeade and became a

## THERE IS MUSIC

If men had ears.  
So said Byron, but

when the traveller heard ten thousand and steam whistles on locomotives,

tugs and factories at Chicago at midnight of December 31st, screaming out for joy at the birth of the new year he buried his head in the bedclothes trying to shut out the discord, and wished that Byron had been there to hear and revise his saying.

But Byron is dead and we are alive and have musical instruments to sell out of which sweet music can be heard if one only knows how to produce it. We wonder what Byron would have said had he gone the rounds for one day with a busy music teacher; his temper was not angelic, and it takes one with a sweeter disposition than he had to find music in all things that the average pupil does.

Last year we sold Chute, Hall & Co.'s Organs and very good instruments they are too for tone and quality of action, but there are others equally good in that respect that are prettier to look at because the cases have more pains taken with them in both design and finish. "Whatever is beautiful is also profitable," wrote Wil-mot, and we have found that true in our change to the Doherty Organ, as our sales have increased, for people are more easily pleased when good looks are combined with good works. If you will send us your name and address on a postal card we will have a man call and tell you more about this matter.

JOHNSTON & CO., Fredericton, N. B.

## DRY GOODS AT REDUCED PRICES!

In addition to our cheap sale of

## CARPETS

We will sell during this month the balance of our FUR GOODS, WOOL GOODS, WINTER JACKET CLOTHS and ULSTERINGS, FUR-LINED CLOAKS, FUR JACKETS, MEN'S FUR COATS, and other lines of WINTER GOODS, at GREAT REDUCTIONS, as we desire to close them out before taking stock. Decided bargains will be given.

## TENNANT, DAVIES & CO.,

202 Queen Street, Fredericton.

## NEW GOODS

## JAMES R. HOWIE,

PRACTICAL TAILOR.

I BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English, Scotch and Canadian Tweed Suits, Fine Corkscrew and Diagonal Suitings, Light and Dark Spring Overcoatings, and all the latest designs and patterns in Fancy Trouserings from which I am prepared to make up in FIRST CLASS STYLE, according to the latest New York Spring and Summer Fashions, and guarantee to give entire satisfaction.

PRICES MODERATE.

MEN'S FURNISHING DEPARTMENT. My stock of Mens' Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Styles for Spring Wear. White and Regatta Shirts, Linen Collars, Silk Handkerchiefs, Braces, Men's Underwear, Hosiery and well selected assortment of Fancy Ties and Scarfs, in all the latest patterns of English and American designs.

Rubber Clothing a specialty

## Jas R Howie.

192 Queen St., Fredericton.  
June 20.

#### HARNESS OIL.

5 GROSS Eureka Harness Oil, all ready for use. Ready for use, the very best thing ever produced for harness of all kinds.

For sale by us in quart cans.

R. CHESTNUT & SONS.

## NOTICE.

NOTICE is hereby given that application will be made to the General Assembly of the Province of New Brunswick at the next session thereof for an Act to Incorporate the York County Railway Company with power to construct, equip and operate a line of Railway from a point at or near the City of Fredericton in the County of York in the Province aforesaid to a point within said County of York at or near the Boundary line between the State of Maine and the said County of York and also for other purposes.

Fredericton, December 13th, A. D. 1889.  
J. A. & W. VANWART,  
Solicitors for Applicants.

## Hides, Leather, Oil!

WILLIAM PETERS,

LEATHER Manufacturer, and dealer in Hides and Leather, Cod Oil, Neat Foot Oil and Finishing Oil.

Tanners' and Curriers' Tools and Findings.

Lace Leather and Larragin Leather a specialty. Hides and leather bought and sold on commission.

240 Union Street, - St. John, N. B.

PER S. S. "POLYNESIAN."

FROM LIVERPOOL.

91 BUNDLES plow plate iron—assorted sizes. Just received and for sale by R. CHESTNUT & SONS.

#### CEMENT.

3 BARRELS Asbestos Cement, for covering steam boilers or hot water boilers, etc.

For sale by R. CHESTNUT & SONS.