RELIGIOUS INTELIGENCER.

After All.

Grief is strong, but joy is stronger; Night is long, but day is longer. When life's riddle solves and clears, And the angels in our ears Whisper the sweet answer low (Answer full of love and blessing), How our wonderment will grow At the blindness of our guessing; All the hard things we recall Made so easy-after all !

Earth is sweet, but heaven is sweeter; Love complete, but faith completer, Ciose beside our wandering ways, Through dark nights and weary days, Stand the angels with bright eyes; And the shadow of the cross Falls upon and sanctifies All our pain and all our loss. Though we stumble, though we fall, God is helping-after all !

Sing then, soul, but sing in sighing To the happier things replying; Dry the tears that dim thy seeing; Give glad thoughts for life and being; Time is but the little entry To eternity's large dwelling. And the heavenly guards keep sentry, Urging, guiding, half-compelling, Till the puzzling way quite past, Thou shall enter in-at last! Susan Coolidge.

The Offense of The Gospel.

The minister of the Gospel must not scold, fret, or fume. The preacher who allows the old Adam to preach, instead of the new man, will do nothing follows stroke, and from whose heart more than stir up the old Adam in his auditors. While this is seen to be a and care is never for a moment lightgrievous evil under the sun, as the ened. It seems hard that while others other extreme, which tacitly declares enjoy summer brightness, their sky is that the offense of the Gospel has ceased always curtained with gloom; while and that the polished and effective minister can and ought to so far eliminate the offensive portions of the Gospel struggle as they may, adversity is their as to preach without offending anyinevitable doom. So have we seen body.

It is utterly and totally false that the Taithful and honest preaching of the the last we would have expected from

create opposition, as well as peace; to down his opposition to religion. If an believe in the hidden workings of his ever won by hiding our colors or placone class a savor of death, to the other unconverted man or woman sees that indwelling Spirit.

the religion of those who profess to be Christians makes them unselfish, for- so the Spirit ever points to Christ. bearing, upright and trustworthy in all The soul that yields itself to the things, this will do more to overcome Spirit will of him learn how Christ is

It is not easy for us now to measure their unbelief and antagonism to re. our holiness, how we can always abide the greatness of the darkness that at ligion than the most forcible theologi- in Christ our sanctification. What a one time must have rested on many of cal arguments or the most eloquent vain effort it has often been without the most important events in the history of the past. The life of Abrapreach the Gospel in a language that you, you abide in him." ham was made up of a series of mysall can understand. The good which terious commands. The loss of Joseph and the taking away of Benjamin were for many a day dark as midnight to Jacob. The death and burial of Christ formed a disappointment which almost shattered the faith of his disciples. "We trusted that it had been he which would be a power that the world could will make thy inner man a fit home, should have redeemed Israel, and tonot resist. day is the third day since these things

On the other hand, when a large pro- reveal him there.-Andrew Murray. were done." Martha and Mary were portion of the membership of any plunged in greater sorrow from the ap-Church are marked by a worldly and parent neglect of Jesus than from the selfish spirit, make a low expediency loss of their brother; and in later times the chief law of their conduct, are illwhat a contradiction to every cherished tempered or querulous in the associahope must the Jew have experienced tions of life, or are no nobler in conwhen he saw the total destruction of duct and spirit than those who do not Jerusalem and the irretrievable ruin profess to belong to Christ, such a state of the nation! To say that all these of things cannot fail to counteract the failed to comprehend the meaning of best meant efforts to convince and conwhat God was doing conveys a feeble vert the unsaved. Want of consistent idea of the sheer darkness in which godliness on the part of those who these episodes were involved for those represent Christianity will, in many

minds, destroy the force and prevent the good effect of the most faithful preaching of the truth in the pulpit. Where such a low condition generally prevails in any church, there will be a want of liberality in supporting the enterprises of the church, a want of earnest zeal in religious work, a want of living faith in the Divine promises, and a want of spiritual power and attraction in the influence of the church on the unbelieving world.

How can these evils be removed and happy homes strangely visited by these wants be supplied? Not by the sorrows so very hard as to have been mere performance of any round of observances, or the acceptance of any particular creed, but by a full surrender by each Christian of the whole being to Christ, and a full dedication of the whole life to his service. If the heart is open to receive Christ, he will come in and reign within. They that hunger and thirst after righteousness shall be filled. The sanctifying love of Christ shed abroad in the heart can alone qualify for successful service. - Chris. Guardian.

ing our light under a bushel. In these As the Son ever spake of the Father, days, when sin stalks in the straps and meets us at every corner, it is imperative that all around us should know whose we are and whom we serve. He who bravely glories in the cross, and openly confesses his faith to be the faith of all ages, who proves appeals. A godly spirit and example the Spirit ! "As the annointing taught his words by his deeds, etc., is giving a real proof that he is living for and in

> 2. To assume the attitude of Christ towards the world. It is easy enough to say that we are Christians, but not so easy to put on the meek, humble, and ask that he may work mightily. forgiving Christ. The meekness of Christianity is now, as ever, a stum-Expect the Spirit to do his work ; he bling-block. The world still hesitates to forgive, etc. A man, therefore, who shows himself vigorous in restrainwith the rising tide of carnal impulses who is ready to return good for evil etc., proves that Christ is living and speaking to him. Such a man will have unbounded influence for good. His meekness, charity, sympathy, etc., will prove that he has taken Christ, for his model. He will be an apostle for Christ, and Christ will live and speak in him to all around. - Newbury House Magazine.

Random Readings.

To advance the cause of truth, men must be true.

keep thee from Christ.—Baxter.

Idleness [can never win success either in the church or the world.

One evidence of earnestnes in we reflect in a mirror the glory of prayer is that it is followed by earnest work.

> Whatever make men good Christians make them good citizens.-Daniel Webster.

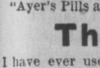
NOVERBER 26, 1890

st genera pills. As a reme the stomach pills have no e auses them n leasant to take nal integrity in easonable lengtl medicine, Ayer's for the use of t campers, and most critical cas have failed,

OVEMBER 1

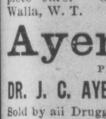
Aye prove effective.

"In the summ Annapolis hospi diarrhea. While luced in strength was compelled to to say. I was 1 stools per day. cine that I was benefit to me. uaded my nurs Ayer's Pills. Al noon I took six hight began to f doctors cam at my sympton me a different me ut took four mo next day the do ght I was d then took one p nd of that time and that Ayer's as then weak, sease, and gai could be expecte 6th Regt. Mass.



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le sensation in -Mrs. M. J. Fei 'I was a su epsia and live manent relie Ayer's Pills. T lete cure." - 6 Walla, W. T. Ayeı



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In the temple of thy heart, beloved | Christ. believer, there is a secret place within the veil where dwells often all unknown the Spirit of God. Do bow in deep reverence before the Father,

thy heart a throne for Jesus, and "We all, with unveiled face, reflect ing in a mirror the glory of the Lord,



follows:-

SUMMER ARRANGEMENT. 1890. 18. 0. N and after MONDAY, 9th June.

1890, the trains of this Railway will run daily (Sunday excepted), as

TRAINS WILL LEAVE ST. JOHN.

Day Express for Hallfax and Campbellton Accommodation for Point du Chene 11.00 Fast Express for Hallfax 13.30 Fast Express for Quebec & Montreal 16.35 Express for Halifax 22.30

A parlor car runs each way on xpress trains leaving Halifax at 6.30 and St. John at 7. 0 o'clock. Passengers ing his carnal self, who battles bravely from St. John for Quebec and Montreal leave St John at 16 35 and take sleeping car at Moncton

leeping cars are attached to through hight express trains between St. John and Halifax.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Halifax (Monday excepted). 6.10 express from Montreal and Quebec (Monday excepted) ... 8.30 Accommodation from Point du 12.55 Day Express from Halifax and

Campbellton..... 18.05 Express from Halifax, Pictou and Mulgrave 22.36

The 6 30 train from Halifax will arrive at St. John at 8,30 Sunday, along with the express from Montreal and Quebec but neither of these trains run on Mon-Nothing but thy unwillingness can day. A train will leave russex on Monday at 6.47, arriving at St. John at 8:30. The trains of the Intercolonial Railway to and from Montreal are lighted by electricity and heated by steam from the locomotive. All trains are run by Eastern Stand

> ard Time. D. POTTINGER, Chief Superintendent Railway Office, Moncton, N. B. 6th June, 1890.



are changed into the same image, from glory to glory even as by the Lord, he spirit. 2 Cor. 3:18. Observe : "We are changed." The

mistake we have been making is that we have been trying to change ourselves. That is not possible. We are changed into the same image. Now, if we are to get the benefit of the re ief that these words ought to give the man who has been spending half his nights and half his life in a frenzied struggle for holiness without having fulfilled the necessary conditions, let

Reflecting Christ.

us carefully mark the condition demanded. For that condition being fulfilled, we are infallibly changed into the same image. The condition is that Christ. That condition I shall refer

to in a moment ; but one word requires an explanation in passing. "Reflect ing in a mirror the glory of the Lord." What is the glory of the Lord? The word glory suggests effulgence-radi ance: It recalls the halo that the old masters delighted to paint around the leads of their saints and Ecce Homos. But this is all material. What does that halo, that radiance, symbolize? Ruskin. It symbolizes the most radiant and beautiful thing in man, as in the man Christ Jesus; and that is character. Character. The glory of Christ is in character. I make a challenge. Does any man know anything more glorious in man or in God than character God's name was his character-himself. Do not be misled by the vagueness of that word "glory" in modern usage. We lose the force of it because we do not employ the word in current substitute "character" for "glory." Butler. "We all, with unveiled face, reflecting in a mirror the character of Christ, are changed into the same image from character to character "-from the character a little better to the character a little better still, the character getting nobler and nobler by slight and imperceptible degrees. Now, read that verse once more with all, the meanings brought out? "We all, with unveiled face, reflecting in a mirror the character of the Lord, are changed into the same image from character to char acter." How to get the character :: Stand in Christ's presence and mirror his character, and you will be changed in spite of yourself, and unknown to yourself, into the same image from character to character. Every man is a reference. That is the principle upon which this is based. In your face you reflect your nationality. Now we become like those whom we habitually reflect. This is the grand doctrine of influence - that we become like those with whom we habitually associate with. What, then, is the practical lesson ? ments. It is obvious. Make Christ your most constant companion. Be more under his influence than under any other influence. Five minutes spent in the bridles the tongue, restrains the hand, companionship of Christ every morning-ay, two minutes, it is face to face and heart to heart-will change the whole day, will make every thought and feeling different, will enable you indissolubly joined. He who forsakes

has been accomplished in so many in stances by one earnest, consecrated soul, shows the grandeur of the result that might be achieved, if all nominal Christians were true Christians, fully sanctified to the Master's service. This

Gospel in its fulness and entirety will not still, as hitherto, excite the enmity and animosity of some. Unless this is admitted, it must be conceded that Jesus Christ did not know how to preach the Gospel; that modern polish has so far modified the Gospel preached as a light from heaven in the home, by the Son of God that the heart steeped in sin and rebellion against God can be wakened from its stupor of death

By gently tapping on the door, Only this and nothing more.

past? Prophets and confessors, Christ and his Apostles, have all been hunted light, where all is known, and to wait down with the blood-thirsty and diabolical spleen of wicked men, and for no Lord slay me, yet will I trust in him," other reason than that they preached was the grand utterance of one who lift hand or foot. Nearly every joint the Gospel faithfully. Their blood had no light as to the reasons for the gives the lie to the modern sophism Divine dealing, but who knew that that the preaching of the Gospel ought not to stir up the venom of wicked men. If human nature is the same in all ages, which it undoubtedly is, it is clear as any philosophical principle can be that the same cause will produce the same results. How any mind sapable of logical deduction can improvise a new philosophy, reversing this order, is certainly anomalous.

of the question. I fear that we have of this tendency is seen in the "Anti- There poured out from her room an so far departed from the apostolic style Poverty Society" men, who maintain influence that softened all the home of preaching, that we are such fawning that a change in the land laws would hearts. And to me at least she was sycophants, courting the applause of virtually abolish poverty and crime. one of God's dearest messengers, a the world, such policy-seeking dispen- It would be easy to give other examples blessing to my soul, a teacher sent sers of eternal verities, that we will of the same kind of error, which is as from God. There is a blessed ministry come under the condemnation of common in the religious world as in of suffering, whose influence we never Almighty God because the word at our secular and social life. Some want to can know in this world. lips fails to excite the anger and enmity of wicked men as in the past.

Mr. Talmage says he always measures the effectiveness of a sermon by the amount of venom it stirs up. This is substantially the testimony of every effective preacher. Take the the plans proposed by different minds, stored his own beloved child. man whose converts can be counted on we are disposed to regard a higher type answer was that she was not yet ready the fingers, and he assumes to dictate of Christian character as the greatest to be cured ; that the sickness had plush and rose-water to the man of need of the Church and the world. not yet wrought its work in her soul. God triumphantly going heavenward Why are not Christian missions more If we but keep this thought in mind, thr uged by hundreds of spiritual widely extended? Why are the great it will help us in the enduring of children. Failure in any given line of cities so largely the homes of the vicious our own sickness and sufferings, and life ought at least to produce that modesty which will prevent our dicta- of sin and folly prevail in Christian praying for the recovery of our friends tion to others pre-eminently more suc- lands? The answer to these questions who are sick .- Rev. J. R. Miller, in cessful than ourselves.

It is a great sin to try to make people lost its power. Not that the great angry in preaching the Gospel.

the hand of a loving father. The one who could the least be spared struck down and with him the stay shattered of the innocent and helpless; the mother torn from the clinging arms of the child, or the infant, who has been snatched away in its spotless beauty, and the music that was sweetest in life silenced forever ! Verily, what the Lord does at such times "we know not now." It is all dark--utterly dark;

who passed through them.

And similar experiences occur in life

now. There are some on whom stroke

the burden of grief, disappointment

others have health, they have pain and

weakness; while others prosper, yet,

a savor of life. -- Church Advocate.

The Heart's Midnight.

and all that the faithful heart can do is What has been the history of the to lift the eye from the mysteries of earth to that presence where all is patiently on the Lord. "Though the "beyond these voices there was peace" -that the Lord reigned in righteousness, and that all his ways were good. -Sunday Magazine.

The World's Greatest Need.

One of the most common mistakes twenty years as a parishoner who was among men is the habit of regarding a far better preacher than her young some one reform which they deem im- pastoi was. The old chair in which portant, as a remedy for all the ills she sat was a wonderful pulpit. She I fear and tremble for the other side that flesh is heir to. A good example was a benediction to her household. go back to the usages of bygone times.

society from some new departure. Without denying that there may be why, with his power to work miracles a measure of truth in each and all of and to heal others, he had never reand the needy? Why do so many forms also give us faith and patience in is not that the religion of Christ has Pittsburg Christian Advocate.

truths of God's law have not been fully

The Ministry of Suffering.

I remember knowing in the first year of my ministry a women who then for fourteen years had not walked a step. She sat in her chair unable to speech. When it is in your mind, in her body was drawn, and she suffered excruciating pain continually, with no relief day or night. Yet 1 never knew such patience, such sweet, un complaining quietness. Her face shone as if it were transfigured by the outshining of a holy soul within. I remember her to-day through these

It is related among the traditions Others would reject the methods of the of Peter that he had a daughter who past and look for the renovation of had long been ill or crippled and unable to go about. He was once asked

His

to do things for his sake that you would not do for your own sake, or

word or doing a loving act; you may bitterly regret having done neither.

Doing is the great thing ; for if. resolutely, people do what is right, in time they come to like doing it .-

No one lives who does not need the salvation of Christ, and no one who rejects the salvation will be saved. So says the Bible.

Every individual has a place to fill in the world, and isimportant in some respects, whether he chooses to be so or not.—American Note Books.

No one has a right to be called a Christian who does not do somewhat in his station toward the discharge of the trust reposed in him.-Bishop

Christianity is of no benefit to any man, if it does not make him a better citizen, a better friend, a better husband and father. That religion, which does not transform its possessor, is only a name.

If thou seek rest in this life, how wilt thou then attend to the everlasting rest? Dispose not thyself for much rest, but for great patience. Seek true peace - not in earth, but in Heaven ; not in men, nor any other creature, but in God alone.-Thomas a' Kempis.

"I am the good shepherd," said the Saviour in the days of his flesh, "and know my sheep, and am known of mine." (John x. 14) The knowledge here affirmed is mutual, and the social relation between the shepherd and the sheep is mutual. They know and recognize each other.

Small kindnesses, small courtesies, small considerations, habitually practiced in our social intercourse, give greater charm to the character than the display of great talents and accomplish-

Patience strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues pride; it and tramples upon temptations.

"Full of grace and truth." This was said of Jesus. It must be true of every disciple. Grace and truth are the one, cannot hope to possess the

NEW BRUNSWICK DIVISION. Rail Line to Boston. &c. The Short Line to Montreal, &c. **ARRANGEMENT OF TRAINS**

is a purely vege erfect regulatin In Effect August 14th, 1890. of the system, a tions. It so put

Eastern Standard Time.

LEAVE FREDERICTON. .00 A. M. - Express for St. John, and intermediate points, to Vanceboro, Banger, Portland. Boston, and points West; St. Stephen, St. An-drews, Houlton, Woodstock, and

points north. A M-For Fredericton Junction, St. John and all points east.

3.15 P. M.-For Fredericton Junction, St. John, etc. TRETURNING TO FREDERICTON.

From St. John 6.35, 8,45, a m.; 4.45 p. m.; Fredericton Jan thua, 8.10. a m, 12.00 m, 6.25 p.m ; cAdam Junction, 10.40 a. m.; 2 15 p. m.; Vance-boro, 10.20 a. m.; St. Stephen, 7.50, 11.25 a. m.; St. Andrews, 7.35

ARRIVING IN FREDERICTON. 9*20 a. m., 1 10, 7.20 p. m.

LEAVE GIBSON. 6.45 A. M. - Mixed for Woodstock and points north. ARRIVE AT GIBSON.

BRISTOL'S

THE INFALLIBLE REMEDY

For all Affections of the

LIVER & KIDNEYS

Formas of all kind

USE DH. SMITH'S

ILLS

points north.

Gen Pass. & Ticket Agent.

J. HEATH.

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Gen. Supt.

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It is equally a great sin to try to proclaimed. Not that error is mightier please people at the expense of the than truth. Not because there is any truth of God. In either case the man | change in the mercy of God. Not beis unfitted for the holy calling. We cause some other form of Church are messengers. government has not been adopted.

The thought of results must exercise | The main cause we believe to be the deno manner of control over our minds. | fective type of character and life pre-

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That is none of our business. God sented by those who are called by the said to Jonah : "Preach the preaching name of Christ. Most of the weakthat I bid thee." That is God's com- nesses and failures result from this mand to us. Results are with him, cause

and he will make the word spoken in this spirit effective. But the man who ciples were like Stephen, "full of faith result, will bring no abiding rest. is trimming to every breeze; wonder- and of the Holy Ghost," the Church ng what effect his sermons will have; would be clothed with power from on feeling the public pulse daily to see high, and be an invincible agency for your nature. Seek, above everything, what the people want, instead of what God and truth in the world. Character the clear and habitual assurance that world. As we profess, so must we act. they need, will soon be relegated with is power. A holy, Christ-like character he is within you doing his work. To It is no easy task to profess Christ behis weather-vane theology to the dismal in the membership qualifies for work this end deny self and its work in fore men. Not all professors of Chrisshades of oblivion. God's truth must and renders the resources of the church serving God. Your own power to tianity are confessors of Christ. Not be spoken by God's servants, and it is available in the spread of Christ's think and pray and believe and strive, all dare to own the Master in the midst two-edged sword," and will always fluence upon the unbeliever, to break ly in God's presence; claim, accept and But be sure of it that no battle was Plasters. Price 25 cents. Try them.

Seek the Indwelling Spirit,

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It is universally admitted that the and the sole secret of a sanctified Holy Spirit has not in the teaching of nature and a Christlike character ; and the Church or the faith of believers in life, is to be ever with Christ and that place of honor and power which reflecting him-catching his nature, becomes him as the Revealer of the his mind and spirit, insensibly and Father and the Son. Seek a deep conunconsciously, by mere proximity and viction that without the Holy Spirit contagion .- From " The Perfect Life," the clearest teaching on holiness, the by Henry Drummond.

most fervent desires, the most blessed experiences even, will only be tem-

If all who profess to be Christ's dis. porary, will produce no permanent The Holy Spirit dwells within and can we best show that our Christianity matism cured works within in the hidden deep of is not merely a name but a life?

now, as in the past, 'sharper than any kingdom. This is the most potent in- lay it all down expressly and distinct- of a faithless and unbelieving age. Weed and Belladonna Backache

and pleasant, requiring no after medicine. Never failing Leave no bad after effects. Price: 25 cents per bolk other. for any one's sake. And the supreme Minard's Liniment for Rheumatism. CAMPBELL'S CATHARTIC COMPOUND is effective in small doses, does not occasion nausea. Mrs. Barnhart, cor. Prattand Broadway, has been a sufferer for twelve Genteeman's Department, years through Rheumatism, and has tried every remedy she could hear of, ---but received no benefit, until recom-27 KING STREET. Proofs of Christian Discipleship. mended to try Dr. I homas' Eclectric TEW Long Scarfs, Silk Handkerchiefs Oil ; she says she cannot express the N Made-up Scarfs, Silk Handkerchiefs Erench Braces, Rug Straps, Courier Bage Dressing Gowns Hoves, Marino Shirts What proofs can we give that our satisfaction she feels at having her life is hid with Christ in God? How pain entirely removed and her rheuand Drawers. IN STOCK -Always avoid harsh purgative pills. 1. By confessing Christ before the ENGLISH ALL-LINEN COLLARS I They first make you sick and then the 'atest styles and the "Derice" (Paper, Turn-Down) and THE leave you constipated. Carter's Little Little Liver Pills regulate the bowels SWELL, Paper, Standing COLLARS and make you well. Dose, one pill. All cases of weak or lame back, MANCHESTER, backache, rheumatism, will find relief ROBERTSON: & ALLISON.

St. John, N. B