

in that field this week, and we trust will be a benefit to them.

There is talk of building a parsonage for the pastorate. It is needed, and we think the people will soon set about building or buying.

We regretted that we could not remain longer, but hope to go again during the year.

We were glad to meet Rev. J. G. McKenzie, who spent the Sabbath at Blissville and Patterson Settlement. He had been up river, and was on his way home. He laboured in this field some years ago, and has many friends in the churches. He is in very good health, much better than two or three years ago. He does not know whether he will have a regular field of labour this year, though if a convenient parsonage should offer we think he would undertake the work. His interest in the cause at large is strong, and he rejoices in the prosperity of the ministers and churches.

#### An Open Door.

That School of Theology conducted by correspondence, explained so fully in the INTELLIGENCER, Nov. 12, is an effectual open door for many a church and its pastor. It is very clear that the movers in this undertaking have been actuated by unselfish motives. It is quite evident that there can be "no money in it." Nor is it an effort to compass sea and land to make a single proselyte. On the contrary, it is the spirit of Paul, and practically working along the line of his injunction in Galatians 6:6. "Let him that is taught in the word communicate unto him that teacheth in all good things."

Will not the dear brethren of the N. B., and N. S. churches avail themselves of this grand opportunity? And especially those who are young in years and have been but a short time in the ministry? Do not hesitate, but begin at the beginning. Some of you may greatly desire to avail yourselves of this open door, but shrink from the attempt through timidity, or lack of means to buy books and pay tuition, small as the amount is. "Give to the winds your fears." If God has called you to the work of the ministry He will most assuredly aid you in your honest efforts to prepare for the great work.

May I give you a little of my own experience, hoping that it may aid you in deciding this matter for the glory of God and your own comfort. Eighteen years ago I was ordained to the work of the ministry, in St. John. I had tried to preach the gospel for three years, attending secular schools meanwhile as I had opportunity. More and more I realized my need of better preparation for usefulness. I wrote Prof. Butler, then a teacher in the Theological School at Lewiston, Maine, about the matter. He replied at once, though I found some difficulty in reading his letter, and was much puzzled to know how a man of acknowledged scholarship who had written a book on systematic theology, and was a D. D., could write such a scrawl of a hand! In fact, I had some doubt whether he could teach me, especially in practical things, judging of course, from his orthography. I decided, however, to make the trial. I had \$500 in gold, and my wardrobe, which was not so large but that two valises held it without bursting. Gold was worth in American currency at that time 110 in the dollar, hence I had \$550. I had not thought at the time of remaining more than one year, and for these reasons: (1) I expected to exhaust my means in that time; and, (2), to exhaust my teachers, if not the realm of science and philosophy, i. e. so far as these related to theology. In these I was mistaken. My gold held out, and so did my teachers and religious science. I remained four years, and at the end, like the meal in the barrel at Zaraheth, there was abundance of gold left. But how did I do it? The Lord opened the way, and I tried to follow therein. Perhaps some of you are deficient in the rudimentary branches. So was I. But remember the teachers are sympathetic, and are determined to help those who try to help themselves. They give a student a fair chance, without invidious distinction. While the student must do the studying, yet the long experience of the teachers make them adepts in teaching how to study.

As to expense, a great blessing will come to the churches that will assume this. A church of fifty or a hundred members can much more easily raise the yearly amount needed than can the pastor. The effect of so doing will be a lasting joy to the doers, to say nothing of the relative good.

B. A. SHEERWOOD.

Grafton, Mass.

HON. MR. LAURIER, leader of the opposition in the Dominion Parliament, expected to speak in St. John some time this month.

#### DENOMINATIONAL NEWS.

**ORDINATION.**—We learn that brethren G. A. Downey and G. F. Frances, licentiates of the Nova Scotia Conference, are to be ordained in Yarmouth. We have not yet been informed as to the date.

**HAMPSHIRE, Q. Co.**—I still have the care of Upper and Central Hampstead churches. I have moved my family here so that I can give my whole time to the work which God has called me to. The congregations are very good. I intend holding some meetings at Upper Hampstead soon. Pray for us. My P. O. address is Queenstown, Q. Co.

S. J. PERRY.

**REV. D. T. PORTER** has re-engaged with the church at Advocate, Cumb. Co. and those adjacent. He had thought to change to another field, and tendered his resignation in October, but a meeting of the churches unanimously requested him to remain, and he has consented.

**WICKHAM, Q. Co.**—I have accepted a call from the four Lower Wickham Free Baptist churches, viz. Shannon, Carpenter, Bald Hill, and Goding's. I commenced work on the second Sabbath in October, and feel to thank God for the fair prospects and tokens of Divine favor manifested at the beginning of the year. We gladly welcome the INTELLIGENCER to our home, and have been cheered to hear of the prosperity of Zion in connection with other fields. We ask an interest in the prayers of all our brethren in Christ.

C. B. LEWIS.

**FROM REV. G. SWIM.**—I am settled in my new home. I have the care of Victoria Corner, Somerville and Third Tier churches. Connell church, which was expected to be in the pastorate as last year, has engaged Bro. Perry. The people are very kind to us, and we feel quite at home. The spiritual condition of the churches is fair. The congregations are good; the prayer-meetings are not very well attended. We are hoping for better days. "Wilt Thou not revive us again?" is our prayer. I expect to begin special meetings soon. May the Lord pour out His spirit on all the churches.

GIDEON SWIM.

**ACKNOWLEDGEMENT.**—On the evening of the 14th inst., about seven o'clock we were suddenly disturbed by a noise in the yard. On opening the door to ascertain the cause of the disturbance, we were met by a number of our friends from Bumfrau. The ladies of the party were laden with baskets and parcels, and in a short time the table was spread with an excellent tea. After doing justice to cake, pie &c., a pleasant evening was spent in conversation interspersed with music. After Scripture reading and prayer, they departed for their homes, leaving us richer in cellar and pantry. God bless them.

J. J. BARNES.

Bath, C. Co.

Nov. 14th.

**POHAQUI, K. Co.**—The members of Ambition lodge, I. O. G. T. attended the F. C. B. church in a body last night 17th. The pastor, Rev. Mr. Dewar, preached an excellent sermon from Daniel, 5, 30. He gave a practical discourse on the evils of intemperance, outlined the effect of public sentiment, noted some of the obstacles in the way of the enforcement of the Scott Act and concluded with an urgent appeal to all temperance people to do what was in their power to crush the evil of intemperance.—*Daily Sun*.

**FROM REV. A. H. MCLEOD.**—The rush of moving has prevented me from making this report sooner.

At the residence of C. R. Colpitts Esq. Dover, W. Co. on the 27th ult., a number of friends, including Rev. G. Currier and wife, met us by surprise. After a delicious goose supper had been fairly dealt with, Miss Jennie Derner, in behalf of the ladies of Dover, presented my wife with the following address, and a purse of \$6.00:

"It is regretted to meet you on this occasion of departure. We take this opportunity to present you with this small token of love and esteem for you. As you are about leaving us, we feel that we will miss your kind and pleasant manner, which has won for you a welcome place in every home. We hope, as you leave us to go elsewhere, that the untrodden path of your life may be 'like that of the just that shineth more and more,' and that you may long be spared to labor for the Master. You and your beloved husband may feel assured that you will ever have the prayers and best wishes of your many friends at Dover.

The time draws nigh, we now must part. And for a time must sever, But no, O no, it cannot be. We shall not part forever."

We came to the island on the 7th by the S. S. "Winthrop."

The waters were greatly troubled, but fortunately, we escaped sickness. The good will of the genial officers of the boat made the time pass quickly.

We remained in Eastport over night at the Washington House, where we were kindly entertained. The next day we embarked for Deer Island and until yesterday have been domiciled with Bro. W. Cummings who, with his family, are well-known for cleverness and sociability. Bro. C. S. Fountain moved our household effects from Eastport. We moved into our home yesterday. The people are kind, and all that could be wished has been done to make things agreeable. I preached last Sunday twice and expect to-morrow to attend three meetings.

My P. O. address is Cummings' Cove Deer Island, Ch. Co.

A. H. MCLEOD.

Nov. 15th.

**LITTELL'S LIVING AGE FOR 1891.** For nearly fifty years this standard weekly magazine has afforded to its readers the most convenient and satisfactory means of keeping abreast with the best literature of the times. With the constant growth of this literature, the importance of *The Living Age* has steadily increased. It is unrivalled in its field, and is invaluable to every one who in these busy times wishes to keep pace with the literary and scientific progress of the age. Its prospectus for 1891 is well worth attention in selecting one's reading-matter for the new year. Reduced clubbing-rates with other periodicals are given, and to new subscribers remitting now for the year 1891 the intervening numbers are sent gratis. Littell & Co., Boston, are the publishers.

Rev. Sam Small lectured to a large audience in St. John last week, and preached there Sunday.

#### DENOMINATIONAL NOTICES.

##### APPOINTMENTS.

The undersigned expects (D. V.) to preach at Sussex and Penobscot next Sabbath, 30th inst.,

JOS. MCLEOD.

##### FOREIGN MISSION FUND.

Rec'd from Hampstead a member of F. C. B., \$2.00

WM. PETERS, Treasurer.

#### Marriages.

**SLIPP-PORTER.**—On September 10th, by Rev. J. E. Goslin, W. Dudley Slipp and Miss Florence P. Porter, both of Hodgdon, Me.

**COOPER-SHAW.**—At the residence of Alexander Shaw, Esq., Hartland, by Rev. S. W. Shaw, Nov. 15th, Mr. Elbridge Cooper of Patten, Me., and Mamie Shaw, of Hartland.

**MATTHEWS-CARLETON.**—On the 19th inst., at his own residence, by Rev. G. A. Hartley, Mr. Bertram Matthews and Miss Lida Mary Carleton, both of Point Wolfe, Albert Co., N. B.

**HOBMAN-WILBUR.**—In Moncton, on the 9th inst., at the residence of the officiating minister, by Rev. G. A. Hartley, Mr. S. H. Hobman, of Lutz Mountain, W. Co., to Miss Maud Wilbur, of the same place.

**MORGAN-HOYT.**—At the residence of the bride's father, Nov. 19th, by Elder W. H. Perry, Rufus J. Morgan of Lewiston, Me., and Chloe C. Hoyt, third daughter of Wm. E. Hoyt, Esq., of Hoyt Station, Sunbury Co.

#### Deaths.

**LORD.**—At Lord's Cove, Deer Island, on the 10th inst., James Lord, aged 84 years.

**FERGUSON.**—At Scotch Settlement, Westmorland County, on the 23rd Aug., Charlotte Ferguson, aged 24 years.

**BEATTY.**—At Wickham, Queen's Co., Nov. 8th, John Beatty, aged 80 years, leaving two sons. His end was peace.—C. B. LEWIS.

**CARPENTER.**—Nov. 7th, at Union Corner, after a short illness, Mrs. Eliza Carpenter passed away. She was a native of Queen's Co., N. B. The writer attended her funeral on Sunday. Psalms xxiii. 4.—J. E. G.

**LOGUE.**—At Wickham, Queen's Co., Nov. 14th, after a protracted illness, Catharine A., beloved wife of Robert Logue, aged 62 years. She had made no public profession of religion, but during long years of sickness, had learned to love and trust Jesus, and died in the hope of the Gospel.—C. B. LEWIS.

**GOLDING.**—On the 9th inst., at New Ireland, Q. Co., after a short illness, James G. Golding, aged 78 years. Brother Golding professed religion a number of years ago, and united with the F. C. Baptist church, Little River. He leaves one son to mourn his loss. Funeral services conducted by the writer.—S. J. P.

**SMITH.**—At Port La Tour, N. S., David Smith, after a lingering illness, borne with remarkable Christian fortitude and patience, aged 79 years. Our brother lived in the fear and love of God, and in esteem and regard of all who knew him. "For he was a good man and feared God above many." Kind and true, upright and sincere, an every day Christian; in all the rounds of life he sought to do justly, loving mercy, and to walk humbly with his God. A beloved husband, a revered father, a true friend, a helpful neighbor, his memory is blessed. For 24 years the INTELLIGENCER was a welcome and cherished visitor to his home. While devoted to his own people, the Free Baptists, he was a lover of all good men. His kind and gracious spirit lives to-day, and will for long years to come, in the memory and hearts of a large circle of friends, who, with his esteemed family, mourn the death of one they deeply loved. "Goodness is alone immortal." The good are blessed in life, and honored in death. They do not, but pass into eternal light, to rejoice in the perfect blessedness of the saints in glory.—S.

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It is indispensable to intelligent people in this busy day.—New York Evangelist.

Certain it is that no other magazine can take its place in enabling the busy reader to keep up with current literature.—Episcopal Recorder, Philadelphia.

It is incomparably the finest literary production of modern times. It embraces within its scope the matured thoughts, on all subjects, of the greatest authors and ripest scholars in Europe.—Herald and Freeholder, Cincinnati.

Biography, fiction, science, criticism, history, poetry, travels, whatever men are interested in, all are found here.—The Watchman, Boston.

The years since its first issue that is important in the periodical domain.—Boston Journal.

It may be truthfully and cordially said that it never offers a dry or valueless page.—New York Tribune.

To read it is itself an education in the course of modern thought and literature.—Buffalo Commercial Advertiser.

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It contains nearly all the good literature of the time.—The Churchman, New York.

It would be cheap at almost any price.—California Christian Advocate, San Francisco.

For the man who tries to be truly conversant with the very best literature of this and other countries, it is indispensable.—Central Baptist, St. Louis.

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#### Notice of Sale.

TO ROBERT DAVIDSON, of Gibson, in the Parish of Saint Marys, in the County of York and Province of New Brunswick, labourer, and Elizabeth, his wife and all others whom it may concern:

NOTICE is hereby given, that there will be sold at Public Auction in front of the City Hall, in the City of Fredericton, in the County of York and Province of New Brunswick, at the hour of twelve o'clock noon, on Thursday, the twenty-second day of January next, all those certain lots of land and premises mentioned in a certain Indenture of Mortgage bearing date the twelfth day of March, in the year of our Lord one thousand eight hundred and eighty-four, and made between the above-named Robert Davidson and Elizabeth his wife of the first part, and Willard Kitchen of the Parish of Kingsclear, in the County of York and Province aforesaid, contractor, of the second party duly recorded in Book V, 3 of the York County Records, pages 559, 561, 562 and 563, under number 33790, the nineteenth day of March, A. D. 1884, and therein described as follows:

"All that certain lot, piece or parcel of land, situate, lying and being in the Parish of Saint Marys, in the County of York, in Gibson aforesaid, described in the deed thereof from John Neill and wife to the said Robert Davidson, dated the fourteenth day of December, A. D. 1872, recorded in Book Z, No. 2, of the York County Records, pages 50, as follows:—Fronting on the south-west by the main river road thirty-two feet and running back ninety feet, same width in rear as front, thirty-two feet, and bounded on upper side by a lot sold to Hiram Brewer, and on the lower side by vacant lots, and being part of the same land and premises deeded to said John Neill by James Johnson and wife. Also all that certain other lot, piece or parcel of land situate, lying and being in the Parish and County aforesaid in the village of Gibson and adjoining the above described lot described in the deed thereof from said John Neill and wife to the said Robert Davidson, bearing date the tenth day of September in the year of our Lord one thousand eight hundred and seventy eight, recorded in Book 1, 3 of the York County Records, pages 400, 421 and 402 as being bounded as follows, viz., 'on the northwest by a lot of land owned by said Robert Davidson running from MacKinnon Street northeasterly partly along side line of said Robert Davidson's lot one hundred and five feet till it strikes John Neill's rear line, thence southeasterly along said rear line thirty-four feet till it strikes a lot of land leased by William Neaby, thence southeasterly along said line one hundred and five feet, to MacKinnon Street, thence northeasterly along said street thirty-four feet to the place of beginning. Also fifteen feet in rear of said Robert Davidson's lot, making a square block of said two lots,' together with all and singular the buildings and improvements thereon and the privileges and appurtenances to the same belonging.

This above sale is made under and by virtue of the powers of sale contained respectively in the above mentioned Indenture of Mortgage, default having been made in the payment of the money secured thereby. Dated at Fredericton in the County of York this thirteenth of November, A. D., 1890.

WILLARD KITCHEN, J. Signed in presence of Isaac E. Burden, J.

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**D. POTTINGER,** Chief Superintendent, Railway Office, Moncton, N. B. 20th Nov., 1890.