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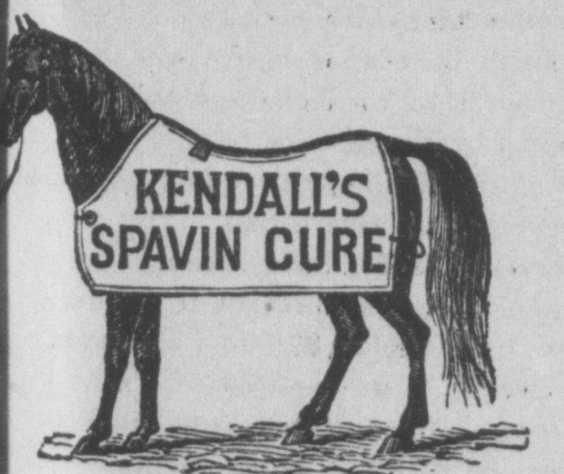
IMPERIAL and SPECIAL Blend are my own specialties which I can highly recommend—being of combinations of the flavors of the choicest fruits of the Tropics with that of our own Matchless Strawberry.

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APPLES and C. C. Cranberries;
New Raisins, fine American Baldwin Apples, Bishop Pippin Apples, Northern Spy Apples, Talm-n Sweet Apples—the finest I have had for years.
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November 20.

THE BEST DIET FOR INVALIDS AND OLD PEOPLE
FOUR SIZES 32, 65, 125, 175
ONE HALF LBS. EACH
OF THE FOLLOWING: **BRIDGES' FOOD FOR INVALIDS**
THE MOST RELIABLE FOOD IN THE WORLD FOR INFANTS AND CHILDREN
SOLD BY DRUGGISTS



KENDALL'S SPAVIN CURE
The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

KENDALL'S SPAVIN CURE.
OFFICE OF CHARLES A. SYDNER, BREEDER OF CLEVELAND BAY AND THOROUGH BRED HORSES, ELWOOD, ILL., NOV. 20, 1888.
Sirs: I desire to give you testimonial of my opinion of your Kendall's Spavin Cure. I have used it for Lameness, Stiff Joints, and Swelling, and I have found it a sure cure, I cordially recommend it to all horsemen. I have used it for three years.
Yours truly,
CHAR. A. SYDNER,
Manager Troy Laundry Stables.

KENDALL'S SPAVIN CURE.
BROOKLYN, N. Y., November 8, 1888.
Sirs: I desire to give you testimonial of my opinion of your Kendall's Spavin Cure. I have used it for Lameness, Stiff Joints, and Swelling, and I have found it a sure cure, I cordially recommend it to all horsemen. I have used it for three years.
Yours truly,
A. H. GILBERT,
Manager Troy Laundry Stables.

KENDALL'S SPAVIN CURE.
SANT WINTON COUNCIL, Ohio, Dec. 19, 1888.
Sirs: I feel it my duty to say what I have cured with your Kendall's Spavin Cure. I have cured many horses that had swelling, ten of the legs, nine of the joints with Big Head and Swelling of the Jaw. Since I have had one of your cures and followed the directions, I have never had a case of any kind.
Yours truly,
ANDREW TURNER,
Horse Doctor.

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Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent by express on receipt of price by the proprietor, Dr. B. J. KENDALL CO., Edinburgh Falls, Vt.
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BALTIMORE, MD., U.S.
Mention this paper.

The Beyond.

By REV. W. K. BURR.

How rich, how fair is "The Beyond,"
The home of those we love.
Across the angry waves of death,
In cloudless climes above.

How sad were life a starless night
When earthly scenes are o'er,
Were there no home beyond the grave
Beyond Time's changing shore.

But I rejoice there is a land,
The scenes of which I'm fond,
Whose skies are always mild and clear;
We call it "The Beyond."

It seems to be not very far
To that strange country too,
So many friends have reached that port,
Now hid from mortal view.

They crossed the stream to the farther side,
In the twilight gray, and cold;
An angel kindly met them there,
Way out from the streets of gold.

They seem e'en now just doubly dear,
I see the gleaming strand;
They dwell so near my wondering gaze
I fain would touch their hand.

Still none return from yon bright clime
Who go with the boatman pale,
Yet oft I hear the golden car,
And catch a glimpse of the sail.

Soon, too, I'll go from this dear earth
To meet those gone before;
Go to that home in "The Beyond,"
To yonder tranquil shore.

There I'll join those long dreamed about,
Who are watching now for me;
I'll cross the intervening space
Beyond Life's stormy sea.

That land will be familiar too,
Friends will at once respond,
The home of all the good and true,
That clear, sweet, loved "Beyond."

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter Lesson IX—March 2.

JESUS AT NAZARETH—

Luke 4:16-32.

GOLDEN TEXT.—He came unto his

own, and his own received him not.

—John 1:11.

JESUS IN THE SYNAGOGUE AT

NAZARETH AMONG HIS FRIENDS AND

ACQUAINTANCES.—Ver. 16. And

he came to Nazareth: from some

other part of Galilee. Where he

had been brought up. He came to

preach among those who had known

him from his youth. He had lived

among them for twenty-eight years,

and had worked with them, and for

many of them, as a carpenter. This

fact made it peculiarly difficult to

convince them that he was the

Messiah. It was difficult to realize

that one with whom they had lived

and worked, had seen in ordinary

dress, about ordinary duties, with-

out rank, education, or wealth,

could be the Messiah. And as his

custom was. From his youth in

this very synagogue; and all through

his ministry. He went into the

synagogue. A Synagogue was in

the form of a common modern

church, nearly square.

The Services consist of prayers

with responses by the people; sing-

ing of Psalms; the reading of the

law and the prophets, followed by

an address. It did not require or-

dination to preach in the synagogue.

And stood up for to read. Jesus

had doubtless been invited to con-

duct the services.

JESUS' FIRST SERMON IN NAZAR-

ETH.—Vers. 17-22. And there was

delivered unto him (by the attend-

ant) the book; in the form of a roll,

taken from the sacred chest behind

the pulpit. Of the prophet Isaiah:

the Greek for Isaiah. And found

the place; the passage he wanted.

Where it was written (Isa. 61:1, 2).

Now, this prophecy was fulfilled in

him (ver. 21). The Spirit of the

Lord is upon me. Jesus was under

the influence of the Holy Spirit.

Therefore he spoke the truth of

God, with the authority of God.

Because he hath anointed me: set

me apart. To preach the Gospel:

to make known the good news. To

the poor. In Scriptural language

men, giving rest and liberty, and restoring all that the soul was created to be and to enjoy. And he closed the book: or rolled up the roll. And gave it to the minister: the attendant. And sat down. It was the custom to stand while reading, but to sit when preaching, so that his sitting down indicates that he was about to speak; hence the eyes of all were fastened on him, with interest and desire to know what he would say. This day is the Scripture fulfilled in your ears. Then followed the application of the passage from Isaiah, in a discourse which is not given here. And all bare him witness: by the expression of the countenance; by the attitude of listening. And wondered at the gracious words. His words were full of "grace and truth."

JESUS REJECTED AND PERSECUTED.—Vers 22-30. Two courses were open to the people of Nazareth,—to accept this Jesus as the Messiah, or to reject him. They chose the latter. And they said (led off by the leaders), Is not this Joseph's son? That is, how can it be possible that the son of this obscure family, a man brought up without education, without rank, without wealth or office,—that he should be the great Messiah. And he said unto them, Ye will surely say, Physician, heal thyself. The application which follows shows that this means, Do for your town what ye have done for others. Show us some of your miracles. Whatsoever we have heard done in Capernaum. Jesus had only the December before healed a nobleman's son at Capernaum, and doubtless had done other miracles there. No prophet is accepted in his own country. It is difficult for a community to believe in the greatness or power of one who has grown up among them. But I tell you of a truth. Jesus now brings two examples, from their own history, of great prophets whom they all revered, acting in precisely the way they had blamed him for doing. Many widows were in Israel in the days of Elias: See 1 Kings 17:1-24 for this story. Sarepta, on the shore of the Mediterranean. And many lepers. For this story, see 2 Kings 5:1-14. Elisha: Greek form of Elisha. And all were filled with wrath. He was interrupted by a roar of wrath. And they rose up: broke up the service irreverently and rushed forth. And thrust him: with violence. unto the brow of the hill. Nazareth spreads itself out upon the eastern face of a mountain, where there is a perpendicular wall of rock from 40 to 50 feet high. Might cast him down headlong, But he, passing through the midst of them. This was probably miraculous. Went his way. He returned once more several months later to give them one more opportunity to repent. But they again threw away their blessings.

JESUS MAKES CAPERNAUM HIS HOME.—Vers. 31, 32. And came down to Capernaum. It was situated on the north-west shore of the Sea of Galilee, and was then a flourishing city. Here Jesus made his home during the rest of his Galilean ministry. And they were astonished at his doctrine: rather teaching. For his word was with power. There was a great personal power in Jesus while he taught, which gave him authority. Then his teaching met the wants of men, and had the indorsement of their consciences.

PRACTICAL HINTS.
Every true Christian has the home missionary spirit, and desires the salvation of his kindred, friends, and countrymen, and the world. It is of great importance that the young should form the custom of keeping the Sabbath and attending divine services.

The first great needs of the teacher are the abiding presence of the Holy Spirit, and a thorough knowledge of the Holy Scriptures.

The Gospel is for all who have needs unsatisfied, sorrows uncomforted, sins unforgiven.

Our plea with Christ is our needs. The greater our need, the more conscious we are of sin, the more helpless we feel, the more ready is he to hear and help.

The whole transaction shows us that popular applause is of little value. That the slightest circumstances may soon turn the warmest professed friendship to hatred. And that men are exceedingly unreasonable in being unwilling to hear the truth and profit by it.

The Gospel, like Jesus himself, bears the marks of divine origin. We are apt to undervalue things with which we are familiar.

Tobacco-Poisoning.
Babyhood, following the lead of a contemporary, has called the attention of its readers to the bad effects of tobacco smoke on young children; not smoke of their own manufacture, of course, but that inhaled from smoke-laden air. This is a subject we have never seen discussed before; but irrespective of any question regarding the habit of smoking, per se, we think that every one must agree with the conclusions

reached by the writer quoted below:

"Every one is familiar with the effects of tobacco upon those unaccustomed to it, especially upon the young; but we are too apt to consider these effects as confined to the person smoking. This is a distinct error. The pleasurable effects generally are so confined, but the discomforts are not. Persons habituated to tobacco are usually very incredulous about these discomforts, and pay little attention to them. Yet many habitual smokers avoid a smoking-car or smoking-cabin, and we have known many men in good health who have been obliged to give up attendance at their favorite clubs because their fellow-members smoked so excessively as to cause him illness. We have even known a strong man, who rarely used tobacco, in need of medical aid, from attending a director's meeting, held in a rather small room, where the majority smoked during the meeting while he did not. With these facts before us, who can doubt the effect upon infants and young children before they acquire habituation? If a child is 'poorly' with a poor appetite, is languid, etc., it is always worth while to inquire if this source of poisoning exists. It may seem that such caution is unnecessary, but we daily see the men of the family smoking in the same room with the children."

A Mighty Feast.

The most extensive and elaborate feast known in history was that given by George Nevil, brother to the great Earl of Warwick, at his installation into the Archbishopric of York, in the year 1470. The feast was made for the nobility, gentry, and clergy. The statement of the quantity of food consumed is simply startling. Below is the bill of fare in full. Three hundred quarters of wheat, 300 tons of ale, 104 tons of wine, 1 pipe of spiced wine, 80 fatted oxen, 6 wild bulls, 300 pigs, 10,004 sheep, 300 hogs, 3,000 geese, 3,000 capons, 100 peacocks, 200 cranes, 200 kids, 2,000 chickens, 4,000 pigeons, 4,000 rabbits, 204 bittern, 4,000 ducks, 400 herons, 200 pheasants, 500 partridges, 4,000 woodcocks, 400 plovers, 100 curlews, 100 quails, 1,000 egrets, 200 roes, 4,000 bucks, does, and roebucks, 150 hot venison pasties, 10,000 dishes of jellies, 4,000 cold venison pasties, 2,000 hot custards, 4,000 cold custards, 40,000 tarts, 300 pikes, 300 brems, 8 seals, and 4 porpoises. At this mighty banquet the Earl of Warwick was steward, the Earl of Bedford treasurer, and Lord Hastings controller. There were 1,000 cooks employed, besides 62 kitchen helpers and 1,200 waiters.

1900 Not Leap Year.

Why the year 1900 will not be counted among leap years, is thus accounted for: "The year is 365 days 5 hours and 49 minutes long; 11 minutes are taken every year to make the year 365½ days long, and every fourth year we have an extra day. This was Julius Caesar's arrangement. You may ask: "Where do these 11 minutes come from?" They come from the future, and are paid by omitting a leap year every 100 years. But if leap year is omitted regularly every 100th year, in the course of 400 years it is found that the 11 minutes taken each year will not only have been paid back, but that a whole day will have been given up. So Pope Gregory XIII. who improved on Caesar's calendar in 1582, decreed that every centennial year divisible by four should be a leap year after all. So we borrow 11 minutes each year more than paying our borrowings back by omitting three years in three centennial years, and square matters by having a leap year in the fourth centennial year. Pope Gregory's arrangement is so exact, and the borrowing and paying back balance so nicely, that we borrow more than we pay back to the extent of only one day in 3,866 years.

Save the Boys.

Recently when two hundred or more drunks were gathered in a meeting by the Breakfast Association, a speaker asked that all who had begun to drink after the age of twenty-one would raise their hands. Six responded. He then asked that all who had begun to drink before twenty-one would raise their hands. A sea of hands were raised. By saving the boys from the saloon we can go far to save the next generation.

It is not the drunks who sustain the saloons. The real drunkard earns nothing, and has no thing to spend. The saloon is supported by the moderate drinker, the man who works one day that he may drink the next, who works six days that between Saturday night and Monday he may pour his earnings into the gorged till of the saloon. It is sustained by the young man, who, in his new found enjoyment, is eager to treat all his friends, and to be in turn treated by them. It is these that sustain the saloons.—National Baptist.

1888 UNIVERSITY 1888

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And all COLLEGES in the Maritime Provinces.

The Plays of Moliere, at Hall's Book Store
The Works of Racine, " "
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Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

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is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail. **CARTER MEDICINE CO., New York.**

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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co
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