RELIGIOUS INTELLIGENCER.

TERMS NOTICES ETC'

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tion for the Lord's cause as to admin-THE DATE following the subscriber's name ister baptism or the Lord's Supper. A on the address label shows the time to which the subscription is paid. It is changed, gen-.rally, within one week after a payment i made, and at latest within two weeks. Its change is the receipt for payment. If not changed within the last named time, inquiry neither helping nor hurting. All giving which ministers to a worldly spirit, by card or letter should be sent to us.

WHEN IT IS DESIRED to discontinue the INTELLIGENCER, it is necessary to pay whatever is due, and notify us by letter or post card. Returning the paper is neither pourte ous nor sufficient

When the Magi laid their gifts at the PAYMENT O's subscriptions may be made to feet of the infant Jesus, they taught any Free Baptist minister in New Brunswick and Nova Scotia, and to any of the authorized agents as named in another | ship. The pastor should give needed column, as well as to the proprietor at information : present the cause himself, and urge the highest motives ;

ITEMS of religious news from every quarter are always welcome. Denominational News, as all other matter for publication, should be sent promptly.

COMMUNICATIONS for publication should more blessed to give than to receive. be written on only one side of the paper, and business matters and those for insertion should be written separately. Observance lowing item, which will be read with If this male will prevent much copying and s mel: 10s confusion and mistakes. interest by the friends of Rev. A. B

ALL COMMUNICATIONS, etc., should be aduressed Religious Intelligencer, Box 375 I redericton N. B

Religious Intelligencer.

Rev. JOSEPH McLEOD, D. D EDITOR.

WEDNESDAY, MAY 14th, 1890.

-MONEY for Dr. Talmage's new tabernacle is, he says, coming in steadily. It would be interesting to know what proportion of it is being contributed by his own church.

-TEACH IT. There has not been, nor is there now, as much and as faithful teaching about the duty of supportthe world. "So, I am with you al- repeated. ing the church and all christian enterway, even unto the end of the world.' prises as should be. Dr. McArthur



On the evening of Mr. Edwards' arrival, a reception was held in one of the cells. [in the parlours. Ed. INTEL.] Between fifty and a hundred people, among whom the ladies predominated, spirit. were present ; a very pleasant and sociable time was spent, everyone present doing their best to keep the time from hanging heavily over the prisoners heads, without trespassing too much on frankness and manliness. Why, the revival which a collection for Christ's the good nature of Mr. Hawthorn, work will hurt, is a revival worth who it is needless to say, was not actuated by any desire to inforce the gaol regulations with unusual severity. whether in picnics, fairs, or in any these prominent and respected citizens other way, is utterly beneath the dig- is by no means an enviable one, yet there is no reason to apprehend that they will suffer any of those privations and hardships, which naturally associate themselves with the idea of gaol the world an example. Giving is wor- life, or that their heads will be much the grayer when they breathe the air of freedom next July. They will have plenty to eat and plenty to drink, and as longas they keep within due bounds, no undue restraints will be placed upon them, nor is there anyone who would wish it otherwise. For however strong and general the desire may be, that the law should take its course, their full terms, or be allowed to reand an example established for future gain their liberty when it is considered offenders, the number must be very small that the ends of justice have been satisand few in a hill, who would wish to fied. There is no doubt a strong feel-

see those who are now undergoing sen- ing among many of the temperance tence, placed on a Bread and Water peoplethat a generous allowance should Diet, or, confined in uncomfortable be made the prisoners for good conduct. cells, or in any way deprived of the Again, there are others who are opcomforts which their friends are in position to give them.

The foregoing is from the Herald of this city. This is a matter which requires and will probably receive some or how much of the sentences may be attention. Suppose-in jail for drunkenness or theft. He has money, and seeks to make an arrangement with not be any speculation about abatethe jailor for the best room in the resi- ment of the sentences on any account. dence part of the building. Would There is no strong feeling among tem-

He lives, the great Redeemer lives." | Sheriff will see that the shameless con. Therein is the hope of the church, and duct alluded to in this article is not

There are not a few absurd things in the papers concerning these cases. For instance the Herald says

The frank and manly attitude of the offenders has gained for them many friends, and will, no doubt, entitle them to greater liberties than if they had acted in a troublesome or cranky

any men who have ever shown less creatures for years have opposed, their ill-gotten money could command, evaded the penalties of their crimes. And now, when they have been driven to the wall, and there is no possible escape from imprisonment, they are to be credited with "manliness," and given special "liberties" in consequence. Nonsense!

This is from the same paper:

It is a subject of much speculation and discussion as to whether or not the offenders will be compelled to serve out posed to showing any favors, but prefer that the law should take its natural course. With the different expressions of opinion heard on every side, it is difficult to say at present whether any, abated.

We are of opinion that there need such an arrangement be made, or, if perance men to interfere with the

TOBIQUE MISSION .- My first winter we believe that the Master will use on the Tobique is drawing to an end. during the summer in bringing signed I am not sorry. It has been a long and to the Cross as much as in the winter

was sick with the "Grip." Spring is wife of Bro. Chas. Tyler, It was here, the Tobique is clear of ice, and our the husband a severe trial, she let

mark. It is impossible to conceive of section are quite prosperous, and we are looking and praying for still better as she was a sincere christian. A devote times. My report for April is as follows: wife and a loving mother. she will be I have preached ten sermons, conduct- missed in the home and in the service scoffed at and defied the will and the ed five social prayer-meetings, made of God's house, but the time will come conscience of the community that gave fifty-one christian calls, and collected when those who have died in Christ On the whole, while the position of them a home, and, by every means that for the Mission \$3.57. Pray for the will be reunited and live together in Tobique Mission.

FRANK A. CURRIER.

FROM REV. J. N. BARNES. - The meetings at Wickham did not result in all their prayers. that we hoped for. Some of the brethren and sisters were revived, six made a start for the kingdom, but did not get all the blessing and strength that was their privilege to enjoy, There was to have been baptism last Sabbath, but quite ill, is now improving, and hope the storm prevented me getting there, as I was at home to attend the Conference at Tennants' Cove church on

Saturday, and the regular service

Sabbath morning. The meeting-house in this place (Tennants' Cove) reflects much credit on the people; it will be formally Cove half of the time since October, opened again (D. V.) on Sabbath evening 18th instant. I am pleased to say to the friends of our esteemed been helped, backsliders have been rebrother, G. J. Worden of Wickham, claimed, one was baptized, and others that he is so much improved in his health that he has been out to a few of N. Mott has assisted in the work; and the meetings held there lately, and we it is hoped to see more conversions. were all glad to hear his voice again giving praise to God. Our aged brother and will be going home soon. Deacon ing at Hampstead, and one visit from were glad to see them.

severe winter, unusually cold and A few weeks ago, after a very shi stormy. I have only missed one ap- sickness, we lost one of our member pointment, however, and that when I in the person of Mrs. E. Tyler below

MAY 14. 1

hearts are glad. Arthurette, just now, him with two dear little children. Be might well be called the "deserted vil- a few days after we laid away the relage," as nearly all the men are away mains of the wife and mother the Low "Frank and manly !" Save the on the drive. Our churches in this took the youngest child. We and assured that it was gain to our sister Heaven forever. Thank God for that sweet assurance. I hope the brethren will remember the Halifax interest in

ARTHUR G. JONES.

FREDERICTON. -Baptism was admin. istered to one convert last Sabbath.

LICENTIATE REUD, who has been to be at work as soon as the weather gets warmer. He has been at the home of Bro. Phillips, in Woodstock, for about three weeks.

Lewis Cove, Q. Co.-Bro. Jag. Nickerson writes that he has been labouring with the church at Lewis He also held three weeks special meetngs. The church, which was low, has are deeply moved. He says Rev. 0,

FROM REV. G. A. HARTLEY. - I spent Deacon Garrett Vanwart, was regular Sabbath the 27th April on the Sussex in his attendance, he has very good pastorate, supplying for my son, who health for a man of his years, and has has been obliged to take a short rest of lost none of the zeal and love for the three weeks, on account of some Master and His cause that he had in his trouble in his side. Notwithstanding youth, but is ripening for the harvest the snow-fall and bad roads a very pleasant day was enjoyed. The morn-L. S. Vanwart is in his accustomed ing service, at Millstream, was held in place of business, with his kind genial the Hall as the meeting-house is underway making all feel at home. He, with going repairs. A new roof, with nine some others, helped us much in the feet more pitch than the old one, gives meetings. God bless them all. Dur- the house a much improved appearance. ing the meetings we had two visits After preaching I gave the hand of from young brother Perry who is labour- fellowship to a young brother, who connected himself by letter, with brother B. H. Nobles of St. John. We this church. Bro. David Long was home from the Seminary for a few I was called upon on the 29 ult, to days, and was with me. He is a worthy bury a little daughter of Isaiah London brother. Considering the weather a good congregation greeted me at Sussex nearly a year. The night she died his in the afternoon. The singing in this only daughter took the diphtheria, and church, under the leadership of Capt. since that his little son has taken it, we Blanche, is very fine. A large number of communicants were present at the Lord's Supper at the close of the service. This church and congregation are steadily increasing. By the time It has been raining here for three I reached Penobsquis for the evening service it was dark and wet, and I was not a little surprised to see so many present. I had much freedom in preaching the gospel there, as, indeed, I had J. N. BARNES. all day. The spiritual condition of all these churches is encouraging. So far as I heard any expressions, the people spoke favourably of my son's labours. He has worked rather beyond his strength. I came home on Monday, and left for Deer Island Tuesday morning, having been informed by telegram that I was needed there a few days. Special revival services had been held at Cumming's Cove in the Methodist church, in which our people heartily co-operated. The services assumed the character of union meetings. Some young men had gone to the assistance of Rev. Mr. Thomas, the Methodist minister, who worked very zealously and successfully, and when the people united in the work God graciously vouchsafed His blessings, back-sliders-The Halifax interest is growing, con- were reclaimed, and a good many sinversions are taking place, and some ners were converted. The promise of have been "buried with Christ in bap- the Lord to His people was fulfilled. tism." At the commencement of this "If my people, which are called by year, a mission in connection with the my name, shall humble themselves, FROM REV. A. H. McLEOD, — Our church was opened at the north end of and pray, and seek my face, and turn. -READ THEM. One reason why Christ'in God," saying, "for me to live stard by you." This is probably what year. I was in Moneton yesterday, opinion that in a short time it will be their sins, and will heal their land." Sunday School at Dover has been re- the city, and although at the first it from their wicked ways; then will I organized for the remainder of the looked discouraging we are of the hear from heaven, and will forgive they meant to say. The men and 4th inst, and preached for Bro. Currie self-supporting. A good work is being Much forgiveness and healing were women are to be pitied who can be in the morning. He preached a good done and I trust by God's blessing, it experienced. I preached at Chocolate will continue. Our young People's Cove on Tuesday and Wednesday society of A. C. F. is prospering, the evenings, at Fair Haven on Thursday, members are well united and from the and at C. Cove again on Friday eventer. These facts coming to his notice ed in the designs of their pastor for dition they seem to be determined to prayed with thirty-five families. On work for Christ and the Savation of the Saturday we had a conference meeting. Bro. Abram Perry has laboured in young. At times we think that more at Fair Haven, where I baptized and the doer and worker. Christ in his seemly things. We cannot think that a short visit to Deer Island shortly. I is indeed manifesting his spirit in the Farris. That evening we had a conhe will permit them to continue. The have learned that Rev. G. A. Hartley midst. Our Wednesday evening ser- ference meeting at Chocolate Cove. vices are well attended and do not lack Sunday was a blessed day. At eleven interest. Last evening a dear young o'clock in the forenoon we met at the man who follows the sea but who is a water side, at high water, at Chocolate

MAY 14,

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-BISHOP WM. TAYLOR, of African mission fame, is at present in America, intending to remain through the summer. He reports the work in Africa progressing encouragingly. He is a remarkable man.

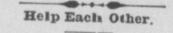
-REBUKES IN PRAYER. -- Who has attach to and interfere with the work not heard prayers that were more re- of the others; he knows from his own exbukes of people than petitions to God ? perience, for there are certain condi-Of those guilty of such "prayers," the tions common to all. Their common Religious Telescope correctly says there experiences and interests, with the remains in their hearts much of the old | fellow feeling they cause, to say noth-Adam. By this we do not mean to ing of the divine love that should subjected to any undue severity of say that members who live lives in- possess and influence them, ought to consistent with their profession should make them sympathetic, kind and supply them with such food as they are not be rebuked. They should; but helpful of each other. the proper way is to go to them in person and talk the matter over with them another may help him much, or, if he it is necessary to see them on business, in a kind, Christian spirit, and not be careless or envious, he may hurt and it cannot be objected to; or if their drag it into the prayer meeting, and hinder him. He should guard sacredly friends call at proper times and under spread it out there in the form of a the name and position and influence of prayer. Such prayers smack very his brother. Pleasant things said of a strongly of a disposition to strike an pastor by a visiting minister often have tion would, we presume, be made offending brother over the Lord's a marked effect upon a church. If they But as to apartments, entertainments, shoulder, and they stir up more bad be good words they are the leaven of a blood than genuine religious enthusiasm.

-To MAKE GOOD TIMES. The remedies for financial stringency are many, but not one of them has more sound sense than this : Pay as you go. Stringency in the money market at any time would be greatly relieved if every man would pay his small debts and thus keep "the needful " in circulation. A nimble dollar is worth more to the community at large than thousands, if they were securely locked in a vault and allowed to remain there while debts are allowed to remain unpaid. A bird in the hand is worth a whole flock in the woods, and if you desire to help the good cause along and make yourself a beneficiary to your fellow-men, pay your small debts promptly, and your large ones, if you have any such, as quickly as possible. By following this rule, times will very soon grow better.

-FEAR NOT. Carlyle says, "Be not disturbed by infidelity. Religion cannot pass away. The burning of a little straw may hide the stars, but the stars are there and will reappear."

many people are without deep interest is Christ."

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School

well says,-Pastors and other teachers

must insist on the duty of giving from

high motives. It is blessed to give

ceive ; it is also blessed to give when

Christ is honored. Giving must be

considered worship. It is often as,

much a pastor's duty to take a collec-

nity and glory of Christian service.

then some, at least, in many churches,

will learn the blessed truth that " It is

-TURNED UP IN INDIA. The fol-

Boyer, we clip from the The English-

man, a paper published in Calcutta :

The Viceroy of India has madea

contribution to the fund for a High

School for Native Christain boys.

which is intended to be established by

the American Free Baptist Mission in

Orissa. The donation was given

through one of the missionaries, the

Rev. A. B. Boyer, of Fredericton,

Canada, who was the winner of a gold

medal presented by Lord Lansdowne,

when Governor-General of Canada, to

the University of New Brunswick. His

Excellency was pleased to see his

medal turn up in India, and expressed

much interest in the projected High

Ministers have it in their power to greatly help or hinder each other. No men ought to be truer to one another. Each knows, without intimate knowl- having music and other forms of enteredge of details, the difficulties that

The minister visiting the field of nobody can or will object to that. If precious help, and are treasured and repeated to the pastor's advantage, in.

creasing his influence with his people

Practical Christianity.

Doctrine has a place, but practical themselves. One can understand how living and doing are the end and purpose of "sound doctrine," healthy the opportunity to do so, and enjoy it; teaching. Do and ye shall know. but it is amazing and humiliating that Truth lived is truth known. An men with any regard for their own ounce of practice is worth a pound of good names or any interest in the theory. One test is given of living moral welfare of the community could unperturbed, simply glad that the law Christianity, "fruit;" we have no other. permit themselves to be of such a has been vindicated in spite of obstruc-Theories, forms, ceremonies all merge crowd. Their conduct shows that into, "by their fruits ye shall know they have no conception of the seriousthem." Profession and form of belief, ness of the offence of the imprisoned. have a value, but character is the men, and no appreciation of the duties always opposed the law, and perhaps Christ test; not His name, but His of good citizenship. We do not say spirit ; trueness, sincerity, peaceable- they should not have a feeling of reness, unselfishnesss, kindness, right- gret that the men are in jail; but if or do. We are used to it. eousness, "Christ in you," "the power they were true friends they would be of God unto salvation ;" a salvation faithful enough to tell them they have that makes right, sets right and keeps only themselves to blame, and advise

new deeds ; a life that causes death resident working outwards in Christlike deeds; the real self, "hid with

in mission work is that they never Much is said of Christ the Teacher,

made, be permitted to continue? Sup. course of the law. And as to "good pose his friends; male and female, to conduct," nobody knows when it was the number of two or three scores,

desire to show their sympa hy with him; they propose to go to the jail, and spend the evening in his well-furnished room. tainment according to their taste, including drinking. Would it be permitted ? There would, we are sure, be a very emphatic and not particularly polite refusal of such privilege.

We do not suppose that anybody treatment. If their families or friends

reasonable and fitting circumstances "at homes" and the like, they should fare as other men convicted of crimes.

The men and women who spent the evening of hilarity and carousal with the prisoners ought to be ashamed of

certain lewd fellows might be glad of

right ; a conscious grace and power, them to abandon the evil course which making all things new. A new life in has culminated in their imprisonment. ; Instead, they encourage them to glory the dying being as much an evidence in their shame. What they have done of "the life," as the living ; a death to is equivalent to saying to Edwards and sin, a life in Christ, to God ; a life in- his fellow prisoners, "You have done no wrong, we approve of your defiance or how shown.

The threatened closing of two hotels -the Barker and the Queen-seems to agitate some people very much.

That talk of Edwards about the tourists who were intending to come to the city this summer, and who, it is feared, may not come because the proprietors of these hotels have made criminals of themselves, is made much of, especially by those who sympathize with the rum men. The hotels may be closed, or they may not. But it is not so serious a matter that it should used to, (and of course they will do so) be made the occasion of a lot of talk about the ruin of the city. The hotelmen have much more to lose by closing their hotels than the citizens have. The talk is palpably absurd.

> The St. John Gazette makes the affair the occasion of urging the removal of the capital to St. John. That is, because runselling is not allowed here, and rumsellers are punished, this city ought not to be the capital. What next ?--

To readers at a distance we wish to

say that much of what the papers are saying about the agitation over this matter and the possible dire consequences to Fredericton of the jailing of its criminals, is the sheerest nontions that sometimes to some seemed insurmountable. The people who are always will. And nobody here pays particular attention to what they say

DENOMINATIONAL NEWS

GRAND MANAN. -- The work of the Lord is progressing, slowly but surely. Others will put on Christ by obeying His commands soon.

T. O. DEWITT.

of Bald Hill, who had been sick for deeply sympathize with our brother and his companion in their trouble. It has been thought best to close the school in that place for a time.

days and nights the most of the time, but looks this morning a little more like fine weather.

May 7th.

HALIFAX. - I feel somewhat condemned for not sending news to our denominational organ oftener; if all the brethren were as neglectful as I have been I am afraid the denominational news would fall short. But if I am forgiven this time, I will endeavor to do better in the future. The INTELLI-GENCER is, indeed, a welcome visitor to my house; and, quite naturally, upon its arrival the first thing to interest me is the news from the churches. My heart rejoices over the good news from the brethren-how the Lord has blessed and is still blessing their labors, and my prayers ascend that He may continue to shower down blessings upor them.

grets were at this par Rev. M minister, v this island pects to lea very gener so by his o ours. Bro. Be with much I was awa

May 8th

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RESIGNE position as Prohibition churches d The work me, I dare

VACATE longer the Sir Leonar John, and occupy G will be don

NEEDED changes ar room of th next sessi the galleri less. It considerat both their fulness wi

SEMINA of St. Ma concert in morrow gave one i which is v

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Rev. Abn Mr. Fowl L. S. Day E. E. Ay

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ton, on th ley, Rand this city.

SINCLAI the 7th in kin C. S McKenna

read the reports of what is being done too much can not be said, but he was deliberately guilty of such an outrage among the heathen. No one can keep the exemplar of his own truth. His on the moral sense of the community. tive congregation. The cause of God work without thanking God for the of life. He appealed to his works in great things done, and feeling a deeper support of his claims. He is more concern for the speedy coming of the than, "these sayings of mine." "He kingdom of Christ. is risen," the Christ, the Lord of life.

-YOUTH IS THE TIME. "They that seek me early shall find me," has many illustrations. At a meeting in Newark, N. J., a few days ago, evangelist B. Fay Mills asked those present who had been converted before the age of twenty to arise. They were 250 in number. Then all those converted before the age of thirty arose to the number of 103, then those between thirty and forty to the number of 56, between forty and fifty to the number

his notice before this, he will probably, Practical Christianity of our day, and

as is his duty, take steps to prevent age, more and more exhibits Christ, the repetition of the unlawful and un-Social and moral reforms, with ever people have too much at stake, and has been helping the people there of multiplying missions are the distinctive have suffered too much and too long at late. marks of our times. No age of the the hands of the unrepentant defiers past can compare with this in man- of law, to allow the penalties they have making, society-redeeming, world- incurred to be turned into a farce by

is nothing less than, "leaven of the duty which they will probably have members. They will bring much earnest prayer. On account of sick- about us. It had rained all the foreof 19, and between fifty and sixty kingdom;" selfishness—sin—being cast discharged before these lines are in strength to our little church there. print. And we have no doubt the

in the Free Baptist church in the town The Sheriff has a duty in this mat- is prospering. The people are interest-

Wheaton Settlement church with en-

A. H. MCLEOD.

A. C. THOMPSON.

cleansing agencies, all centered in their misguided friends. It is the into the Petitcodiac Free Baptist ing one of God's children. Of course teen happy converts. It was a glorious Christ. Born of his spirit, sustained duty of the Citizens' Committee to Church last Sunday, two men and their our hearts rejoiced to know this, and time. Some of us will never forget it. by his grace. The reforming energy make representations to the Sheriff, a wives, with the wife of one of our old we believe that God has answered his The glory of the Lord shone round.

ness (La Grippe) we have not been part of the morning, but now it.

able to hold any special meetings, but was still and calm, so that by the