

## Two Angels.

Angel of the parting year,  
Winging back to heaven thy flight,  
Sad the burden thou must bear,  
From the darkness into light,  
Burdens of my wasted days,  
Fragments of my broken hours,  
Budding promises that grew  
Never into fruit or flowers;

Happiness I might have won,  
Worthy deeds I might have wrought,  
Wrong I hate, but did not shun,  
Good I crave, but never sought;  
All my proud and lofty aims,  
Withered now to vain regret—  
Feeble, foolish, as the will  
To no noble purpose set.

Take them all, my griefs, my joys,  
Lay them at the Father's feet;  
He will search if yet there be  
Mid the chaff some grain of wheat.  
He will fan my faint resolves  
To a purer flame and clear.  
Bear to heaven my heart's desire  
Angel of the parting year!

Angel of the coming year,  
Though thy face is veiled, I see,  
By the glory round thee shed,  
Thou hast some good gift for me.  
Is it gold, or power, or fame?  
Perfect peace from toil or care?  
Or some sweeter, greater bliss  
I had never hoped to share?

Nay, I know 'tis none of these;  
Still I walk my narrow ways;  
Still does lowly labor fill  
All the measure of my days;  
This treasure thou hast brought,  
Prized in every age and clime,  
Life no greater boon can crave—  
God's most precious gift of Time.

Time to shape my common cares  
Into duties high and sweet;  
Time, to learn that patience smooths  
All rough ways for tired feet;  
Time to scatter here and there,  
By the wayside, love's small seed,  
Knowing lowliest hands may oft  
Minister to highest need.

So may each day be a cup  
With life's sweetest flavors fraught;  
Every hour a shining pearl  
Strung on golden threads of thought;  
Every moment a bright flower  
Shedding perfume far and near.  
Lend thy grace to make it so,  
Angel of the coming year!

## Retrospect and Prospect.

In the course of every journey there comes a time and a place where the weary pilgrim halts for the purposes of retrospect and prospect. The summit of the hill has been reached by a long and dusty road, and which has been mounted by patient and protracted effort, is found to be a convenient place to take breath and meanwhile review the path one has traveled and cast a glance in a prospective way over the path yet to be traversed. Figuratively speaking, we are standing on such an eminence during these Christmas days.

We have come to another milestone in our journey of life—and we are making a review of the past experiences, and making plans and calculations for the future.

The year 1889 is gone; the new year is here. And as we bid farewell to the old and greet the new year, we inquire, how shall we deal with the experiences of the past year so as to secure the best contributions from it to the year that is to be. Paul gives us a good answer to this question: "Forgetting those things which are behind, and reaching forward unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Notice the prescription: forgetfulness of the past, fidelity in the future.

Certainly there are past mercies we should hold in remembrance for purposes of thanksgiving; and there are past sins we should not fail to repent of; but the rule is, forget the past; let by-gones be by-gones; do not weight yourself down with the burdens of past experiences.

There are sorrows to be forgotten. They come to every heart. Life is bitter-sweet. Forget the bitter. You may have had in the past year sickness, loss of friends, loss of position, failure in business; these or a multitude of other sorrows may have come to you out of the bosom of the old year. But having your heart softened by them, forget them, or they will unfit you for service in making you bring forth more fruit as the Master intended.

Past mistakes are to be forgotten. They will happen. It is no wonder, dear reader, that you have made serious mistakes. To err is human. So be not broken-hearted if in the year's review you see mistakes. Credit them to the account of experience and let that suffice for them. Had Paul remembered the mistakes of his early life, he would not have been—could not have been the victorious Paul that he was. If he had in old days he would only be prolific of other and more serious blunders; but if he gain wisdom from them and refuse to weep over them, he may yet make life a glorious success. Balaam was a prophet; and yet he made more mistakes than the average man

of his rank. His success grew out of the quickness with which he dismissed these mistakes and tried something new.

Past sins are to be forgotten. Who among us is without sins of omission and commission? But if you are in Christ there is no condemnation. If you are a Christian, God does not remember your sins against you; then why remember them against yourself? If you are not in Christ by faith, then I pray God your sins may be before you day and night till you come to the fountain filled with blood.

Past failures are also to be forgotten. Who has not failed in some undertaking for the Master; perhaps some have not succeeded in anything; failure has been the rule. Your heart is discouraged. You have not even succeeded in conquering some evil habit against which you declared war at the beginning of the year. And so you are oppressed with the remembrance of past failures. But do not hold them in memory. It will unfit you for the next year. If you go into the year with a prophecy of failure, you will likely be a true prophet. If you want to succeed, you must repair all manner of losses; pick yourself up after all manner of falls, and forgetting all about them go to work as if you never knew there was any such thing as failure.

Forget past successes also. There is nothing so dangerous as success. How many are ruined by a little early success. They become crazed, and in the moment they are congratulating themselves they are driven to the wall. Rest not on your laurels; the rather cast them at the foot of the cross. Think not too much of past successes, lest ye make shipwreck on that rock.

As for the future—be strictly faithful; make the most of it. To this end live to some definite and lofty purpose. Be not meretricious in life's current. Enoble your life and character by the pursuit of an object that is worthy a man for whom Jesus died. Singleness and definiteness of purpose are vital to the highest success. For

"He who seeks one thing in life, and but one,  
May hope to achieve it before life be done;  
But he who seeks all things, wherever he goes,  
Only reaps from the hopes which surround him he sows  
A harvest of barren regrets."

And having settled upon a worthy purpose, "press" toward it; use every energy. Follow resolution with effort. The road to hell is paved with good resolutions; the way to Heaven is through a striving to enter in. Make the most of every opportunity as though it were the best in your life. The way to enlarged usefulness will come soon enough.

Then add to all these hopefulness. To be hopeful is often half the victory. Hope sets her bow of promise in the stormiest cloud. Every successful life has felt the power of the inspiration of hope.

And do not forget the present in thinking of the past and dreaming of the future. Deal faithfully with the present moment. Take care of the moments, and the days and years will take care of themselves. If you deal with time in this manner, then it may be yours truly to say: "For me to live is Christ, and to die is gain."

## Failing Years.

Very fast are the years failing. Almost insensibly are they succeeding each other. To the oldest, even, the time seems short since they were inexperienced children, or inconsiderate youth. Seemingly, it was but yesterday when they were under the watchful eye of parental solicitude, and when their merry voices mingled in the mirthfully ringing shouts of happy childhood enlivening the ever attractive playground around the old familiar school-house. Can it be that twenty, thirty, forty, fifty or more years have gone so soon! Surely the past years have failed with amazing rapidity, and they appear but as moments in the retrospect.

To look back upon the years that have already failed is certainly to find matter for profound humiliation and sincere regret. There can be no such looking backward without recalling errors and follies to be lamented. Misimproved opportunities and unaccomplished purposes must rise up to the confusion of all who review the past aright. To those who do not deceive themselves the contemplation of departed years cannot afford undiminished pleasure. There will be much to occasion grief, at the best. But to all reviewers the result will not be wholly painful; for there is doubtless something, if not much, in almost every person's life, which can be recalled with more or less satisfaction. He must be a most wretched being, a very outcast from the hope of mercy, who can bring up no pleasurable remembrance of any past act of his life.

Nothing is more certain, however, than this, that whatever there may be in past conduct to be recollected with satisfaction, it is found in those employments which are not in the service of vanity and sin. Of this character is the cultivation and improvement of the mind and the acquisition of useful knowledge, in the increasing stores of which intellectual progress may be traced. And whatever tends to laying the foundation for future advancement in the way of respectability and usefulness is in contrast with those unworthy pursuits of which there can be little, if any, agreeable remembrance. He who feels the assurance of having endeavored to act with fidelity in the various relations of life, and aimed to deserve the esteem of the worthy and the good; who has a consciousness of having, in trying situations and emergencies, succeeded in acting his appropriate part with honor, and of having been serviceable to many in want or distress—he has something far better adapted to afford a satisfactory review than he who has hardly failed to consult his own selfish feelings and interests, almost, if not wholly, regardless of right or wrong, honor or shame, usefulness or injuriousness.

There are various causes of regret in looking back over the years that have failed. Inconsiderateness, negligence, worldliness, frivolousness, have much to do in presenting a hindrance to so living that life can be pleasurable, or unregretfully reviewed. When duty is not placed before pleasure a great mistake is made, which must sooner or later be regretted and lamented. With their business engagements, their domestic concerns, their pleasures and their amusements, too many are busy here and there, till suddenly they realize that their years are gone, having all failed without such improvement as will prevent the bitterness of regret when they are recalled, as they will be by faithful memory.

No right use can be made of failing years without considering the relations which they sustain to the unmeasured existence to which they will introduce all to whom they fail, when the last of them has failed. It has been well said that "there is nothing in eternity but what springs out of time; all the good which eternity has in store and all the evil, all the promises and all the threatenings of God in His Word, will be realized in consequence of, and in proportion to, the improvement or abuse of the present time of our probation."

"Oh, that can be no trivial thing,  
However rapidly it fly,  
Which bears our souls upon its wing,  
And fashions our eternity!"

## A Question for Ministers.

## BY ONE.

Do ministers in these days often preach Christless sermons? Is it a common thing for them to entertain their congregations on the Sabbath day with addresses which contain no gospel? I ask this question simply for information. Being a minister myself I seldom hear a sermon, but just now our church is undergoing repairs, and I have an opportunity to hear. I prize the privilege, and have been woefully disappointed, for in the three sermons which I have heard, there has been no word of gospel, no word of Christ. Any unconverted man, with sufficient ability, might have preached the same discourses. The sermons were good enough in subject and in style, but there was nothing distinctively Christian about them; nothing which a heathen philosopher might not have said, nothing to draw the sinner to Christ, or make Christ dearer to the believer's heart.

My idea of the gospel ministry is that every subject which affects human life and character may fitly be presented from the pulpit in its season, but never to the exclusion or even to the subordination of "Christ and him crucified." Some branch of this great subject should be the theme of every Sabbath discourse; and other questions—moral and historical—should always be discussed from a distinctively Christian standpoint, not from the plane of a mere philosophic, but from the higher ground of a Christian.

The first sermon I heard was from the text, "Thou hast been faithful over a few things. I will make thee ruler over many things." It was an able and stimulating discourse, but Christless. The weakness of human nature might have suggested to the preacher the impossibility of such faithfulness except to the Christian; and he might have set forth the all-sufficiency of Christ to enable the Christian to be faithful even in trifles.

The second sermon was from the text, "In this place is one greater than the temple." The reader will scarcely believe that this also was a Christless discourse. Only an ingenious man could evade Christ when preaching from such a text, yet the preacher succeeded. I do not know

whether he once mentioned Christ in the sermon. It did not seem to occur to him that Christ was even alluded to in the text. The thought developed, and developed with more than ordinary ability, was roughly this: Man greater than his works; or man greater than the temple, and therefore greater in religion than the church, and in politics than party. The aim was to awaken sympathy with the prohibition movement, even if it involved a break with the old party, and it was a splendid argument. But—why should Christ be set aside in his own temple on the Sunday evening when he came so gloriously in the text?

Both these sermons were preached by an excellent Baptist pastor. The third sermon I heard was in a Presbyterian church. It was one of a series of Sunday evening talks on church history. The subject was, "The Church of England." The sermon was simply historical, there was not a gospel idea in it. Do ministers justify this kind of thing?—The Standard.

## The Baptism of Fire.

The Spirit also brings before us the most solemn thoughts in reference to our congregation. Immortal souls come to listen for tidings of the Saviour. God has stirred them by his Holy Spirit and sent them to hear. If they are saved, it must be through our words, and upon the issue of the sermon the destiny of immortal souls may be sealed. Who could preach carelessly could he thus feel? Besides it may be the last sermon which some one shall hear. Almost every sermon is the last that some one does hear. More persons die every year than there are pulpits in the land. Could we single out some person in the assembly who would never hear another sermon, how would we try to preach Jesus? Our eyes are sealed as to destiny, but that person is in the congregation, and we must draw the bow at venture, trusting that the Divine arm and eye will give to the bow sufficient tension, and to the arrow the right direction. When I have heard, as I frequently have, of persons present in assemblies where I have preached, who have been called suddenly away by accidents or disease, I have never felt regret that my sermon was not more beautiful or more polished, but I have regretted that it was not preached with more demonstration of the Spirit and of power. I cannot conceal my conviction that, but for the negligence and indolence of those of us who occupy the sacred desk, this demonstration would be more universal and more powerful. It seems to me that the possibilities connected with preaching have been only partially realized, and that a brighter and more glorious day will dawn upon the Church. If there is one thing above all others that I have desired for myself, and that above all other things I covet for you, it is the ministerial power, this baptism of fire. Seek for this more than for learning, for wisdom, for oratory; and, above all, more than for any thought of your acceptability or popularity. To preach one sermon like Livingstone's would be worth a life of service. I believe you all may have such power that thousands shall be converted under your preaching. If the Bible be true, and if you are divinely called to the ministry, you are lifted out of the common circles of business and of the conflicts of life. God comes to dwell in you, and to use all your powers for himself; your highest glory will be to appear as living, walking Christs among men, and you will feel with the apostle, "For me to live is Christ."—From "Yale Lectures" by Bishop Stimpson.

The proper way and the only way to settle difficulties, to right wrongs, to remove obstacles, to bring order out of chaos, and to avert evil, is for every man to do the right thing himself, everywhere and under all circumstances and in the fear of God discharge every known obligation, and not wait on somebody else on some corporation to get ready. Let each individual get ready and stay ready for the discharge of every personal obligation. If personal duties were promptly performed by all who profess to be in the right way, a great moral revolution would soon take place the length and breadth of the Bible world. If one person can chase a thousand and two can put ten thousand to flight, suppose you and I try the experiment upon the word of the Lord. He is the happiest man living who promptly and cheerfully discharges every known personal duty.

Few Christians think of giving thanks for their defeats, disappointments and afflictions. Nevertheless, many can trace the greatest good they have known in their lives to things they have deemed adverse to their success and happiness. In the midst of our supposed calamities we may find reason and opportunity to honor God. We can exercise faith in his goodness

and we can so bear ourselves under chastisement that others shall learn from us lessons of trust and patience. As our divine Lord by his patient endurance is the example and inspiration of his disciples in suffering, so we may "glorify God in the fires" by the testimony of our conduct can give of the influence of our faith and the sustaining efficacy of divine grace.—Inquirer.

## Defeat And Victory.

That which to a Christian may seem a sad repulse or defeat may be God's plan for a victory. Paul was to see Rome, but when he entered that city a prisoner it looked as if the promise was a mockery, yet he soon found that coming to Rome was productive of grand results, and even in Caesar's household there were those who became "saints." Bunyan was imprisoned, and thus was prevented from preaching, but the best work he ever did for Christ was while he was in Bedford Jail. He might have evangelized for awhile, but no work he could have done in preaching would have had the world-wide influence that has come from the "Pilgrim's Progress." When Judson was rebuffed in British India, it seemed as if the door of usefulness might be closed, but forced, as it were, to go to Burma, he lighted a golden lamp which has guided thousands to eternal life. Well is it if we, conscious of our own inability to judge what may be best, are willing to accept divine appointments, and believe that what we know not now will hereafter be proved best for ourselves and the cause of God.—Christian Inquirer.

A LESSON.—Passing along one of our ugliest streets half blinded with the blowing dust, there fell suddenly upon our ear the notes of a most joyous song and, looking up, we saw fastened against a bare brick wall a cage, and in that cage a lone bird, all covered over with dust, and yet seeming as if he would split his very throat with his glad song. We thought, can that poor prisoned bird, deprived of everything which we would think could tend to make a bird's life happy, sit upon that bare stick, and looking up into the blue sky, pour out his song of praise! And yet we, whose lives are filled with numberless blessings, walk God's green earth with countenance prone, while we pour out our complaints!—Ex.

## Random Readings.

A holy life has a voice. It speaks when the tongue is silent.  
True greatness can only be the result of a fully rounded character.  
No man can do much for the world unless he also does a great deal for himself.

Those who would go to heaven when they die must begin heaven while they live.

To give pain is the tyranny, to make happy the true empire of beauty.—Steel.

The Christian's light comes from Christ, and it should shine for Christ.—Rev. Dr. Maclaren.

Being clothed with the righteousness of Christ, we have more than the beauty of an angel.—Bojalsky.  
The pleasantest things in the world are pleasant thoughts, and the great art in life is to have as many of them as possible.

He who gives pleasure meets with it; kindness is the bond of friendship and the hook of love; he who sows not, reaps not.

## Minard's Liniment, Lumberman's Friend.

Fagged out.—None but those who have become fagged out, know what a depressed, miserable feeling it is. All strength is gone, and despondency has taken hold of the sufferers. They feel as though there is nothing to live for. There, however, is a cure—one box of Parmelee's Vegetable Pills will do wonders in restoring health and strength. Mandrake and Dandelion are two of the articles entering into the composition of Parmelee's Pills.

C. C. RICHARDS & Co.  
Gents.—We consider MINARD'S LINIMENT the best in the market and cheerfully recommend its use.  
J. H. HARRIS, M. D.,  
Bellevue Hospital.  
F. U. ANDERSON, M. D.,  
L. R. C. S., Edinburgh.  
M. E. C. S., England.  
H. D. WILSON, M. D.,  
Univ. of Penn.

A SUCCESSFUL MISSION.  
The medical mission of Burdock Blood Bitters in curing constipation, has been markedly successful. No other remedy possesses such peculiar power over this disease.

Was very bad with constipation, and one bottle of B. B. B. cured me, would not be without it, says  
Mrs. WM. FINLEY, JR.,  
of Bobcaygeon, Ont.

EASILY CAUGHT.  
CROUP, colds, sore throat and many painful ailments are easily caught in this changeable climate. The never-failing remedy is just as easily obtained in Hagyard's Yellow Oil, which is undoubtedly the best of all the many remedies offered for the cure.

Also a full and complete stock Sporting and Rifle Powder, Shot, Shells and Caps, Pouches, Belts and Cartridges, Primers, Gunlocks, Revolvers, Gun Cases, Covers and Bags, Shells loaded to order.

Wholesale and retail, at  
NEILL'S Hardware Store.

BLACKSMITH'S COAL.  
JUST received one woodstock load Green's Blacksmith's Coal. For sale by the barrel, chaldron or car load, at  
NEILL'S Hardware Store.



## INTERCOLONIAL RAILWAY.

1890. WINTER ARRANGEMENT. 1891.

On and after MONDAY, 24th Nov., 1890, the trains of this Railway will run daily (Sunday excepted), as follows:—

## TRAINS WILL LEAVE ST. JOHN.

Day Express for Halifax and Campbellton	7.10
Accommodation for Point du Chene	10.40
Fast Express for Halifax	13.30
Express for Sussex	16.30
Fast Express for Quebec and Montreal	16.55

A parlor car runs each way on express trains leaving St. John at 7.10 o'clock, and Halifax at 7.15. Passengers from St. John for Quebec and Montreal leave St. John at 16.55 and take sleeping car at Moncton.

The train leaving St. John for Quebec and Montreal on Saturday at 16.55 o'clock will run to destination, arriving at Montreal at 18.05 Sunday evening.

## TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex	8.30
Fast Express from Quebec and Montreal (Monday excepted)	9.35
Accommodation from Point du Chene	12.55
Day Express from Halifax	19.20
Fast Express from Halifax	22.30

The trains of the Intercolonial Railway to and from Montreal and Quebec, are lighted by electricity and heated by steam from the locomotive.

All trains are run by Eastern Standard Time.

D. POTTINGER,  
Chief Superintendent  
Railway Office, Moncton, N. B.  
20th Nov., 1890.

## Canadian Pacific Railway.

## NEW BRUNSWICK DIVISION.

All Rail Line to Boston, &c. The Short Line to Montreal, &c.

## ARRANGEMENT OF TRAINS

In Effect August 14th, 1890.

## Eastern Standard Time.

## LEAVE FREDERICTON.

6.00 A. M.—Express for St. John, and intermediate points, to Vancouver, Bangor, Portland, Boston, and points West; St. Stephen, St. Andrews, Houlton, Woodstock, and points north.
10.30 A. M.—For Fredericton Junction, St. John and all points east.
3.15 P. M.—For Fredericton Junction, St. John, etc.

## RETURNING TO FREDERICTON.

From St. John 6.35, 8.45, a. m.; 4.45 p. m.; Fredericton Junction, 8.10, a. m., 12.00 p. m., 6.25 p. m.; Madam Junction, 10.40 a. m.; 2.15 p. m.; Vancouver 10.20 a. m.; St. Stephen, 7.50, 11.25 a. m.; St. Andrews, 7.55 a. m.
--

## ARRIVING IN FREDERICTON.

9.20 a. m., 1.10, 7.20 p. m.
LEAVE GIBSON.
6.45 a. m.—Mixed for Woodstock and points north.
ARRIVE AT GIBSON.
4.50 p. m.—Mixed from Woodstock, and points north.

H. P. TIMMERMAN,  
Gen. Sup't.  
A. J. HEATH,  
Gen. Pass. & Ticket Agent.



For the removal of worms of all kinds from children's cradles use GERMAN WORM LOZENGES. Always pleasant, requiring no after medicine. Never leave no bad after effects. Price, 25 cents per box.

## 1888 UNIVERSITY 1888

## New Brunswick

And all COLLEGES in the Maritime Provinces.

The Plays of Moliere, at Hall's Book Store  
The Works of Racine, " "  
The Works of Corneille, " "  
The Works of Chateaubriand, " "  
Turrell's Lecons Francaises, " "  
Nouveau French Class Book, " "  
G. amaire Francaise par F. P. B. L.  
Le Luthier De Cremonne par Coppee.  
La Joie Fait Peur, by De Girardin.  
Causeries Avec Mes Eleves par Sauveur.  
Sautsbury Primer of French Literature.  
Splier and Surennes French and English Dictionary.  
French Tracer by De Porquet.  
Sequel to French Tracer by De Porquet.  
Elementary French Grammar.  
Duval.

## M. S. HALL

Next door to Staples' drug store, Fisher's Building, Fredericton.

## GUNS AND SPORTING GOODS

Just received (Direct Importation).

4 CASES Guns and Rifles, as follows: Winchester Magazine and Single Shot; The Marlin Rifle, full and half magazine, Double Barrel Break Loading, price from \$10 to \$40; Single Shot do; Muzzle Loading Guns, double and single, price from \$4 to \$10. The above are the best value that ever came in my store, and an intending purchaser would do well to call and examine the above named stock before purchasing elsewhere.

Also a full and complete stock Sporting and Rifle Powder, Shot, Shells and Caps, Pouches, Belts and Cartridges, Primers, Gunlocks, Revolvers, Gun Cases, Covers and Bags, Shells loaded to order.

Wholesale and retail, at  
NEILL'S Hardware Store.

## BLACKSMITH'S COAL.

JUST received one woodstock load Green's Blacksmith's Coal. For sale by the barrel, chaldron or car load, at  
NEILL'S Hardware Store.

## By A.

The most general Pills. As a remedy for the stomach, Pills have no equal. They cause them no unpleasant to take, and they are of great value in the treatment of the bowels, and in most critical cases have failed.

## Ayer's

prove effective. "In the summer of 1889, I was afflicted with dyspepsia, and was unable to take food. I tried many remedies, but all failed. I then tried Ayer's Pills, and in a few days I was able to take food, and my bowels were regular. I was so much benefited that I was enabled to do my usual work. I have since used Ayer's Pills, and have found them to be a most reliable remedy for all ailments of the bowels. I have also used them for the cure of the skin, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the lungs, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the kidneys, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the bladder, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the prostate, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the uterus, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the ovaries, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the fallopian tubes, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the vagina, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the cervix, and have found them to be of great value in the treatment of the same. I have also used them for the cure of the