

# By All Odds

The most generally useful medicine is Ayer's Pills. As a remedy for the various diseases of the stomach, liver, and bowels, these Pills have no equal. Their sugar-coating causes them not only to be easy and pleasant to take, but preserves their medicinal integrity in all climates and for any reasonable length of time. The best family medicine, Ayer's Pills are, also, unsurpassed for the use of travelers, soldiers, sailors, campers, and pioneers. In some of the most critical cases, when all other remedies have failed,

## Ayer's Pills

prove effective. "In the summer of 1864 I was sent to the Annapolis hospital, suffering with chronic diarrhea. While there, I became so reduced in strength that I could not speak and was compelled to write everything I wanted to say. I was then having some 25 or 30 stools per day. The doctors ordered a medicine that I was satisfied would be of no benefit to me. I did not take it, but persuaded my nurse to get me some of Dr. Ayer's Pills. About two o'clock in the afternoon I took six of these pills, and by midnight began to feel better. In the morning the doctors came again, and after deciding that my symptoms were more favorable, gave me a different medicine, which I did not use, but took four more of the pills instead. The next day the doctors came to see me, and thought I was doing nicely, (and so did I). I then took one pill a day for a week. At the end of that time, I considered myself cured and that Ayer's Pills had saved my life. I was then weak, but had no return of the disease, and gained in strength as fast as could be expected."—F. C. Luce, Late Lieut. 6th Regt. Mass. Vol. Infantry.

## The Best

I have ever used for headaches, and they act like a charm in relieving any disagreeable sensation in the stomach after eating."—Mrs. M. J. Ferguson, Pullens, Va. "I was a sufferer for years from dyspepsia and liver troubles, and found no permanent relief until I commenced taking Ayer's Pills. They have effected a complete cure."—George W. Mooney, Walla Walla, W. T.

## Ayer's Pills,

DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists and Dealers in Medicine.

**Burdock BLOOD BITTERS**  
CURES DYSPEPSIA.  
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## To the Old Year.

Yet one more pearl set in the crown of Time,  
Yet one more print upon th' eternal sands,  
And thou, Old Year, with folded, faithful hands,  
Passest beyond our ken. The winter rime  
Fashion's by shroud: the customary rhyme  
Rings out a "vale" over lakes and lands,  
And at thy bier, impartial Clio stands,  
Marking thy memory on her scroll sublime.

Farewell! to younger lips the laughter leaps  
In leaving thee, for on the harp of love  
Hope sings of happier after-hours the praise.  
Farewell! o'er elder eyes the tear-mist creeps  
As wistfully their gaze doth mindfully move  
Down the dim avenue of bygone days.

—Rev. H. Burton, B. A.

## The Sabbath-School.

### INTERNATIONAL LESSON.

First Quarter-Lesson II.—January 11.

#### IDOLATRY IN ISRAEL.—1

Kings 12: 24-33.

GOLDEN TEXT.—Thou shalt not make unto thee any graven image.—Ex. 20: 4.

JEROBOAM, THE FIRST KING OF ISRAEL. He was among those impressed by Solomon to aid in constructing the fortified city of Jerusalem. He attracted the attention of the monarch, who promoted him to the office of overseer. One day he was met by the prophet Ahijah of Shiloh, who, catching hold of the new robe with which Jeroboam had clad himself (others think it was the prophet's own robe), tore it into twelve fragments, and gave ten of the pieces to Jeroboam, with the prophecy that he should be king over ten tribes. Either Jeroboam attempted to take possession, or he boasted of his fine prospects, and he had to escape to Egypt to save his life from Solomon. After Solomon's death, he came back, and was summoned to lead the people in their attempt to obtain their rights from Rehoboam.

BRIGHT PROSPECTS AND POSSIBILITIES FOR HIS KINGDOM. The kingdom was large, prosperous, wealthy, and fertile, with a strong, active, independent population. Jeroboam was the free choice of the people. He was acquainted with their needs, grievances, and character. He was a man of ability and energy. He was God's selection, as well as the people's; for God knew that the possibilities of a great and good king were in him.

WISE MEASURES.—Ver. 25. He immediately took measures to secure and defend his kingdom. Then Jeroboam built Shechem. See last lesson. This place was specially adapted for the capital. Centrally located, in the midst of his own tribe, Mount Ephraim. The hill country of Ephraim, extending from the plains of Jezreel. It is nearly equidistant from the northern and southern boundary of the country, and is the richest and most beautiful part of the land. And dwell therein. Made it his capital. But afterwards he removed to the neighboring town of Tirzah, where he built a city, with a palace &c. And went out from thence. That is, when he had one fortified city, he extended his fortifications. Peniel (face of God) was so called from Jacob's victory when wrestling with the angel of God all night. It was probably on account of its situation, as the gateway to the east, that Jeroboam fortified it, to defend his eastern possessions.

POLICY EXALTED ABOVE PRINCIPLE.—Vers. 26, 27.—Jeroboam had prepared himself against danger of war, but now another loomed up. And Jeroboam said in his heart. He would be ashamed to speak out his real motives; and it would be poor policy. Bad people must always work in darkness and concealment. If this people go up (to Jerusalem) to do sacrifice, Jeroboam's fear was well-founded. If Jerusalem continued to be the center of religious unity, there would have been great danger of a reaction, and a desire for reformation manifesting itself. They shall kill me. Jeroboam supposed that his own subjects would put him to death in case they desired a reconciliation with Rehoboam. He who obtains rulership by the path of rebellion must always be in fear and anxiety lest he lose it again in the same way.

Policy against Principle is always Bad Policy. By it he forfeited the favor and promise of God (1 Kings 11: 38), without which no kingdom can stand. He cultivated irreligion among his people, and thus undermined the foundations of national prosperity. While his policy was temporarily successful, it brought many evils in its train. Worldly policy that forsakes morality and God is always false, no matter how successful it may seem at first.

There are few lessons more needed by rulers and leaders of all kinds

than this which Jeroboam's life teaches. Nations need to learn it. Political parties need to learn it. Righteousness, sincerity, high principle, true reforms are the imperative and necessary conditions of permanent success; and every yielding to wrong for the sake of immediate success is the blow of the divine axe at the root of their tree. Churches in their d-ire for success need to keep this truth always in mind.

FALSE MEASURES, FROM FALSE POLICY.—Vers. 28-33. Whereupon the king took counsel. With the heads of the nations who had helped him to the throne. They were like him in worldly policy. And make two calves of gold. There can be little doubt that the "calves" were imitations of the colossal cherubim of Solomon's temple, in which the ox or calf was probably the principal form (1 Kings 6: 23). It is too much for you to go up to Jerusalem. Not, it is to hard, Ye have gone up long enough. Jeroboam's argument was, You have chosen a new king; choose also new places for worship. Why be subject to the king and nation whose yoke you have thrown off? Behold thy gods... which brought thee up out of the land of Egypt. That is, I am introducing no new religion; these cherubim are the symbols of Jehovah, who has always been your God, who saved you from Egypt, who made a path for you through the sea. And he set the one in Bethel. Bethel, the house of God, was twelve miles north of Jerusalem. And the other put he in Dan. This was the most northern point in the kingdom; hence the phrase, from Dan to Beersheba. The object of the choice of these places was: (1) To provide places of worship with as many sacred associations as the one from which he had withdrawn them. And this thing became a sin. It was sinful in itself, breaking the second commandment. It led to other sins, even to idolatry. It led to the obscene rites often practiced at idol shrines. It cherished and strengthened the division of the kingdoms. It degraded the service of God. For the people went to worship before the one, even unto Dan. This means either that this sanctuary with its priesthood was all ready, and the people went there to worship at once. Or it was intended to show how fully the people were led astray. He made a house of high places. A house of high places means a place of worship, which were originally built on high places, and in groves upon hill-tops. And made priests of the lowest of the people. Which appears to mean from all ranks of the people. Which were not of the sons of Levi. The priestly tribe. Jeroboam would doubtless, have been only too glad to have retained the services of the Levitical priests, but they went over to a body to Rehoboam. And Jeroboam ordained a feast in the eighth month, the fifteenth day of the month, like unto the feast that is in Judah. The feast of the tabernacles, which was held on the fifteenth of the seventh month. This was the great feast of the year, the feast of harvest. He offered up on the altar. The expression shows that Jeroboam himself officiated as priest. So did he in Bethel. He held this feast and offered this sacrifice at Bethel, not at Dan. Which he had devised of his own heart. His main fault was that he left a ritual and a worship where all was divinely authorized for ceremonies and services which were wholly of his own devising. His arrangements had a certain cleverness, but they were not really wise measures.

THE RESULT. As the yoke is enfolded in the acorn, so the ruin of his kingdom lay enfolded in Jeroboam's idolatry. While Jeroboam was taking the priest's place and offering sacrifices at Bethel in the very midst of the ceremony a man of God, sent by the word of Jehovah out of Judah confronted Jeroboam at his altar. The enraged king called on his guards to seize the prophet, and put out his own hand to lay hold of him; but the hand was withered and fell helpless, and an earthquake rent the altar. On the prophet's prayer, entrusted by the king, his hand was restored. One of Jeroboam's sons, too, was taken away as a judgment and a warning. Nevertheless, he departed not from his evil ways. It left a blot upon his name. Instead of that good name which is better than great riches, he has been pilloried in history through the ages as Jeroboam, who made Israel to sin. His kingly line was short, ending with his son. The best and most religious people left his kingdom. The preserving salt was taken away. The Levites, refusing to take part in this forbidden worship, began to leave their possessions, and resort to the kingdom of Judah. They were driven out at last, and their possessions probably confiscated, and given to the new-made priests. Irreligion, and idolatry, and immorality prevailed in the kingdom, and sowed the seed for the harvest of ruin. The final result was the

destruction of the nation one hundred years before the captivity of Judah. All this was foretold long before, and Jeroboam might have studied it if he would.

## PRACTICAL HINTS.

God gives us many bright prospects and blessed hopes for this life and for that to come.

We can receive the fulfilment of them only on condition of obedience to God.

Worldly policy that overrides principle, however shrewd it may seem, always proves to be folly in the end.

Religion is the surest safeguard of any people.

One of our great dangers is that of seeking good ends in bad ways.

The very plans wicked men rely on for prosperity and wealth doom them to disappointment and ruin.

Wrong-doing puts an everlasting blot upon our name.

It has been remarked that the two tribes in whose inheritance the calves stood are not found among the number of the sealed in Revelations. The names of Ephraim and Dan are missing from that list.

Jeroboam not only sinned, but led others into sin. His example and influence were a perpetual source of evil and disaster to the nation.

## W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

### A New Year's Dinner.

A New Year's dinner will be given by the W. C. T. U. in the Temperance Hall, on Thursday, for the poor children of the city. A. F. Randolph has donated twenty turkeys, and what we are especially asking for is suitable accompaniments, in the way of pies, fruit, and confectionery. There will be over 100 children to be provided for, and as our working Secretary remarked the other day "There seemed to be something in a boy's make up that especially needed pie."

Hoping that a benevolent public will bear in mind that the W. C. T. U. will meet in their rooms early on Wednesday afternoon where they will anxiously look for and thankfully accept what may be sent to them, we cordially invite any of our citizens to look in at twelve o'clock and see how happy children look when partaking of a good dinner.

M. J. SHERMAN.

## THE GOLDEN TEST.

The golden test of character is in Coloss. 3: 17, "Whatever ye do in word or deed, do all in the name of the Lord Jesus." That is life's topmost round, its loftiest ideal, one that would carry with it happiness for others and for ourselves, and would bring out all the power there is in any one of us. If this is your ideal the forces of the universe are on your side, there is a momentum from the great Parental Spirit of the world. No harm can come to you on any planet if the supreme law that gives unity to your life is this one Master. It is a very practical thing to carry out this law, and if we are sincere it will make Christ master of our money, master of our time, master of our tongues, master of our influence; and if it does not, then what we claim concerning consecration is sounding brass and a tinkling cymbal, nothing more.

Minard's Liniment cures Garget in Cows.

A LOVELY TEST IN PERFUMES.—"Lotus of the Nile."

There are so many cough medicines in the market, that it is sometimes difficult to tell which to buy; but if we had a cough, a cold or any affliction of the throat or lungs, we would try Bickel's Anti-Consumptive Syrup. Those who have used it think it is far ahead of all those preparations recommended for such complaints. The little folks like it as it is pleasant as syrup.

4,000,000 MILES.

In a life of 70 years the blood travels 4,000,000 miles. If impure and unhealthy it carries disease with it. Purify your blood with B. B. B. I was up night and day with a bad arm, and could find no cure from doctor's medicine, as I took two bottles of B. B. B., which cured me.

MISS GERTIE CHURCH, Aylmer, Ont.

The originals of the certificates of cures effected by the use of Ayer's Sarsaparilla are kept on file at the office of the J. C. Ayer Company, Lowell, Mass. Probably no similar establishment in the world can exhibit such a mass of valuable and convincing testimony.

## MOTHER AND BABE.

GENTLEMEN.—I have used Hagyard's Pectoral Balm for a bad cough, and was cured by one bottle. My babe only two months old also had a cold and cough and on giving him some it helped him very much.

MRS. E. J. GORDIER, Florence, Ont.

# Notice of Sale.

TO ROBERT DAVIDSON, of Gibson, in the Parish of Saint Marys, in the County of York and Province of New Brunswick, labourer, and Elizabeth, his wife and all others whom it may concern:

NOTICE is hereby given, that there will be sold at Public Auction in front of the City Hall, in the City of Fredericton, in the County of York and Province of New Brunswick, at the hour of twelve o'clock noon, on Thursday, the twenty-second day of January next, all those certain lots of land and premises mentioned in a certain Indenture of Mortgage bearing date the twelfth day of March, in the year of our Lord one thousand eight hundred and eighty-four, and made between the above-named Robert Davidson and Elizabeth his wife of the first part, and Willard Kitchen of the Parish of Kingsclear, in the County of York and Province aforesaid, contractor, of the second part; duly recorded in Book V. 3 of the York County Records, pages 549, 550, 551, 552 and 553, under number 33790, the nineteenth day of March, A. D. 1884, and therein described as follows:—

"All that certain lot, piece or parcel of land, situate, lying and being in the Parish of Saint Marys, in the County of York, in Gibson aforesaid, described in the deed thereof from John Neill and wife to the said Robert Davidson, dated the fourteenth day of December, A. D. 1872, recorded in Book Z, No. 2, of the York County Records, pages 50, as follows:—Fronting on the south-west by the main river road thirty-two feet and running back ninety feet, same width in rear as front, thirty-two feet, and bounded on upper side by a lot sold to Hiram Brewer, and on the lower side by vacant lots, and on the east and west by the same premises as the said John Neill and wife, and the said Robert Davidson, bearing date the tenth day of September in the year of our Lord one thousand eight hundred and seventy-eight, recorded in Book L. 3 of the York County Records, pages 400, 421 and 402 as being bounded as follows, viz., "on the northwest by a lot of land owned by said Robert Davidson running from Macklin Street northeasterly, partly along side-line of said Robert Davidson's lot one hundred and five feet till it strikes John Neill's rear line, thence southeasterly along said rear line thirty-four feet till it strikes a lot of land leased by William Neaby, thence southeasterly along said line one hundred and five feet, to Macklin Street, thence northeasterly along said street thirty-four feet to the place of beginning. Also fifteen feet in rear of said Robert Davidson's lot, making a square block of said two lots," together with all and singular the buildings and improvements thereon and the privileges and appurtenances to the same belonging.

The above sale is made under and by virtue of the powers of sale contained respectively in the above mentioned Indenture of Mortgage, default having been made in the payment of the money secured thereby.

Dated at Fredericton in the County of York this thirteenth of November, A. D. 1890.

WILLARD KITCHEN.

Signed in presence of Isaac E. Burden.

**D. LOW'S WORM SYRUP**  
DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OF ALL AGES. SWEET SYRUP AND CANNOT HARM THE MOST DELICATE CHILD.

**Where will you Trade, EDGECOMBE'S OF COURSE, WEY AT**  
For your Staple and Fancy DRY GOODS and CHRISTMAS NOVELTIES. Now, and at all times, and save money by doing so, while you have such an immense stock to select from.

## Nova Scotia Hotel.

Reed's Point, Prince William St. St. John.

JAS. L. BELYEA, Proprietor.

Permanent and Transient Boarders accommodated on the most reasonable terms. This Hotel is in close proximity to the American and Nova Scotia steamers.

## CLIFTON HOUSE.

74 Princess & 145 Germain Sts.

## SAINT JOHN, N. B.

A. TERS, PROPRIETOR.

TELEPHONE COMMUNICATION.

HEATED BY STEAM THROUGHOUT

# James D. Fowler

## Watches, Watches!

### WATCHES!

GOLD, SILVER,

GOLD FILLED, &

NICKLE CASES.

—FROM—

## \$250 to \$1.50 each

Best Value in the City.

\*REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office,

Fredericton, N. B.

Fredericton, Dec. 19, 1888.

# McMurray & Co

Booksellers, Stationers,

—AND DEALERS IN—

Pianos, Organs and

Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. We employ no Agents, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

## WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.

P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. M. & Co. Fredericton.

## PORTRAITS,

—FROM—

## Cabinet to Life Size

—BY—

# HARVEY.

Studio—164 Queen Street, Fredericton

## UNION BAPTIST SEMINARY,

ST. MARTINS, N. B.

A STAFF OF ELEVEN TEACHERS.

Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home. The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first class accommodations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China (Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to

J. E. HOPPER, Principal.

## CARTER'S

LITTLE LIVER PILLS.

## CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure!

## HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

## ACHE

in the bone of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; for sale by all druggists, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

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