RELIGIOUS INTELLIGENCER.

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The most generally useful medicine is Ayer's Pills. As a remedy for the various diseases of the stomach, liver, and bowels, these Pills have no equal. Their sugar-coating causes them not only to be easy and leasant to take, but preserves their mediinal integrity in all climates and for any easonable length of time. The best family medicine, Ayer's Pills are, also, unsurpassed for the use of travelers, soldiers, sailors, campers, and pioneers. In some of the most critical cases, when all other remedies have failed.

Ayer's Pills

prove effective.

"In the summer of 1864 I was sent to the Annapolis hospital, suffering with chronic diarrhea. While there, I became so reduced in strength that I could not speak and was compelled to write everything I wanted to say. I was then having some 25 or 30 stools per day. The doctors ordered a medicine that I was satisfied would be of no benefit to me. I did not take it, but persuaded my nurse to get me some of Dr. Ayer's Pills. About two o'clock in the afternoon I took six of these pills, and by midight began to feel better. In the morning the doctors came again, and after deciding that my symptoms were more favorable, gave me a different mediciue, which I did not use. but took four more of the pills instead. The next day the doctors came to see me, and thought I was doing nicely, (and so did I). I then took one pill a day for a week. At the end of that time, I considered myself cured and that Ayer's Pills had saved my life. I was then weak, but had no return of the disease, and gained in strength as fast as

The Best

could be expected."-F. C. Luce, Late Lieut.

I have ever used for headaches, and they act like a charm in relieving any disagreeable sensation in the stomach after eating.' - Mrs. M. J. Ferguson, Pullens, Va. "I was a sufferer for years from dys-

pepsia and liver troubles, and found no permanent relief until I commenced taking Ayer's Pills. They have effected a complete cure." - George W. Mooney, Walla Walla, W. T.

56th Regt. Mass. Vol. Infantry.

"Ayer's Pills are



Yet one more pearl set in the crown of Time, Yet one more print upon th' eternal sands. And thou, Old Year, with folded, fateful hands Passest beyond our ken. The winter rime

To the Old Year.

Fashions thy shroud: the customary chime lands. And at thy bier, impartial Clio stands, Marking thy memory on her scroll mind. sublime.

Farewell! to younger lips the laughter the king took counsel. With the

leaps In leaving thee, for on the harp of love Hope sings of happier after-hours the praise.

Farewell! o'er elder eyes the tear-mist creeps

As wistfully their gaze doth mindfully move Down the dim avenue of bygone days.

-Rev, H. Burton, B. A.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson II.-January 11

Kings 12:24-33.

make unto thee any graven image.-Ex. 20:4.

ISRAEL. He was among those im- saved you from Egypt, who made a pressed by Solomon to aid in con- path for you through the sea. And structing the fortificat ons of Jeru- he set the one in Bethel. Bethel, salem. He attracted the attention the house of God, was twelve miles of the monarch, who promoted him north of Jerusalem. And the other overseer. One day he was met by put he in Dan. This was the most the prophet Ahijah of Shiloh, who, northern point in the kingdom; cetching hold of the new robe with hence the phrase, from Dan to which Jeroboam had clad himself Beersheba. The Object of the (others think it was the prophet's choice of these places was : (1) To own robe), tore it into twelve frag- provide places of worship with as ments, and gave ten of the pieces many sacred associations as the one to Jeroboam, with the prophecy from which he had withdrawn them.

than this which Jeroboam's life destruction of the nation one teaches. Nations need to learn it. hundred years before the captivity Political parties need to learn it. of Judah. All this was foretold Righteousness, sincerity, high prin- long before, and Jeroboam might ciple, true reforms are the impera- have studied it if he would. tive and necessary conditions of permanent success : and every yielding to wrong for the sale of immedi-

Rings out a "vale "over lakes and axe at the root of their tree. Churches in their desire for success need to keep this truth always in

FALSE MEASURES, FROM FALSE POLICY.-Vers. 28 33. Whereupon heads of the nations who had helped bim to the throne. They were like him in worldly policy. And make two calves of gold. There can be little doubt that the "calves" were

imitations of the colossal cherubim of Solomon's temple, in which the ox or calf was probably the principal form (1 Kings 6:23). It is too much for you to go up to Jerusalem. Not, It is to hard, Ye have gone up long enough. Jeroboam's argument was, You have chosen a new king ; choose also new places for worship. Why be subject to the king and nation whose yoke you have thrown off? Behold thy gods....which brought thee up out of the land of GOLDEN TEXT.-Thou shalt not Egypt. That is, I am introducing no new religion; these cherubim are the symbols of Jebovah, who

JEROBOAM, THE FIRST KING OF has always been your God, who

PRACTICAL HINTS.

God gives us many bright prosate success is the blow of the divine peets and blessed hopes for this life and for that to come.

> We can receive the fulfilment of them only on condition of obedience to God.

principle, however shrewd it may seem, always proves to be folly in certain Indenture of Mortgage bearing date the end.

Religion is the surest safeguard of any people.

One of our great dangers is that of seeking good ends in bad ways. The very plans wicked men rely on for prosperity and wealth doom them to disappointment and ruin. Wrong-doing puts an everlasting

blot upon our name. It has been remarked that the

two tribes in whose inheritance the calves stood are not found among the number of the sealed in Revelations. The names of Ephraim and Dan are missing from that list.

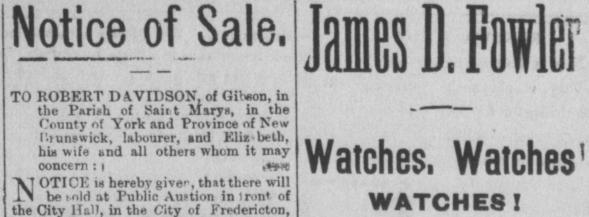
led others into sin. His example and influence were a perpetual

W. C. T. Union.

OUR MOTTO.-If God be for us who can be against us.

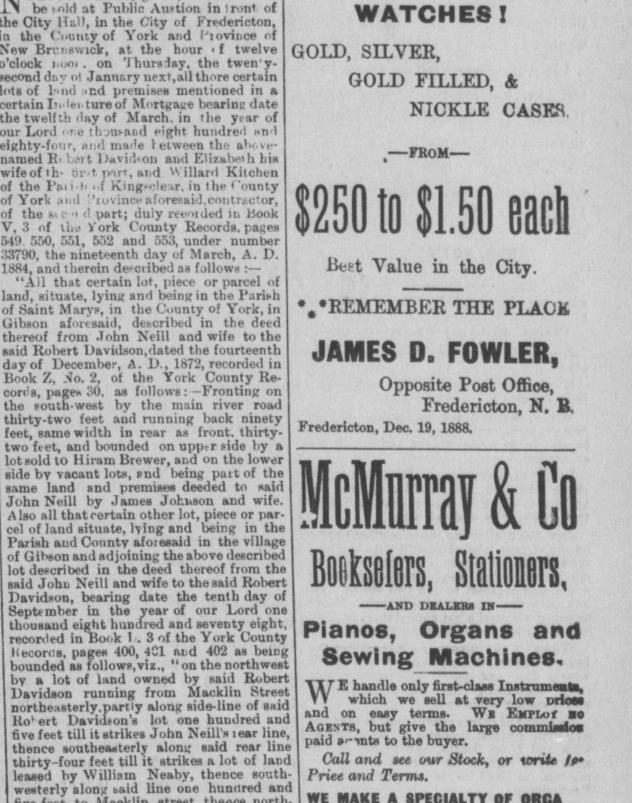
A New Year's Dinner.

A New Year's dinner will be given by the W. C. T. U. in the Temperance Hall, on Thursday, for Davidson running from Macklin Street the poor children of the city. A. F. Randolph has donated twenty five feet till it strikes John Neill's rear line, turkeys, and what we are especially asking for is suitable accompani-ments, in the way of pies, fruit, and westerly along said line one hundred and confectionery. There will be over five feet, to Macklin street, theace north-100 children to be provided for, and as our working Secretary remarked in rear of said Robert Davidson's lot, makthe other day "There seemed to be ing a square block of said two lots," toge-ther with all and singular the buildings something in a boy's make up that and improvements thereon and the priviespecially needed pie." Hoping that a benevolent public will bear in mind that the W.C. T. U. will meet in their rooms early on Wednesday afternoon where they will anxiously look for and thankfully accept what may be sent to them, we do cordially invite any of our citizens to look in at twelve o'clock and see how happy children look when partaking of a good dint er. M. J. Sannas.



in the County of York and Province of

Worldly policy that overrides o'clock noor. on Thursday, the twen'ysecond day of January next, all thore certain lots of land and premises mentioned in a the twelfth day of March, in the year of our Lord one thousand eight hundred and eighty-four, and made Letween the abovenamed R. bert Davidson and Elizabeth his wife of the brat part, and Willard Kitchen of the Parish of Kingsclear, in the County of York and Province aforesaid, contractor, of the second part; duly recorded in Bool V, 3 of the York County Records, pages 549. 550, 551, 552 and 553, under numbe 33790, the nineteenth day of March, A. D. 1884, and therein described as follows :--"All that certain lot, piece or parcel of and, situate, lying and being in the Parish of Saint Marys, in the County of York, in Gibson aforesaid, described in the deed thereof from John Neill and wife to the said Robert Davidson, dated the fourteenth day of December, A. D., 1872, recorded in Book Z, No. 2, of the York County Records, pages 30, as follows :- Fronting on the south-west by the main river road Jeroboam not only sinned, but thirty-two feet and running back ninety feet, same width in rear as front. thirtytwo feet, and bounded on upper side by a lot sold to Hiram Brewer, and on the lower source of evil and disaster to the side by vacant lots, and being part of the same land and premises deeded to said John Neill by James Johnson and wife. Also all that certain other lot, piece or parcel of land situate, lying and being in the Parish and County aforesaid in the village of Gibson and adjoining the above described lot described in the deed thereof from the said John Neill and wife to the said Robert Davidson, bearing date the tenth day of September in the year of our Lord one thousand eight hundred and seventy eight, recorded in Book L. 3 of the York County Records, pages 400, 401 and 402 as being bounded as follows, viz., "on the northwest northeasterly, partly along side-line of said Ro⁺ert Davidson's lot one hundred and



Having furnished over twenty church n New Brunswick and Nova Scotia wit

Organs, for which we make a special

write us for prices. terms, etc,

Fredericton.

count both to the church and clergyman.

Any person in want of any of the abov Goods, will find it to their advant.ge

P. S.- reference, by permission, to the

PORTRAITS,

Editor of this Paper, who has two of ou Organs in his Chu.ch. MoM. & Co

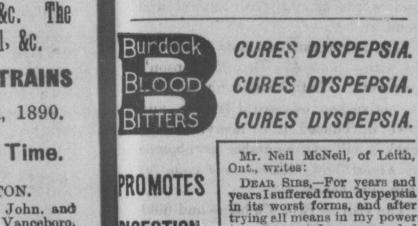
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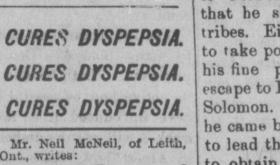
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BITTERS d. " REGULATES with headache and pain in my back; my hands and feet swelled so I could do no work. P. B." swelled so I could do no work. My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got one more. I am now well, and can work as well as ever. oppee," ardin," THE s par **KIDNEYS.** Burdock



I was completely cured.

Rapid Recovery.

Direct Proof.

A Prompt Cure.

ANNIE BURGESS,

B. B. B.

to no purpose I was persuaded by friends to try B.B.B., which did, and after using 5 bottle Burdock Cures CONSTIPATION BLOOD Cures CONSTIPATION BITTERS Cures CONSTIPATION

DEAR SIRS,-I have tried your B.B.B. with great success king were in him. for constipation and pain in my head. The second dose made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recommend MISS F. WILLIAMS, 445 Bloor St., Toronto. Burdock Cures BILIOUSNESS. BLOOD Cures BILIOUSNESS.

BITTERS Cures BILIOUSNESS. SIRS,-I was troubled for five years with Liver Complaint I used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure of Dyspepsia. MARY A. E. DEACON, Hawkstone, Ont. Cures HEADACHE. Cures HEADACHE. Jeroboam fortified it, to defend his they were not really wise measures. Cures HEADACHE. eastern possessions.

DEAR SIRS,-I was very bad Tilsonburg, Ont. Cures BAD BLOOD.

that he should be king over ten And this thing became a sin. It tribes. Either Jeroboam. attempted was sinful in itself, breaking the to take possession, or he boasted of second commandment. It led to his fine prospects, and he had to other sins, even to idolatry. It led escape to Egypt to save his life from to the obscene rites often practiced Solomon. After Solomon's death, at idol shrines. It cherished and he came back, and was summoned strengthened the division of the to lead the people in their attempt kingdoms. It degraded the service to obtain their rights from Reho- of God. For the people went to worship before the one, even unto Dan.

BRIGHT PROSPECTS AND POSSIBILI- This means either that this sanctu-THES FOR HIA KINGDOM. The king- ary with its priesthood was all dom was large, prosperous, wealthy, ready, and the people went there and fertile, with a strong, active, to worship at once. Or it was inindependent p pulation. Jeroboam tended to show how fully the peowas the free choice of the people. ple were led astray. He made a He was acquainted with their house of high places. A house of needs, grievances, and character. high places means a place of wor-He was a man of ability and energy. ship, which were originally built on He was God's selection, as well as high places, and in groves upon hillthe people's; for God knew that the tops. And made priests of the lowpossibilities of a great and good est of the people. Which appears to

mean from all ranks of the people. WISE MEASURES.-Ver. 25. He Which were not of the sons of Levi. Colossi in 3:17, "Whatsoever ye do immediately took measures to secure The priestly tribe. Jeroboam in word or a ed, do all in the name and defend his kingdom. Then would doubtless, have been only too of the Lord Jesus." That is life's Jeroboam built Shechem. See last glad to have retained the services topmost round, its loftiest ideal, lesson. This place was specially of the Levitical priests, but they one that would carry with it happiadapted for the capital. Centrally went over in a body to Rehoboam. ness for others and for ourselves, located, in the midst of his own And Jeroboam ordained a feast in and would bring out all the power tribe. Mount Ephraim. The hill the eighth month, the fifteenth day there is in any one of us. If this country of Ephraim, extending from of the month, like unto the feast that is your ideal the forces of the unithe plains of Jezreel. It is nearly is in Judah. The feast of the verse are on your side, there is a equidistant from the northern and tabernacles, which was held on the momentum from the great Parental southern boundary of the coun fifteenth of the seventh month. Spirit of the world. No harm can try, and is the richest and most This was the great feast of the year, come to you on any planet if the beautiful part of the land. And the feast of harvest. He offered up. supreme law that gives unity to dwelt therein. Made it his capital. on the altar. The expression shows your life is this one Master. It is But afterwards he removed to the that Jeroboam himself officiated as a very practical thing to carry out neighboring town of Tirzah, where priest. So did he in Bethel. He this law, and if we are sincere it he built a city, with a palace &c. held this feast and offered this sac. will make Christ master of our And went out from thence. That is, rifice at Bethel, not at Dan. Which money, master of our time, master when he had one fortified city, he he had devised of his own heart. of our tongues, master of our influextended his fortifications. Penue! His main fault was that he left a ence; and if it does not, then what (face of God) was so called from ritual and a worship where all was we claim concerning consecration is Jacob's victory when wrestling with divinely authorized for ceremonies sounding brass and a tinkling the angel of God all night. It was and services which were wholly of cymbal, nothing more. probably on account of its situation, his own devising. His arrangeas the gateway to the east, that ments had a certain cleverness, but

THE RESULT. As the yoke is POLICY EXALTED ABOVE PRINCI- enfolded in the acorn, so the ruin PLE.-Vers. 26, 27. Jeroboam had of his kingdom lay enfolded in prepared himself against danger of Jeroboam's idclatry. While Jerowar, but now another loomed up. boam was taking the priest's place And Jereboam said in his heart. and offering sacrifices at Bethel in had a cough, a cold or any affliction of He would be ashamed to speak out the very midst of the ceremony a the throat or lungs, we would try his real motives; and it would be man of God, sent by the word of Bickle's Anti-Consumptive Syrup. roor policy. Bad people must Jehovah out of Judah confronted always work in darkness and con. Jeroboam at his altar. The enragcealment. If this people go up (to ed king called on his guards to seize Jerusalem) to do sacrifice. Jero- the prophet, and put out his own boam's fear was well-founded. If hand to lay hold of him; but the

THE GOLDEN TEST.

The golden test of character is in

Minard's Liniment cures Garget in Cows

A LOVELY THING IN PERFUMES-"Lotus of the Nile.

There are so many cough medicines in the market, that it is sometimes difficult to tell which to buy ; but if we Those who have used it think it is far ahead of all those preparations recommended for such complaints. The little folks like it as it as pleasant as syrup.

4,000,000 MILES.

leges and appurtenances to the same be-

longing. The above sa'e is made under and by virtue of the powers of sale contained respectively in the above mentioned Indenture of Mortgage, default having been made in the payment of the money secured thereby. Dated at Fredericton in the County of Vork this thirteenth of November, A. D.,

WILLARD KITCHEN. Signed in presence of Issac E. Burden.

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Nova Scotia



Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home-The mapners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first class accommo dations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to J. E. HOPPER, Principal.



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