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M. McLEOD, MANUFACTURER

-AND -MANUFACTURERS' AGENT No. 36 Dock Street.

ILWA McLeod's Absolutely Pure Flavoring For the summer's day was nearly done. Extracts Jamaica Ginger, Dr. Noble's Great Cure for Summer

Complaint, Cholera, etc.; McLeod's Quinine Wine; oth Decer Tonic Cough Cure; Rheumatic and Bone Liniment, etc.

> McLeod's True Fruit Syrups, Contains no Alcohol, Artificial Coloring or other foreign ingredients.

> Strawberry, Raspberry, Lemon, Lime Juice, Special Blend and Imperial

IMPERIAL and SPECIAL Blend are my own specialities which I can highly recommend - being of combinations of the favors of the choicest fruits of the Tropics

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EXTRACTS AND SYRUPS.

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PPLES and C. C. Cranberries; A Fruit and Confectionery, New Figs; New Raisins, fine, American Baldwin Apples, Bishop Pippin Apples, Northern Spy Apples. Talmon Sweet Apples—the finest I have had for years. W. H. VANWART.

November 20.





The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

OFFICE OF CHARLES A. SNYDER,

BREEDER OF CLEVELAND BAY AND TROTTING BRED HORSES. ELMWOOD, ILL., Nov. 20, 1888. DR. B. J. KENDALL CO.

Dear Sirs: I have always purchased your Kendall's Spavin Cure by the half dozen bottles, I would like prices in larger quantity. I think it is one of the best liniments on earth. I have used it on my stables for three years.

Yours truly, Chas. A. SNYDER.

KENDALL'S SPAVIN CURE. BROOKLYN, N. Y., November 8, 1888.

DR. B. J. KENDALL CO.

Dear Sirs: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for Lameness, Stiff Joints and Spavins, and I have found it a sure cure, I cordially recommend it to all horsemen.

H. Gurrant. Yours truly,

Manager Troy Laundry Stables.

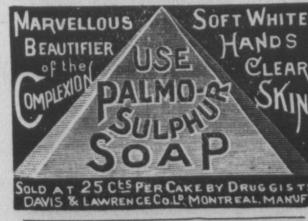
BANT, WINTON COUNTY, OHIO, Dec. 19, 1888.

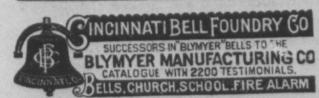
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Gents: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had Spavins, ten of Ring Bone, nine afflicted with Big Head and seven of Big Jaw. Since I have had one of your books and followed the directions, I have never lost a case of any ind.

Yours truly,

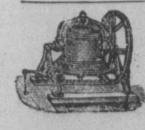
ANDREW TURNER,
Horse Doctor. Andrew Turner, Horse Doctor.

KENDALL'S SPAVIN CURE. Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietors. Dr. B. J. Kendall Co., Enosburgh Falls, Vt. SOLD BY ALL DRUGGISTS.





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Finest Grade of Bells,
Chimes & Peals for Churches,
Colleges, Tower Clocks, etc.
Fully warranted; satisfaction
guaranteed. Send for price HENRY MCSHANE & CO... BALTIMORE, Md., U.S.

Mother and Home.

A little child in the busy street-A child with a shy face, flower sweet, And brown eyes, troubled, and half afraid, By the noise and hurry quite dismayed.

I lifted the baby hand and said-Smoothing the curls on the golden head-"Where is your home, my little one?"

And the swift tears came at her reply, As she trusting answered, sweetly shy; "Home is where mamma is, you know. Won't you take me there? I want to go."

Where mother is ! Oh the world of love! No matter how far our feet may rove; When weary and worn in constant strife, Mother and home are the best of life.

Blessed is he who may smiling, say, "I'm going home to mother te-day." God's mercy hallows that home so dear, Where mother our footsteps waits to hear.

Bless the busy hands and the cheery smile That brighten and comfort all the while; with that of our own Matchless Straw- Nothing on earth can with home compare When a loving mother waits us there.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson III.—January 19.

THE SONG OF ZACHARIAS. -Luke 1:67-80.

his ways .- Luke 1:76.

And his father Zacharias was filled with the Holy Ghost. (See Les son I., under ver. 15.) This shows the source of the hymn Zacharias errand of the Lord: To prepare his now uttered, and of its truth. ways. The figure here used is Zacharias prophesied by uttering founded on an Eastern custom of what God inspired him to speak. without reference to the question for a march of a monarch. This whether that word foretold future events or not.

This hymn, called The Benedictus (Blessed), from the first word of the last version, is composed of five stanzas, as given below. It was doubtless composed during the nine months when Zacharias was dumb. As he could not speak, he therefore read God's Word, and his meditations were long and deep, guided by the Holy Spirit. "He attended a higher spiritual life. He formed new conceptions of the power and mercy of God." Then when his son was born, and the prophecy of the angel was fulfilled, and speech was restored to him, this song broke forth from his lips.

THANKS THAT THE PROMISED TIME HAS COME. - Vers. 68-70. Blessed be the Lord. The first words of restored speech are words of praise. God (the God) of Israel. The One who has created, preserved, redeemed Israel, and taken them for his own peculiar people. For he hath visited. For four centuries since the prophet Malachi there had been no apparent manifestation of God in behalf of his people. It seemed as if he had been absent. Now he comes near for their deliverance, And redeemed his people. Better, wrought redemption for his people. It cost a great price to redeem men from the power of sin. And hath raised up a horn of salvation. The horn of a bull or a buffalo is its terrible weapon of defence and victory, the instrument by which it exerts its power. The horn of salvation is the resistless power by enemies, and bring salvation to his 78, 79. All this salvation, not mind and body. people. In the house of his servant was to bring this salvation was to belong to the family David. As he (God) spake by the prophets uttered what God would speak to man. When we read their words, we read God's word.

have great value, and are a prepara- deserts. Not in sandy deserts like S. Times.

small compared with the positive waste region south of Jericho and blessings. It is a great thing for a the fords of Jordan to the shores of garden to be free from weeds, but the Dead Sea. "The hill country" the real value of the garden depends of his father's home was in this on the quality and abundance of its vicinity. The region abounds in soul, the positive virtues, more than his appearing before the people in ST. MARTINS, N. B., fruits and flowers. So in the human caves. Till the day of his showing: the negative, are the measure of its his public ministry, when he was value. That he would grant us, thirty years of age. The object of that we, being delivered out of the this long period of retirement seems hand of our enemies. This part of to have been (1) to prevent John their salvation having been accomp- from being under the influence of lished. Might serve him without the pervading false ideas in referfear. The political deliverance ence to the Messiah; (2) to show would enable them to be without that he was in no collusion with fear, and thus better to worship. Jesus. He seems not even to have Liberty to serve God according to met Jesus till his baptism (John 1: the individual conscience, i. e., religious liberty in the largest sense, is one of Christ's gifts to the world.

In holiness (toward God) and righte
In holiness (toward God) and rig In holiness (toward God) and righte- ments of his village home. ousness (toward man). "Holiness" John was thus under the peculiar is consecration to God, "righteous- instruction of the Holy Spirit who, ness" the manifestation of it; with through the study of God's Word, out the former, the latter would be prayer, meditation, and his own merely external; both are necessary guiding and vitalizing influence, led to true piety. All the days of our the young prophet into the truth, life. Temporal prosperity is impli- schooled his mind, and strengthened ed, but only as the result of the his spirit, religious restoration just spoken of. Israel failed to be thus restored, and hence the prosperity did not come; but the prophecy will yet be fulfill-

PRAISE FOR THE HERALD OF THE DAWN.-Vers. 76, 77. And thou, child. John the Baptist, then eight GOLDEN TEXT .- Thou shalt go days old. Shalt be called : not only before the face of the Lord to prepare | shalt be, but shall be recognized as, the prophet of the Highest, the Most High God. For thou shalt go before the face. Precede in time, and go in the view, under the eye, on the sending persons to prepare the way consisted of levelling hills, filling valleys, putting roads in order, and getting everything in readiness.

How John Prepared the Way for Christ. (1) He called the attention of the multitudes to the fact that the new kingdom was coming. (2) He showed them the greatness of their sins, and made them feel the need of a Saviour. (3) He awaken ed their religious natures, aroused their spiritual activities, made them hunger and thirst after a better life. (4) He led a large number to devote themselves to God, to repent of their sins, and so be prepared to receive the Messiah when he came. (5) He pointed out the actual Messiah to his disciples, and by his baptism, and the token of the Holy Spirit at that time proved that Jesus was indeed the Lamb of God which taketh away the sin of the

Application. We, too, are to prepare the way of the Lord; setting a good example, pointing others to Jesus, removing every hindrance in our lives and in the community, seek companionship elsewhere. using every means for awakening

the souls of men to feel their need. sometimes; their happiness is as im-To give knowledge of salvation. portant as your nerves. Salvation was the great need of the it could be obtained. By the re-(2) by removing the sins themselves, echces. the disposition to sin, the sinful

NEW ERA FOR THE WORLD .- Vers. merely the remission of sins, comes David. The mighty Deliverer who through the tender mercies of our God. Salvation had its source in the marvellous love of God. Christ with faults and failings. did not die to make God love us, mouth of his holy prophets. The nor to make him willing to save us; but it was God's love for this sinful no right to depress them because world that sent his Son as the only you have suffered. means of their salvation. Whereby the dayspring: the dawn. It was ber that for the one cone there is no PRAISE FOR DELIVERANCE FROM the dawn of the new light "that more to do; for those remaining, ENEMIES.—Vers. 71-73. That we shineth in the darkness," and light- everything; hide your grief for should be saved from our enemies. eth every man that cometh into the their sake. They were subject to the Romans, world; of a new day, a new kingdom. instead of having a king of their It was the dawn of better times, of own. They were oppressed by better hopes, of salvation in its rulers and tax gatherers. Herod, widest sense, of heaven upon earth. their king, was an alien, and abound- From on high. The source of the they have acted wrongly. ed in cruelties and arbitrary exaclight is from above, not below; from tions. But every pious Jew would heaven, not from earth. To give facts of life as soon as they are old understand these words as applying light to them that sit in darkness. enough to understand them, and also to spiritual enemies. And Moral darkness; the darkness of give them the sense of responsibility from the hand of all that hate us. perverted Judaism: the darkness of without saddening them .- Sel. The Jews were even then a despised a blind heart. And in the shadow race, and hated by those to whose of death. The influence of death is religion and customs they were op- felt before death itself comes. The posed. To perform the mercy prom- death is that of the soul. This ised to our fathers. To fulfit those darkness is a shadow of death bepromises would show mercy to the cause it leads to perdition, just as fathers in that it would exalt their the darkening of sight in the dying lesson, with only fifteen minutes or memories by showing that God is a prelude to the night of death. half an hour's study on Sunday really spoke through them. To re- To guide our feet. All that take morning for preparation, is absurd. this covenant was is defined in the next verses. It was a holy covenant, because everything about it was ho y and good. The oath which he sware to . . . Abraham. It was the left aright of their guide will be led aright. Peace with themselves making a failure. What they need is to turn around a short corner, and put heartines and hard work into the lesson. It sware to . . . Abraham. It was the thirty years which this remarkable was remarked of a certain teacher most solemn promise possible person lived before he began to that he didn't seem to do much "This oath is found in Gen. 22:16, preach. The term "he grew" refers teaching, but only had a conversa-17, and is referred to in Heb. 6:13. to his physical development, and tion. But he had laid out his work

tion for better things; but they are those of Arabia, but in the wild

PRACTICAL HINTS.

Out of times of enforced rest and silence, as by affliction or poverty or sickness often comes the best work of our lives.

It was not that Zacharias was filled with enthusiasm, filled with earnestness, filled with knowledge, filled with poetic fervor; but he was filled with the Holy Ghost, that gave his words power.

God never forgets his promises, though he often bears long with his people that they may be prepared to receive the fulfilment, All past ages are a preparation

for, and a promise of, the good

positive, a deliverance from enemies of all kinds, and a new life of holiness and righteousness.

The true service of God is a service of love, not of fear; of freedom, not of bondage. We cannot save any one; but we

can give the knowledge of a Savi-God is full of tender mercies and

loving kindness to this sinful world. The coming of Jesus Christ into the heart is the dawn of a new day; but only the dawn, which must grow brighter and brighter till the noontide splendor. Light is the source of life, power,

knowledge, comfort, warmth, beauty. Darkness means death, inactivity, sorrow, ignorance, cold, dreariness. All children should, like John, grow strong in spirit, preparing to do the work of the Lord.

Some Things Mothers Should Do.

As the boys grow up, make companions of them, and they will not

Let the children make a noise Respect their little secrets; if

world, and it was the object of they have concealments, worrying John's mission to make men know them will never make them tell, and (1) what salvation was, and (2) how patience will probably do the work. Allow them, as they grow older, The Works of Corneille, mission of sins. The taking to have opinions of their own; make Turrell's Lecons Francaise, away of sins (1) by forgiveness, and them individuals and not mere Pujols French Class Book,

Remember that without physical health, mental attainment is worthless; let them lead free, happy lives PRAISE FOR THE DAWN OF THE -lives which will strengthen both Bear in mind that you are large-

ly responsible for your child's inherited character, and have patience Talk hopefully to your children of life and its possibilities; you have

If you have lost a child, remem-

Impress upon them from early infancy that actions have results, and that they cannot escape consequences even by being sorry when

Teach boys and girls the actual

The Teacher's Preparation of his Lesson.

The idea that a Sunday-school teacher can do any justice to the 17, and is referred to in Heb. 6:13. to his physical development, and the two immutable things' are the promise and the oath."

14. The 'two immutable things' are the promise and the oath."

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26. The promise are the promise and the oath. The oath are the oath are the oath. The oath are the oath are the oath. The oath are the oath are the oath. The oath are the oath ar The negative blessings of salvation human influence. For the child had something to talk about; for he deliverance from evil things lived in the deserts. Was in the had made careful preparation .- S.

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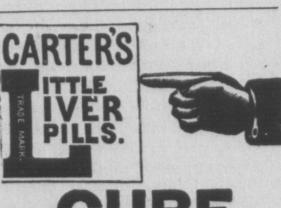
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