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—AND—
MANUFACTURERS' AGENT.
No. 36 Dock Street.

McLeod's Absolutely Pure Flavoring
Extracts;
Extracts Jamaica Ginger;
Dr. Noble's Great Cure for Summer
Complaint, Cholera, etc.;
McLeod's Quinine Wine;
Tonic Cough Cure;
Rheumatic and Bone Liniment, etc.

McLeod's rue Fruit Syrups,
Contains no Alcohol, Artificial Color-
ing or other foreign ingredients.

Strawberry, Raspberry,
Lemon, Lime Juice,
Special Blend and Imperial.

IMPERIAL and SPECIAL Blend
are my own specialties which I can highly
recommend—being of combinations of the
flavors of the choicest fruits of the Tropics
with that of our own Matchless Straw-
berry.

Ask your dealer for McLEOD'S
Brands of
EXTRACTS AND SYRUPS.

FRUIT, ETC.

APPLES and C. C. Cranberries;
Fruit and Confectionery, New Figs;
New Raisins, fine, American Baldwin
Apples, Bishop Pippin Apples, Northern
Spy Apples, Talmont Sweet Apples—the
finest I have had for years.
W. H. VANWART.
November 20.

**THE BEST
DIET
FOR
INVALIDS
AND
OLD PEOPLE**

**FOUR SIZES
35, 55, 75, 125
CENTS PER LBS.**

**THE MOST
RELIABLE
FOOD
IN THE WORLD
FOR
INFANTS
AND
CHILDREN**

**INVALIDS
AND
CHILDREN**

**THE MOST
RELIABLE
FOOD
IN THE WORLD
FOR
INFANTS
AND
CHILDREN**

KENDALL'S SPAVIN CURE

The Most Successful Remedy ever discov-
ered, as it is certain in its effects and does
not blister. Read proof below.

OFFICE OF CHARLES A. STYDER,
BUILDER OF
CLEVELAND BAY AND TROTTER BRED HORSES,
ELKWOOD, ILL., Nov. 24, 1888.

Dr. R. J. KENDALL CO.
Dear Sir: I have always purchased your Ken-
dall's Spavin Cure by the half dozen bottles. I
would like to place in larger quantity. I think it
one of the best remedies on earth. I have used it
in my stable for three years.

Yours truly,
CHAS. A. STYDER,
Manager Troy Laundry Stables.

Dr. R. J. KENDALL CO.
Brooklyn, N. Y., November 3, 1888.

Dear Sir: I desire to give you testimonial of my
good opinion of your Kendall's Spavin Cure. I have
used it for lameness, stiff joints and
spavins, and I have found it a sure cure. I cordi-
ally recommend it to all horsemen.

Yours truly,
H. GILBERT,
Manager Troy Laundry Stables.

Dr. R. J. KENDALL CO.
BART, WAGON COUNTY, OHIO, Dec. 19, 1888.

Dr. R. J. KENDALL CO.
I feel it my duty to say that I have done
with your Kendall's Spavin Cure. I have cured
twenty-five horses that had SPAVINS, ten of
which were afflicted with Big Head and
seven of Big Jaw. Since I have had one of your
bottles and followed the directions, I have never
lost a case of any kind.

Yours truly,
ANDREW TRUBER,
Horse Doctor.

KENDALL'S SPAVIN CURE.

Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietors. Dr. R. J. KENDALL CO., BROOKLYN, N. Y.

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KENDALL'S SPAVIN CURE.

The Spelling Class.

Stand up, ye spellers, now, and spell:
Spell phenakistoscope and knell:
Or take some simple word as chilly,
Or gauger, or the garden lily.
To spell such words as syllogism,
And lachrymose and synchronism,
And Pentateuch and saccharine,
Apocrypha and celadine,
Lactiferous and cecity,
Jejune and homoeopathy,
Paralytic and chloroform,
Rhinoceros and pachyderm,
Metempsychosis gherkins, basque,
Is certainly no easy task,
Kaleidoscope and Tennessee,
Kamschatka and dispensary,
Diphthong and laryngitis,
And etiquette and asparagus,
Infalible and ptyalism,
Alopathy and rheumatism,
And cataclysm and beleaguer,
Twelfth, eighteenth, rendezvous, intriguer,
And hosts of other words all found
On English and on classic ground.
Thus Behring Straits and Mi. haelmas,
Thermopylae, Cordillera,
Suite, hemorrhage, jalap, Havana,
Cinquefoil and ipecacuanha,
And Rappahannock, Shenandoah,
And Schuykill, and a thousand more,
Are words some prime good spellers miss
In dictionary lands like this.
Nor need one think himself a scroyle
If some of these his efforts foil,
For deem himself undone forever
To miss the name of either river,
The Dnieper, Seine, or Guadalquivir.
—Hartford Post.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson XI—March 16.

THE DRAUGHT OF FISHES.
—Luke 5:1-11.

GOLDEN TEXT.—*Fear not; for henceforth thou shalt catch men.*
—Luke 5:10.

JESUS TEACHING BY THE SEASIDE.
—Vers. 1-3. *And it came to pass, that, as the people pressed upon him, Great multitudes wished to listen to his words. To hear the word of God.* Truths which had divine authority. He stood by the lake of Gennesaret. The sea of Galilee. Gennesaret was a fertile district along the western shore of the sea. The Sea of Galilee was the centre of Christ's teachings for nearly half of his ministry.

The lake was of oval shape, from 12 to 14 miles long, and about half as broad. In our Lord's time it was covered with a fleet of 4000 vessels, from ships of war down to fishing-boats. The neighborhood of this lake was the most thickly peopled and most prosperous part of Palestine. And saw two ships. Rather, boats. Probably fishing-boats without decks. *Standing by the lake.* Moored to the shore, or drawn up on the sand. *But the fishermen were gone out of them.* Probably not far off. *And were washing their nets.* This was required by the previous night's fishing. *And he entered into one of the ships (boats) which was Simon's.* Simon Peter. The boat belonged to him and to his brother Andrew. *And prayed (asked) him that he would thrust out a little from the land.* So that, keeping the crowd's at a little distance, he could better address them. *And he sat down.* The usual posture in teaching. *And taught the people out of the ship.* Jesus makes a pulpit of the boat.

THE MIRACULOUS DRAUGHT OF FISHES.—Vers. 4-10. *Now when he had left speaking.* He had finished all he wished to say. *Launch out into the deep and let down your nets, and Simon... said... Master, we have toiled all the night, etc.* The night was the best time for certain kinds of fishing. *Nevertheless at thy word I will let down the net.* Peter knew something about Jesus. He had believed that he was the Messiah and had seen his miracle at Cana of Galilee (John 2:1-11), so that he had reason to trust in the wisdom of Jesus. *They inclosed a great multitude of fishes.* That a miracle is intended is unquestionable. Peter who was a fisherman, and able to judge, accounted the event an evidence of supernatural power. *And their net brake.* Was breaking; i. e. began to break. The nets did not break, nor the boats sink. God sometimes allows dangers to begin, that our faith may be increased. *The thickness of the shoals of fish in the lake of Gennesareth is almost incredible to any one who has not witnessed them.* They often cover an area of more than an acre; and when the fish move slowly forward in a mass, and are rising out of the water, they are packed so close together that it appears as if a heavy rain was beating down on the surface of the water. *And they beckoned.* They probably made some signal, the distance being too great to permit them to call. *Unto their partners.* Fellow-workers. *And filled both the ships (boats) so that they began to sink.* They were full so that they could just float. *When Simon Peter saw it, He fell down at Jesus' knees.* Implying that Jesus was in the boat all the time. *Depart from me; for I am a sinful man, O Lord.* A strong expression of his unworthiness. Peter

did not mean the "Depart from me"; he meant,—and this was known to the Searcher of hearts,—"I am utterly unworthy to be near thee, yet let me stay."

FISHES OF MEN.—Ver 10. *Fear not.* For your very consciousness of sin, and the new increase of your faith, will prepare you for the better work I have for you to do. *Henceforth thou shalt catch men.* To be fishers of men is the duty and privilege of the disciples of Jesus.

FORSAKING ALL AND FOLLOWING CHRIST. Ver. 11. *They forsook all.* They immediately left their nets, their means of living, and became the permanent followers of Jesus, trusting him for all they needed. They thus gave evidence of their sincerity and faith.

Peter's Example. Peter here is an example for us: to hear when the Lord speaks; to labour when he commands; to believe when he promises; to follow whither he calls. The fishermen were blessed while laboring in their own calling. Forsaking all for Christ. We are to give up everything to Christ,—our property, our time,—to use as he would have us. We are to give away as much as he directs; to leave all and be missionaries, if he demands; to suffer the loss of all, if that is needful, in order that we may do right; to spend upon our families, our business, our pleasure, just as Christ would have us, and in all things seek to build up the kingdom of our Lord, and save men from sin.

Superstitions About Babies.

In Spain the infant's face is swept with a pine tree bough to bring good luck. Garlic, salt, bread and steak are put into the cradle of a new-born babe in Holland.

In Scotland it is said that to rock the empty cradle will insure the coming of other occupants for it.

The Grecian mother before putting her child in its cradle turns three times around before the fire while singing her favourite song to ward off evil spirits.

The Turkish mother loads her child with amulets as soon as it is born. A small bit of mud well steeped in hot water prepared by precious charms is stuck on its forehead.

Welsh mothers put a pair of tongs or a knife in the cradle to insure the safety of their children; the knife is also used in some parts of England.

The London mother places a book under the head of the new born infant that it may be quick at reading, and puts money into the first bath to guarantee its wealth in the future.

Roumanian mothers tie red ribbons around the ankles of their children to preserve them from harm, while Ethiopian mothers attach bits of assafetida to the neck of their offspring.

At the birth of a child in Lower Brittany the neighbouring women take it in charge, wash it, crack its joints and rub its head with oil to solder the cranium bones. It is then wrapped in a tight bundle, and its lips are anointed with brandy to make it a full Breton.

Among Vosges peasants children born at a new moon are supposed to have their tongues better hung than others, while those born at the last quarter are supposed to have less tongue, but better reasoning powers. A daughter born during the waxing moon is always precocious.

A Suggestive Incident.

A little while ago the mother of a family was taken sick and died. The eldest daughter, a girl of thirteen years, took her mother's place, so far as she could, comforting her father in his bereavement, and caring for her younger brothers and sisters; but the care and labor over-matched her strength, and she, too, was laid on her death-bed.

When her Sabbath-school teacher visited her one day, a week or two ago, and shortly before her release from pain and weariness, the teacher talked with the child about her hope for the next life. Her emaciated hands lay on the counterpane, hands misshapen before their time by hard work, seared with scrubbing and cooking, and trying to perform tasks too heavy for her.

"I am afraid to meet Jesus," said the child; "I have done so little good in the world."

"Don't be afraid," replied the teacher. "When you meet Jesus, show Him your hands. His hands were scarred for others. He will look at your hands and embrace you."

The little girl had not thought that work for her own was work for Jesus, who "came unto His own," and she was comforted. She had not thought that her hands, disfigured and unshapely, would be her highest recommendation to the society of ministering spirits, to the fellowship of Him who gave Himself for others.

MARITIME WOMAN'S C. T. UNION.

OUR MOTTO.—*If God be for us, who can be against us.*

EXTRACT OF A LETTER FROM A FORMER MEMBER OF THE W. C. T. U. FREDERICTON.

Mrs. N. Wheeler from her home in Beaver City, Nebraska, writes to the Union here, giving some of her experience in relation to temperance and other matters, from which we call the following interesting particulars.

I joined the Union here, and at the annual County Convention in Sept. was placed on the Amendment Committee.

The Amendment is to prohibit the manufacture and sale of intoxicating liquors in Nebraska forever, and will be voted on in November next.

I read your "Appeal to Women" one day in the Union, and it was immediately adopted, and 2000 copies struck off, and now I am sending it over the country as fast as I can find opportunity, through Teachers and Secretaries of Societies. So you see your influence as a Union will be felt here in Nebraska.

We rejoiced with you in the victory of Nov. 28, and are anxiously waiting for our next paper in reference to the City Council election.

O, for some push and energy here where they are so much needed right now. There is one saloon here paying \$1000 license, that will be voted on in April next, and we want to arouse some enthusiasm by entertainments, and whatever way may open to us.

The president of the Nebraska State Union told me, she remembered seeing the ladies from the Maritime Provinces, at the National Convention in New York.

A "Crusade Day" Echo.

BY REV. O. W. SCOTT, A. M.

There are moral crises in the history of nations. Such was that marked by the "Washingtonian movement," but especially that which signalized the "Woman's Crusade," Dec. 23, 1873. Ah! what an awakening! And what an anniversary has just passed! Did I not witness the cheeks of the Band of Hope boys and girls flush with excitement and deepest interest as extracts from the "Crusade" Union Signal were read, and special reminiscences were given by the "veterans," or by those who had conversed with them? Ah! did they not thankfully tell "how fields were won" in 1873-4?

Out of those grand Crusade experiences have come all the modern aggressive "movements" for the betterment of men in their recovery from the domination of alcoholism.

The "Red Ribbon movement," led by Dr. H. A. Reynolds; the "White Ribbon movement," led by Mrs. Willard, and the "Blue Ribbon movement," led by Francis Murphy, all of these enterprises to save the fallen and to keep others from falling, grew out of the Crusade of '73.

"Red, White, and Blue!" There they are in the different temperance movements immediately succeeding the Crusade. "Red, White and Blue," the national colors, signifying as it were, that our Nation's safety is in the annihilation of the American saloon. "God speed the right!" and God speed it right away.

But more than the three "ribbon" movements grew out of the Crusade. All the Reform Club efforts, led by J. K. Osgood, R. T. Booth and others, are legitimate fruits of that sowing—and more than this, the World's W. C. T. U., which includes every nation, oriental and occidental, expanding the American motto to "God and Home and Every Land," is the second great harvest of the Hillsboro seed sowing.

Wonderful! Who could have prophesied it! No Isaiah or Daniel or Deborah appeared to foretell it—"What hath God wrought!"

From December 23, 1873, to date, America has seen a perpetual temperance revival. Never was the temperance cause such an "impending crisis" as to day. Forward! the "Red, White and Blue" onward, forward; no faltering, for "right the day shall win."

MISS CHARLOTTE A. GRAY, one of our World's organizers, sends a cheery message from Christiania, Norway, of the progress of the work in that far Northern land. Under date of December 21, Miss Gray writes: "You will be glad to learn that I can now give an address in the Norwegian language, independently of either paper or interpreter. Of course I am a long way from perfection, but it is so nice to feel free enough to express my thoughts, and reach people's hearts by the voice and eye together." Slowly but surely is the W. C. T. U. capturing every tongue and planting the banner of gospel temperance in every land. Peace be to those who thus herald the message!

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are those put up by
D. M. FERRY & CO.
Who are the largest Seedsmen in the world.
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Illustrated, Descriptive and Priced
SEED ANNUAL
for 1890 will be mailed FREE to all applicants, and to last season's customers. It is better than ever. Every person using Garden, Flower or Field Seeds should send for it. Address
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WINDSOR, ONT.

SNOW SHOVELS.
12 DOZEN Cheap Snow Shovels;
25 Kegs Steel Wire Nails;
10 Boxes Wrought Iron Nuts;
300 Sets Sleigh Belts;
2 casks Scotch Sad Irons—also: ted sizes
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GRATEFUL—COMFORTING.
EPPS'S COCOA.
BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*Civil Service Gazette.* Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus: **JAMES EPPS & CO.,** Homoeopathic Chemists, London, England.

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THE LARGE STOCK OF

Boots, Shoes and Overboots

FOR WINTER WEAR, AT

LOTTIMER'S
SHOE STORE.

We have now in stock a large and splendid assortment of

Gents' Plush and Velveteen Slippers; Ladies, Gents, and Children's Overboots.

—ALSO—
Ladies, and Gents Felt Goods in great variety.

We would call especial attention to our large stock of GENTS' LACE Boots. Also a large variety of Moccasins in stock for Ladies, Gents, Misses, Boys and Children's wear.

A. LOTTIMER,
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THE KEY TO HEALTH.

BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluctuating of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of **BURDOCK BLOOD BITTERS.**

T. MILBURN & CO., Proprietors, Toronto.

CARTER'S
LITTLE LIVER PILLS.

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as indigestion, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet **CARTER'S LITTLE LIVER PILLS** are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

James D. Fowler

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WATCHES!

GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES,

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\$250 to \$1.50 each.

Best Value in the City.

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Fredericton, Dec. 19, 1888.

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Having furnished over twenty churches
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Goods, will find it to their advantage to
write us for prices, terms, etc.

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P. S.—reference, by permission, to the
Editor of this Paper, who has two of our
Organs in his Church. McM. & Co
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Dressing Gowns, Gloves, Marine Shirts
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the "best styles and fit" "Derby"
(Paper, Turn-Down) and THE
SWELL (Paper, Standing
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JAUNDICE, OF THE HEART,
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And every species of disease arising
from disordered LIVER, KIDNEY,
STOMACH, BOWELS OR BLOOD.

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First quality English Coloured
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China Tea and Breakfast Sets, at

J. G. McNALLY'S.

Sept. 3rd, 1889.

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At W. H. VANWART'S.