

By All Odds

The most generally useful medicine is Ayer's Pills. As a remedy for the various diseases of the stomach, liver, and bowels, these pills have no equal.

Ayer's Pills

In the summer of 1864 I was sent to the Annapolis hospital, suffering with chronic diarrhea. While there, I became so reduced in strength that I could not speak and was compelled to write everything I wanted to say.

The Best

I have ever used for headaches, and they are like a charm in relieving any disagreeable sensation in the stomach after eating.

Ayer's Pills

DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

B. B. B.

Burdock Blood Bitters is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions.

CURES

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivaled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

SKIN

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease.

DISEASES

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B. B. B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

SCROFULA

We have undoubted proof that from three to five bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure.

BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood.

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The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson II.—October 12.

THE LORD'S SUPPER.—Luke 22:7-20.

GOLDEN TEXT.—As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.—1 Cor. 11:26.

PREPARATIONS FOR THE PASSOVER FEAST.—Vers. 7-13.

Then came the day of unleavened bread, which was to be eaten; the day of preparation for the great Passover feast, which lasted seven days.

Unleavened Bread symbolized three things: (1) The haste with which the Israelites fled from Egypt, not having time to wait for the bread to rise.

(2) Their sufferings in Egypt, hence called the bread of affliction. But (3) chiefly their purity as a consecrated nation, since fermentation is incipient putrefaction, and leaven was thus a symbol of impurity.

When the passover must be killed. This was always done on the 14th of Nisan, in the temple, between the two evenings of three and six o'clock.

In the evening, after sunset, the beginning of the fifteenth day, the paschal supper was eaten. And he sent (from Bethany, two miles to Jerusalem) Peter and John. The two chief apostles.

Saying, Go, and prepare us the passover. They were to find and furnish the room, select the lamb, and have it slain and roasted.

And he said unto them, Behold. . . . There shall a man meet you, bearing a pitcher of water. A very unusual sight in the East, where water was drawn by women; and hence it was a sign that they had found the right person.

Follow him into the house. . . . And say unto the Goodman of the house. "Goodman" is an old English word for master, as applied to a householder.

The Master saith, Where is the guestchamber? This message seems stranger to us than it would to the man.

During the Passover week hospitality was recognized as a universal duty in Jerusalem; pilgrims and strangers were received, and rooms were allotted to them for the celebration of the feast.

And he shall shew you a large upper room furnished. With tables and couches, and prepared for the reception of guests. And when the hour was come. For eating the Passover meal, after sunset, on the beginning of the 15th of Nisan. He sat down. Rather, reclined.

THE PASSOVER MEAL EATEN.—Vers. 15-18. And he said unto them, with desire I have desired to eat this passover with you before I suffer. It was his last meeting with his disciples. He had important truths to convey to them. He was really at that time to institute the Christian Church.

Mode of celebrating the Passover. The rites of the feast were regulated by the succession of the cups, filled with red wine, commonly mixed with water. (1) The head of the house pronounced the thanksgiving or benediction. (2) The first cup was then drunk; (3) then the washing of hands after praise. (4) The eating of the bitter herbs, dipped in vinegar or salt water, in remembrance of the sorrows in Egypt.

Meanwhile the paschal dishes were brought in,—the well-seasoned broth, the unleavened loaves, the ferial offerings, and the lamb. All these things were then explained. (5) They sang the first part of the Hallel, or song of praise (Ps. 113, 114), and the second cup was drunk. (6) Then began the feast proper: the householder took two loaves, broke one in two, laid it upon the whole loaf, blessed it, wrapped it in bitter herbs, dipped it, ate of it, and handed it round with the words, "this is the bread of affliction, which our fathers eat in Egypt." He then blessed the paschal lamb, and ate of it; the ferial offerings were eaten with the bread, dipped in the broth, and finally the lamb. (7) The thanksgiving for the meal followed the blessing and drinking of the third cup. With this cup our Lord connected his own supper. (8) After another thanksgiving, a fourth cup—the cup of joy—is drunk. (8) The rest of the Hallel (Ps. 115-118) is sung.

Christ our Passover. (1) Christ was the Lamb of God, without blemish; a sacrifice for our sin. (2) He was offered in the same city and at the same hour as the sacrificed lamb. (3) Not a bone was broken. (4) The blood must be applied to be effectual. (5) All the leaven of sin must be removed. (6) The eating must be accompanied with the bitter herbs of repentance. It makes a new era in the soul. I will not any more eat thereof, until it be fulfilled in the kingdom of God. This would be his last earthly Passover with his disciples. But there was to be a fulfillment of the Passover in the kingdom of God, by a spiritual realization of all that the Passover had meant to the Jews. And he took the cup. Jesus, in conformity

with the received custom, passed the first cup. I will not drink of the fruit of the vine. He would have no more social meals with them. His death would come before there would be any opportunity for another. Until the kingdom of God shall come. Referring, either (1) to the new kingdom of God, the Church, he founded, when the cup had a new significance, or (2) to that kingdom completed and perfected, when all should assemble to commemorate the triumph of Christ and his kingdom, and partake of that which the fruit of the vine foretold and symbolized. It is a prophecy of his final triumph.

THE INSTITUTION OF THE LORD'S SUPPER.—Vers. 19, 20. And he took bread. The bread was a thin cake of unleavened bread. And gave thanks. Here is one of the wonders of Christ's love, that he could give thanks for his own sufferings and death. How much more should we give thanks for that marvellous gift of his love, by which eternal life becomes ours.

And brake it. Symbolizing his own body broken upon the cross. Saying, This is my body. Represents my body. Which is given for you. Not "has been given," but "is in the act of being given." Jesus gave his body as a sacrifice for the world. This do in remembrance of me. As a commemoration of all he had done, and all he was to them. Likewise also the cup. Nowhere in the accounts of the Lord's Supper is the word "wine" used, but "cup," "fruit of the vine," so that fresh, unfermented grape juice fulfills all the conditions of this observance.

After supper. After the bread had been eaten. This cup is the New Testament. Or covenant. The new covenant was that God would renew and save all who believed in Jesus. In my blood which is shed for you. His life which he had laid down for the atonement for sin.

The Significance of the Lord's Supper. This supper is the memorial of a departed friend, a prophecy of a returning friend, and a parallel and vision and revelation of a perpetually present and ever-living and life-giving friend.

PRACTICAL HINTS. As the Passover celebrates the birthday of the Jewish nation, so does the Lord's Supper the birthday of each Christian soul.

Christ is honored and respected by careful observance of the institutions of religion. Christ can still give minute guidance which in the least details of life will lead us safely.

Each heart should be a guest-chamber for the Lord. It is a great privilege to have Jesus make his home in our homes, and to make use of our property, our time, our talents.

Every promise of Christ will be exactly fulfilled. The simplest and most common things of daily life are employed to teach us of Christ, so that all may understand, so that everything shall remind us of him, and the whole daily life may be sanctified and transfigured.

The Lord's Supper, coming down to us through the ages, is proof of the life and death of Christ. The symbols that remind us of Christ's death contain in them also a hope and promise of victory and heaven.

Typographical Mistakes. The New York Herald once made the astonishing announcement that a 'long line of scorpions' feathers filed into church, instead of surpliced fathers. A reporter on that paper once quoted a verse from the hymn, Hark, the herald angels sing; and somehow the word herald got into the paper Herald, making it appear that James Gordon Bennett was the owner of the angels referred to.

A Solemn Circus in Church was the astonishing caption put by the Buffalo Express over a despatch from Indianapolis giving a report of the services in the church of which President Harrison was a member, just before he left for Washington, when it should have been a solemn service.

Horace Greeley's illegible manuscript was productive of many errors, which were generally caught in proof; but on one occasion, when he wrote, 'tis true, 'tis pity, and pity 'tis, 'tis true, it appeared in the Tribune, 'Tis five, 'tis fifty, yes, 'tis fifty-two. On another occasion when he had written an able editorial on the relations of Spain and the United States, the article appeared with many strange references to the Spanish goat. Mr. Greeley had written Spanish goat.

A dramatic orator surprised the Boston public by announcing that the toast for Irving, like the toast for olives, must be cut elevated. Read taste for toast, in both places, and cultivated for cut elevated, and you will have it as the critic wished it to appear.

A New England paper did not mean that a drove of hogs floated down the Connecticut River, although it said so: it was a drive of logs.

Was St. Paul a dupe? asked the Rev. Joseph Cook in a lecture; but a Boston paper put the question in this startling manner: Was St. Paul a dupe? A Pittsburg compositor transcribed the familiar no cross, no crown, into the not less truthful no cows, no cream.

An India paper says: For burglar meeting in an article in our last issue, relating to the proceedings of the town council, read regular meeting.—Methodist Recorder.

Work for an Idle Hour.

Theodore's stamp collection was quite complete. His father always said it was a waste of time, but whether it was or not Theodore was sure he had gotten a deal of pleasure out of it, and not a little information in reading up about the countries represented in his collection.

With a sprained ankle he would be laid up, no one knew how long, and the great question with him now was how to amuse himself during the long hours of waiting while the ankle was getting sound again.

A happy thought came to him one day as he was looking over a file of Harper's Weekly, and he determined to make a collection of portraits. A well-bound copy of an old Census Report, that he found put away in a corner of the library where "Jumber" was stowed, served him for a scrap-book. He carefully removed some of the pages, leaving a margin of each page in the binding, so as not to disturb the integrity of the volume, and yet to leave room for the additions he would make.

He divided the book into various departments—one for military men, another for scientists and authors, another for poets, one for clergymen, one for statesmen, one for distinguished women—writers, singers, beauties—and "the roguish gallery" had pages all to itself. For the more prominent persons living, represented in his collection, he left space for portraits that might appear in the future.

His friends, glad to contribute to his pleasure, sent him such illustrated journals as they were willing to spare, and his collection grew rapidly. He became so expert in reading faces that he knew almost at a glance in what department any new face he saw would find its appropriate place. He became so much interested in some of the faces that he read the biographies of the owners of the faces, and this line of reading often sent him to various histories to learn more of the times in which his heroes lived.

Thus the accident which at first had seemed a great misfortune was turned into life-long advantage.

How to Write a Letter. Write the day distinctly, the day of the month and the year—not just the day of the week. Write on plain unlined paper. Write your q's and y's differently, their tails turned in opposite directions. Write your t's with a cross and your i's with a dot.

Write an answer to your friend's questions; if she had not wanted to know she would not have asked you. Write in black ink—pale or faded ink has broken off more friendship and love affairs than one would imagine.

Write a short, crisp letter; a concentration of brightness. It will be more appreciated than one long drawn out. Write as little as possible on the subjects of love. Words of love are much better said than written. Write yourself down a bright, sensible girl, and you will have written the very best letter that a girl can possibly write.

A miser is one thing; an economizer is quite another. Upright poverty rather than wicked plenty. Minard's Liniment relieves Neuralgia. Pimples, pustules, rash, eczema, all humors and all diseases of the skin, piles, ulcers, sores and wounds, chapped hands, roughness of the skin, are quickly healed and cured by the use of Baird's French Ointment. Sold by all dealers.

For Cholera, Cholera Infantum, Summer Complaint, Cramps and pains in the Bowels, there is no remedy that can be more relied upon than Kendrick's Mixture, for children or adults.

The many remarkable cures of catarrh effected by the use of Ayer's Sarsaparilla is conclusive proof that this loathsome and dangerous disease is one of the blood, only needing such a searching and powerful alternative to thoroughly eradicate it.

To restore, thicken, and give you a luxuriant growth of hair, to keep its color natural in youth, and to remove dandruff, use only Hall's Hair Renewer.

CAMPBELL'S CATHARTIC COMPOUND is effective in small doses, does not occasion nausea.

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Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

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Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

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