 The advection. York St., Tredericon. Dox of cigars, or a corcert ticket, or available down the advect the prices 2.09 a form. Dox of cigars, or a corcert ticket, or available down the perishing. Mar advect the prices 2.09 a form. Mar advect ticket, or available down the the result were only. Mar advect the prices 2.09 a form. Mar advect ticket, or available down the head form. Mar advect the prices 2.09 a form. Mar advect the sale 2.00 a	RELIGIOUS INTELLIGENCER. OCTOBER 1					
PAYMENT of subscriptions may be made to my Free Baptist minister in New Bruns- int' and Nova Scotia, and to any of the uthorized agents as named in another who takes the pains to inform himself uthorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pains to inform himself athorized agents as named in another who takes the pain athorized agents as named in another who takes the pain athorized agent at the agent at	 The RELIGIOUS INTELLIGENCER is issued every Wednesday, from the office of publication, York St., Fredericton. Arms \$1.50 a year, in advance. If uot paid in advance the price is 2.30 a year. Means Subscriptions may begin at any time in the year. WHEN SENDING a subscription, whether wor of renewal, the sender should be benefit to give the correct address of the inductive. If A SUBSCRIERE wishes the address of his peer changed, he should give first the address to which it is now sent, and then the address label shows the time to which he wishes it sent. THE DATE following the subscriber's name in the address label shows the time to which he address label shows the time to which he and at latest within two weeks. Its haage is the receipt for payment. If not hanged within the last named time, inquiry by card or letter should be sent to us. WHEN IT IS DESIRED to discontinue the interactive excerts, it is necessary to pay whatever is due, and notify us by letter or post and. Returning the paper is neither to us and notify us by letter or post and. Returning the paper is neither to us nor sufficient. 	closed them to me. Others sent the price of a pair of kid gloves, or a box of cigars, or a concert ticket, or a package of Christmas cards, or various other gratifications and indulgences forgone for the sake of the perishing. What would be the result were only John Howard's maxim followed, that our "luxuries should give way to the conveniences of the poor; our con- veniences to their necessities; and even our necessities to their extremities!" The nakedness of the indigent world might be clothed from the superfluous trimmings of the vain. That will be'a new era and epoch in missions, when even our luxuries are sacrificed for the sake of supplying the gospel to the world. —A HINDU TESTIMONY. Complaint is sometimes made of the alleged small success of missions in India. No one who takes the pains to inform himself can regard the success achieved by	In Session Soon after this paper reaches its readers, even before it reaches the most remote ones, the Free Baptist Conference of New Brunswick will be in session. We shall, if possible, give the first instalment of the report of proceedings in next week's issue. We are all hoping that it may be a good session—good because pervaded by the best christian spirit, because of harmonious action, and because larger and better things in christian work shall be undertaken. We trust the Conference may have a place in the prayers of all the people. Iay-Preachers. Methodism owes much to its lay- preachers. Wesley was evidently divinely led in his plan to utilize the lay members of his church. The blessed results proved that the arrange- ment was of God. Many of those whom he sent out with authority as	To be like Christ is to do like him who "went about doing good." The spirit of Christ is the spirit of loving service. Truly happy Christians do not sit and sing themselves away to everlasting bliss." But their cry is in single purpose, sincere desire. O use me, Lord, use even me, Just as Thou wilt, and when and where. Until Thy blessed face I see. Thy rest, Thy joy. Thy glory share. S. A Pastor's Answer. A Methodist pastor in South Boston, having in a recent sermon referred to the hardships often imposed on work- ing people by their employers, urging their claims to fair treatment, was sharply rebuked by a member of his congregation who is a large employer of labour. The letter of rebuke con- tained these sentences : "I charge it upon you and all such as you—it is such sedition as you are creating that the apostle denounces.	are felt, though so far away. "There is a scene where spirits blend," Where friend holds fellowship with friend. Though sunder'd far, by faith we meet Around one common mercy seat. Thus I trust we shall all meet at Conference, and my testimony there is, "Jesus Christ the same yesterday, to-day and forever;" "For I know whom I have believed, and am per- suaded that he is able to keep that which I have committed unto Him against that day." With love to all dear friends these few hurried lines must go. Yours, in Christ. JESSIE B. HOOPER. Balasore, Aug. 24th 90. A Woman's Appeal to Women. DEAR INTELLIGENCER :-I would like to say a few words through your columns to the sisters of our denomin- ation about mission work. Though I	Home Mission work in our denomina- tion cannot be overestimated ; weak churches are looking and asking for help ; shall we help them ? It seems to me, dear sisters, that great responsi- bilities are resting upon us. Let us not be weary in well doing. If we would hear the " well done," and have crowns adorned with diadems and have harps in our hands, and white robes at the marriage supper of the Lamb, let us be up and doing while it is yet day, for the night cometh when our working time will be over. Hoping to hear from other sisters about this branch of our christian work, MRS. A. W. RIDEOUT: Peel, Car. Co., September 1890. Christian Work News. —In seventeen years the California- Chinese Mission has enrolled fully 800 converts. —The Salvation Army is to hold "a
	this rule will prevent much copying and wret: as confusion and mistakes.	They see the whole system of idolatry ready to fall, and make frantic attempts to save it from destruction. And rightly,	in their hearts, personal piety, knowl- edge of the Bible, and love for souls. They did not pretend to preach much, but they told their experiences, led	The pastor was not greatly disturb- ed by the would-be controller of pulpit utterances. He had convictions, and	reports from the churches I noticed that some of them seemed low and destitute; others did not report at all. From a number came a cry for help.	have joined in an appeal to their churches in the United States for an immediate inforcement of twenty three men.
cry of defeat and almost despair. Communication should e written on only one side of the paper, and mainess matters and those for insertion bould be written separately. Observance this mle will prevent much copying and wel: cost confusion and mistakes. Communication should this mle will prevent much copying and wel: cost confusion and mistakes. Communication should Communication should	ALL COMMUNICATIONS, etc., should be ad- ressed Religious INTELLIGENCER, Box 375, medericton N. B Religious Intelligencer.	lamity, but what christians rejoice in as a triumph of divine power, to the consecrated efforts of missionaries. They say :	and used every opportunity to warn sinners to flee from the wrath to come. And they succeeded. They went where ministers could not go, and they	bath he read the letter to his congre- gation, and said: "The phrase 'to save souls' has been made to cover a multitude of	help themselves. Hearing nothing during the session of Home Mission work being done in the District, some	Rev. John McNeill as an Evangelist throughout England. He has a marked gift in the directon of evengelistic-
Communications for publication should e written on only one side of the paper, and medges written separately. Observance to save it from destruction. And rightly, wret: also confusion and mistakes. ALL Communications, etc., should be ad- Communications , set., should be ad- C	Rev Joseph McLeod, D. D EDITOR.	fast ebbing away. The countless	reached and influenced people who	solfish sins Whan I mas in Southle in	top Wo talled about it and for 11	

WEDNESDAY, OCT. 1st, 1890.

-A GOOD CHANCE. Many subscribers will. we hope, find it convenient to send their subscriptions to us by ministers and others coming to Conference this week. Do so, if possible.

The countless would turn a deaf ear to a minister. the days of the anti Chinese riots, and organized a Home Mission Society in that Colonel Allison, a Govern-Christian missions at work in this But the Wesleyan plan was not a new denounced the murderers of the China- connection with our F. M. Society. ment scout, was converted recently at

country are in a fair way of achieving one. It was simply the revival of the men from my pulpit, I was piously The object is to raise means to help a camp meeting and has since been their object. The unflagging energy Apostolic method, when lay-workers, advised to devote myself 'to saving the weak and destitute churches in preaching among the Sioux. Hunand systematic effort with which these both men and women, co-operated souls.' When in Boise City, Idaho, I our own District. Each sister pledged dreds of Indians have been converted bodies are working at the foundation with the Apostles and accomplished denounced the growing disposition to herself to do what she could this year under his preaching. of our society, will, unless counteract- great things. Another revival of this cringe to the Mormon sentiment there, in this branch of work. I have thought ed in time, surely cause a mighty col- method, which has so clearly the some of the time-serving political of the matter a good deal since I came China in five years! The great Shanglapse of it at no distant date. Unless divine sanction, is in order. There newspapers severely reminded me it home. When a short time afterwards hai Conference appeals to universal we now shake off our lethargy and be are indications that the church of was my business to 'save souls.' And I read Sister Alexander's report in the upon our guard against the hard blows Christ generally in seeing this. The now in Boston, when I denounce the INTELLIGENCER in which she referred to which our society is daily exposed school established by Mr. Moody for cruel combinations of capital, which to one place on the eastern side of the it will surely be turned topsy-turvy a training lay-workers, societies of defeat honest and free competition in river in our District where she had few generations hence. Assailed both christian endeavour, and various convent the labor world, and defend the learned there had been no preaching in our sacred homes and in the daily tions of christian lay-men all point to laborer's right to share in the advan- for seven years, I was more than life and walk out of doors it is impossi- a deepening conviction that the con- tages that have accrued from the inven- astonished, and I felt that we had ble to hold our own long against so dition of the world and the demands on tions of our day, I am not astonished been guilty of great neglect in this

ness to save souls.'

"I want it distinctly understood Mission Society," Article 2, I find, As to lay-preachers, there is much that this pulpit has no mission to dis- "The object of this Society is to enat another with renewed and redoubled need of them. Not every man who embodied souls. My mission is to courage missionary work, both Home vigor. They never lose heart. They can conduct a religious service, and preach the gospel of justice and and Foreign, in the church of the now obtain free access to our house- even preach acceptably, feels that he righteousness to men and women who District &c." I want to ask each sister, ished ideas. They have regular estab- take it lest they may be regarded as of the pulpit would be very gled to farther back, and what is found ? We, aspiring to the ministry. There are turn the ministry aside to dealing with dear sisters, have expended in that women, with their own ladies to guide such men in nearly all the churches ghosts. If the gospel of the carpenter time four thousand two hundred house visits. There, when the male lay-preachers, and encouragement penters of Boston in their struggle for had on hand at last Conference a balwell as you can, whether you seem to members are out, they are in, singing given them, they would gladly under- a just and equitable adjustment of the ance of fourteen hundred and fourteen

-Do all the good you can, but de not brag about it.

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-Well developed and stable character depends upon Divine knowledge.

- Christian life will be manifested in moral duties as well as in spiritual powerful a body, if we do not at once the church with reference to it, re- to hear the old tune, 'it is your busi- branch of christian work. Looking at

-Christians should treat each other and all men with loving frankness. Duplicity has no place in the christian code.

-Those who are entrusted with the care of the young should he above suspicion as to their morals.

-It is not probable that you can aclishments of native women called Biblecomplish all you desire of good. But do not let that influence you to neglect them, whom they send on house-to- If provision were made for a class of of Nazarath had no mission to the car- dollars in Foreign Mission work, and

-The seed you plant may not grow into a tree that you will live to enjoy. But somebody coming after you will enjoy it. Let yours he the joy of doing something for posterity.

-Lighten somebody's load. To do -TALMAGE'S TABERNACLE. Conso is obeying the law of the Divine tributions towards the erection of love. "Bear ye one another's burdens Talmage's new tabernacle have not and so fulfil the law of Christ.'

-"No man liveth to himself." You are touching somebody, to help or to hinder. How careful you ought to be that the influence of your life is helpful.

-No EXTENSION. The proposal to extend the term of pastoral service from three to four years did not find sufficient favour in the Methodist Conference. The majority against it was small, however, and it is sure to come up again.

-No SUBSTITUTE. - A pure church tian duty of being liberal contributors vice. Blessed in blessing. The happi- was sung. We then separated, hoping prosperity of our denomination and is the only church that abides, and to the Lord's cause. They give very ness of glad, helpful service. Grace to meet in November. Miss Barrows have the sympathy and care we should whose work is steadily effective of little to missions either at home or bestowed, like sap in a tree, is for (Mrs. Boyer's aunt) will meet them at for the weak, struggling and almost heathen lands. As a leader and permanent good results. No expedi- abroad; and when their church build- fruit. "Son, go work in my vineyard-" ents can make up for the absence of ing was burned they seemed to think For true spiritual life in the church. "Ye that their people must build them "There's something for each of us now are the salt of the earth." If the salt another. If they were few and a feeble have lost its savour, wherewith shall folk there would be ready enough it be salted?"

rise as one man and make a determined quire the wisest utilization of all the opposition to their repeated onslaughts. | working force of "the body of Christ." Repulsed on one point they assail us

holds, where their female emissaries should enter the regular ministry. are still in the flesh. A great many myself included, have we carried out ply our ladies systematically till they Many who are anxious to do this kind men who are made uncomfortable by this object? I look over the records of succeed in upsetting their long-cher- of christian work, hesitate to under- the conscience searching truthfulness the past four years, I need go no

excellent effect.

tributing their tracts. Then again the The Conference a few years ago took missionaries have their schools for our steps towards the establishment of a girls whom they teach to believe in class of local preachers. It would be well, we think, to give further atten-

> tion to the matter.

Happy Christians.

come in as freely as was expected. and you'll be happy ! Get religion and thoughts too. It is impossible to write work. But in looking after our of the Scriptures. During the last-Appeals were made to all the world, you'll be happy !" And how often at to each one, so I send messages to Foreign work, have we not altogether year they have printed 5,288,320-anand various expedients were resorted big gatherings, and little ones as well, them by you. to, but the cash result has been the one aim seems to be to make all small indeed. The other day \$125,000 feel good ; to make people happy.

work. And there was some difficulty | a good time.

discussing religious questions and dis-

Jesus Christ.

trustees' bond and an insurance policy happiness alone is found in the ways do better. If not able to write much forcibly impressed with the appeal of Canadian. He did not give her name, on the life of Dr. Talmage were exact- of pleasantness and the paths of peace. at a time I will try to write often. Rev J. T. Parsons, Cor. Secretary of but stated that she was among the ed as additional security. The fact is The joy of the Lord is a flowing river Mr. and Mrs. Boyer left on the 19th the Home Mission Society, to the wildest tribes, and doing the best that however much good Mr. Talmage of delight. He who can truly say, for a trip to Burmah. The evening brethren in the Conference of 1886. I work of all. may have done his large congregation "The Lord is my Shepherd, I shall before all met at the "Elim cottage" will take the liberty to quote it here.

reason, failed to teach them the chris- But Christ's blessedness is one of ser- chat, "Blest be the tie that binds"

to do."

Our own work for us belongs to us, responses to the calls for help. But must be done by us, if we are not to

has no mission at all."



in other respects, he has, for some not want," cannot fail to be happy. for a good-bye tea. After a pleasant He says, "Now, in conclusion, dear

the "Constitution of District Woman's

song, reading verses from the Bible, take the work, and would do it with conditions of their daily toil, then it dollars and eighty nine cents, making a

total of five thousand six hundred dollars and eighty nine cents gathered most wonderful thing in the literary in the four years. And I cannot find history of this century. The British DEAR BRO. McLEOD :- All day to- where, in that time, we have used one and Foreign Bible Society was organiday the picture of your open valise in dollar for home work. I can come to zed in 1804, and the American Bibleyour study, being filled with requisites but one conclusion, and that is that we Society in 1816. The total receipts of for the trip to General Conference has have failed, in one respect at least, to the two societies have been \$78,185,925, been in my mind. Dear friends that carry out the object of our organiza. and they have issued 176,695,121 Who has not heard "Come to Jesus I would like to see have been in my tion. We truly have done a great Bibles, Testaments and separate books neglected our Home work. And have average of nearly 17,000 daily.

First, forgive my not writing fre- not our denominational interests sufquently as I should have done during fered on this account. It looks to me cently, in New York, that eight of the had to be borrowed to carry on the Comfort the saints that they may have the year. Many things, beyond my as though it was high time we took hardest African missionary stations control, have tended to hinder my do- this branch of christian work into were managed by women, of which the in getting it, besides the mortgage the Well happiness is excellent, and true ing so. The coming year I shall try to careful consideration. I was very most difficult was carried on by a little

Rangoon, thence they go on to Mont- discouraged interests that are in the mein. An unspoken fear is in my sparsely inhabited districts of our heart that baby Rilla may not come Province, we cannot, we dare not, spent several years in Japan and other back to us. She has always been frail allow anything to lessen our interest mission countries, especially in the is well. Pray that they may all come 1889, in his Home Mission report, he

Christendom for an increase of the missionary force from Christian countries to China, of an aggregate annual average of two hundred, for five years to come.

-A speaker at a missionary meeting said : "A dime makes as much noise in a collection plate as a quarter, and both make more noise than a bill. If you don't want your left hand toknow what your right hand doeth. put in a bill."

-Henry Varley, the evangelist, has met with much success in New Zealand. In Auckland, where he remained for seven weeks, about six hundred persons attended his afternoon bible readings, and about sixteen hundred persons his evening meetings in the largest public hall. On Sundays especially he had crowded audiences. Between four and five hundred persons who had been benefited testified at. the various meetings

-The circulation of the Bible is the

-Bishop Taylor of Africa said re-

-The Young Men's Christian Association, in addition to doing a great work in the cities of christendom, is enlarging its sphere of usefulness by pioneer missionary of the work in foreign lands, Mr. L. D. Wishard hasand lately has been very ill. Bessie in Home Mission work." Again, in colleges, and has met with very encouraging success. In a letter to the Western Secretarial Institute, he urges the necessity of carrying on this work "in perfect harmony with the missionary societies.'

GOING TO ministers, en called at t We were, of

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ACKNOWL gratefully to of the proce Coverdale, § Annagance I from friends \$20.50. Ea

FREDERIC the pulpit of was supplied Rev. Wm. D Rev. Wm. Long. We Hartley has pastorate of learned who invitation.

CORN HI Thompson mon to the day mornin was Deut. "At the end shalt make brethren fa good comfo peace, and shall be with referred to been associ and the ma had enjoye he had prea fessed relig 97 had been were affect good bye. the Clerk ward and r

Dear Bro regret that asion; and to present that we ca pastorate o you some respect we Looking b your labors blessings w we are glad have ever need not be been very ened throu jectic lab pleasant n welcome p hope, as another fiblessing m and that t life may be "shineth and that labor for t to have sh and to ha strong; it as such, y ever so. stronger t should be farewell." may rest have the your many By orde Hill F. C. Sept. 189

they are numerous and quite able if THIRTY-THREE YEARS. The New they were willing, to erect their own York Fulton St. Prayer-meeting last church home. If, instead of devoting week celebrated its thirty-third annithe coming winter to the usual revival versary. It is a suggestive fact that work, Dr. T. will devote hunself es for more than a generation a noon-day pecially to an effort to awaken and demeeting for prayer has been sustained velop in his flock a spirit and purpose life, home, social circle, church. The in the midst of the rushing business of to thonour the Lord with their suba great city like New York. And who stance, he will be doing a good and can estimate the spiritual stimulus and strength that have been received by such a church to pass around the hat. the hurried and burdened business and we hope it may open their eyes men who have dropped into that meetand do them good, that it has come ing at the noon hour, or the blessed back empty. influences that have been felt in thousands of lives the world over, in answer

to the prayers offered there?

THE UNIVERSITY. -- It is announced

that members of the alumni society of -SELF-DENIALS. Dr. Pierson, writthe U. N. B. have agreed to establish ing in the Missionary Review of the a new chair of logic and moral philogrowing interest in the world's evan- sophy. It is expected that a professor gelization, tells that one lady sold a for the new chair will be secured very bracelet and sent the proceeds to be soon. There is likely to be a large applied to missions. One young man freshmen class this year. The term took off a solid gold vest chain, and begins to-day (Wednesday).

be "disobedient unto the heavenly vision." The highest happiness is at the door of well doing. "Well done good and faithful servant, thou hast been faithful over a few things." Faithful over a "few things," of our own fabled giant grew in strength by taking up small weights, and larger ones bemuch needed work. It is a shame for came easy. David ruled in the sheepfold before ruling on the throne. "Despise not the day of small things." A Gladstone could find time to instruct. counsel, and pray with an unruly lad disobedient to a widowed mother. And the Saviour by the well forgot his own need in the desire to help the outcast, happy in giving words of life. "Happy is he who never passes a day without weaving into his life a new thread of kindness and hope !"

> What, in a world where cries for help Must ever sound till sins shall cease, Can be a goodlier work than this

back to us, if it be our Father's will. says, "Your executive feels the im-Another subject for special prayer is porcance of something definite being the little Brahmin boy (Doyitari), done at this Conference to bring our about whom I have written to Sister Home Mission interest more promin-Weyman. I covet him for Jesus, but ently before our people. While we only by the silent influences of the recognize the fact that one of the Spirit can he be led to Him. Doyitari objects of our organization is to exis now on the verandah taking his tend the principles and teachings of noon-day nap. You would be amused Gospel truth as we understand it into duties. at his efforts to look clean when he the regions beyond, and while we see come to see "Missee baba." This whitened fields around us on everyside morning the "oil of joy" literally ran | waiting for the sickle, we are com-

pelled to the conclusion that permanfrom his head over his face. Face to face with caste prejudices, ent success in outside work will be how like an impenetrable wall they measured by our strength at home seem. The love and grace of Christ and we cannot hope to do our best alone can break down these barriers. | work in gathering in the harvest for Let the prayers of the dear brethren God while any number of churches are and sisters at Conference ascend with weak and languishing." O, how true faith for the little boy priest Dovitari. If all of our churches were healthy showing an elegant stock of new

No INTELLIGENCER came for me this and strong how easy it would be to black and colored silks from the most week, but I look for two next week. raise funds for the foreign field. Our reliable makers, affording a good op-No letters from the home land for first and great work should be to take portunity to any wishing to purchase a Griefs to assuage, and joys increase? many weeks, yet I know I am not for- | care of the feeble churches of our own stylish costume

OF MINISTERS. -The new minister of St. Mary's Episcopal church, Rev. Mr. Parkinson, has entered upon his

In Albion, N. Y., Rev. G. F. Cain (Presbyterian) died while preaching on Sabbath 21st ult.

Rev. Mr. Bruce (Presbyterian), St. ohn, has been asked to take charge of the Regina Industrial School. He has not yet decided whether he will

Fred B. Edgecombe is now