Y 23, 1890

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7, 9th June,

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W. CRAM,

EMEDY

NEYS

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Tandkerchiefs

Courier Bags Marino Shirts

COLLARS

ALLISON.

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DR. SMITH'S IMAN WORM ENGES, Always pt, reliable, safe medicina. Never

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NGER,

Remedies for some other derangere frequently taken without the least because it is the liver which is the real of the trouble, and until that is set here can be no health, strength, or ort in any part of the system. Mercury, e form, is a common specific for a slugver: but a far safer and more effective

Ayer's Pills.

s of appetite, bilious troubles, constindigestion, and sick headache, these a long time I was a sufferer from liver, and kidney troubles, expe-

ng much difficulty in digestion, with of the body. Having tried a variety of pary relief, about three months ago I ach improved that I gladly testify to Jorge Pereira, Porto, Portugal. ed."-R. K. James, Dorchester, Mass.

when I feel the need of a cathartic, I take Pills, and find them to be more effecan any other pill I ever took."-Mrs. ave found in Ayer's Pills, an invaluadisorders, peculiar to miasmatic ties. Taken in small and frequent

Act Well

beliver, restoring its natural powers, and it in throwing off malarial poisons.' F. Alston, Quitman, Texas. enever I am troubled with constipaor suffer from loss of appetite, Ayer's et me right again."- A. J. Kiser, Jr.,

1858, by the advice of a friend, I began constipation, high fevers, and . They served me better than anything previously tried, and I have used them tacks of that sort ever since." - H. W.

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urdock Blood Bitters turely vegetable compound, possessing at regulating powers over all the organs system, and controlling their secre-It so purifies the blood that it

ple to the worst scrofulous sore, and ned with its unrivalled regulating, ng and purifying influence on the ons of the liver, kidneys, bowels and ender it unequalled as a cure for all

one to two bottles will cure boils, es, blotches, nettle rash, scurf, tetter, all the simple forms of skin disease. two to four bottles will cure saltrheum ema, shingles, erysipelas, ulcers, abses, running sores, and all skin eruptions. noticeable that sufferers from skin

early always aggravated by intolerable g, but this quickly subsides on the oval of the disease by B.B.B. Passing graver yet prevalent diseases, such as ous swellings, humors and

have undoubted proof that from three les used internally and by outward on (diluted if the skin is broken) to ffected parts, will effect a cure. The ission of B. B. B. is to regulate the kidneys, bowels and blood, to correct ty and wrong action of the stomach, open the sluice-ways of the system try off all clogged and impure secrellowing nature thus to aid recovery ve without fail

mplaint, biliousness, dyspepsia, sick s of disease arising from disordered dneys, stomach, bowels and blood. arantee every bottle of B. B. B. n personally or by letter. We will glad to send testimonials and inion proving the effects of B. B. in ove named diseases, on application MILBURN & CO., Toronto, Ont.

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Tanners' and Curriers' Tools and Findings.

ace Leather and Larragin Leather a the state bought and sold on them. In the inner teaching of the to be called thy son. The acknowl-

commission.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter-Lesson V .- August

15:11-24.

This parable has been justly term-

ed the Gospel within the Gospel,

THE Two Sons.—Ver. 11. And sents our heavenly Father. The hibit the spirit of the elder are the of two characters.

THE WANDERING.—Vers. 12, 13. And the younger of them. A type who have yielded to the temptations | held or become impossible. of youth. Father, give me the portion of goods (property) that falleth to me. The elder son, as such, recrived as his inheritance a double share of the patrimonial lands, the younger members a single share. The latter then desired the equivalent of his portion in money, and the entire domain, on the father's death, would come to the elder.

upon any event.

What does this Request mean, when we come to give it its spiritual significance? It is the expression of is wonderfully suggestive. The light and truth, and love of heaven. man's desire to be independent of first step in his repentance is to God, to be a god to himself, and to wake as out of an evil dream, and lay out his life according to his own to be conscious of his better nature. will and for his own pleasure. The sinner is one out of his reason. Selfishness, ingratitude, self-will, a | Sin is a madness. Repenting is determination to do wrong, unduti- coming to himself-to the realities fulness, narrow vision, for if he had of life, to reasonable living, to his looked forward he would have seen | right mind. He said, How many the dreadful consequences. The hired servants of my father's. The young man looking into his em- least cared for people in his father's ployer's money-drawer, had he seen employment. In ancient times the years in State prison," would not the slave, for the slave was always have touched them. And he divided | sure of his food, his clothing, his unto them his living. This compli- lodging, his attendance when sick; ance sets forth our free will as al- whereas the hired servant had simplowed by God. He will let the ly his day's wages, and when these young man discover by bitter ex- were paid, he went off to his hovel, perience, the folly of his request. and there was an end of all care for Such is the dealing of God: he has him. Have bread enough and to constituted man a being with his spare. Even these have enough to will; and when man promises him- eat. And I (his son) perish with self something better elsewhere, he hunger. Literally, am destroying is allowed to make the trial. Not myseif. I will arise. He resolves many days after. Not immediately. to change his course of life. Good There is a hint of the development resolutions are not so vain as some of sin. Independence of God comes | would make them out. We shall first; departure from God follows. never do better unless we make up The younger songathered all together, our minds to do better. And go to and took his journey into a far coun. my father. Against whom he had try. In order to be away from the | sinned, but who was his father still. restraints of his father. The far God is our Father in one sense, howc untry is forgetfulness of God. ever unworthy we are to be his We are always far from God when | children. There is none else to we are living without respect to, or whom the sinner can go. And will

trust in, or obedience under, him | say unto him, Father, I have sinned. | THE CONSEQUENCES - Vers. 13 | The acknowledgment of our faults 16. The prodigal had gone to the is a proof of a right mind. Against Eldorado of his dreams. He ex- heaven. Against the principles of pected a paradise of pleasure, a heaven, against goodness, and Provicareer of success, a return in tri- dence, and God. We may injure uniph. And there wasted his sub-jourselves by our evil, we may wrong stance with riotous living. Sin our neighbor, but, strictly speaking, wastes the body, wastes health, we can sin only against God; and wastes the soul. The sinner's sub- the recognition of our evil as an ofstance-his faculties, and his op- fence against him is of the essence portunities of doing good and being of all true repentance. And before good, his blessings, God's promises thee. His father, who had felt the Spirit-is wasted. Some have ap- no more worthy, etc. Genuine peniplied this riotous living chiefly to tence always feels its unworthiness. wanton and dissipated sinners; for Make me as one, etc. He does not they do with spiritual things what give up his sonship, but asks only liotous men do with earthly things. the treatment given to a hireling. They waste their Bibles, their Sab- The main point is, that the prodigal baths, the influences of the Spirit, makes no excuse for his sine, but their religious training, all their acknowledges his unworthiness. heavenly inheritance. And when And he arose and came to his father, he had spent all. This seems to have This actual setting-out on the homehappened very soon : the enjoyment | ward journey is the turning point of sin is brief. There arose a mighty in the prodigal's life. The sinner famine in that land: and he began may have conviction of sin and resto be in want. The soul has many olution of reform in the future, and he, dropsy, rheumatism, and every hungers and thirsts, and the nobler remain unsaved; it is arising and the soul the more of these hunger | going, that saves. When he was yet ings and the more intense the a great way off. The penitent is dany person be dissatisfied after using hunger. And the world can never poor, hungering and thirsting after bottle, we will refund the money on | satisfy the soul. This is a sign of | righteousness, conscious of his nakedits divine nature and greatness. ness. And he is yet a great way Miss Tilley will give a Bible Solomon tried the world at its best, off, not as yet near the home of Reading in the W. C. T. U. Hall at remarkable success has been shown in curing and with this result; "All is vanity peace, the light of his Father's the weekly meeting on Wednesday and vexation of spirit." And he countenance. His father saw him. afternoon. A full attendance is went and joined himself. He was, There is a beautiful implication of requested. in effect a slave to a citizen of that the father's unsleeping tenderness. country. The prodigal, with all his His heart yearned over his prodigal, bar quets and his lavishness, has not and his waiting eye caught the most tangles himself more deeply in it. him as its drudge, and sin as its him the joy of all joys; the love of of God's providence voting them in. slave. And he sent him into his the father finds him, and he is confields to feed swine. This could only scious of the love. Kissing, in the be duly felt by Jews, who had such | East, is the pledge of reconciliation | Neuralgia. a loathing and abhorrence for swine and peace. And the son said unto

have but the one work of ministering short in his confession. He was 1888 UNIVERSITY 1888 to his baser appecites. And he ready to receive his son the moment would fain; he was glad to. The he saw him repentant. Confession husks that the swine did eat are now of sin is es-ential. He that confesfamaliarly known to be the pods of seth and forsaketh shall have mercy. the kharub (or carob) of the natives. If we confess our sins he is faithful THE PRODIGAL SON.—Luke The kharub tree is an evergreen, and just to forgive us our sins. its leaves thicker than those of an | Confession is the natural result of | The Plays of Moliere, at Hall's Book Store GOLDEN TEXT. - Father, I have ordinary locust, and darker in color. true repentance. It is the sign of The Works of Corneille, sinned against heaven, and before The beans are an article of food true repentance. It helps to deepen The Works of Chateaubriand. among the poorer classes; and from the repentance. It is due to the the viscous lining of the pods a kind one sinned against.

of molasses is made, which is much | THE WELCOME HOME. - Vers. 22the crown and pearl of all Christ's used in making various sorts of 24. But the father said, Bring forth sweet meats. In Coprus they are the best robe. The robe was a long literally the food that the swine eat. and richly embroidered vestment, he (Jesus) said: to the same audi- At the present day they are employ- such as are in the East, presented ence to whom he had spoken the ed in Spain and other countries as to honored guests. Put a ring on other parables. A certain man had food for horses, asses, and mules. his hand. Doubtless the father's two sons. The householder repre A tree will sometimes produce 800 signet-ring which invested him with to 900 pounds of pods, each ped equality for the time being. The Elementary French Grammartwo scns represent the two classes being six to eight inches in length, ring was worn only by freemen. A whose presence led to the discourse; and one inch in breadth, and about token of acceptance to the Divine the scribes and Pharisees (the elder a quarter of an i.ch thick. That favor. To bestow a ring was acson), and the publicans and sinners the swine did eat. He who would counted, in Oriental lands, one of (the younger son). All men are not feed on the bread of angels peti- the highest marks of favor : as when represented by these two classes. tions in hunger for husks of swine. Pharaoh took off a ring, and put it FOR SALE CHEAP-1 Turnip Sower, All penitent and returning sinners No man gave unto him. The friends on the finger of Joseph. More than are the younger son. All who ex- he had made by sin deserted him in this: it is the seal of the Holy in his need. They always do. Satan | Spirit's regenerating work. Shoes elder son. The two sons are types has no desire for, and no interest in, on his feet. In those days servants even the smallest alleviation of the and slaves were no shoes. This o anguish and degradation of his vic- was therefore tantamount to a detims. Even the vile earthly gifts, claration that he was to be regarded of all sinners, but especially of all and base sensual pleasures, are with- as a son. The sense of the whole verse: God will restore the penitent, and give him, out of love, all Warnings. Beware of evil com panions, who decoy away from the that is necessary to mark him as a good and into the evil. Beware of son. The fatted calf. A fatted evil habits. Look not on the wine. | calf stood in the stall, ready for any Flee youthful lusts. Be on your festal occasion. Merry. The feast guard against the seductions of sets forth the gladness which reigns gambling. Do not let even the in heaven over even a single returnthousandth part of one poor scruple ing impenitent. It is the very nature of true joy, that it runs over, that it desires to impart itself. For THE RETURN.—Vers. 17-21. And this my son was dead. The sinner

when he came to himself. The phrase is dead to the realities of life, to The soul is dead in which are wanting the growth and fruits and principles for which it was made. And is alive again. Has come back the state of holiness and love for which God made us. Was lost. Another expression of the sinner's state. He is far from home, from his father, from his true life, hungry, perishing. God finds him and brings him back. The action of the in flaming letters on the bills, "Ten hired servant was far worse off than elder son is given in the remainder of the parable, and by it Christ rebukes the feelings with which the scribes and Pharisees looked upon the welcome he gave to publicans and sinners. Too often their conduct is mirrored still in the conduct of outwardly good people.

W. C. T. Union.

OUR MOTTO. — If God be for us, who can be against us.

The Fields are White unto Harvest.

BY MRS. J. SHENTON.

The fields are white unto harvest, But the reapers are faint and few, And the Master has long time been

calling For those who will dare, and do. Will he have our consent or refusal For low bends the ripened grain And the day for us may come never

To put in the sickle again.

The fields are white unto harvest, What is your work and mine? To banish a curse from every home The red, the accursed wine.

To stop the flow of the deadly stream Whose waters are cruel and deep And whose depths are hourly added to By the tears that widows weep.

The fields are white unto harvest, For the orphans wail has been heard. and love, the influence of the Holy wrong of leaving home. And am A requiem of sighs has reached the throne,

And the heart of Omnipotence stirred. And to those who have given graves

for gold. Retributive justice will say Vengeance is mine", and the Lord

of Hosts Will such deeds of darkness repay. The fields are ripe unto harvest,

But the reapers are faint and few, And men and women stand idly As though they had nothing to do, While a bondage is still unbroken Worse than ever bound southern

For it takes away home and heaven And gives back a drunkard's grave. Fredericton, July 17th. 1890.

GENERAL.

Here is how Rev. Anna Shaw is Even if they only cured gained a single friend. The sinner distant possible glimpse of him. The puzzled. To some of our Canadian sells himself to the world: he en. Father goes a long way to meet his church people it seems to be all plain son, even to Calvary, from heaven. enough: The brethren said: "Keep Our Lord gives us a hint here of And ran. The return of the sinner right on praying, sisters; you're in that awful mystery, by which he is expressed by the word going, but the line of God's providence." But who begins by using the world to God's coming to the sinner by run- we never could understand it; how be a servant to his pleasures, sub- ning. God maketh greater haste to we were in the line of God's provi- But after all sick head mits in the end to a reversing of the | the sinner than the sinner does to | dence, praying the saloons out of relationship, so that the world uses God. Kissed him. There comes to existence, and they were in the line

Minard's Liniment relieves

that they would not even name him, Father . . . am no more worthy The action of Carter's Little Liver Pills is pleasant, mild and natural. parable, this perhaps implies a state edgement of his father's goodness and regulate the his liver, and regulate the bowels, but do not purge. 40 Union Street, - St. John, N. E in which the man's will and energies | righteousness. His father cut him | They are sure to please. Try them.

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dent to a bilious state of the system, such as eating, Pain in the Side, &c. While their most

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is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small

and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents five for \$1. Sold everywhere, or sent by mail more New Carpets, Linoleums and Oil CARTER MEDICINE CO., New York.

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