

W. C. T. U. RESOLUTIONS. The Carleton County, W. C. T. U. at a meeting held a few days ago at Hartland, among the resolutions passed were the following:

1. That a grand temperance mass meeting of all the different temperance organizations and delegates from the churches throughout the county, be held in the near future to form a body politic for the purpose of securing the election of well known temperance candidates to all important public offices in the county.
2. That gospel temperance meetings be frequently held in rural districts or wherever unions are organized, they being a very useful means of awakening a deeper interest in the work.
3. That we deplore the laxity in the proper observance of our laws regarding the Sabbath, and that we will do more this year than we have in the past, to keep before the people the command of our Lord.
4. That we will do all we can to assist in the enforcement of the Scott Act; also the law prohibiting the sale of cigars and cigarettes to minors, and all other laws which have for their aim the prohibition of evil and the advancement of righteousness.
5. That we devote more thought to the temperance education of children, and that our libraries are supplied with temperance literature.
6. That we express our disapproval of circuses and theatres with all their attendant evils.

ATTEMPTED ASSASSINATION. — The rum men of Oakland, California attempted to assassinate Mr. Congleton a temperance lecturer. He had some days before received a note ordering him away, and threatening him if he did not go. Not obeying the order, he was, a few days after, set upon by some of the rum men and left for dead. But he did not die. How like the men and emissaries of the rum traffic to plan and attempt to accomplish bloody deeds. And everywhere they are the same.

SUNDRIES. — In nearly all Russian factories the employees are required to work thirteen hours per day. In every Roman Catholic chapel in London there is said to be an ex-Anglican priest. Mr. Moody announces that he has secured Rev. John McNeill for his great summer gatherings at Northfield. Of Portuguese men not one in twenty can read and of the women not one in fifty. Such is the educational condition of a country where the priests have undisputed control. The Mermon Church claims to be a peculiar people. We are quite willing to admit the claim. A Kansas young lady told a friend that she liked Shakespeare very much and that she read it when it first came out. The Emperor of Russia's present suite consists of 173 persons, and he is going to take them all on his new yacht with him. The island of Anticosti is to be sold by auction in London on 3rd July.

#### 'No Use For A Minister.'

This is sometimes the language of the people who attend no church, and have no interest in religion either as a sentiment or a practice, and who, consequently have little regard for ministers as such.

A writer in the *Christian Register* says of these people:

Yet there comes a time to most of these Outsiders when they discover that they have some use for a minister. That silent messenger death enters their homes and makes them desolate. They must bury their dead, and some last sad rites must be performed. They have not the moral courage to defy public opinion and lay away their loved ones according to their own ideas. To save appearances, therefore, or to show their love and high regard for the departed, they desire a Christian burial. But for this they need a minister's services, and such services are procured. But, what is strange about the conduct of many of these Outsiders, they assume that the services of ministers on such occasions must be gratuitous, and that the only reward they are entitled to is the consciousness of doing good and possibly a treasure laid up in heaven.

Years ago we knew a grand good man who used to be called upon to attend funerals all around the country and sometimes at great distances from his own home. He did not keep a horse and vehicle, and was compelled to hire them. But the thoughtless and selfish people, whom he served with heart and head, not only neglected to compensate him, but did not even pay his expenses. If this were a solitary case, it would not be worth notice; nor would it be if ministers could live alone on spiritual food. But these Outsiders are becoming so numerous, and their calls upon ministers "for whom they have no use" are so frequent, that they ought to be reminded in some way that ministers are human, and have, unfortunately perhaps for themselves, bodies as well as souls.

BUILDERS will be interested in the adv. of window sashes etc., by Mr. Neill. He is prepared to furnish everything ready to be put in place.

#### Anti-Christian Literature in India.

There are 600 native newspapers in India, all of which, with the exception of about half a dozen, are bitterly opposed to Christianity. Societies are now being organized for the dissemination of the sceptical writings of England and America. An important one is in operation from Lahore as a centre, while another has its headquarters in Benares. The pictures of the gods best known to the Hindoo pantheon are even lithographed in Germany and England, and are sold in Calcutta. Native rajahs interest themselves in circulating Hindoo tracts, and have adopted shrewd methods to carry on their work. The Rev. Mr. Craven informs me that he knows of one rajah alone who is printing just now, at his own expense, 2,000,000 of Hindoo tracts, and intends to distribute them at the larger fairs of North India. The missionaries, however, keep close watch over these antagonistic forces. They, too, are enlarging their operations rapidly. But the churches and societies which they represent should adopt far more liberal measures to furnish the millions of natives to whom they are sent with some Christian literature. The passion for reading has struck every part of India. The people will have books and newspapers. It is for the Western Christian world to say what their fibre should be. — *Dr. Hurst in Harper's Magazine.*

#### Responsibility of Church-Members.

Writing of the fact that many church-members shirk responsibilities, financial and otherwise, Dr. MacArthur in the "Christian Inquirer" asks, — How can they reconcile their conduct with the obligations of their church-covenant? How can they satisfy their own consciences while they are violating the principles of common honesty? These are important considerations. The time has come when pastors and church officers must press duty in this respect upon all who are received into the fellowship of our churches. The fact is that a comparatively small proportion of church members bear the greater part of church obligations. This is true whether we have in mind the financial or the distinctively religious duties which the church attempts to discharge. Parents who neglect these obligations are setting a bad example before their children. Children ought to be taught to make some sacrifice during the week for the support of their church. We cannot expect to have liberal men and women except we begin their training when they are young. Children who grow up in miserliness cannot be moved to liberality in later years by any ordinary appeal from the pulpit or in teaching of God's word; nothing but dynamite or some overwhelming providence will arouse them to a sense of their duty. It is worth much to parents and children alike to be obliged to think of their church once a week at least during their absence in summer by setting something aside for its support. If now and then members who neglect their financial obligations during the summer, and especially those who neglect them both summer and winter, to the support of the church and the care of the poor in church fellowship were subjected to wholesome church discipline, good would be done to their own souls and to the church, and glory would be given to the Master.

BIBLE SOCIETY. — The British and Foreign Bible Society has held its eighty sixth annual meeting in Exeter Hall. There was not even standing room in the huge hall; many had to be turned away. On the platform were all sorts and conditions of religious leaders, Anglican and Dissenting bishops, eminent laymen, colporteurs, &c. When Mr. Spurgeon limped in late, and took his seat next to the Bishop of Rochester, the whole audience cheered and cheered again. The Earl of Harrowby reviewed the work of the year. There were two great paths, he said, for the society to pursue; one was to spread the Scriptures in European countries, where the old faith was decaying; the other to follow in the wake of civilization and of the missionaries in heathen and Mahomedan lands. The Rev. John Sharp read a few items from the report. Last year over a million more copies of publications were disposed of than in 1879. The total issues of the society since its commencement now amounted to 123,927,041 copies. The gospel of St. Matthew had just been translated into Blackfoot Indian, and the New Testament into Coreau. Colporteurs had been doing good work in Siberia — to mention one field. The total income for the year had amounted to £212,077 and the expenses for the year to £227,556.

A WILL. — A Harlem, N. Y., man, recently deceased, made a will which has been called a "peculiar document." The only peculiarity it has, we think,

Highest of all in Leavening Power. — U. S. Gov't Report, Aug. 17, 1888.

## Royal Baking Powder

### ABSOLUTELY PURE

that it makes provision for some things that need to be done. Here are some of its provisions — the ones singled out as "peculiar" by those who criticize it:

"The Consistory of the Reformed Dutch Church is to receive \$5,000 for the support of a man who will visit and talk to those who never go to church, and the interest of \$3,000 is set aside for the Ladies' Aid Society. On the anniversary of the testator's birth, Feb. 11, of each year, one hundred loaves of bread are to be distributed to the poor of Harlem. The residue of the estate is to be devoted to the purposes of education. Young men from fourteen to twenty years of age are to receive instruction by lecture and demonstration, and the one who graduates the highest will be paid a prize of \$200."

READY TO GO. — About 5,000 young men — college students — now stand pledged to go into the foreign field as missionaries when the way is open for them to go. The determination that the gospel shall be carried into all lands at an early day has taken possession of the churches. The spirit of missions is in the air — better, it is in the hearts of those that love the Lord and their fellow men.

LONG RIVERS. — The discoveries made by Stanley show that the Nile is the longest river in the world, being at least 4,100 miles in length. Were the Mississippi regarded merely as a tributary to the Missouri, as some geographers contend, the latter stream would surpass the African watercourse, having a length of 4,500 miles. The Amazon is estimated at 3,600 miles, and is second in size of the great rivers of the world.

GRAND WORK IN BURMA. — "Recent" advices from Burma report a grand work and one that promises much for the future going on among the heathen. Rev. A. Bunker, one of the best Baptist missionaries, has succeeded in reaching five chiefs of heathen tribes, and held a very successful conference with them. The chiefs have finally entered into an agreement to engage no more in war, to receive the missionary teachers and to build schools. This we trust is a great victory over Satan's kingdom in that country."

—Slowly, but with unmistakable advance, Christianity is gaining in Japan. Not for a year, or centuries possibly, can we sing praises for a complete victory of the Cross in the Mikado's empire, but little things go to show the onward movement. As an illustration of this may be cited the fact that a native Christian house of worship has recently been recognized by the government as exempt from taxation, with all the privileges hitherto accorded to a Buddhist temple. Heretofore every church building in Japan has had to be registered as private property, no recognition being given to Christianity as an organization. This advance is a legitimate application of the principles of the new constitution, which declares all religions equally lawful.

THEIR DESIGN. — The design of our troubles and afflictions it is difficult for us to realize. They come upon us, we are told, "Not for His pleasure, but for our profit, that we may be partakers of His Holiness." If we were impressed as we should be with the value of the divine holiness how gladly should we welcome the most severe discipline that might conduce to our participation in its possession. Trials and afflictions tend to growth in grace, and however painful the ordeal, right-ly received, they will be to our "profit."

Never complain of anything till you have asked God to explain it.

The reason why we are not all more joyful is because we are not all good. It will avail us nothing to know, if we live not according to our knowledge.

'Tis a mercy to have that taken from us which takes us from God. — *Venning.*

He who comes most into association with the Lord Jesus will be emulous to do the most, and talk the least about it.

Christ has always been coming since he went away, coming in a hundred ways, and we should be watching for him.

#### Denominational Notices.

HOME MISSION RECEIPTS.  
Coll. Woodstock church, \$7.43.  
G. A. HARTLEY,  
Treasurer.  
Carleton, June 20th, 1890.

#### DISTRICT MEETINGS.

The First District Meeting to be held with the Church at Arthurette on the second Saturday in July. Ministers to attend—Revs. John Perry, Thomas S. Vanwart, J. W. Clark, C. T. Phillips. Rev. C. T. Phillips to preach the annual sermon.

The Third District Meeting to be held with the Church at Lower Canterbury, on the third Wednesday in September. Ministers to attend—Revs. C. T. Phillips, G. F. Currie, and Joseph Noble.

The Fourth District Meeting to be held with the Church at Tracy Station, on the second Saturday in September. Ministers to attend—Revs. John Perry, J. T. Parsons, and J. N. Barnes.

The Fifth District Meeting to be held with the Church at Holderville on the first Wednesday in July. Ministers to attend—Revs. A. C. Thompson, and G. A. Hartley. Rev. G. A. Hartley to preach the annual sermon.

The Sixth District Meeting to be held with the Church at Head of Millstream, on the first Friday in July. Ministers to attend—Rev. C. T. Phillips, G. A. Hartley, J. Noble, and F. Babcock.

The Seventh District Meeting to be held with the Church at North Head, Grand Manan, on the third Saturday in August. Ministers to attend—Revs. W. H. Perry, G. W. Foster, and William Downey.

In the interest of our Denomination and its Organ, THE RELIGIOUS INTELLIGENCER, it is recommended that Rev. Dr. McLeod be appointed to attend all the District Meetings he possibly can.

#### NOTICE.

The Annual Meeting of the W. F. M. Society of the Fifth District will be held during the session of the District Meeting at Holderville, Kings County.

It is earnestly hoped that the Secretaries of the Local Societies will send reports; also that each Vice President in the church where no Local Society exists will collect what she can and send to District Secretary. It is desirable that each Society send a representative to the Annual Meeting.

SADIE CARPENTER,  
Dist. Sec. Treas.

#### NOTICE.

The Sixth District of F. C. Baptists will hold its next Annual Session with the church at Upper Millstream, commencing on Friday the fourth of July next, at two p. m.

Blank forms of church and Sabbath School reports have been sent to all the churches. It is hoped they will all report.

We hope the churches will remember the Foreign Mission work with contributions as apportioned at the last meeting.

Arrangements have been made with the I. C. R. that delegates who attend the District Meeting and pay a full first-class fare from any station on the line to Apohaqui, on presentation of a certificate from the clerk, to the station agent at Apohaqui, will receive free a first-class ticket to return to the station from which they have paid fare.

G. W. SHARP, Clerk.  
Midland, K. Co.  
June 16th, 1890.

#### NOTICE.

The next Annual meeting of the W. F. M. Society of the First District will be held at the time and place of the Annual District Meeting.

NINA O. BLOODSWORTH,  
Cor. Sec. 1st. Dist.

#### Marriages.

MOXLEY-ADAIR. — In Woodstock, on the 19th inst., by Rev. C. T. Phillips, George Moxley of Grand Falls and Annie Adair of Carleton, C. Co.

CAIKIN-VANWART. — In St. John, on the 19th inst., at the residence of the bride's father, Main street, by Rev. B. H. Nobles, Charles Calkin, of McAdam, to Miss Annie Vanwart, daughter of William and Phoebe Vanwart.

WETMORE-BELYEA. — At the residence of the bride's father, on the 19th inst., by Rev. G. A. Hartley, Daniel Charles Wetmore, of Carleton, to Anestess M. Belyea, daughter of Samuel Belyea, Esq., of West End.

MUNRO-ROSCOE. — At the residence of the bride's father, on the 14th inst., by Rev. J. W. Freeman, Capt. Ezra Munro, of Beaver Harbor, N. B., to Miss Minnie, daughter of Mr. Sidney Roscoe, of Hall's Harbor, King's Co., N. S.

MCCULLY-BURGESS. — At the Free Baptist Parsonage Pettoidiac, on the 11th inst., by Rev. A. C. Thompson, Shepherd W. McCully and Selma V. Burgess, both of the parish of Havelock.

#### Deaths.

GROVES. — At Groves Settlement on the 12th inst., John H. Groves, your guest son of Solomon Groves in the 21st year of his age leaving behind parents, two brothers and six sisters and numerous other relatives and friends to mourn their loss. — 4 years ago our young Bro. experienced religion, and it was my happy privilege to baptize and unite him to our little church in that settlement.

Over a year ago consumption fastened itself upon him, and it could not be shaken

## IT IS WONDERFUL

THE IMPROVEMENT which has been made in Carriages during the last twenty-five years, and manufacturers have to be wide awake in order to keep their work up to the times. We fully realize the importance of this and consequently are constantly on the watch for

## New Designs and Good Ideas!

The continued growth of our business guarantees to us that our Carriages are appreciated by all users of them, and we are very thankful for the liberal patronage they have given us.

## IT IS ASTONISHING

To see the large variety we are exhibiting in our Warerooms this year. For instance, in GEARS we have Side Bar, Side Spring, End Spring, Brewster, Pell, Side Spring, Tinsken, Penneyer, McLaughlin, Granger, Daisy Queen, Dexter Queen, Defiance, Boss Side Spring, Boss Elliptic, Common Sense, etc. Then in bodies you will find Phonons, Surreys, Jump Seats, Improved Bangor Buggies, Democrats, Concordes, Piano Boxes, Carriages, Expresses, Buckboards,

## Two Styles of Road Carts!

One of which weighs but 90 lbs., and yet carries a 200 lb. man with perfect ease. But this is not all, for we construct

## Slovers, Carts and Farm Wagons

Of every description, besides which we are prepared to make ordered work, EITHER LIGHT OR HEAVY.

## IT IS ALARMING

How low our prices are for the class of work we produce, but owing to the extensive use we make of Steam and Machinery we are enabled to sell at figures which cannot be beaten for quality of goods.

We are prepared to fit any style of Carriage with a Top in either Rubber, Leather Quarters or Full Leather.

Cushions, Boots and other necessities constantly on hand. Repairing in all branches promptly executed. Planing, Band Sawing, etc., done as usual.

Orders by mail or through our Agents receive prompt attention.

## D. A. GRANT & Co.,

Main Street, Woodstock.

SEND	GRAND SQUARE
WILLIAMS' PIANOS.	AND UPRIGHT.

## JOHNSTON & Co.,

SELLING AGENTS

FOR FREDERICTON, NEWCASTLE, OUR

MONCTON and WOODSTOCK, N.B.

And New CARLISLE, P. Q.

BOUGHT BY THE QUEEN.	AND MANY EMINENT CANADIANS.
CATALOGUE.	

## NEW CARPETS

FIRST importation of the season per steamer "British Empire" from London. Largest stock in the city. Lowest retail prices in Canada.

## 5,500 YARDS

now open for inspection and more to arrive by next steamer. New designs, splendid patterns. All qualities.

## 600 YARD SHADES

AT JOBBERS' PRICES.

## FURNITURE.

Crockery, Glassware, Cutlery, and Furniture as usual.

## More New Carpets.

Second importation of the season, per Steamer "Clunda" from London.

## 2,300 YARDS

more New Carpets, Linoleums and Oil Cloths, 200 yards Mohair Plush, 50 pairs Lace Curtains. New designs. Very cheap.

## J. G. McNALLY'S.

May

## STEAMSHIP SERVICE

—BETWEEN—

CANADA & GREAT BRITAIN & FRANCE.

SEALED TENDERS addressed to the undersigned and marked on the outside "Tender for Steamship Service, Canada and Great Britain and France," will be received at the Finance Department, Ottawa, Canada, up to and including Friday, the 15th day of August next, for the performance of a weekly steamship service, including carriage of Mail, between Canada and Great Britain and France, by first-class steamers to make an average speed from port to port of not less than 18 knots an hour, the service to be for a term of Ten Years from the 12th April, 1891, or as soon thereafter as possible, and according to terms and conditions, particulars of which may be obtained on application at the office of the High Commissioner for Canada, 17 Victoria Street, London, S. W., England, or at the Finance Department, Ottawa, Canada.

Alternative tenders are asked for a service with Steamers to make an average speed from port to port of not less than 19 knots an hour.

J. M. COURTNEY,  
Deputy Minister of Finance.

Finance Department,  
Ottawa, Canada, 29th May, 1890.

## HAYING TOOLS.

Just received and in stock:

- 80 dozen Scythes;
- 30 " Forks;
- 25 " Snaths;
- 25 " Fork Handles;
- 60 boxes Stones;
- 200 dozen Hay Rakes;
- 1 car Grind Stones.

Wholesale and retail, at NEILL'S Hardware Store.

## PURE PARIS GREEN.

Wholesale and Retail, at NEILL'S Hardware Store.

## NEW GOODS.

Just received for the SUMMER TRADE a Fine Assortment of

Ladies, Gents, Misses, Boys, Childrens, Youths,

BOOTS, SHOES & SLIPPERS.

We would call special attention to our immense stock and great variety of

Gents Fine Lace Boots,

—AND ALSO—

Ladies Fine Button Boots, from \$1.00 to \$6.00 a pair.

Have you seen our \$1.00 Ladies India Kid Button Boots. They are a GREAT BARGAIN.

-A. LOTTIMER,-

210 Queen St. E. Ton.

Telephone No. 118.