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R. SMITH'S MAN WORM NGES, Always L. reliable, safe edicina Nevar

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As a remedy for the various diseases the stomach, liver, and bowels, these is have no equal. Their sugar-coating ouses them not only to be easy and easant to take, but preserves their medinal integrity in all climates and for any sonable length of time. The best family cine. Ayer's Pills are, also, unsurpassed r the use of travelers, soldiers, sailors, ampers, and pioneers. In some of the nost critical cases, when all other remedies

Ayer's Pills

In the summer of 1864 I was sent to the nnapolis hospital, suffering with chronic While there, I became so renced in strength that I could not speak and was compelled to write everything I wanted o say. I was then having some 25 or 30 tools per day. The doctors ordered a medine that I was satisfied would be of no enefit to me. I did not take it, but perled my nurse to get me some of Dr. ver's Pills. About two o'clock in the afteroon I took six of these pills, and by midght began to feel better. In the morning doctors came again, and after deciding hat my symptoms were more favorable, gave ne a different medicine, which I did not use, ext day the doctors came to see me, and ought I was doing nicely, (and so did I). then took one pill a day for a week. At the d of that time, I considered myself cured nd that Ayer's Pills had saved my life. I was then weak, but had no return of the isease, and gained in strength as fast as uld be expected."-F. C. Luce, Late Lieut. 86th Regt. Mass. Vol. Infantry. "Ayer's Pills are

The Best

have ever used for headaches, and they able sensation in the stomach after eating.' -Mrs. M. J. Ferguson, Pullens, Va. "I was a sufferer for years from dyssia and liver troubles, and found no manent relief until I commenced taking yer's Pills. They have effected a comlete cure." - George W. Mooney, Walla

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sa purely vegetable compound, possessing erfect regulating powers over all the organs the system, and controlling their secreons. It so purifies the blood that it

on pimple to the worst scrofulous sore, and bined with its unrivalled regulating, nsing and purifying influence on the ons of the liver, kidneys, bowels and in, render it unequalled as a cure for all

om one to two bottles will cure boils, s, blotches, nettle rash, scurf, tetter, dall the simple forms of skin disease. om two to four bottles will cure saltrheum eczema, shingles, erysipelas, ulcers, abses, running sores, and all skin eruptions. is noticeable that sufferers from skin

nearly always aggravated by intolerable g, but this quickly subsides on the oval of the disease by B.B.B. Passing o graver yet prevalent diseases, such as ulous swellings, humors and

abottles used internally and by outward tion (diluted if the skin is broken) to affected parts, will effect a cure. The mission of B. B. B. is to regulate the kidneys, bowels and blood, to correct y and wrong action of the stomach, to open the sluice-ways of the system arry off all clogged and impure secre-, allowing nature thus to aid recovery remove without fail

aplaint, biliousness, dyspepsia, sick he, dropsy, rheumatism, and every es of disease arising from disordered kidneys, stomach, bowels and blood. guarantee every bottle of B. B. B. d any person be dissatisfied after using irst bottle, we will refund the money on ation personally or by letter. We will be glad to send testimonials and inion proving the effects of B. B. in above named diseases, on application TMILBURN & CO., Toronto, Ont.

CINCINNATI BELL FOUNDRY GO BLYMYER MANUFACTURING CO KELLS CHURCH SCHOOL FIRE ALARM uty on Church Bells.





The Sabbath-School.

INTERNATIONAL LESSON.

SABBATH.—Luke 13:10-17,

-Matt. 12:12.

JESUS AT CHURCH ON THE SABing in one of the synagogues: as was his custom. Every town and village seems to have had one or more synagogues. The services were like our usual Sabbath services. It have comfort and help. And ought | ly affirmed that the motion referred | was the custom to invite any rabbi not this woman, being a daughter of to tobacco in all its forms.

Eighteen years. Showing the jure Jesus had recoiled against him- platform. strength and the incurableness of self. And all the people rejoiced. the disease. And was bowed together, He spoke words of salvation, and Willard. Such cases are chiefly met with in condition of spirit which would ant than any particular form of or form." And he laid his hands on her. This words of him who performed this divine act. And she was made straight. She was able to stand upright. And glorified God: acknowledging the healing as the gift

The Cure. In the healing of this woman our Lord is said to have done five things: (1) he saw her (2) he called her; (3) he healed her; (4) he touched her; (5) he lifted her up. Thus does he cure a sinful

THE ACCUSATION OF SABBATH-Breaking. — Ver. 14. And the ruler of the synagogue. The president of the college of elders, who answered in some respects to the stretching out of a hand, a straight- tention throughout.

were unsabbatical work. trodden. Shoes with nails were not good. to be worn, as the nails would be a "burden," and a "burden" must not be carried. A tailor must have his needle about him towards sunset on the Friday, for fear the Sabbath should begin while he was yet "carrying" it. Their devotion to the Sabbath was right, but their method of applying it was ance Union, in session at Montreal, their tires, voting in favor of it, false in the extreme. A set of hard, had a grand time on Thursday definite rules binding the conduct, morning. After passing a resoluinstead of great principles planted tion in opposition to low-necked Distemper. in the heart, always leads to evil, to dresses, they engaged in a few mininconsistency, and hypocrisy, and utes parliamentary practise. The disorders than those which affect the smothers the true life under a load | Star's report says : of mere outward forms.

BATH .- Vers 15.17. Thou hypo- minute," said Miss Willard. "After crite. A hypocrite is one who acts | saying Madame President the lady the part of one character while he is should stand still and stiff as a stick Third Quarter Lesson I .- July 6. [really another. This man was a | till I recognize her by calling out hypocrite, in that he made 'zeal for her name." She did so, and Mrs. LAWFUL WORK ON THE the sanctity of the Sabbath a pre- Noyes who had obeyed instructions text for his malignant opposition to to the letter, continued: 'I move GOLDEN TEXT. - Wherefore it is Jesus." He was speaking a false that the members of the Executive lawful to do well on the sabbath day. hood under the guise of a truth, for of this Union be not allowed to use Jesus did not work in any sense tobacco." For a moment the con- Hides and seather bought and sold on contrary even to their own rules. | vention seemed aghast and then an BATH. - Ver. 10. And he was teach- They were very particular about audible titter went the round of the 140 Union Street, - St. John, N. B GOLD, SILVER, certain rules of their own making, church till Mrs. Scott, of Ottawa, but continually and notoriously found the temerity to ask: "If this guilty of wrong toward others. motion was intended to include Doth not each one of you on the Sab- | snuff." more like our prayer-meetings, or bath loose his ox, etc. Do necessary Another titter followed, during Bible-classes, or a conference, than labor for brute beasts that they may which Mrs. Noyes arose and solemn-

THE TRUE KEEPING OF THE SAB-

to speak to the assembly. The Abraham: one of the covenant peopreacher sat while he was speaking. ple of God. Whom Satan hath in her capacity as president, say. JESUS PERFORMS A MARVELOUS bound eighteen years; a terrible af- "It is meant for tobacco in all its CURE ON THE SABBATH.—Vers. 11- fliction, in contrast with the ordin- hideous forms," and then, correcting 13. And behold, there was: in the ary thirst of cattle. Be loosed from herself. I do not think that the synagogue. Not even bodily infirm- this bond on the Sabbath day. Every president has a right to add the ity kept this woman from the house reason for their own action had ten word hideous, but it was done of God. A woman which had a fold force as applied to what Jesus through unconscious cerebration." spirit of infirmity. Literally, of had done. All his adversaries were weakness, feebleness of health. ashamed. The ruler's effort to in- this moment from the rear of the

and could in no wise lift up herself. showed them his power as a Saviour. I beg to move an amendment,"

act strengthened and confirmed her nature, for body and soul, for physi- said : "Does that mean the "Y's?" faith. It confirmed the divine cal rest, for mental and social im- | The plaintive manner in which provement, for his spiritual and this question was asked caused moral growth, and for his eternal another audible smile and the insalvation; and a religious observ- formation asked for was ruthlessly ance of the Sabbath is best fitted to supplied by Miss Gordon, who begphysical recreation and pleasure.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

Miss Willard at Fredericton.

War on Tobacco.

WOMEN WHO WON'T SMOKE-WON'T MARRY MEN WHO SMOKE, AND WILL OBTAIN DIVORCES FROM SMOKING HUSBANDS.

The Women's Christian Temper-

Lessons from this Ruler. (1) Miss Willard asked that some lady Men are often opposed to good being | would be kind enough to make a done, because it is not done in their motion. For some moments a dead neck and crick in the back; and, as an own way. (2) They are more apt silence reigned, and then some lady inward specific, possesses most subto look at what they consider a vio- timidly began, "Madame President," lation of the law in others, than at | but somehow or other failed to finish the good which others may do. (3) what she intended to say. Finally

WILLIAM PETERS, TEATHER Manufacturer, and dealer Foot Oil and Finishing Oil.

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"You heard, ladies," Miss Willard, "Madame President," came at

"Mrs. Williams," replied Miss

"The lady will please wait a

Sabbath keeping. The Sabbath said Mrs. Williams, the president of the aged, and are permanent in should be a day of religious joy, not the Flower Mission, with a merry character, admitting of very little of gloom. But in order to be this twinkle in her eye, and not the least relief. And when Jesus saw her, he it must be a day of rest from bodily bit ashamed about the treacherous called her to him. The Lord seeing toil, from worldly cares and duties part she was taking against the her miserable case, at once com- and pleasuring, and also a day of masculine friends in their absence, mences the work of healing. It is worship, of study of God's Word, of "to the effect that no lady of the almost certain that Jesus must have spiritual culture and growth. The executive be allowed to marry a seen faith in her, or at least that spirit of the Sabbath is more import- man who uses tobacco in any shape

blossom into faith at the first word keeping it. Therefore fill the Sab- This caused another half-suppresfrom him. Jesus thus shows how bath with worship and devotion; sed outburst of merriment with such willing he is to help. He knew she seek to make it accomplish its pur- expressions as "Well, did you ever?" desired and would have asked his pose of rest and spiritual life, and and "This is really going too far," help, had she known him. And there will be little danger of error while a few of the delegates, mo said unto her, Woman thou art in the methods of Sabbath-breaking: mentarily under the impression loosed (unchained, set free) from Jesus said, "The Sabbath was made that the thing was serious, actually of thine infirmity; as from bondage. for man, not man for the Sabbath." looked gium, and away in the rear It was made for man's whole of the hall a soft, timid little voice,

promote all these. They treat man | ged to make an amendment to the as nothing but an animal, who advo- amendment to the effect that this cate the use of the Sabbath for mere | motion apply to all members of the Dominion Woman's Christian Temperance Union. Then came a number of questions. Mrs. Lindsay wanted to know if it would not be better to make an amendment to the effect that ladies with smoking husbands were justified in obtaining a divorce. Miss Willard thought it would be a good idea, but unfortunately a third amendment was an Nothing could better demonstrate impossibility according to parliapastor of a modern church, but was the interest taken by the public in mentary procedure. Thus the peace more an executive officer and less a Miss Willard and her work than of mind of miserable, wretched tencher. Answered: in response to the assemblage of sympathetic husbands who indulge in the weed what had just occurred. With in friends and workers at St. Paul's was saved, and several of the dele dignation. With strong feeling Church on Tuesday evening. A gates who already saw visions of a against Jesus. Because that Jesus heavy thunderstorm occurred just terrible future struggle between had healed on the Sabbath day. The as the people were gathering, other- their duties as wives and Christian malignity and folly of this man wise the church would not have Temperance women began to been able to intain the audience. breathe more freely. Miss Phelps of glorifying God that so astonish- The meeting was opened by singing, then wanted to know if a young ing an act of divine power and reading of the Scriptures, and prayer lady belonging to the Union and mercy had taken place, speaks by the Rev. Mr. Shenton, after engaged to a young man who indulgwords which imply that this afflicted which the Rev. Mr. Mowatt, who ed in tobacco, was in a position to woman ought to have absented her- said, he was glad to have the honor break the engagement. No sooner self from the syna_ogue when the of presenting to the audience the was this question put than a hun-Lord was there, lest he should heal head of the noble association, one dred charming "Y s"in various parts her. And said unto the people. He who had sacrificed all to her work, of the church craned their necks in has not the courage to address Jesus and doneso much toward the elevat- an endeavor not to lose a word of bimself, but preaches at Him by re- ingmankind, introduced Miss Frances the reply, in which Miss Willard buking the multitude. There are Willard, President of the World's said that though she did not feel six days in which men ought to work. W. C. T. U. The lady was received authorized to answer this question True: but there had been no stroke with a most hearty welcome, and in the affirmative, she did ru'e that of work. A word spoken, the was listened to with the closest at such young ladies were certainly in a position to break the young man ening of herself upon the part of As a presentation of the claims of off his tobacco. Mrs. Tilton wanted the woman-that was all. In them | the White Cross Movement it would | to know what the ladies who were therefore come and be healed, and not be hard to surpass. Miss Willard's married to tobacco consumers were on the Sabbath day. As if healing style of oratory is c'ear and incisive, to do. Miss Willard did not know yet finely adorned by illustrations. | that they could do anything as the Pharisaic Sabbath Rules. The At times her humorous and droll motion did not allow of any retro-Jewish sailor had refused, even expressions would cause a ripple of cation, and they would have to put when threatened with death, to laughter, while her pathetic stories up with their better-halves who touch the helm a moment after the would start tears to the eyes of her labored under the meerschaum sun had set on Friday, though a bearers. Enthusiastic in her work, hallucination. Miss Gebbs of storm was raging; and thousands | yet always impressing you with the | Quebec wanted to know what means had let themselves be butchered breadth of common sense, bringing were to be taken to enforce these rather than touch a weapon in self- conclusively to her hearers that rules, and what penalties were predefence on the Sabbath. The ut- what was wrong was wrong; and a scribed for their violation. Miss most Pharisaic ingenuity was ex wrong no matter how old it was Willard did not know but hoped hausted in making observance of grew to be a right, and on this prin- that the Legislature at its next sesthe Sabbath a burden. Thirty-nine ciple the fight was to be fought. sion would pass a law in accordance kinds of work were separately speci- Mise Willard produced an admir- with the motion. There being little fied as illegal. Grass was not to be able impression and her visit will do time to spare before the prayermeeting, Miss Gordon, instead of speaking to the amendment, moved the previous question and when a vote was taken tobacco and those that used it were effectually condemned by it, only about five ladies. who, Miss Willard said, were evi-

Minard's Liniment cures

dently married to smoking husbands

and were true to their alters and

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Ache they would be almost priceless to those who suffer from this distressing complaint: but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents five for \$1. Sold everywhere, or sent by mail

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