

RELIGIOUS INTELLIGENCER.

Sunshine on the Morrow."

My mind was full of troubles wild, And all my heart was filled with sorrow, When by my side, a little child Pointed toward the sky and smiled, And said, 'The sun will shine to-morrow.

Out in the paling golden West The rosy clouds were slowly fading. And softly, in her hidden nest, The mother-bird, beneath her breast, Her callow young from ill was shading.

I looked, and all my pain had flown: Would He, who e'en takes thought of

sparrows, Give me, instead of bread, a stone? Or never heed my weary moan? Or pierce my soul with many arrows.

Ah, no! I felt that could not be; He would not leave my soul in sorrow. But though the present dark may be, And filled with fear and misery, He'll send the sunshine on the morrow.

O, weary souls ! however black Your lives may be, this comfort borrow; Look ever forward, look not back, But keep upon the homeward track, And look for sunshine on the morrow: Edith Helena.Cooke

He Brought Him to Jesus.

A simple act, but who can measure its results? Simple as it was, its results have come sweeping down the ages ; and who can say they shall not continue until time is no more ? The history of this act is not only one of great beauty, but it involves a practical lesson of momentous importance for all. John the Baptizer, was standing with two of his disciples. Jesus was passing by. "Behold," said John to the two disciples, "the Lamb of God !" "And they followed Him." One of these was Andrew. "He first findeth his own brother, Simon, and saith unto him. We have found the Messias. And he brought him to

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Dear reader, can we say, "We have and if the sun is scorching hot, grumfound Him of whom Moses in the law, bling only makes it warmer. "A and the prophets did write?" If so, contented heart is a continual feast," some one was instrumental in bringing and I believe that such people as are us to Him. What are we doing to happy under all circumstances are bring others to Christ? Have we, like seldom of the "lean kind." Grumble Andrew, first found our own brother, and grow thin; laugh and grow fat. and told him of the Saviour we have May we all be saved from being numfound, and then others near of kin to bered with the grumblers .- Christian us, and so our neighbors and intimate Inquirer. friends-have we told them "of Jesus

For Christ's Sake.

the command of the Master to go out There is no name which appeals. into the streets and lanes of the city, with such tender and moving power, and even into the highways and hedges to our Father's heart as Christ's does. to constrain the perishing to come to If we were to go to Him, in the name the marriage feast? "No influence?" of Moses, or Isaiah, or Paul, or the Not so. All have influence; nor can beloved John, and ask Him to grant they prevent its being felt, and felt us some special favor, it would avail for good or fo. evil. "He that is not nothing. Nor would God be any more for Me," says Christ, "is against Me." favorably disposed towards us if we You may feel that you are weak, but | were to point to the heroic martyrs, God often chooses weak things to con- who died in bravest defense of the found the mighty. "When I am precious truths of the Gospel, and ask weak," says Paul, "then am I strong." Him, for their sakes, to bless us. We God can make those mighty whom He would have to put Christ's name before calls to do His work, and He calls all them all, and rest our faith in the to labor for the salvation of others who argument of His blood, and in the have themselves been saved. Personal grace of His intercession, if we would effort is one of God's chosen methods receive answers to our prayers and for carrying forward His great work rich blessings on our hearts.

of redeeming grace. Never was con-The following story gives force to secration to this work more demanded what I have written. During our last than now. Every one who has found war there was a lawyer in New York the Saviour should tell it to some one who was very active in devoting his who has not. Let the sacramental means to the relief of the suffering host of God's elect sound out the soldiers. His son Charles was an invitation, "Come to Jesus," until all officer in the army, and this tended to the earth shall hear, and heaven echo make the father greatly interested in back the glad refrain, "They come! the welfare of the soldiers. But after They come !"-Zion's Herald. a while this man found that his busi-

----Grumblers.

and his love?" And have we obeyed

BY THE REV. CHARLES SPURGEON

What is more unpleasant than to hear a cart go along the roadway with Jesus." The day following Jesus an ungreased wheel. Squeak! squeak! findeth Phillip, and saith unto him, squeak ! all the way, as if the axle Follow Me." Phillip tells Nathaniel found fault with the box and grumbled as much as ever it could ! How many Moses in the law and the prophets people go through life in just such a wrote." Nathaniel doubts. "Phillip manner. Nothing ever pleases them, saith unto him, Come and see." "Jesus nor is it likely to, for they suffer from the dreadful complaint of chronic fault finding. Unfortunately, these characters are to be met with everywhere. Go where you will, discontented people are found. A wedding is not thoroughly furnished with guests, unless one is there to say: "Well, I think there are too many She believed. Leaving her waterpot, presents, or there are too few she went to the city and said to the presents." Even if it was the funeral "I did have a letter for you." The of the last grumbler, that was taking lawyer, however, kept on with his came unto Him." "And many believed place, I believe it would not be really so, because somebody would complain of something at sometime and be somewhat annoyed. They get into chapels and grumble at nearly everything and everybody, all the service time ; the woman. How does the lesson close? minister is too short, or too long, or rather his sermon ; or the tune was the wrong meter, too common or peculiar. They pay visits to neighbors and bore them with long drawn sighs of "Oh, dear, I wish I was-or I wasn't-I had or I hadn't," etc. etc. It does not matter what the weather Nature needs altering in their opinion. If the grass were golden instead of green, and the sky scarlet, and the ocean ochre, how much better they would have looked. They would distemper everything blue, and whitewash the mountains, if they had their way, for they grumble at the present arrangement of things in every particular, after the fashion of the cardinal. who cursed the Jackdaw.

Witnessing For Christ. The following from the Edinburg Review, is given as an anecdote of Prince Charles of Hesse. It is his own account of an interview which he had with the intended king of Prussia, which put his moral courage to a severe test, and is as follows:

"'I dined,' he says, 'every day with the king.' One day I had a sufficient ly animated conversation on the subject of religion. He could not see the crucifix without blaspheming, and when he spoke of it at dinner, as well as of the Christian religion, I could not join in the conversation, but looked down and preserved a complete silence. At length he turned to me with vivacty and said:

'Tell me, my dear prince, do you believe in those things?"

'I replied in a firm tone, 'Sire. am not more sure of having the honor to see you than I am that Jesus Christ existed and died for us as our Saviour on the cross.'

'The king remained a moment buried in thought, and grasping me suddenly by the right arm, he pressed it strongly and said:

'Well, my dear prince, you are the first homme d'esprit that I have found to believe in it.'

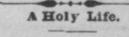
'I added a few words to reiterate to him the certainity of my faith.

'Passing through the adjoining chamber the same afternoon, 1 found General Penenzin, who had heard what passed, the greatest and strong est-minded man I ever knew. He put his hands on my shoulders and covered me with a torrent of tears, saying : 'Now God be praised, I have lived to see one honest man acknowledge

'This good old man overwhelmed me with caresses. I can not retrace this happy moment of my life without

Christ to the king's face.'

ends of our existence, and to attain them ought to be the fundamental law of our being; otherwise we live in vain-worse than in vain, and it would have been better for us never to have had an existence."



Guthrie illustrated the emptiness of 1889. mere profession by the simile of the tree lying across the path, apparently a fair and mighty object, but the foot follows:lightly placed upon it breaks through the bark and sinks down into the body, for insects and poisonous fungi have attacked the core and hollowed out the heart.

"Take care," said he, "that your heart is not hollowed out and nothing left but the crust and shell of empty

profession."

There are some who began th Christian life full of warmth, ardour, | leave St. John at 16.20 and take sleep and zeal, who are still regular attend- | car at Moncton. ants at the religious services, but scarcely the fruit-bearing branches that | destination on Sunway.

witness nearness to the Master. It would be possible to live beneath that roof in a state of unconsciousness as to Express from Sussex religious influences, which certainly ought not to be the case with any who name the name of Christ. Religion is not a matter for Sundays only, for

outside respectability, or even a mere matter of subscriptions and religious work, but it is a vital, every day concern, affecting the heart.

It is an easy thing, but a dangerous condition, for us to glide into the cus omary gloove of attending meetings and performing good works, thereby increasing our responsibilities the more while our own souls are full of worldly tendrils. It has been truly said that it costs but little now-a-days to multiply copies of the Bible in our homes our personal concern must be that God's word is hidden within cur hearts, All

FEBRUARY 5, 18



INTERCOLONIAL RAILWAY

() N and after MONDAY, 30th Dece Extracts ; ber, 1889, the Trains of this Railw will run daily (Sunday excepted),

TRAINS WILL LEAVE ST. JOHN.

Express for Halifax and Campellton ... Accommodation for Point du Chene 11 Fast express for Halifax Fast express for Quebec & Montreal 17 Express for Sussex.....

A parlor car runs each way daily express trains leaving Halifax at 7.1 and St. John at 7.30 o'clock. Passenger from St. John for Quebec and Montre

The train leaving St. John for M real on saturday at 16.20, will run

TRAINS WILL ARRIVE AT ST. JOHN:

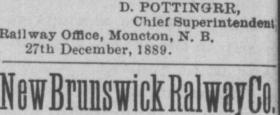
ands of express from Montreal and

Quebec . Fast Express from Halifax..... Day express from Halifax and Campbellton.....

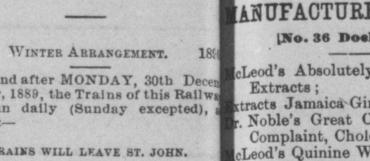
..... 19.2 Express from Halifax, Pictou and Mulgrave.....

The trains of the Intercolonial Railway o and from Montreal are lighted h electricity and heated by steam from th locomotive.

All trains are run by Eastern Stan ard Time.



Rail Line to Boston. &c.



RUARY 5, 1890.

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> > Lemon, Lime Special Blen

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Ask your dea

EXTRACTS AN

FRUIT, PPLES and C C.

Fruit and Confect Raisins, fine, les, Bishon Pippir Apples, Talmon t I have had for ye

November 20.

that they had "found Jesus, of whom saw Nathaniel coming to Him.' Lesson :

BRINGING SOULS TO CHRIST.

Thus the lesson begins. What of its continuance? Jesus sits weary at the well. A woman of Samaria comes to draw water. Jesus reveals Himself to her as the Christ, the promised Messiah. man, "Come and see." "And they on Him because of the saying of the woman." "And many more believed because of His own word;" but these latter would not have heard the words of Jesus but for the saying of the "The Spirit and the bride say, Come, Let him that heareth say, Come.' "Go ye into all the world, and preach the gospel to every creature."

Some wonder God should employ eyes and who must do something ! of rain." Life without love would be came into the lawyer's eyes as he read They are paralyzed by Mr. Worldly LEAVE GIBSON. such feeble instruments as He often a world without a sun ; without one this tender appeal, and his stern Wiseman. Do not let them go off on 7.15 A. M. - Mixed for Woodstock and does in carrying forward His work. blossom of delight, of feeling, or of resolutions to not continue interested points north. especially the great work of saving is, whether or no they grumble. the excuse that they are prudent. His taste. ARRIVE AT GIBSON. in the welfare of the soldiers were at country-men pride themselves on their souls. They do not properly consider 5.15 P. M.-Mixed from Woodstock, and once dismissed. He unmediately gave prudence. Give him a man-and they one of the great laws under which all points north. THE TEST. - Distrust your possession a most hearty welcome to this invalid J. HEATH. F. W. CRAM. will crown such a one king-whose exist-the law of influence. The tiny of Christ, if the desire of your life, the Gen Pass. & Ticket Agent. Gen. Man. soldier, and let him use Charlie's room pebble not only acts upon the pebbles justice scorns the consequence of a passion of your heart, be to gain, and bed and clothes, and lovingly thing which he believes to be right. s it is certain in not blister. Read lying about it, but through this all rather than give. "The Son of Man watched over him till death bore him That was Simon Peter. Let them pervading law it reaches out and acts came not to be ministered unto, but to to the spirit world, and all for Charlie's FOR THE upon every particle of matter on the beware of their prudence. The great minister," and as the Father sent him, sake! See what a human father would globe, even upon the sun, if not indeed day might show that their prudence is so has He sent Christians. Men are Handkerchief do for his son's sake ! But greater, oh upon the entire material universe. shivering cowardice. They have far naturally selfish, are born valleys into infinitely greater things than these will drop a pebble upon the surface of a too many men to-day who have brakewhich streams are trained to flow and THE our heavenly Father do for us for His smooth lake. That starts a series of power, to use a railway illustration. stop; the Spirit who regenerates, Son's sake ! He has done so in all the Toilet waves which expand until they break They grumble at board, they grumble But there is no motive-power in the heaves the valley into a hill, down years gone by ; and what He has done upon the distant shore. It is much in bed ; brake. The brake is all very well whose sides streams pour to waiting is only a sweet foretaste of most AND From the soles of their feet to the the same in the spiritual world. when they are rushing down hill, but valleys below. Do you wish to know precious blessings in reservation for all crown of their head The Bath. utter a thought in the hearing of when the have to draw a sin-damned whether you are a Christian or not? who put their trust in His Son. another. Its utterance agitates the They grumble in eating, they grumble world to the mercy-seat of Christ-Study the slope. If your desire is to ----atmosphere, and it will not be again gather in, challenge your Christianity. in drinking ; weil, then ? "Brakes off, and 120lb. Half Measures. They grumble in coughing, in sneezing, as it would have been but for that pressure to the square inch." They You are yet a valley, not merely Beware of Counterfeits. utterance until it shall vibrate with the in winking; A bridge which is a foot too short, of shadows, but of death ; if you desire need driving They grumble in sitting, in standing, on Peter blast of the archangel's trump anfails to reach across the chasm. is the man. I have no objection to to impart, you are one with Christ, A MURRAY in lying ; & LANMAN'S DALL'S nouncing the close of time. But that | They grumble in walking, in riding, in race may be lost by a length as well the applause; Simon Peter deserves it, 'who gave his life a ransom for WINTON COUNT as by a mile. One leak will sink a flying ; thought dropped not alone in the ear many."-Rev. O. P. Gifford. although it comes 'ate. They grumble in living, they grumble ship; one sin destroy a soul. of the hearer; it dropped into his imin dying ! The Earl of Bath illustrated his mortal spirit, and unless some super-Divine Ownership. Never was heard such a terrible growl! A FEW EARNEST Souls in any com views of a policy which dismissed one natural influence shall interpose, it Jesus gave Himself for us that He munity may accomplish a great work. The fact is, that if people want to minister of state and retained another The Universal Ferfume. will never be what it would have been might purify unto Himself a "pecugrumble, there is plenty of scope in The "few" in Sardis made Christianity but for that utterance; and this changed whom he deemed equally objectionable liar people ; " that is, a people for his respected and gave the church a good every department of life for them to by comparing it with the action of the own possession. The single word name in the community, notwithstandspirit, acting upon others, shall send Lord Chamberlain, who, when sent to "peculiar" in Titus ii, 14, contains ing the general declension. A few out ever-expanding waves of influence not help grumbling at grumblers. or can get it ion to break only upon the eternal shores. examine the cellars of the House of the fundamental idea of divine owner- may be the salvation of the whole. A ress on receipt o One can put up with a great deal, To live under such a law is a startling Commons returned with the report ship. We are separate from the few good men would have saved Sodom. D BY ALL but when it comes to enduring, the that "he found five and twenty barrels world just as soon as we consent to A few consistent, earnest, prayerful thought; but combine with it a state east wind by the week together, it is of gunpowder, that he had removed live in the spirit of this teaching. church-members may bring down of probation for an eternity of retri-FOR THE rather too much of a bad thing. The ten of them, and he hoped the rest Whoever holds himself without bution, and who can comprehend its ALMO biting blast of continual discontent would do no harm!" "showers of blessings." The churches AUTUMN AND WINTER import? What significance it gives to reserve as belonging to the Lord need in rural districts, that seem to be near seems to freeze the marrow in your - 1 2000) (The man who thinks to serve God not strive to be separate from sinners; the lesson sought to be enforced: bones, and it always makes me feel and mammon, and divides his time his whole life will necessarily proclaim death, might be revived and prove a GOD NEVER ERRS. like an iceberg. Fault finding is as and energies between the Lord and it. There is no true life where this blessing for many years to come, if the All His plans are arranged in infinite catching as the measles, and the the devil, the flesh and the Spirit, will truth is rejected. 6:121-3; "few," instead of sinking into faithwisdom, though often "the wisdom of grumbles are as bad as the gout. If all be found to have made a grand mis- Robert Hall said: "We are not a lessness and apathy, would stir up We are now showing an entirely IN REPAILE would use the oiled feather, many take. No man can be slave of two race of independent creatures, aban-New Stock of British and Foreign themselves into prayer and effort. God has not erred in making it the disagreeable jangles would be avoided. masters. He must have one absolute doned to live without control; we are Novelties in ALL DRUSSIS A little grace will go a long way to ruler and owner. When a man has not sent into the world to follow the A RELIGIOUS experience which has MILLINERY strive to win others to Christ. And keep the grating of discontent silent. given himself to the Lord he has dictates of our own will. We cannot best promise of victory. The man that the plan is as beneficent as it is wise, Grease makes the saw cut through nothing left for anybody else. The commit a greater mistake than to sup- rejoices in the Saviour is equipped CINCINNATI and the duty should be esteemed a cross-grained wood easily, and "con- world and the flesh and the devil must pose that we are in any sense our own: against temptation. A heart full of AND precious privilege. "He that winneth tentment with godliness is great gain." stand aside, self must be denied, and we belong to another; even our limbs gladness has no room to harbour evil MILLINERY SARNITURES. BLYMYER M souls is wise;" "And they that be Paul had much to put up with, and Christ must have all. "I would that and faculties do not so much belong to propensities. Trials the most severe wise shall shine as the brightness of yet he learnt "in whatsoever state- thou wert cold or hot. So then ourselves as we do our Maker. To do may come, but they who have the joy BELLS, CHURCH Customers will find this departmen the firmament; and they that turn many therewith to be content." Grumbling because thou art luke-warm, and His will, to conform to His pleasure, of the Lord will confront them without unusually attractive, also the leading y on Church Bell to righteousness as the stars forever never mends matters. If it rains neither cold or hot, I will spew thee to keep His commandments, to pro- fear and out of weakness will be made successes of the season. WHOLESALE TO THE TRADE ONLY. heavily, it cannot turn the water off, out of my mouth." -Christian. mote His glory-these are the great strong. Daniel & Boyd.

kept closely in his study, determined that nothing should be allowed to hinder him from it. But, one day, as he was busily engaged at his studytable, some one entered the room, and although he would not look up, he could not help getting a glimpse of a

ness did not prosper as well as it had

done, and he resolved to not concern

himself about the wants of the soldiers,

as he had been doing, but apply him-

self wholly to his own affairs. At this

time he became engaged in a case

which required close attention, and he

soldier's uniform. The lawyer hardened his heart, and kept his eyes fixed on his papers. The man with slow and faltering steps crossed over to the table, and stood before the busy lawyer. But he did not seem to take any notice of the soldier, who, after feeling in his pockets some time, exclaimed : work, until the letter was found, and then he saw a pale and wasted hand reaching it across the table. He at once recognized the writing of his own dear Charlie. Taking the letter, he hastily opened it, and read the following : "Dear Father : The poor fellow who brings you this was badly wounded in battle, and has just been discharged to go home and die. Will you take care of him, for Charlie's sake ?" Tears

the greatest gratitude to God for hav ing vouchsafed to me the opportunity of confessing, before the king, my faith in Him and His Son. "

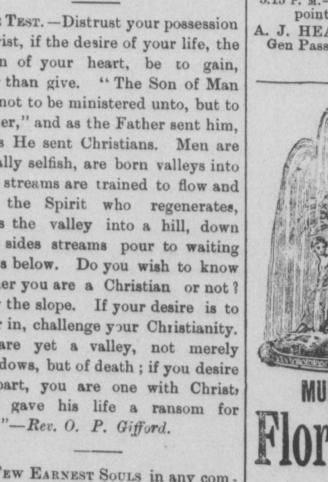
Would to God there were many to day who occupy high stations, as brave to acknowledge their divine Lord as was Prince Charles of Hesse.

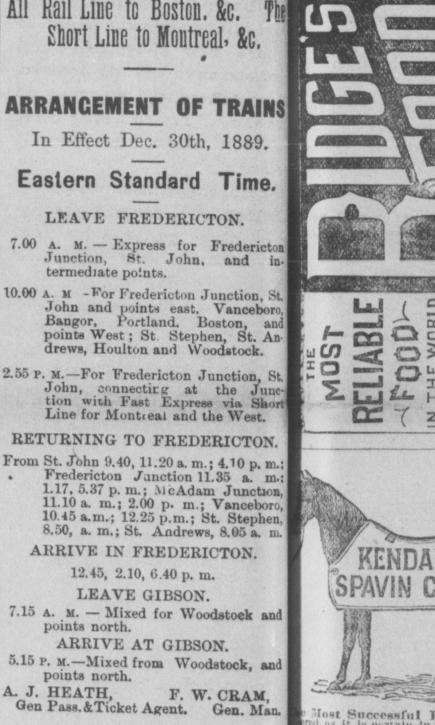
----More Peters in the Church.

The Rev. John McNeill, of London who is called the Scottish Spurgeon, in a recent sermonthus expressed himself: The church is overcrowded with awfully wise men who could find fault with them whenever they speak and say, "That is not the thing to say." When they propose doing anything, these clever people say, "That is not the thing to do." The only power of crigination these people have is of moving amendments. These people are not only found in Presbyterianism, although that church has a kind of genius for producing them. They are found all round. The Lord send them men who see a thing with their own

and that is the rule and chart whereby we are steering the bark of our every day life, not only in perilous places when storms seem threatening, but when all around us things betoken fair weather and prosperity. -Quiver.

COURTESY IN THE FAMILY. - There is nothing so necessary to gain perfect order as kindness. It must predominate. The home that is governed by harshness could never become an ideal home. It is not difficult for an ordinarily observant person to see at once what kind of spirit prevails in a family. A person must be dull who partakes of a meal without forming some opinion of the prevailing spirit. In homes where true courtesy prevails it seems to meet one on the threshold. The kindly welcome is felt on entering. It is beautifully expressed, "Kind words are the music of the world." Hard words, on the other hand "are like hailstones in summer beating down and destroying what they would nourish were they melted into drops







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