

Why Art Thou Cast Down, O My Soul? My soul, why so sad and cast down? And why in disquietude mourn?

Say'st thou that thy path is obscure, And thou canst not discover thy way, And lions around may devour,

Thou oft has to combat with foes, Who fain would thy progress retard: And thou wilt not in safety repose,

Thy path's rough and thorny, 'tis true; But be not discouraged at this, As a stranger and pilgrim below,

Thy harp on the willows is hung, And thy enemies ask thee a song, While thy bosom with anguish is wrung,

Religious Feeling.

Thought and feeling are our two ways of getting at a knowledge of God. They are closely related, and, indeed, run into each other.

Paul stated this truth profoundly when, on Mars Hill, he declared people should feel after God with a view of finding Him.

But there is yet deeper thought in the idea of feeling after God. Sight stands for a mental operation.

But there is yet deeper thought in the idea of feeling after God. Sight stands for a mental operation. Feeling stands for a closer and an earlier way of arriving at knowledge.

But there is yet deeper thought in the idea of feeling after God. Sight stands for a mental operation. Feeling stands for a closer and an earlier way of arriving at knowledge.

This religious feeling has often been distrusted. People who trust it are called mystics. The raptures of saints who feel God, have been discredited.

touch. The eye may wander over heaven and earth, but the finger of touch keeps its reality.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

But sometimes the knowledge of God seems to exist without feeling. The early feeling of childhood and youth has been frozen in the cold, keen air of knowledge.

good to be within this invisible spiritual kingdom of God. And there is something better still, a fold still more sacred than this.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

And there is something better still, a fold still more sacred than this. It is the fold Christ Himself. Every Christian is in Christ.

Will not apologize every time he takes up a benevolent collection. Will not feel it to be his duty to straighten out all the kinks in town.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

Will not feel it to be his duty to straighten out all the kinks in town. Will not fire his biggest sermon guns during the first two months.

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction,

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts

some, and leads others into unhappiness and wrong doing. "Be content with such things as ye have," is the divine direction, and those who will follow it will find peace and sweetness in the quiet comforts



INTERCOLONIAL RAILWAY

1890. WINTER ARRANGEMENT. 1890. ON and after MONDAY, 30th December, 1889, the Trains of this Railway will run daily (Sunday excepted), as follows:-

Table with 2 columns: Train Name, Time. Includes Day Express for Halifax and Cambridge, Accommodation for Point du Chene, etc.

A parlor car runs each way daily on express trains leaving Halifax at 7.15 and St. John at 7.30 o'clock.

Table with 2 columns: Train Name, Time. Includes Express from Sussex, Fast express from Montreal and Quebec, etc.

The trains of the Intercolonial Railway to and from Montreal are lighted by electricity and heated by steam from the locomotive.

All trains are run by Eastern Standard Time. D. POTTINGER, Chief Superintendent, Railway Office, Moncton, N. B., 27th December, 1889.

New Brunswick Railway Co.

All Rail Line to Boston, &c. The Short Line to Montreal, &c.

ARRANGEMENT OF TRAINS

In Effect Dec. 30th, 1889. Eastern Standard Time.

LEAVE FREDERICTON.

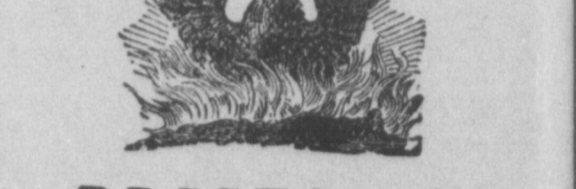
Table with 2 columns: Time, Destination. Includes 7.00 A.M. Express for Fredericton Junction, 10.00 A.M. For Fredericton Junction, St. John and points east, etc.

RETURNING TO FREDERICTON.

Table with 2 columns: Time, Destination. Includes 7.00 P.M. Express for Fredericton Junction, 10.00 P.M. For Fredericton Junction, St. John and points east, etc.

ARRIVE IN FREDERICTON. 12.45, 2.10, 6.40 p.m. LEAVE GIBSON. 7.15 A.M. Mixed for Woodstock and points north. ARRIVE AT GIBSON. 5.15 P.M. Mixed from Woodstock, and points north.

A. J. HEATH, F. W. CRAM, Gen. Pass. & Ticket Agent, Gen. Man.



BRISTOL'S Sarsaparilla.

The Great Purifier OF THE BLOOD AND HUMORS

Leaders of Fashion FOR THE AUTUMN AND WINTER TRADE.

We are now showing an entirely new stock of British and Foreign Novelties in

MILLINERY AND MILLINERY SARNITURES.

Customers will find this department unusually attractive, also the leading successes of the season. WHOLESALE TO THE TRADE ONLY. Daniel & Boyd.

M. McC... MANUFACT...

McLeod's Absolute Extracts; Extracts Jamaica G. Dr. Noble's Great Complaint, Chas. McLeod's Quinine; Tonic Cough Cure; Rheumatic and Bot...

Contains no Alcohol; ing or other for...

Strawberry, Raspb... Lemon, Lime... Special Blend

IMPERIAL and are my own speciality; recommend - being of flavors of the choicest with that of our berry.

Ask your d... Brands of... EXTRACTS... FRUIT...

APPLES and C... Fruit and Con... New Raisins, fine Apples, Bishop Pigeon Apples, Talmor finest I have had for...

November 20.

THE BEST THE DIET FOR CHILDREN

BRIDGES' DIET FOR CHILDREN

THE MOST RELIABLE FOOD

THE MOST SUCCESSFUL... as it is certain to blister.

KENDALL'S

OFFICE OF DR. B. J. KENDALL, BROOKLYN, N. Y.

Dear Sirs: I have all day's Spavin Cure by would like prices in one of the best...

Yours truly, Dr. B. J. Kendall, Co.

Dear Sirs: I desire to give you my opinion of your Spavin Cure. I have used it for James Spavin, and I have sold a case of your...

Yours truly, Dr. B. J. Kendall, Co.

Dear Sirs: I have all day's Spavin Cure by would like prices in one of the best...

Yours truly, Dr. B. J. Kendall, Co.

Dear Sirs: I desire to give you my opinion of your Spavin Cure. I have used it for James Spavin, and I have sold a case of your...

Yours truly, Dr. B. J. Kendall, Co.

Dear Sirs: I have all day's Spavin Cure by would like prices in one of the best...

Yours truly, Dr. B. J. Kendall, Co.

Dear Sirs: I desire to give you my opinion of your Spavin Cure. I have used it for James Spavin, and I have sold a case of your...

Yours truly, Dr. B. J. Kendall, Co.

Dear Sirs: I have all day's Spavin Cure by would like prices in one of the best...

Yours truly, Dr. B. J. Kendall, Co.