

# Ayer's Sarsaparilla

## The Best Blood Medicine

So say Leading Physicians and Druggists, and their opinion is endorsed by thousands cured by it of Scrofula, Eczema, Erysipelas, and other diseases of the blood.

"Ayer's Sarsaparilla has won its reputation by years of valuable service to the community. It is the best."—R. S. Lang, Druggist, 212 Merrimack st., Lowell, Mass.

Dr. W. P. Wright, Paw Paw Ford, Tenn., says: "In my practice, I invariably prescribe Ayer's Sarsaparilla for chronic diseases of the blood."

Dr. R. R. Boyle, Third and Oxford sts., Philadelphia, Pa., writes: "For two years I have prescribed Ayer's Sarsaparilla in numerous instances, and I find it highly efficacious in the treatment of all disorders of the blood."

L. M. Robinson, Pharmacist, Sabina, O., certifies: "Ayer's Sarsaparilla has always been a great seller. My customers think there is no blood-purifier equal to it."

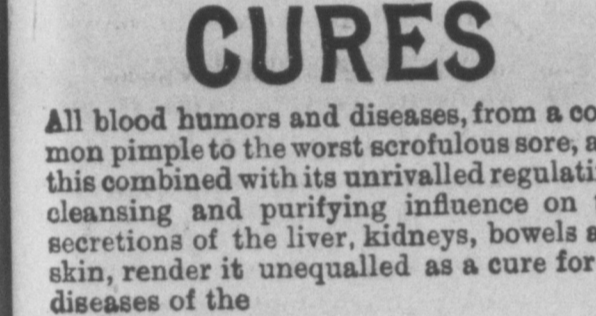
"For many years I was afflicted with scrofulous running sores, which, at last became so bad the doctors advised amputating one of my legs to save my life. I began taking Ayer's Sarsaparilla and soon saw an improvement. After using about two dozen bottles the sores were healed. I continue to take a few bottles of this medicine each year, for my blood, and am no longer troubled with sores. I have tried other reputed blood-purifiers, but none does so good as Ayer's Sarsaparilla."—D. A. Robinson, Neal, Kansas.

Don't fail to get

### Ayer's Sarsaparilla

PREPARED BY DR. J. C. AYER & CO., Lowell, Mass.

Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.



## B. B. B. Burdock Blood Bitters

Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions. It so purifies the blood that it

## CURES

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivalled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

## SKIN

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure salt rheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

## DISEASES

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B. B. B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

## SCROFULA

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system and to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

## BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

## MONEY

MADE EASY Manufacturing Rubber Stamps. Send for Price List of Cutters, to J. P. W. Dorman, 217 East German St., Baltimore, Md.

## Gates's Nerve Ointment.

Is a very beautiful and efficacious compound for strengthening the nerves and muscles—it cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

### The Sabbath-School.

#### INTERNATIONAL LESSON.

Fourth Quarter—Lesson XII.—Dec. 21.

#### JESUS PARTING WORDS.—

Luke 24:44-53.

GOLDEN TEXT.—*If I go and prepare a place for you, I will come again and receive you unto myself.*—John 14:3.

#### THE SUMMARY OF INSTRUCTION.—

Vers. 44-49. Luke, not being an apostle or an eye witness, sums up in a few words at the close of his book the story given more in detail by some of the other evangelists. But he knew, and records it in his story of the Acts of the Apostles, that forty days intervened (Acts 1:3). *These are the words which I spake unto you.* (See Luke 18:33; Mark 10:33). These strange events which have staggered your faith should be the means of strengthening it, because they are the fulfilment of what I told you, and of what was foretold ages before. *Which were written in the law of Moses, etc.* The Old Testament Scriptures are full of Christ. As in the ancient Roman Empire all roads led to Rome where a golden mile-stone was placed, so the prophecies from every age, the types of every ceremonial, the guiding hand of Providence in all history, centre upon Jesus Christ. *Then opened he their understanding.* This is what they needed as a preparation for their work of proclaiming the Gospel. Thus would they understand God's plan of salvation. *And thus it behooved.* Was fitting. *Christ to suffer and rise from the dead.* These were the two great essential facts of the Gospel. *And that repentance.* The duty of repentance on the part of men, the motives for repentance, and aids to repentance. *And remission of sins.* The forgiveness of sins, the removal of its punishment, and deliverance from the power of sin. *Should be preached in his name.* The name of Jesus. It signifies, by the authority of Christ, and "Through the merit and meditation of Christ." Among all nations, beginning at Jerusalem. They were to begin at home, but not to remain there. These are the marching orders of the church.

The Missionary Duty of the Church. This command implies that Christianity is a universal religion; that it is adapted to all nations and all classes. The very soul of our religion is missionary, progressive, world-embracing: it would cease to exist if it ceased to be missionary.

(1) This is the command of Christ. The church cannot be obedient, and let one nation be without the Gospel.

(2) This command includes home missions as well as foreign; our own neighborhood as well as more distant places. Every nation needs the Gospel as much as ours needs it.

(3) It is the nation of a living Christianity to be missionary. That church is dead which is not anxious to preach the Gospel to every creature.

(4) This is the only way the church will keep pure. Any church which seeks to save souls will keep pure.

(5) The true Broad Church cares for the salvation of the world; the Narrow Church is the one that cares chiefly for itself and for temporal things.

(6) The church at home is built up faster by working for the heathen.

And ye are witnesses of these things. The word "witnesses" afterwards meant "martyrs"; for Christ's witnesses died to support their testimony. They had been with Jesus throughout his ministry, had heard his teaching, had seen his miracles, knew his character, had seen him after he rose from the dead, and now their work was to bear witness to these things. These Gospels were written many years after the apostles began to preach, and are the story that had been told many hundreds of times by these witnesses. And still the power of preaching and of teaching is not in arguing, but in witnessing, in declaring the truths known and tested by experience. *And, behold I send the promise of my Father upon you.* The promise of the gift of another Comforter contained in Christ's last conversation. This was the promise of the Father, made in the Old Testament (Isa. 44:3; Ezek. 36:27; Joel 2:28-32), recalled to the remembrance of the nation by John the Baptist (Matt. 3:11), and renewed by the Son. *But tarry ye in Jerusalem.* Make this your home. They waited for ten days after the ascension, praying, conversing, studying the Scriptures. Then came the great day of Pentecost, when the promise of the Father was fulfilled, and each one received a consciousness of a new and mighty power, and felt the presence and love of God. *Until ye be endued with power from on high.* Compare Luke 24:49; Rom. 15:13, 19; 1 Cor. 2:4; 2 Cor. 12:

9; Phil. 3:10; 1 Thes. 1:5. These references give an idea of the meaning of Christ's promise. It includes (1) the power of working miracles; (2) personal, moral, and spiritual power in the conflicts and temptations of life, and especially in bearing suffering and persecution for Christ's sake; (3) power in the ministry of the word beyond that which belongs to human eloquence and wisdom, or even to the mere natural adaptation of the truth to human wants. I see no warrant in Scripture for the very common impression that the Holy Spirit was now first given to the Church. The same language here employed is used respecting Elizabeth (Luke 1:41), Zacharias (Luke 1:67), and John the Baptist (Luke 1:15); and the Old Testament repeatedly makes the mention of the influence of the Holy Spirit upon the minds of the prophets and others. That which was peculiar in this event is that (1) now for the first time all were filled with the Holy Ghost, not merely the Apostles, but the entire Christian assembly; and (2) the influence was not occasional and transient, but abiding; the influence of the Holy Spirit was before exerted on man, he was now given to man as his divine inheritance. But (3) the chief difference is the abundance and power with which the Holy Spirit is now given, thus characterizing the Gospel times as the dispensation of the Spirit. Formerly the gift was like the dew, now it is like the rain; formerly like the early dawning light, now like the full splendor and power of the day.

SIXTH APPEARANCE.—Sunday evening, Apr. 16, to the eleven at Jerusalem (John 20:26-29). Thomas had been absent from the meeting on Apr. 9, when Jesus first appeared to the Apostles. Whatever the cause of his absence, he lost much by it. (1) He lost the assurance of hope; (2) he lost the imbreathing of the Holy Ghost; (3) he lost the gladness which came to the other disciples; (4) he lost the precious words of Jesus. The next Sunday evening he was present, and Jesus proved to him that he was really risen from the dead.

SEVENTH APPEARANCE.—The last of April or the first of May, at the sea of Galilee, to seven of the disciples while fishing (John 21:1-13). The very morning of the resurrection the angels in the tomb sent a message by the women to whom they appeared, that the disciples were to go into Galilee, and Jesus would appear to them there (Matt. 28:7). Accordingly the eleven (Matt. 28:16) went away into Galilee, and waited for the special appearing of Jesus there. It was during this time that the three next appearances occurred. It was at this appearance that Peter was restored fully after his fall.

EIGHTH APPEARANCE. About the same time, on a mountain in Galilee, to the eleven (Matt. 28:16-20). This was the appointed meeting, when Jesus especially commissioned his disciples to preach the Gospel to all nations.

NINTH APPEARANCE. About the same time and place, to 500 disciples at once (1 Cor. 15:6). Some think this was the same appearance as the eighth above, and doubtless it was in close connection with it. All were included in the great commission, and all were to have part in the evangelizing of the world.

TENTH APPEARANCE.—May, probably in Jerusalem, to James only (1 Cor. 15:7). Nothing further is known about his appearance.

ELEVENTH APPEARANCE. THE ASCENSION.—Vers. 50-53. All the apostles present. Thursday, May 18. Jerusalem and the Mount of Olives, near Bethany. Mark 16:19, 20; Acts 1:3-11.

And he led them out. From Jerusalem, where the last interview had taken place. *And he lifted up his hands and blessed them.* He expressed in word and act his divine blessings upon them,—a blessing which continues upon his people to this day. *He was parted from them.* By beginning to ascend upwards. *And carried up into heaven.* The tense of the original indicates a continued, a gradual going up out of their sight. He wished to leave them in such a way that they should not think he had simply vanished from them, and wait for his present re-appearance. His ascension is not his separation from his people, but the beginning of his reign as the head of the church. It was at this time, doubtless, that the great change came over his body described in 1 Cor. 15:51-53. When a cloud had received him out of their sight two angels bade them be comforted, for the time was coming when he should return. By Christ's ascension we see his true nature, as divine; that he may be the omnipresent Saviour of all men alike; that we may be taught to live by faith, and not by sight; to train us up into his character by doing his work; he has gone to prepare a place for us, as well as us for the

place. *And they worshipped him.* Acknowledging now that he was divine, they gave him the worship due only to God. *And returned to Jerusalem with great joy.* Every sorrow had been turned into joy. The proof that Jesus was the Messiah had greatly increased; they saw how his death was the redemption of the world; they saw new meaning in the Scriptures; they were full of love and joy in the Holy Spirit. *And were continually in the temple.* Meeting there, and joining in its worship. They seem also to have had a place of meeting elsewhere in the city (Acts 1:13).

#### PRACTICAL HINTS.

The promises of God are always fulfilled to the letter. We need our understanding opened by the Holy Spirit, by earnest study, by sincere obedience. Not so much new light as new sight.

The central doctrines are the atonement on the cross, the immortal life, repentance of sin, forgiveness for Jesus' sake. It is our duty to preach the Gospel to all the world. Christian devotion to the command of Christ, and the work of saving and teaching the world, is the one safeguard against dangerous errors of doctrine and practice.

The success of the Gospel in all lands, its adaptability to all ages and nations, is one of the great proofs that it is divine. The best preaching and teaching is witness bearing, testifying to the truths we know.

The whole world is the field, the whole church is the force. Let us bring the field and the force into actual contact, while we humbly remember that the only true force in missions is the fire from above.

Our greatest trials and sorrows God can change into our greatest joy.

#### W. C. T. Union.

OUR MOTTO.—*If God be for us, who can be against us.*

DEAR EDITOR: The W. C. T. Union gave their Annual Social on Thursday evening to the Students of the University and Normal School. A musical and literary programme took up the first part of the evening, after which came bountiful refreshments, presided over by the genial untiring, Mrs. Geo. Hatt.

If more of the social element under proper supervision, could be thrown into the lives of the students who are away from their homes it would no doubt be to them a pleasure and a strength.

#### The National W. C. T. U. Convention of 1890.

ATLANTA, GA., NOVEMBER 14-18.

MISS WILLARD'S ADDRESS

Our space permits only a synopsis: *Beloved Friends and Comrades:* We are assembled here in Georgia, the Empire state of this great Southland, by reason of an invitation sent to us at Chicago from General John B. Gordon, its gallant Governor, from its legislature, and the mayor of its renowned "Gate City." This was indeed high honor and significant courtesy. It meant that the National Woman's Christian Temperance Union is for "Native Land," not for a section, and is guided by the Southern Cross as well as the North star.

Grateful for the good-will that called us, we have come to the smiling land of Oglethorpe, who preceded by a prayer-meeting the founding of Savannah; to the land blessed generations ago by John Wesley's and George Whitfield's ministry, the land of Alexander H. Stephens, of whom his colored attendants said, "Mas'r Alick's kinder to dogs than most folks is to men;" the land of Ben Hill, the peerless orator, and of Joseph E. Brown, the trusted statesman. We have come to the Georgia of Judge Longstreet's famous "Scenes," of "Uncle Remus" and "Bill Arp," of "Old Si" and Richard Malcolm Johnson; the Georgia of that Southern "Brother Jonathan," Rev. Sam Jones, the great humorist among them; the land of those famous champions of our cause, Senator Colquitt, Dr. Fulton and Walter B. Hill; of those noble sons of the church, Drs. Hawthorne and Lee, and Bishops Pierce and Haygood; the land in whose bright firmament burn those stars of the first magnitude, Paul Hayne and Sidney Lanier, poets beloved, and Henry W. Grady, Georgia's favorite and lamented son.

But "King Alcohol is enthroned in the realm of King Cotton," to quote the words of that scholarly Georgian, Professor Scowp, and Atlanta's proud neck has once more come under the yoke lifted for a brief space five years ago. Nevertheless, Georgia has the signal honor of having been the first American colony with a prohibitory law. "In 1783," says Prof. Scowp's book, "the whole colony, not then

two years old, was put under prohibition of rum and distilled liquors—a law which remained in force nine years, antedating that of Maine by more than a century. Georgia was the first Southern state to start a temperance newspaper in 1834, and in 1839, Josiah Flournoy, a pious farmer of Putnam county, canvassed the state with heroic perseverance, securing names to a petition to the legislature for the abolition of the sale of spirituous liquors, or the closing of bar-rooms.

All ages have witnessed to some degree the chivalry of man, but this age is giving us a new development—the chivalry of women. For the magnificent material civilization of force has a worm in the bud. It is not more certain that jungles are dangerous because of lions, and rocky valleys because of snakes, than that cities have their wild beasts and stealthy serpents. Man has killed off the roaring beasts and creeping things that hiss and spit out venom, because he has a strong arm and stout heart. St. George slew the dragon and rescued the beautiful maid, but women saints are stout of heart against the serpent of the still—against the wild beast of impurity and the stealthy tiger of the gambling den. Women wield the sword of the spirit with untreble hands, and their chivalry toward man shall yet clear the jungles of civilization from the trio of scourges that lie in wait to devour him body and soul.

The watchword of those who believe in prohibition by woman's ballot is, *two votes for the home where it now has but one.* We can in no other way so reinforce the Nation's conscience or purify the polluted blood of the body politic. Hands that have just put down the whisky bottle, or shuffled the greasy pack of cards in some saloon, are putting ballots in the box that are like the match to a powder mine. God grant that soon those other hands may be released that have been busy with home's most sacred ministries; that have sheltered helpless infancy; cooled the fevered brow of anxious manhood, and been clasped in prayer, while women's voices have cried out, *How long, O God, how long!*

Minard's Liniment cures Distemper.

Do not suffer from sick headache a moment longer. It is not necessary. Carter's Little Liver Pills will cure you. Dose, one little pill. Small price. Small dose. Small pill.

USE ONLY the best Condition Powders for your live stock. Ask for "Maud S.," price 25 cents.

Mrs. L. Squire, Ontario Steam Dye Works, Toronto, says: "For about 30 years I have doctored for Liver Complaint and Dyspepsia without getting any cure. I then tried Northrop & Lyman's Vegetable Discovery, and the benefits I have received from this medicine are such that I cannot withhold this expression of my gratitude. It acts immediately on the liver. As a Dyspepsia remedy I don't think it can be equalled."

My friend, look here! you know how weak and nervous your wife is, and you know that Carter's Iron Pills will relieve her, now why not buy her a box.

## 140 CASES

## NEW GOODS,

Received this Fall at

## LOTTIMER'S SHOE STORE,

CONSISTING OF

Boots, Shoes, Slippers, OVERBOOTS and RUBBERS.

Which, together with stock previously on hand makes the largest stock of BOOTS and SHOES to select from to be found in the city.

Your patronage solicited.

## A. Lottimer.

GUNS AND SPORTING GOODS

Just received (Direct Importation).

4 CASES Guns and Rifles, as follows: Winchester Magazine and Single Shot; The Marlin Rifle, full and half magazine, Double Barrel Breach Loading, price from \$10 to \$40; Single Shot do; Muzzle Loading Guns, double and single, price from \$4 to \$10. The above are the best value that ever came in my store, and an intending purchaser would do well to call and examine the above named stock before purchasing elsewhere.

Also a full and complete stock Sporting and Rifle Powder, Shot, Shells and Caps, Pouches, Belts and Cartridges, Primers, Gunlocks, Revolvers, Gun Cases, Covers and Bags, Shells loaded to order.

Wholesale and retail, at NEILL'S Hardware Store.

## BLACKSMITHS' COAL.

JUST received one wood-burn load Green's Blacksmith's Coal. For sale by the barrel, chaldron or car load, at NEILL'S Hardware Store.

## James D. Fowler

### Watches, Watches!

#### WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES.

—FROM—

### \$250 to \$1.50 each

Best Value in the City.

\*REMEMBER THE PLACE

## JAMES D. FOWLER,

Opposite Post Office, Fredericton, N. B.

Fredericton, Dec. 19, 1888.

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Booksellers, Stationers, —AND DEALERS IN—

### Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices, and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer. Call and see our Stock, or write for Price and Terms.

#### WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO. P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

## PORTRAITS,

—FROM—

### Cabinet to Life Size

—BY—

## HARVEY.

Studio—164 Queen Street, Fredericton

## UNION BAPTIST SEMINARY,

ST. MARTINS, N. B.

A STAFF OF ELEVEN TEACHERS.

Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home. The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first class accommodations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China, Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to J. E. HOPPER, Principal.

## CARTER'S LITTLE LIVER PILLS.



## CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

## SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

## HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

## ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action please all who use them. In vials at 25 cents each for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York. Small Pill. Small Dose. Small Price.