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Ayer's Sarsaparilla The Best

Blood Medicine

so say Leading Physicians and Druggists, and their opinon is indorsed by thousands need by it of Scrofula, Ecsema, Erysipelas, and other liseases of the blood.

"Ayer's Sarsaparilla has won its repution by years of valuable service to the unity. It is the best."-R. S. Lang, ruggist, 212 Merrimack st., Lowell, Mass. Dr. W. P. Wright, Paw Paw Ford, Tenn., "In my practice, I invariably prebe Ayer's Sarsaparilla for chronic dis-

Dr. R. R. Boyle, Third and Oxford sts., hiladelphia, Pa., writes: "For two years have prescribed Ayer's Sarsaparilla in erous instances, and I find it highly ficacious in the treatment of all disorders

L. M. Robinson, Pharmacist, Sabina, O.,

ertifies: "Ayer's Sarsaparilla has always heen a great seller. My customers think there is no blood-purifier equal to it." For many years I was afflicted with fulous running sores, which, at last beame so bad the doctors advised amputating one of my legs to save my life. I began taking Ayer's Sarsaparilla and soon saw an provement. After using about two dozen tiles the sores were healed. I continue to year, for my blood, and am no longer trouhled with sores. I have tried other reputed blood-purifiers, but none does so much good as Ayer's Sarsaparilla."-D. A. Robinson, Neal, Kansas. Don't fail to get

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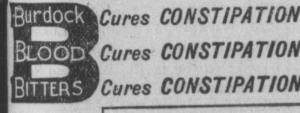
DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.



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PROMOTES DIGESTION.

Mr. Neil McNeil, of Leith, Ont., writes: DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.



BLOOD Cures CONSTIPATION BITTERS Cures CONSTIPATION

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Rapid Recovery. DEAR SIRS,—I have tried your B.B.B. with great success for constipation and pain in my head. The second dose nade me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recommend

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445 Bloor St., Toronto.

Rurdock Cures BILIOUSNESS. BLOOD Cures BILIOUSNESS. BITTERS Cures BILIOUSNESS.

REGULATES LIVER.

Direct Proof. SIRS,—I was troubled for five years with Liver Complaint. I used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure of Dyspansis Ci Dyspepsia. E. DEACON, MARY A. E. DEACON, Hawkstone, Ont.

Cures HEADACHE.

Cures HEADACHE.

Burdock SLOOD. BITTERS

Cures HEADACHE. A Prompt Cure. DEAR SIRS,-I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work.

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My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got one more. I am now well, and can work as well as ever. ANNIE BURGESS, Tilsonburg, Ont.

Burdock BLOOD BITTERS

Cures BAD BLOOD.

PURIFIES BLOOD.

Bad Blood may arise from wrong action of the Stomach, Liver, Kidneys and Bowels. B. B. B., by regulating and toning these organs, removes the cause and makes new rich blood, removing all blood diseases from a pimple to a scrofulous sore.

Cures BAD BLOOD.

Cures BAD BLOOD.





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Chimes & Peals for Churches,
Colleges, Tower Clocks, etc.
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guaranteed. Send for price
and catalogue. and catalogue. HENRY MCSHANE & CO., BALTIMORE, Md., U.S. Mention this Paper.

Third Quarter-Lesson XII.-Sept, 21

King that cometh in the name of the Lord.—Luke 19:38.

and his disciples left Bethany, and nation. proceeded over the Mount of Olives | KINGLY DUTIES .- Vers. 45 48. in the way. For all the mighty bargains. And he taught daily in plate. glory (to God) in the highest. In ence and emoluments. the highest strains. In the highest heavens. In the highest degree. Jesus Christ, as the Saviour mani-

COLD CRITICS AMID THE REJOICwith the groups, to spy out what through the centuries. rebuke thy disciples. They seemed wealth, talents, character, deeds of joy to think that even Jesus would love, before Jesus, our king. recognize that the disciples were too The answer of Jesus has a terrible praise. majesty. He turns the rebuke upon their peace, the stones would immedi-Messiahship should no longer be suppressed. It must come forth; and these human voices are God's proclamation of the truth. Unless the Pharisees themselves had had hearts harder than stones, they, too,

Sorrow amid Rejoicing .- Vers. 41-44. And when he was come near. To Jerusalem, on the brow of the Mount of Olives, where was obtained the nearest and most perfect view of the city. He beheld the city. The contrast was indeed terrible between the Jerusalem that rose before him in all its beauty, glory, and security, and the Jerusalem which he saw in vision dimly rising on the sky, with the camp of the enemy round about it on every side, hugging it closer and closer in deadly embrace; then the city laid with the ground, and the gory bodies of her children among the ruins;

and salvation.

tracted state of the Jews which led officers from coming within twenty-GOLDEN TEXT.—Blessed be the to their destruction. All this was five feet of him, paces the watch THE TRIUMPHAL PROCESSION.— truth, religion. preserved nations may have to tack from your direct truth, religion. preserved nations course so you must watch as well as Causeries Avec Mes Eleves par Vers. 37, 38. On Sunday morning, then as now. The virtues of Christ course so you must watch as well as the day after their Sabbath, Jesus inculcated would have saved the pray.

works that they had seen. Not only the temple. These last two days of the resurrection of Lazarus, but the Jesus' public teaching were crowded | wine.

earth and heaven, of sinful man tion, through his influence, would with his father in heaven. And destroy them-destroy their influ-

Jesus is the king of the whole fests God's glory more than all the earth; but he is the Prince of measureless constellations or the Peace; his victories are by the weapons of peace.

This triumphal procession was a dim foreshadowing of the triumph the Pharisees. Who had mingled of the Gospel; Jesus is riding

It is a great privilege to honor enthusiastic. And he answered. Jesus as our king and to utter his

themselves. If these should hold humblest things, are transfigured ately cry out. The fact of his instruments of our Lord's triumph. It is good to be enthusiastic in religious work.

> Whatever we do we may expect to find someone who will object to Opportunity once offered and re-

would have joined in the shouts of fused, never returns. According to the Chinese proverb, 'Even the gods can't help a man who loses an opportunity,' God is most earnestly desirous

that men should repent and be

pel from an earnest teacher.

W. C. T. Anion.

OUR MOTTO. - If God be for us, ing. who can be against us.

shall reap if ye faint not."

brings a harvest to the field; despite of adverse fate,

its answer soon or late. Do not think your star is waning, weary workers, never fear?

surely gaining, year by year."

OUR WORK.

As though it had a limit. heaven,

Without a woman in it."

perished. The temple was levelled The night is dreary. Thousands with the foundation, and Josephus are perishing beside the road-bed, says that, except a part of the west hurt to death in wrecks. Trains wall reserved for a camp, all the rush by in the darkness. Now and rest of the wall was so thoroughly then a "wildcat" claims the right of laid even with the ground by those way. Our only safety is to run none so bad that it will not give relief. that dug it up to the foundation, into the office at every station and For coughs, colds and all affections of They are a GREAT BARGAIN. that there was nothing left to make get our orders. If the great disthose who came thither believe it patcher of trains tells as to go on, had ever been inhabited. Because the road is clear, we must be sure expectoration, thereby removing the thou knewest not the time of thy and make good time. We may not phlegm, and gives the diseased parts a visitation. The time when God dally by the way.

us that the greatest danger on the How would the Acceptance of ocean is from collisions. We lie he Jewish Nation and Jerusalem? while the ship plows on through And all COLLEGES in the Marithe perverse and turbulent and dis- rope that keeps everybody but the The Plays of Moliere, at Hall's Book Store contrary to the principles of the re with his eyes turned toward all

> Persevere.-When God calls a woman to temperance work, it is like a call to the ministry; He does not take it back. When you are French Treser by De Porquet, on a steamer bound for Liverpool, you cannot get out at a way station | Elementary French Grammarand go back home. No matter about the discomfort or danger, you M. S. HALL must go on. It is the "faithful Next door to Staples' drug store, Fisher's

> > How I Began.

Glass number one, only in fun. Glass number two, other boys do, Glass number three, it won't hurt

Glass number four, only one more. Glass number five, before a drive. Glass number six, brain in a mix. Glass number seven, stars up in

Glass number eight, stars in his Glass number nine, whisky-not

Glass number ten, drinking again? Glass number twenty, not yet a

Drinking with boys, drowning his Drinking with men, just now and

Wasting his life, killing his wife. Losing respect, manhood all

Losing his friends, thus it all Glass number one, taken in fun.

Blighted his youth, sullied his In a few years brought many Gave only pain, stole all his gain.

Made him at last friendless, out-Light-hearted boy, somebody's

Do not begin early in sin; Grow up a man brave as you

Taste not in fun glass number

Stammering.

A gentleman who stammered and Drawers. from childhood cured himself by the following method: He went into a room where he could disturb no one and would not be disturbed himself, and read two hours aloud to himself, keeping his teeth together. He was careful to read slowly and distinctly, moving his lips freely, but not his teeth. This he repeated every five or six days for a month, and then at longer intervals until he was cured. When conversing with others he compelled himself to speak slowly and distinctly, and resolved that he would not stammer. The first result of the reading was to make the tongue and jaws ache, and the next to loosen the talking apparatus and make speaking less difficult. Perseverance in this course entirely cured the stammer-

To Girls,

Be cheerful, but not gigglers; usual. It will be to the builders' advantage to buy Sashes ready glazed, at cative, but not forward; be kind, "Let those scoff who will about it, but not servile. Beware of silly, for their scoffing is but sound; thoughtless speeches; although you may forget them, others will not. stillour cause is gaining ground. Remember God's eye is in every company. Beware of levity and familiarity with young men; a is the only safe path. Court and who are truly serious and convers-Used in any line whatever, brings able; do not go into company without endeavoring to improve by the intercourse permitted to you Nothing is more unbecoming when one part of a company is engaged in profitable conversation, than that another part should be trifling, gigling, and talking comparative nonense to each other. Leigh Richmond.

Minard's Liniment cures Distemper.

As Parmelee's Vegetable Pills coutain Mandrake and Dandelion, they cure Liver and Kidney Complaints Pray.—Origin says "Begin and with unerring certainty. They also contain Roots and Herbs which have specific virtues truly wonderful in their action on the stomach and bowels. Mr. E. A. Cairncross, Shakespeare, writes: "I consider Parmelee's Pills an excellent remedy for Billiousness and Derangement of the Liver, having used them myself for some time.'

There are cases of consumption so far advanced that Bickle's Anti-Consumptive Syrup will not cure, but the throat, lungs and chest, it is a specific which has never been known to fail. It promotes a free and easy chance to heal.

Watch.—An old sea captain tells 1888 UNIVERSITY 1888 -OF-

New Brunswick time Provinces.

The Plays of Racine, The Works of Corneille, Turrell's Lecons Francaise, Pujols French Class Book, G ammaire Francaise par F. P. B.

Sauvear, Saintsbury Primer of French Literature, Spier and Surennes French and English Dictionary, Sequel to French Treser by De

Duval,

Building, Fredericton.

COM Queen St., C. P. R.

Ruined his life, brought on strife.

Pianos, Organs and

Gentleman's Department, 27 KING STREET.

NEW Long Scarfs, Silk Handkerchiefs Made-up Scarfs, Pongees, Braces Erench Braces, Rug Straps, Courier Bags Dressing Gowns Floves, Marino Shirts IN STOCK -

ENGLISH ALL-LINEN COLLARS the 'atest styles and the "Deric (Paper, Turn-Down) and THE SWELL Paper, Standing COLLARS

MANCHESTER ROBERTSON

& ALLISON

St. John, N B DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR CANNOT HARM THE MOST

WINDOW SASHES.

COMPLETE and full line of Win-A dow Sashes in stock. Primed and glazed and ready to be placed in frames. Also orders taken for doors, tc., for delivery in short notice at prices lower than

NEILL'S Hardware Store.

Reed's Point, Price William St. St. John.

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Permanent and Transient Boarders accommodated on the most reasonabia This Hotel is in close proximity to the American and Nova Scotia steamers.

Just received for the SUMMER TRADE a Fine Assortment of

Gents, Ladies, Boys, Misses, Childrens, Youths,

BOOTS, SHOES & SLIPPERS. We would call especial attention to our immense stock and great variety of

Gents Fine Lace Boots, -AND ALSO-

Ladies Fine Button Boots, from \$1.00 to \$6.00 a pair. Have you seen our \$1.00 Ladies India Kid Button Boots.

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Watches, Watches WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES,

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\$250 to \$1.50 each

Best Value in the City.

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Call and see our Stock, or write to Price and Terms.

WE MAKE A SPECIALTY OF ORGAN Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices. terms, etc.

McMURRAY & CO. P. S.—neference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Coj Fredericton.

Spring Goods WM. JENNINGS',

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Fancy Spring Overcoatings; in Worsted and Meltons, English, Irish and Scotch Suitings, Fancy Vestings and Trowserings, English Serges.

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modern appliances afford home comforts at rates equal to or less than similar in-stitutions. For full particulars apply to J. E. HOPPER, Principal. GARTERS



eating, Pain in the Side, &c. While their most

remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint but fortunately their goodness does not end

here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head is the bane of so many lives that here is where

we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents: five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

The Sabbath-School.

INTERNATIONAL LESSON.

JESUS ENTERING JERUSA

LEM.—Luke 19:37-48.

wonders of creation. ING.—Vers. 29, 40. And some of was passing. Said unto him, Master,

and the desolateness of death, not one stone left upon another. And

silent tears" as at the grave of

wept over it. Not merely "shed Lazarus, but "wept aloud." If thou hadst known. If only you had realized! Even thou. Who have Just so sure as early plowing turns had such favors. At least in this thy day. When the best and last Just so sure as broadcast sowing modest reserve, without affectation, opportunity has come. The things which belong unto thy peace. The Just so sure all true endeavor, in encourage conversation with those prosperity, salvation. But now they are hid from thine eyes. By their guilt, their short-sighted selfishness,—the fruit of years of sins. For the days shall come. They came within 40 years. That thine Your cause is gaining, gaining, enemies (the Remans) shall cast a trench about thee They shall not leave in thee one stone upon another. In the summer of A. D. 70, forty "They talk about a woman's sphere, years after this was spoken, Jerusalem was destroyed and the temple | There's not a place in earth or was burned and laid in ruins by the Roman army under Titus, after the There's not a task to mankind given, most terrible siege on record, in which the besieged fought for miserable scraps, chewed belts and shoes, and tore off the leather from their end all things in prayer." If our shields, and ate wisps of hay, and unions are not Christian, they are even then died by thousands from nothing, and Christians must pray the horrors of famine; 97,000 were without ceasing. As mailroad men taken prisoners, and, 1,100,000 have it, we must "run by telegram."

visited thee with offers of mercy

Jesus as the Messiah have preserved down in our berth and go to sleep (1) God would have so guided affairs. darkness and storm, for we know (2) The history shows that it was that out on the bow, beyond the ligion of Christ. (3) Righteousness, forward points of the compass. You

toward Jerusalem. Great crowds And he went into the temple. This were thronging the road on their was the next day. And began to way to Jerusalem to attend the cast out. Drive out, perhaps by Presover. At Bethphage Jesus scourges. He thus asserted his mounted a young ass, borrowed for divine and kingly authority over the occasion, and rode along the his Father's house. Them that sold path to Jerusalem. And when he therein. The needs of the pilgrims was come nigh (to Jerusalem), even | -the money which had to be unto death" who receive the crown now at the descent of the Mount of changed—the purchase of cattle for of life. Olives. Just over the summit, sacrifice, etc., -had made the prewhere the mountain sloped toward | cints, and even the outer court of Jerusalem. The whole multitude of the temple a scene of noisy and the disciples. Crowds from the city, greedy barter. It is written, My and crowds of pilgrims from all house is the house of prayer. For parts. By a census taken in the pure and holy worship. But ye me. time of Nero, it was ascertained have made it a den of thieves. Or that there were 2,700,000 Jews robbers. Their traffic itself was a present at the Passover. Began to robbing of God, taking away the rejoice and praise God with a loud reverence, the holiness, belonging to voice: at the same time casting the house of God. Then, doubtless, heaven. their garments and palm branches | there were many sharp and dishonest

many miracles he had wrought. full of instruction. He uses every Saying, Blessed be the King that possible means to arouse and save cometh in the name of the Lord. The the people. But the chief priests plenty. King promised by God, who would | sought (all this time) to desrule by the divine principles and troy him. The favor of the people joys. bring the kingdom of heaven. He toward him had risen to such a pitch was the expected Messiah. Peace as to allow no delay. They must then. in heaven. The reconciliation of destroy him, or a religious revolu-

PRACTICAL HINTS. ECONOMISM ends.

We should cast our garments,

The humblest persons, the with glory and joy, when made the

We should cleanse the temple of our hearts from all that defiles them. Nothing will draw such large and attentive audience as the pure Gos-

FINAL SUCCESS—Be not weary in well doing, for in due season ye serious but not dull; be communi-

Let who will pretend to doubt it, the furrow for the yield,