

# Wonders

are wrought by the use of Ayer's Hair Vigor in restoring gray hair to its original color, promoting a new growth, preventing the hair from falling, keeping it soft, silky, and abundant, and the scalp cool, healthy, and free from dandruff or humors. The universal testimony is that this preparation has no equal as a dressing, and is, therefore, indispensable to every well-dressed woman.

I have used Ayer's Hair Vigor for some time and it has worked wonders for me. I was troubled with dandruff and was rapidly becoming bald; but since using the Vigor my hair is perfectly clear of dandruff, the hair has ceased coming out, and I now have a good growth, of the same color as when I was a young woman. I can heartily recommend any one suffering from dandruff or loss of hair to use Ayer's Hair Vigor as a dressing. — Mrs. Lydia O. Moody, East Boston, Me.

Some time ago my wife's hair began to come out quite freely.

## Ayer's Hair Vigor

not only prevented my wife from becoming bald, but it also caused an entirely new growth of hair. I am ready to certify to this statement before a justice of the peace.

— H. Hulseus, Lewiston, Me.

"Some years ago, after a severe attack of dandruff, my hair all came out. I used such preparations for restoring it as my physicians ordered, but failed to produce a growth of hair. I then tried, successively, several articles recommended by druggists, and all alike fell short of accomplishing the desired result. The last remedy I applied was Ayer's Hair Vigor, which brought a growth of hair in a few weeks. I think I used eight bottles in two years; more than was necessary as a restorative, but I liked it as a dressing, and have continued to use it for that purpose. I believe Ayer's Hair Vigor possesses virtues far above those of any similar preparation now on the market."

— Vincent Jones, Richmond, Ind.

## Ayer's Hair Vigor

PREPARED BY  
DR. J. C. AYER & CO., Lowell, Mass.  
Sold by Druggists and Perfumers.

## B. B. B.

**Burdock Blood Bitters**  
Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions. It so purifies the blood that it

## CURES

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivaled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

## SKIN

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure salt rheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

## DISEASES

are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B.B.B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

## SCROFULA

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B.B.B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

## BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B.B.B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B.B.B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

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BELL CHURCH SCHOOL FIRE ALARM  
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La Laiterie De Cheneville par Corneille, " "  
La Joie Fait Peur, by De Girardin, " "  
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Savonar, " "  
Saintsbury's Primer of French " "  
Littérature, " "  
Spier and Sureau's French and " "  
English Dictionary, " "  
French Treasury by De " "  
Sequel to French Treasury by De " "  
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Elementary French Grammar, " "  
Duval, " "

**M. S. HALL**  
Next door to Staples' drug store, Fisher's Building, Fredericton.

### Song of the Seconds.

Sing a song of Seconds,  
Tireless little elves,  
Who, because they're busy,  
Don't have time themselves!  
They must work forever—  
Then they're never done—  
Work in joy and sun—  
Talking to the Minutes—  
This their work by day—  
Grains of good or evil  
Folks lose by the way.  
Minutes build foundations,  
Feebly built or strong,  
As the Seconds fetch them  
Deeds of right or wrong.  
Hours set the rafters  
Which, as years pass by,  
Make for us our lovely  
Homes beyond the sky.  
So when Seconds watch us  
Through the livelong day—  
Taking every action,  
Every word away—  
Let our deeds be noble,  
Let our thoughts be just;  
Let the fact of living  
Fill with simple trust  
Hearts that now are troubled,  
Saddened and oppressed;  
Know whatever happens  
Always must be best!  
When we're rid of sorrow,  
When we welcome mirth,  
When we make our moments  
Blessed upon earth,  
Then the flying Seconds  
In their hands will hold  
What will make our mansions  
Rare and bright as gold!

—Selected.

### The Sabbath-School.

#### INTERNATIONAL LESSON.

Third Quarter Lesson III. — July 20.

**TAKING UP THE CROSS.**—  
Luke 14: 25-35.

**GOLDEN TEXT.**—*Whoever doth not bear his cross, and come after me, cannot be my disciple.*—Luke 14: 27.

**THE FIRST TEST, OR CONDITION, OF DISCIPLESHIP.**—Vers. 25, 26. *And there went great multitudes with him. Many of them had been attending the Feast of Tabernacles at Jerusalem. There was probably some vague hope that Jesus was the Messiah, and would soon take the throne and inaugurate the new kingdom; and they would like to have part in it. And he turned and said unto them. Jesus never allured any one to become his disciple by a one-sided presentation of facts. He knew that many had wrong expectations as to his kingdom, they were expecting a temporal kingdom. He had something far better for them. Many had wrong ideas as to what it was to follow him. He knew that the test was coming soon which would sift out the false from the true. The plain truth was spoken, not to discourage, but to keep from despair. It would make a strong band of true, loving, devoted followers, whose example in giving up all for Christ would be a powerful force in leading others to see the true nature of his kingdom. If any man come to me, and hate not his father, etc. A reference to Matt. 10: 37 will show that "hate" means hate by comparison. Our Lord purposely stated great principles in their boldest form. Supreme love of Christ intensifies and increases our love for our friends. But Christ and the truth are supreme, and if the choice is forced upon us as between him with all he represents, and them, there is to be no hesitation. Yea, and his own life also. He must be willing to die for Christ's sake. To every true man there are things which he prizes more than life. He cannot be my disciple: a learner and follower of Jesus. Jesus had all his life been living according to the principles he had just laid down.*

#### THE SECOND TEST OF DISCIPLESHIP.

**SHIP.**—Ver. 27. *Whoever doth not bear his own cross. The Roman custom obliged the crucified to carry their own cross to the place of punishment. To this custom reference is here made. The meaning of the symbol is, whoever is not willing freely to deny himself, even unto death, and come after me: follow my example, live according to my principles, take me for his master. Cannot be my disciple, because such do not learn of him. Bearing the cross. We bear our cross when we mortify the deeds of the flesh for the sake of the Spirit, or when we gladly suffer the loss of all things that we may be found in Christ, or share his sufferings and self-sacrifices that we may minister to his suffering ones. All self-denials for Jesus' sake are bearing the cross. Each one must bear his own cross. He must bear it voluntarily. He must bear it after Christ. In Christ's spirit, in his way, in doing his work. No true life is lived without some cross. The cross is a test whether we are disciples indeed, or are only following for the loaves and fishes.*

#### COUNTING THE COST. THE UNFINISHED TOWER.

—Vers. 28, 30. *For which of you, intending to build a tower. Building is a common metaphor to express the process by which character is formed. It is necessary to consider what it will*

cost, of self-renunciation, to maintain a Christian character. *Sitteth not down first, and counteth the cost.* The requirements of discipleship. Counting the cost. It costs something to be a Christian. No wise person will take so important a step except with a knowledge of the cost. Unless people count the cost the work will not be deep and lasting. Counting the cost will make us so realize the greatness of the work. It will show us not only the difficulties, but also the value of religion. It will point out the crown as well as the cost. *All that behold it begin to mock him, for he publishes his weakness and folly.* But the worst mocking will be that of his own heart.

**COUNTING THE COST; THE IMPROVIDENT WARRIOR.**—Vers. 31, 33. *Or what king going to make war against another king. The warfare brings to our remembrance the conflict described in Matt. 12: 29. Sitteth not down first, and counteth. The Christian is in a struggle with an enemy materially stronger than himself. Before defeating him with a declaration of war by the open profession of the Gospel, a man must be assured that he is willing to accept the extreme consequences of this position. He sendeth an ambassador and desireth conditions of peace. What a real king would naturally do, and expresses the fact that he who would be a disciple must count the cost. In effect he bids those who are not willing to take up their cross in order to follow him, to abandon all thought of becoming his disciples. He that forsaketh not. Bid farewell, or take leave. *All that he hath.* This is what Jesus said to the young ruler. The withholding anything from God proves that we do not really trust him or love him. We are to trust everything to Christ to use as he would have us.*

#### AN ILLUSTRATION FROM SALT.

Vers. 34, 35. *Salt is good. Those disciples who, having counted the cost, give up all to Jesus and follow him, are the salt of the earth, and that is good. The disciples are the salt of the earth, because they do for the spiritual world what salt does for the natural world. But if the salt have lost its savour. The truth inculcated, was that if they, lost the power and savor of vital godliness, they would not only be worthless as to enlightening others but would be cast out themselves. Wherever shall it be seasoned: have its power to preserve. It is neither fit for the land, etc. It is not only good for nothing itself, but it actually destroys all fertility wherever it is thrown. The churches and people who keep the form but have lost the power of godliness,—who hold to outward beliefs, but have no spiritual life, who go through ceremonies, but have not the indwelling Holy Spirit,—not only are of no use in making the world better, but themselves shall be destroyed. He that hath ears. He that hath need of this truth, let him attend, and apply the truth to his conduct.*

#### PRACTICAL HINTS.

Christ sets before those who would become his disciples the difficulties and trials, as well as the joys and prospects, of his service.

A disciple is a learner, one who obeys.

Jesus wants a church full of disciples, whose first business is to carry on his kingdom, and who commit their all into his care.

Every one has his own cross to bear.

But, like Christ's cross, ours may lead to a crown.

Becoming a Christian, is the most important event in any person's life.

Every wise person counts the cost of the life he shall choose.

It costs not a little to be a Christian. It costs far more not to be one.

True Christians are God's means for preserving the world from corruption and death.

#### W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

#### W. C. T. U. Items.

The Missouri W. C. T. U. convention in recent session raised about \$1,600 for special state work.

Freetown, Sierra Leone, has a W. C. U. of ninety members, lately organized by Mary C. Leavitt, and a White Cross society of more than one hundred young men.

A movement is on foot among Wyoming white ribbons to establish a home for friendless women at Cheyenne, the home to be known as the "White Shield cottage."

A new church at Seattle, Wash., has a W. C. T. U. memorial window adorned with the motto "For God and home and native land."

Miss Frances E. Willard has been engaged to address the annual convention of the National Teachers' association at St. Paul, July 9, on "White Cross in Public Schools."

Eighty new W. C. T. Unions have been organized in Michigan within the last year. One hundred and four report an increase of membership. Mary T. Lathrop is president of the unite union.

The work of Mrs. Henrietta Skeleton, formerly of Toronto, Ont., recently added nearly two hundred members to the W. C. T. U. of Lake county, C. I.

Dr. Thamsin Janney, the gentle and interesting little Quakeress who is at the head of the health department of the Virginia W. C. T. U., has practiced medicine for many years in Loudoun county, where there is a large Quaker settlement. Her first work was done among the Santee Sioux Indians and was remarkably successful. She has recently taken a promising nephew into partnership.

#### A WORD TO THE WISE.

Some time ago Miss Frances Willard wrote: "Our local workers are derelict in no particular more generally than in their failure to furnish facilities for newspaper reporters. By this oversight they say in effect: 'We don't care whether our meetings are reported or not,' thus putting a premium upon the hushing up among one's friends of the fact that one has had a meeting at all."

The W. C. T. U. is well represented in the International Sunday-school convention. Miss Willard is upon the program, Miss Kimball, National superintendent of this department, is one of the delegates at large from Illinois, Mrs. Mary T. Burt, president of New York, is a delegate from that state, Mrs. Chase, state superintendent of Pennsylvania, is, we believe, the only lady delegate from that state, and other of our women represent other states. Strong indorsements for the proposed change of Temperance lesson to some Sabbath other than Sunday are continually pouring in. The great states of New York, Pennsylvania and Ohio stand solid for this measure, as do a dozen other states.

#### THE MOTHER'S HAND.

There is no instrument so efficient in producing the highest polish on wood or glass as to be compared with the human hand. Lenses, after every other appliance has exhausted its utility, receive their finishing polish from the hand. In the family the mother's hand is the great polisher. It keeps little faces and hands clean; it keeps little dresses and knickerbockers clean; it fills hungry mouths with wholesome and palatable food; it tucks in the sleeping children at night and keeps out the cold; it soothes weary limbs to rest, and presses aching heads gently, till they forget to ache; it binds up cut and burned and bruised fingers; it holds the cooling draught to fevered lips; it gently closes the eyes that look upon the sun no more.

In a figure, the mother's hand polishes the minds and characters of her children. Her finger points out the letters on the blocks, in the primer, the page in history, the noble ideal to be attained, the far-off goal to be reached, the rocks to be shunned, the maelstroms to be avoided.

Said an old lady, "My mother influences me more now than ever as to my consciousness of her influence. As I go back and back over my life, all my remembrances of her in my childhood, girlhood, womanhood, and mature life, what she was comes out clearer and more clear, and I find myself growing into her likeness and image. I remember what she told me of her mother and her household ways, and as I go about my house attending to this thing and that thing, I say to myself, 'Thus did my mother; thus did my grandmother; thus must have done her mother,' and the couplet sings itself through my head.

"We are traveling home to God, In the way our mothers trod."

#### Minard's Liniment for sale everywhere.

*Dyspepsia or indigestion is caused by the want of action in the biliary ducts, loss of vitality in the stomach to secrete the gastric juices, without which digestion cannot go on; also, being the principal cause of Headache. Parmelee's Vegetable Pills taken before going to bed, for a while, never fail to give relief and effect a cure. Mr. F. W. Ashdown, Ashdown, Ont., writes: "Parmelee's Pills are taking the lead against ten other makes which I have in stock."*

D. Sullivan, Malcolm, Ontario, writes: "I have been selling Dr. Thomas' Electric Oil for some years, and have no hesitation in saying that it has given better satisfaction than any other medicine I have ever sold. I consider it the only patent medicine that cures more than it is recommended to cure."

There is no Evaporation or Deterioration in strength about Dr. Thomas' Electric Oil. The ingredients of this incomparable anti-rheumatic and throat and lung remedy are not volatile, but fixed, pure and imperishable. Pain, lameness and stiffness are relieved by it, and it may be used with equal benefit externally and internally.

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**WILLIAM PETERS,**  
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230 Bushels Timothy Seed,

2000 lbs. long leaf Clover Seed,

1250 lbs. western Clover Seed,

300 lbs. Alsike Clover Seed,

100 lbs. Turnip Seed,

White Belgin Carrot Seed,

Intermediate Carrot Seed, at bottom prices.

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**D. LOW'S WORM SYRUP**

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS. SWIFTLY AND PAINLESSLY. CANNOT HARM THE MOST DELICATE CHILD.

**CARTER'S LITTLE LIVER PILLS.**

**CURE SICK HEAD**

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

**ACHE**

Ache they would be almost priceless to those who suffer from this distressing complaint, but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the base of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents, five for \$1. Sold everywhere, or sent by mail.

**CARTER MEDICINE CO., New York.**

**Small Pill. Small Dose. Small Price.**

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GOLD, SILVER,

GOLD FILLED, &

NICKLE CASES,

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**\$250 to \$1.50 each**

Best Value in the City.

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**JAMES D. FOWLER,**

Opposite Post Office,

Fredericton, N. B.

Fredericton, Dec. 19, 1888.

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Call and see our Stock, or write for Price and Terms.

**WE MAKE A SPECIALTY OF ORGANS.**

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.,

P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

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Fancy Spring Overcoatings, in

Worsted and Meltons, English,

Irish and Scotch Suitings,

Fancy Vestings and Trow-

serings, English

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Modern Languages, Art, Music,

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By a full staff of competent instructors. A Seminary Course of three years for Young Ladies and a Collegiate Course of three years for Young Men. Students prepared for Matriculation in any College. Admirable new buildings supplied with all modern appliances afford home comforts at rates equal to or less than similar institutions. For full particulars apply to J. E. HOPPER, Principal.

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**JAS. L. BELYEA, Proprietor.**

Permanent and Transient Boarders accommodated on the most reasonable terms.

This Hotel is in close proximity to the American and Nova Scotia steamers.

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FIRST importation of the season per steamer "British Empire" from London. Largest stock in the city. Lowest retail prices in Canada.

**5,500 YARDS**

now open for inspection and more to arrive by next steamer. New designs, splendid patterns. All qualities.

**600 WINDOW SHADES**

AT JOBBERS' PRICES.

**FURNITURE.**

Crockery, Glassware, Cutlery, and Furniture as usual.

**More New Carpets.**

Second importation of the season, per Steamer "Ulunda" from London.

**2,300 YARDS**

more New Carpets, Linoleums and Oil Cloths, 200 yards Mohair Plush, 50 pairs Lace Curtains. New designs. New shades. Very cheap.