

### DENOMINATIONAL NEWS.

BRO. J. J. BARNES writes us on the 2nd inst. that two were baptized at Bumfrau last Sabbath and that one of these, with another, previously baptized was added to the church there.

That a short time ago one was baptized at Lower Perth and added to the church.

He adds that, the interest in our field is constantly growing, that God is giving a wonderful victory. "Blessed be his name."

FROM REV. W. H. PERRY.—Perhaps some would like to hear from me again through the INTELLIGENCER. The interest is good in the churches of this pastorate, and the meetings are well sustained. I had the privilege to give the hand of fellowship to six members in the Patterson Settlement church on Sunday evening, June 28th. They will add a good deal of strength to the church. The churches have very kindly granted me a vacation of four weeks and I expect to start the second week in July for my old home.

I hope the yearly meetings of the Districts that have been held and are yet to come may be blessed by God to the churches, and that there may come to God's people interested in these gatherings a fresh impetus that will enable us all to do better work for the Master in all the departments of Christian work dear to Free Baptists.

W. H. PERRY.

Hoyt Station,  
June 29th, 1890.

MONCTON.—Perhaps a few words now to the INTELLIGENCER from here would not be out of place. The interior of our church has been much improved recently. New carpets have been put down, and a suite of pulpit chairs, second to none in the city, has been placed on the stand. On behalf of the church I wish to thank all the brethren, who generously helped me in this matter, not only with their money but by their kind word of cheer and encouragement. Bro. Francis, who upholstered the chairs, after donating his share, kindly gave his time and work, thus supplying them at the bare cost of the raw material. Bro. F. is engaged in a thriving business in this city. He is a man of principle and integrity in business affairs, and in the church a true yoke fellow. Many times I find his wise counsel and reliable judgment a great help to me in my work.

Our meetings are spiritual and helpful; and sometimes much conviction seems to rest upon the people. Harmony prevails, and peace reigns throughout our borders, yet we are not perfect. But I think there is a desire among the people to find the weak places and strengthen such. The S. School is prospering under the efficient management of Bro. Wetmore and his noble staff of officers and teachers. Scarcely a week passes without new additions being made. A year ago last January this school was organized with 28 scholars, now it has 105 enrolled.

While this little church may be looked upon, by many, as a weak and struggling interest, and no one is more conscious of it than ourselves; yet after a careful survey of the whole ground, looking over the past, noting the advances &c., here a little and there a little, and taking also, a glance into the future, and the outlook is bright. There are grounds for encouragement, and we thank God, take fresh courage, and push on.

G. F. CURRIE.

June 30th.

BRO. McLEOD will be pleased to learn that the F. C. Baptist Church at Kingsley, is still holding on. We had two interesting meetings on Sabbath, June, 29th. I preached both morning and evening, and attended Sabbath School in the afternoon. The Sabbath School is in very good working order, quite a few of the brethren and sisters are praying for the divine blessing. I have made an engagement with the church for one third of the time.

Brethren pray for us.

I. LEWIS.

Kingsley, York Co.

July 3rd, 1890.

HOME MISSION REPORT.—To the corresponding secretary of the Home Mission Society:

DEAR BROTHER.—A basket social was held at the Long Island school house on Friday, June 27th. A most enjoyable time was spent by all present. I was presented with a purse of \$24.35 for which I wish to express my thanks.

I have been holding some special meetings at Foster Cove. The interest is good, and sinners are inquiring for the way.

June has been my busiest month since I came to Tobique as my report will show.

For the month I report 60 christian calls, 11 social and prayer meetings, 14 sermons and \$26.37 collected for Home Missions.

FRANK A. CURRIER.

Arthurette, V. Co., June 30.

A RUM POST OFFICE.—We have again to call attention to the fact that the Post Office at Fredericton Junction is kept in a rumshop. The friends of the Post master have all along sought, though they know better, to make it appear that the charge of rumselling was unfounded. But they cannot make that pretence any longer. He is now a convicted rumrunner. The Post Office authorities and the M. P. for the County are respectfully asked to give attention to the matter. They ought at once to take away the wrong and reproach of having so important a branch of the public service in the hands of a rumrunner, and the office kept in a rumshop.

A WARNING.—In several papers we find a warning against a book entitled, "Bible Readings for the Home Circle." We have not seen the book, but as the warnings are from men whose words of caution deserve attention, and have appeared in such paper as the *Watchman* and the *Morning Star* of Boston, and in the *Messenger & Visitor* of this Province, we feel that we ought to pass the note of warning along, lest some of our readers be deceived into purchasing it. The objections to the book are that it is designed to disseminate the peculiar doctrines of the Seventh Day Adventists, and that this fact is carefully concealed by the agents who are selling it.

MAINE'S POPULATION.—The census of Maine, just taken, shows that the population of the state has increased very little, if at all, in the last ten years. The population of the country districts is steadily declining, and the cities make but slight increase. The tendency of the people is westward.

The Christian and temperance people of the whole county will commend the action of the managers of the great International Fair and Exposition of the United States and Canada, to be held in Detroit, Mich., August 26 to September 5, inclusive, in rigidly excluding all forms of gambling, and all selling of intoxicating beverages from their buildings and grounds. In order to prevent evasions of this strict temperance policy, the association has printed in the body of all its contracts and licenses for restaurant, lunch, dining and all other refreshment privileges, the following conspicuous notice: "All forms of gambling and selling of intoxicating liquors prohibited. This license may be revoked by order of the secretary for violation of above rules." As this great international fair was attended last year by a quarter of a million of people, and a much larger attendance is expected this year many thousands of dollars have been vainly offered the managers for privileges to sell intoxicating beverages, and also many thousands for licenses for various gambling devices. Not only is this strict prohibition an example to be commended to the managers of all other fairs and expositions, but it also shows how greatly Christian and temperance principles have advanced when such a course is adopted by the managers of such an immense popular enterprise, not only because they consider it right, but also it is believed by those shrewd and experienced business men to be the policy best calculated to please and attract vast numbers of the well-to-do classes of people from all over the continent.

RICH WITHOUT MONEY.—Many a man is rich without money. Thousands of men with nothing in their pockets, and thousands without even a pocket, are rich. A man born with a good, sound constitution, a good stomach, a good heart, and good limbs and a pretty good headpiece, is rich. Good bones are better than gold; tough muscles than silver; and nerves that flash fire and carry energy to every function are better than houses and land. It is better than a landed estate to have the right kind of a father and mother. Good breeds and bad breeds exist among men as really as among herds and horses. Education may do much to check evil tendencies or to develop good ones; but it is a great thing to inherit the right proportion of faculties to start with. The man is rich who has a good disposition, who is naturally kind, patient, cheerful, hopeful, and who has a flavor of wit and fun in his composition.

The hardest thing to get on with in this life is a man's own self. A cross, selfish fellow, a desponding and complaining fellow, a timid and care-burdened man—these are all born deformed on the inside. They do not lump, but their thoughts sometimes do.

Charles Simeon, the famous evangelical clergyman of Cambridge, was one day thrown from his horse, and was fearful that he had sustained serious injury. When he had recovered from the force of the fall, he stretched out his right arm, felt it, and finding

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1884.

## Royal Baking Powder

### ABSOLUTELY PURE

that there was not a bone broken, he consecrated that arm anew to the living God who had so graciously preserved it. Then he examined his left arm, and found it all right, and so held that up and dedicated it anew unto the divine service. He did the same with his head, his legs, and his whole body. As I was thinking over this subject, I felt as if I must go over my body, soul, and spirit, and dedicate all to that dear Saviour by whose blood I am altogether redeemed from death and hell.—C. H. Spurgeon.

AMUSEMENT.—Amusement is not an end but a means—a means of refreshing the mind and replenishing the strength of the body. When it begins to be the principal thing for which one lives, or when, in pursuing it, the mental powers are enfeebled, and the bodily health impaired, it falls under just condemnation.

Amusements that consume the hours which ought to be sacred to sleep are, therefore, censurable.

Why should we insist on bearing our own cares, when God is ready to bear them for us? Why do we magnify them, and brood over them, as if in so doing we could relieve ourselves or make them fewer and lighter? Let us go with them at once to him, knowing that it is as self-righteous to keep our cares as our sins from him. Let us go to him with thanksgiving as well as prayer. Oh, how thanksgiving lightens all burdens and scatters all shadows! How quickly care leaves us when we rebuke it with "Bless the Lord, O my soul!"—H. Bonar.

One of the most exciting topics of the Pittsburgh Sabbath-school Convention is that of temperance teaching in the Sunday-schools. This derives its chief importance from the persistent and energetic force put forth by the National W. C. T. U. to bring pressure through the State and provincial associations upon this Convention to instruct the Lesson Committee to insert in each quarter one specific lesson on Temperance, the same to be imperative rather than optional. The subject was introduced to the Convention by Miss Willard in an extended plea for such action. In this connection, the Lesson Committee have decided hereafter to select eleven regular consecutive lessons for each quarter, the review to occur the twelfth Sunday, and for the thirteenth a temperance lesson and a missionary lesson, either of which may be selected for use by the school.

#### Faith in the Family.

One of the most intelligent women, the mother of a large family of children, was eminently a woman of faith. She never heard the tramping of her boys' feet in the house, or listened to their noisy shouting in their play, or watched their unconscious slumbers, without an inward, earnest prayer to God for wisdom to train them. She mingled prayer with counsel and restraint; and the counsel was the wiser and the restraint was the stronger for this alliance of the human and divine elements in her instruction and discipline. And at length, when her children had become men and women, accustomed to the hard strife of the world, her name was the dearest name they could speak; and she who had "fed their bodies from her own spirit's life," who had taught their feet to walk, their tongues to speak and pray, and illuminated their consciences with the great light of righteousness and duty, held their reverence and love, increased a thousandfold by the remembrance of an early education that had its inspiration in the faith in God, and its fruit in the noble lives of upright men and women.

#### Hindrances To Prayer.

A man's head may be wrong; "He that turneth away his ear from hearing the law, even his prayer shall be an abomination." (Prov. xxviii. 9). God will not pour his blessings upon an inverted vessel. The man that will not hear and heed the law shall not enjoy the Gospel. The soul that is deaf to the commandment is dead to the promise. A mind to hear and a heart to hold go together. Just as well try to fill an inverted goblet as to try to put God's answer to prayer in an inverted soul. Place yourself in an attitude to receive.

A man's faith may be wrong; "He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb. xi. 6). Faith opens the heart to let the prayer out, and keeps it open to let the answer in. God will not waste his blessings upon a closed vessel. We must open our hearts, as the flowers open their petals to catch the dews, while God opens the windows of heaven. The bolt to heaven's door may be under God's thumb; the latchstring to our hearts is in our own hands.

A man's purpose may be wrong: "Ye ask and receive not, because ye ask amiss, that ye may consume it with your lusts" (James iv. 2). The Lord will not give his funds to a prodigal or selfish man. He will not pour oil into a leaking vessel. We must seek his gifts for holy uses. He does not bestow power upon us that we may destroy ourselves or wreck others; not for lusts, which mean ruin, but for love, which means redemption. Set our sails in the Divine direction, and he will fill them with heavenly breezes. Changes our purposes so that they will conform to God's will, and he will grant us power to serve.

A man's heart may be wrong: "If I regard iniquity in my heart, he will not hear me." (Psa. lxxiv. 18). God will not pour the oil of grace into an unclean vessel, nor will he waste his wine of blessing by pouring it into a heart that is already filled with fraud and lies and hypocrisy. All iniquity must be purged away; all indwelling enemies be driven out. God will not abide in the heart where his foes are encamped and entrenched.

These hindrances are man-built, and can be removed by man. "Take ye away the stone," was the order of Jesus to the sisters of Lazarus. What man could do that he must do, and he is foolish to expect omnipotence to stoop to the task. If more than man can do is needed, God will do it. Remove these hindrances, and let us ask and expect divine help.—Dr. G. A. Munhall, in *Pulpit Treasury*.

#### Denominational Notices

TO THE CHURCHES OF THE SEVENTH DISTRICT:—Dear Brethren,—I have forwarded blanks to be filled for the reports to District Meetings, and have also enclosed blanks for the report of the Sunday schools in connection with the churches. You will please notice that the school report is to be sent to Samuel L. Peters, Queenston, Queens County.

The several churches have been requested to raise the same amount as last year, for the Foreign Mission Fund, which amount is greatly needed now. Let all the churches send their Conference Fund to District Treasurer at time of District Meeting.

WM. PETERS,  
Clerk of District.

#### FOREIGN MISSION FUND.

Received from Treasurer of 2nd District.

For church at Somerville .. \$4 63  
" " Gordonsville .. 6 00  
" " Charleston .. 6 75  
Col. at 2nd D. M. .. 3 62  
Rec'd from  
Church Eagle Settlement.....9 15  
H. T. London..... 50  
WM. PETERS, Treasurer.

#### HOME MISSION RECEIPTS.

Upper Brighton church.....\$3 00  
G. A. HARTLEY,  
Treasurer.

#### DISTRICT MEETINGS.

The First District Meeting to be held with the Church at Arthurette on the second Saturday in July. Ministers to attend—Revs. John Perry, Thomas S. Vanwart, J. W. Clark, C. T. Phillips. Rev. C. T. Phillips to preach the annual sermon.

The Third District Meeting to be held with the Church at Lower Canterbury, on the third Wednesday in September. Ministers to attend—Revs. C. T. Phillips, G. F. Currie, and Joseph Noble.

The Fourth District Meeting to be held with the Church at Tracy Station, on the second Saturday in September. Ministers to attend—Revs. John Perry, J. T. Parsons, and J. N. Barnes.

The Seventh District Meeting to be held with the Church at North Head, Grand Manan, on the third Saturday in August. Ministers to attend—Revs. W. H. Perry, G. W. Gatt, and William Downey.

#### NOTICE.

The next Annual Meeting of the W. F. M. Society of the First District will be held at the time and place of the Annual District Meeting.

NINA O. BLOODSWORTH,  
Cor. Sec. 1st. Dist.

## IT IS WONDERFUL

THE IMPROVEMENT which has been made in Carriages during the last twenty-five years, and manufacturers have to be wide awake in order to keep their work up with the times. We fully realize the importance of this and consequently are constantly on the watch for

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The continued growth of our business guarantees to us that our Carriages are appreciated by all users of them, and we are very thankful for the liberal patronage they have given us.

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To see the large variety we are exhibiting in our Warerooms this year. For instance, in GEARS we have Side Bar, Side Spring, End Spring, Brewster, Pell, Side Spring, Tinsken, Penneyer, McLaughlin, Granger, Daisy Queen, Dexter Queen, Defiance, Boss Side Spring, Boss Elliptic, Comm on Sense, etc. Then in bodies you will find Phetons, Surreys, Jump Seats, Improved Bangor Buggies, Democrats, Concords, Piano Boxes, Carriages, Expresses, Buckboards,

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One of which weighs but 90 lbs., and yet carries a 200 lb. man with perfect ease. But this is not all, for we construct

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Of every description, besides which we are prepared to make ordered work, EITHER LIGHT OR HEAVY.

## IT IS ALARMING

How low our prices are for the class of work we produce, but owing to the extensive use we make of Steam and Machinery we are enabled to sell at figures which cannot be beaten for quality of goods.

We are prepared to fit any style of Carriage with a Top in either Rubber, Leather, Quarters or Full Leather.

Cushions, Boots and other necessities constantly on hand. Repairing in all branches promptly executed. Planing, Band Sawing, etc., done as usual.

Orders by mail or through our Agents receive prompt attention.

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BOUGHT BY THE QUEEN.	AND MANY EMINENT CANADIANS.
CATALOGUE.	

#### Marriages.

JONES-JONES.—At the residence of the bride's brother on the 2nd inst. by the Rev. Gideon Swin, Sherman Jones of Bright, York Co. to Lizzie Jones of Temperance Vale, York Co. G. S.

KAY-LEAMAN.—On the 20th June, at the residence of the bride's father, Moncton, N. B., by Rev. G. F. Currie, James M. Kay, of Elgin, A. Co., to Elizabeth Leaman of Moncton.

FOWLER-HAMM.—At the residence of the bride's father, on the 25th ult., by Rev. O. N. Mott, Mr. Clarence W. Fowler, of Cambridge, Q. Co., and Miss Almada Hamm, of Johnston, Q. Co.

MACHUM-WHEATON.—At Woodstock, on the 29th June, Harry W. Machum, of Jerusalem, Queen's Co., and Kate Wheaton of Knowlesville, Carleton Co.

#### Deaths.

ALEXANDER.—On the 16th of June, at Lutz Mountain, West. Co., James, aged 3 years 4 months, only son of James and Lavina Alexander.

DENIER.—At Dover, W. Co., on the 1st June, Mrs. Diana Denier, widow of the late Wilson Denier, aged 64 years. "Asleep in Jesus."

FISHER.—Entered into her rest, at Boston, Thursday evening, 26th ult., Amelia, relict of the late Hon. Charles Fisher, D. C., Judge of the Supreme Court of N. B.

PETERS.—In St. John, 24th inst., Mary Ann, widow of the late Benjamin L. Peters, aged 91 years.

LILLEY.—In St. Paul, Minn., April 4th of typhoid fever, Ames P. Lilley, aged 31 years. He was the fourth son of Samuel and Hannah Lilley, and was born in Richmond, Carleton Co., N. B., Feb. 26th, 1859. He leaves a sorrowing widow and three children to mourn the loss of a kind and affectionate husband and father. His father, mother, 4 brothers and 3 sisters also survive him. The family feels to be deeply afflicted, but does not mourn as those without hope, as the departed was a follower of the Saviour, and was beloved by all who knew him. He was seven years in the postal service in St. Paul. What adds to this affliction is, that his sister, Hannah B. Lilley, died in August last in Smyrna, Me. She, too, was a lover of the Saviour.

DUNLOP.—In St. John City on the 2nd inst., Esther beloved wife of William Dunlop, aged 47 years. She leaves a sorrowing husband, two sons, and a daughter weeping over their sad bereavement.

Our dear sister gave her heart to Christ, and united with the F. C. Baptist Church in this city about three years ago. Those years of Christian experience were characterized by a constancy and loving devotion that gave her a large place in the confidence and affection, of both pastor and people. She was a true and affectionate wife, a wise and tender mother, a reliable and sympathetic friend, and a sincere and devoted christian. Her disease drooped of the heart was lingering and at times painful. Yet amid it all she was patient, cheerful, confident, trusting. The Saviour to whom she had given her life in health, did not forsake her in her sickness. And as she entered the valley, and the shadow of death gathered around her, she realized the fulfillment of the promise "thou shalt fear no evil, my rod and my staff they will comfort thee." That the good Lord will sanctify this bereavement to the spiritual good of those she loved so dearly is my constant prayer.

J. T. P.

ACKERSON.—At Rockland, Car. Co., on the 4th June, Alethia, aged 41 years, wife of George Ackerson and daughter of Levi H. and Mary Estabrooks. She was a faithful christian and died as she lived, trusting in the merits of her Saviour.

YORK.—At Waterville, Car. Co., on the 19th June, Deacon James York, aged 66 years. Brother York was a christian in whom all had confidence. A quiet, peaceable man who lived by faith in the Son of God, and died in His grace.

#### A Model Railway.

The Burlington Route, C. B. & Q. R. R., operates 7,000 miles of road, with termini in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track, and efficient service it has no equal. The Burlington gains new patrons but loses none.—2 ins.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

#### PER S. S. MELIN.

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