PAILWAY EMENT. 1890

y excepted), a E ST. JOHN. and Camp-

each way on lalifax at 6.30 ock. Passengers ec and Montreal and take sleeping ached to through etween St. John E AT ST. JOHN

Point du Pictou and Talifax will arrive nday, along with real and Quebec ains run on Mon

y steam from the by Eastern Stant TTINGER, ef Superintendent n, N. B.

Iontreal, &c. OF TRAINS 30th, 1890.

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a. m.; 4.45 p.m. etion 11.55 a. m

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the summer of 1864 I was sent to the polis hospital, suffering with chronic hea. While there, I became so rein strength that I could not speak and lled to write everything I wanted I was then having some 25 or 30 doctors came again, and after deciding took one pill a day for a week. At the of that time, I considered myself cured that Ayer's Pills had saved my life. I en weak, but had no return of the se, and gained in strength as fast as ald be expected."-F. C. Luce, Late Lieut. Regt. Mass. Vol. Infantry.

The Best

ike a charm in relieving any disagree-Mrs. M. J. Ferguson, Pullens, Va. I was a sufferer for years from dyssia and liver troubles, and found no ent relief until I commenced taking er's Pills. They have effected a comcure." - George W. Mooney, Walla

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purely vegetable compound, possessing et regulating powers over all the organs system, and controlling their secres. It so purifies the blood that it

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s, blotches, nettle rash, scurf, tetter, all the simple forms of skin disease. atwo to four bottles will cure saltrheum zema, shingles, erysipelas, ulcers, abs, running sores, and all skin eruptions. ceable that sufferers from skin

ng, but this quickly subsides on the oval of the disease by B.B.B. Passing graver yet prevalent diseases, such as ous swellings, humors and

e undoubted proof that from three used internally and by outward (diluted if the skin is broken) to ted parts, will effect a cure. The on of B. B. B. is to regulate the neys, bowels and blood, to correct and wrong action of the stomach, open the sluice-ways of the system y off all clogged and impure secredlowing nature thus to aid recovery

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Example.

We scat er seeds with careless hand, And dream we ne'er shall see them more But for a thousand years Their fruit appears, In weeds that mar the land. Or healthful store.

The deeds we do, the words we say,-Into still air they seem to fleet, We count them ever past; But they shall last, In the dead judgm ent they

I charge thee by the years gone by, For the love's sake of brethren dear: Keep thougthe one true way

In work and play, Lest in that world their cry Of woe thou hear!

And we shall meet!

-John Keble.

The Sabbath-School.

INTERNATIONAL LESSON. Third Quarter-Lesson VII.—August 17.

THE TEN LEPERS.—Luke 17

11-19. GOLDEN TEXT. - Were there not ten cleansed? But where are the

nine?—Luke 17:17. THE TEN LEPERS .- Vers. 11, 12. And it came to pass as he went to Jerusalem. Probably from his re tirement in Ephraim. That he passed through the midst of Samaria and Galilee. Between, on the frontiers of both, having Galilee on draw us nigh to him for healing. his left and Samaria on his right. And as he entered (was entering) into a certain village (name unknown to us), there met him ten men that were lepers. As is the custom in ing. the East, they hovered near the village which they might not enter. Nine were Jews and one a Samaridow., the barriers of nationality. Which stood afar off. Being for-

Leprosy as a Type of Sin. Sin is a deadly leprosy which has involved our whole race in ruin. Leprosy is God's language by which he describes sin as it appears in his sight. From the skin it slowly ate its way through the tissues, to the bones and joints, and even to the marrow, rotting the whole body piecemeal.

Sin, like leprosy, separates from sin. the pure and clean. The sinner is urterly unfit for heaven, and the society of pure and holy beings. Sin, like leprosy, is in a sense contagious by in imate contact, as when the sin of others is received into the soul, by yielding to tempta tion, or following bad examples. When leprosy has once gained for itself a foothold in any locality, it is apt to remain there and spread. The case of the Sandwich Islands illustrates the danger. Forty years ago the disease did not exist there now one-tenth of the inhabitants are lepers. The disease spreads among the natives because they do not fear it, but live in intimate contact with lepers. So there is little danger to those in a sinful world, who are pure in heart, and are laboring, as Christ did, for the salvation of men from sin.

Sin, like leprosy, is constitutional. The expressions and manifestations the slightest atmospheric changes. are but the effects of a disease which permeates the system.

of a leprous mother. But time well in the present. brings forth the fearful malady. It is practically incurable by human wisdom or power. The end is death. But in many cases leprosy, like sin, does not bring immediate pain and death. It is not virulent, acute, or even painful, except in its later stages. And they lifted up their voices, so as to be heard a long way, and said, Jesus, Master, Have mercy on us. Heal us of our dread-

ful malady. THE CURE. And when he saw them. He turned and looked. He saw their need, their desire, and their faith. He said unto them. How ready to grant his mighty healing power when he saw the faintest desire for his help. Go shew yourselves unto the priests. When a leper was cured, before he If you owe a kindness pay it; could be restored to society, he was Il for s reighbering the nerves and required to show himself to the priest, to make an offering, and to be officially pronounced clean. Christ's command thus implied a promise of cure. As they went, they were cleansed. After they had shown their faith by obedience, it

> their faith. THE THANKFUL ONE .- Vers. 15, 16. And one of them, when he saw that he was healed, turned back. It is implied that they had gone some little distance, perhaps out of the village. This man did not let love and gratitude lead him to disobey the command of Jesus. He only delayed for a moment his going, because the priests were ever at the

again. And with a loud voice glori- reformation has had in this century 1888 UNIVERSITY 1888 failed in the test of love.

THE THANKLESS NINE. - Vers. 17-19. But where are the nine? They had gone on in cold and literal obedience to the command of Jesus, not having love or gratitude enough to see that they could obey and express their love. There are not found that returned to give glory to God. Ingratitude is one of the most universal and deeply seated of human vices. The best of us are far too like the nine lepers. We are more ready to pray than to praise, and more disposed to ask God for what we have not than to thank him for what we have. Arise, go thy way, to the priest, for without his certificate he could not again be restored to the society of his friends, or the public worship of God. Thy faith hath made thee whole. He had been cured of his leprosy before now he receives the higher blessing of salvation for his soul.

PRACTICAL HINTS.

We are far off from God by the leprosy of sin. Christ's love should Those who would be saved from

sin must go to Jesus. crease it, before he grants the bless-

Outward blessings fail of their ought not so to be. bidden by the law to approach highest mission unless they kindle gratitude and love in the soul. Jesus loves grateful hearts, and

expressions of love to him.

We should express our gratitude to God by words, by obedience, by aiding his cause, by self denials for his sake, by helping his people. Salvation is a making the soul whole,-relieving it of the imper-

fections and diseases and losses of By faith, and never without faith,

can the soul be made whole. SCALES THAT WEIGH A HAIR .-The fine gold-weighing scales made in Philadelphia, and intended for the mint at New Orleans, are marvels of mechanical invention and most happy. Never were husband expert workmanship. The larger of the 'wo pairs has a capacity of 10,000 ounces troy, or about 686 Conference held in Philadelphia, pounds avoirdupois, and, when loaded to its full weighing capacity, will indicate the variation of the one-thousandth of on ounce. The other and smaller pair is intended for lighter work. All its bearings health, many hearts were touched, are of the finest agate, which have and when the separation came after TELEPHONE COMMUNICATION. been ground with remarkable precision. This instrument is believed to be the most delicate in the world. It will give the precise weight of a human hair, and is susceptible to

The tendency to sin, like the boys, it is necessary to be their ing, she said, "I will go again to tendency to leprosy, is hereditary. friend, not an overseer, to take an my Orphanage work, and find what Sin, like leprosy, is deceitful in interest that their lessons are pro- relief I can in assuaging the grief its workings. Some, as they look perly recited, to be sure they under- and binding up the broken hearts on infancy, reject with horror the stand what they are doing, to make of others." thought that sin exists within. But them feel that it is their business s, might any one say, who looked now, and that their future success upon the beautiful babe in the arms depends on their doing their work

Ministers and church officials cannot afford to be indifferent to the character of teaching done in the Surday-school. Do you know what kind of work the teachers are doing? Are they competent? Are they faithful? Have they the necessary aids to qualify themselves for their responsible work.

W. C. T. Anion.

OUR MOTTO.—If God be for us; who can be against us.

Do Quickly.

If you have a kind word, say it; Throbbing hearts soon sink to rest. Life's sun hurries to the west.

Can you do a kind deed? Do it, From despair a soul to save; Bless each day as you pass through it, Marching onward to the grave.

If some grand thing for to morrow You are dreaming do it now: was done unto them according to From the future do not borrow; Frost soon gathers on the brow.

> Speak thy word, perform thy duty; Night is coming deep with rest; Stars will gleam in fadeless beauty, Grasses whisper o'er thy breast.

Days for deeds are few, my brother Then to-day fulfil thy vow, If you mean to help another, Do not dream it-do it now.

fied God. As the author of the has been in the fact that some regood he had received. And fell formers have halted under the down on his face at his feet. Knee ed delusion of the high license movebefore him and then bowed his head ment. You know what it is. It And all COLLEGES in the Marito the ground, in acknowledgment is the white flag of truce sent from of the goodness and power of Jesus, alcoholism to Prohibition to make And he was a Samaritan. This the battle pause long enough to get The Plays of Moliere, at Hall's Book Store foreigner, from whom les would be the army of decanters and demiexpected, did the best. All had johns better organized. Away with The Works of Chateaubriaud. stood the test of faith, but the others | that flag of truce, or I will fire upon | it! Between these two armies there can be no truce. On one side is God and sobriety and the better interests of the world, and on the other side is the sworn enemy of all

> and civilization. COMPENSATION .- A great many persons have advocated compensation to brewers, distilleries and rumsellers in the event of prohibition destroying their murderous, infamous business. In England and Australia this folly has had many champions, but they have been mostly, if not all of them, patrons more or less of the drinksellers. The people have never en- Just receiveddorsed them anywhere.

righteousness, and either rum must

be defeated or the church of God

If the principle were just, we should also be compelled to compensate the burglar, gambler, bunko sharp and counterfeiter, when their tools are destroyed and their business broken up. But no one has ever proposed to do it.

Miss Willard says: "Our local workers are derelict in no particular more generally than in their God often tries our faith, to in- failure to furnish facilities for newspaper reporters. By this eversight they say in effect: 'We don't care Men often want the joys and whether our meetings are reported proofs of salvation before they are or not, thus putting a premium saved. The only way is to go and upon the hushing up among one's tan; but all being outcasts, broke do every Christian duty; and, in so friends of the fact that one has had doing, the joys and proofs will come. a meeting at all. Dear sisters, this

> Prominent among the philanthropic women of the present generation, and in the foremost ranks of the elect ladies of the Methodist Church, is Mrs. Bishop Simpson. The crowning work of her valuable life is the founding of the Methodist Orphanage. This she planned about ten years ago, giving the first contribution herself. To show the spirit of the institution, this anecdote is related: One very small, but beautiful and precocious boy, when asked, "Whose little boy are you?" replied, "I am everybody's little boy," in striking contrast to the oft-repeated wail of neglected humanity, "Nobcdy's child." In her domestic relation she has been and wife more perfectly united in heart and life During the General prior to the Bishop's decease, as she SAINT JOHN, N. B. came in with her illustrious husband and seated herself by his side on the platform, that she might more closely watch over and guard his failing the Bishop's last triumphant song on earth, "O would He more of heaven bestow, and let the vessel break," it is no wonder that almost with his latest breath he said of her and to her, "Precious, precious." The blow fell with crushing weight for front doors and side lights. To be a successful teacher of upon this faithful wife, but, rally-

> > ON DUTY.

A working man in a western town where high license had been voted in and prohibition voted out, came to a physician saying, "You know doctor that I paid up all my back debts to you, at the grocery, and all around town, but the saloons are coming, and I shall go back to drink, not because I want to; the Lord knows I want the very opposite. But I feel I shall start in again because I have not the moral courage to resist, and the door is open before me." His experience is that of millions who are going to destruction this day.

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All cases of weak or lame back, backache, rheumatism, will find relief by wearing one of Carter's Smart Weed and Belladonna Backache Plasters. Price 25 cents. Try them.

That distention of the stomach which many people feel after eating, may be due to improper mastication of the foodbut, in most cases, it indicates a weak; ness of the digestive organs, the best remedy for which is one of Ayer's Pill's to be taken after d inner.

HAVE YOU SEEN the new Perfume, "Lotus of the Nile?" It is perfectly lovely.

When you notice unpleasant sensations after eating, at once commence the use of Northrop and Lyman's Vegetable Discovery, and your Dyspepsia will disappear. Mr. James Stanley, Merchant, at Constance, writes: "My TALMAGE ON LICENSE. — Dr. & Lyman's Vegetable Discovery for wife has taken two bottles of Northrop temple, but if Jesus should once go Dewitt Talmage recently said:— Dyspepsia, and it has done her more Dyspepsia, and it has done her more Dyspepsia, and it has done her more out of sight he might never see him The hardest blow the temperance good than anything she has ever used.'

New Brunswick time Provinces.

Turrell's Lecons Francaise, Pujols French Class Book. G ammaire Française par F. P. B." Le Luthier De Cremoue by Coppee," La Joie Fait Peur, by De Girardin," Causeries Avec Mes Eleves par Sauvear,

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are equally valuable in Constipation, curing

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here, and those who once try them will find

these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it

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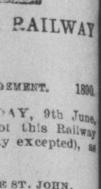
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