The Voice

Is easily injured—the slightest irritation of the throat or larynx at once affecting its tone, flexibility, or power. All efforts to sing or speak in public, under such conditions, become not only painful but dangerous, and should be strictly avoided until every symptom is removed. To effect a speedy cure no other medicine is equal to

Ayer's Cherry Pectoral

The best of anodynes, this preparation rapidly soothes irritation, strengthens the delicate organs of speech, and restores the voice to its tone and power. No singer or public speaker should be without it. Lydia Thompson, the famous actress, certifies: "Ayer's Cherry Pectoral has been of very great service to me. It improves and strengthens the voice, and is always effective for the cure of colds and coughs."

"Upon several occasions I have suffered from colds, causing hoarseness and entire loss of voice. In my profession of an auctioneer any affection of the voice or throat is a serious matter, but at each attack, I have been relieved by a few doses of Ayer's Cherry Pectoral. This remedy, with ordinary care, has worked such a

Magical Effect

that I have suffered very little inconvenience. I have also used it in my family, with excellent results, in coughs, colds, &c."—Wm. H. Quartly, Minlaton, Australia.

"In the spring of 1853, at Portsmouth, Va., I was prostrated by a severe attack of typhoid pneumonia. My physicians exhausted their remedies, and for one year I was not able to even articulate a word. By the advice of Dr. Shaw I tried Ayer's Cherry Pectoral, and to my surprise and great joy, in less than one month I could converse easily, in a natural tone of voice. I continued to improve and have become since a well man. I have often recommended the Pectoral, and have never known it to fail."—George R. Lawrence, Valparaiso, Ind.

Ayer's Cherry Pectoral,

PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass.

Sold by all Druggists. Price $1; six bottles, $5.

Burdock Blood Bitters — CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

PROMOTES DIGESTION.

Mr. Neil McNeil, of Leith, Ont., writes:

DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.

Burdock Blood Bitters — Cures CONSTIPATION. Cures CONSTIPATION. Cures CONSTIPATION.

ACTS ON THE BOWELS.

Rapid Recovery.

DEAR SIRS,—I have tried your B.B.B. with great success for constipation and pain in my head. The second dose made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recommend B. B. B.

MISS F. WILLIAMS, 445 Bloor St., Toronto.

Burdock Blood Bitters — Cures BILIOUSNESS. Cures BILIOUSNESS. Cures BILIOUSNESS.

REGULATES THE LIVER.

Direct Proof.

SIRS,—I was troubled for five years with Liver Complaint. I used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure of Dyspepsia.

MARY A. E. DEACON, Hawkstone, Ont.

Burdock Blood Bitters — Cures HEADACHE. Cures HEADACHE. Cures HEADACHE.

REGULATES THE KIDNEYS.

A Prompt Cure.

DEAR SIRS,—I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work. My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got one more. I am now well, and can work as well as ever.

ANNIE BURGESS, Tilsonburg, Ont.

Burdock Blood Bitters — Cures BAD BLOOD. Cures BAD BLOOD. Cures BAD BLOOD.

PURIFIES THE BLOOD.

Bad Blood may arise from wrong action of the Stomach, Liver, Kidneys and Bowels. B. B. B., by regulating and toning these organs, removes the cause and makes new rich blood, removing all blood diseases from a pimple to a scrofulous sore.

CINCINNATI BELL FOUNDRY CO
SUCCESSORS IN CLYMYER BELLS TO THE
CLYMYER MANUFACTURING CO
CATALOGUE WITH 2200 TESTIMONIALS.
BELLS, CHURCH, SCHOOL, FIRE ALARM

No duty on Church Bells.

Gates's Ne[illegible] Ointment.

Is a very beautiful compound for strengthening the nerves and muscles—It cures Burns, Scalds, Bruises, Wounds, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

Sold everywhere in a box. C. GATES & CO., Halifax, N. S.

An Appeal.

O, men of God arise!
Gird on your armor bright;
March now unto the battle field,
And put the foe to flight.

Go forth with sword in hand,
Be ready for the fight;
You need not fear; you'll win,
God always helps the right.

Ruin on every hand
Is raging far and near,
Stretch forth thy hand, a power Divine,
And stop its wild career.

Why do you stand at ease?
Your friends are falling fast,
Out by the tyrant's hand,
Your sons may fall at last.

You say the church is hurt
By that intemperate band,
Then rouse you up with all your might,
And drive it from the land.

The church will prosper then,
Grow brighter day by day;
O men of God do now arise
And drive the curse away.

Your influence will last
When you have passed away;
Remember now your time is short,
Then comes a dreadful day.

How can you answer Him
Who died your lives to save,
When you have stood and seen your friends
March to a drunkard's grave?

A. L. D.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson VI.—February 8.

AHAB'S COVETOUSNESS.—1 Kings 21: 1-16.

GOLDEN TEXT.—*Take heed, and beware of covetousness.*—Luke 12: 15.

This lesson is a Tragedy in real life, and can best be studied in a series of scenes or pictures.

FIRST SCENE. THE COVETOUS KING.—Vers. 1-3. *And it came to pass after these things.* This incident describes the turning-point of Ahab's probation. *Naboth the Jezreelite.* Nothing further than this record is known of him. *Had a vineyard.* This seems to have been his home, and his whole property. *Hard by* (close by) *the palace of Ahab*: which was on the eastern side of the city, looking towards the Jordan. *Give me thy vineyard.* The king employed was beautifing his palace grounds. The vineyard of Naboth was needful for the carrying out of his scheme. *And I will give thee for it.* Ahab was willing to be honest, even liberal, in his dealings with Naboth. *The Lord forbid it me.* This expression shows that he recognized Jehovah. Naboth refused because (1) he had as good a right to what he possessed as any king. (2) On religious grounds, because the sale of a paternal inheritance was forbidden in the law, i. e., he was forbidden to sell it permanently out of the family. (3) The associations of family and history were connected with it.

SECOND SCENE. COVETOUSNESS; DISCONTENTED EVEN IN A PALACE.—Ver. 4. The scene now changes to the palace of Samaria, out of sight of Naboth and the coveted possession. *And Ahab came into his house: and laid him down upon his bed, and turned away his face, and would eat no bread.* A manifestation of ill-temper. Can this be the king of Israel, whose recent victories over the Syrians have rung through many lands? It is Ahab indeed. We hear his pitiful, almost childish complaint, that he cannot have the vineyard he so covets. Ahab was not only wicked; he was weak.

The infallible marks of covetousness are made clear as the story proceeds.

Covetousness is not a mere desire for more. It is the over-strong desire for more, uncontrolled by reason, or conscience, or the word of God,—a desire that is willing to gain for itself at the expense of others, at the expense of higher things. It is not coveting to desire a house, but to desire it so as to deprive our neighbor of it, or to gain it by wrong-doing or neglect of duty.

Covetousness; the Evil of it, Covetousness is a root of all evil. Crimes, selfishness, oppressions, wrongs of all kinds grow from this root. It is the source of all evils to the covetousness person; it is selfish, hard-hearted; it smothers every noble feeling and aspiration; it quenches every hope of religion; it sears the conscience; it starves the intellect. It grows worse and worse. It is like drinking the salt waters of the sea, which only increase the thirst. Covetousness is idolatry, and no idolatry can enter the kingdom of heaven.

THIRD SCENE. JEZEBEL COMFORTING THE KING.—Vers. 5-7. *But Jezebel his wife came to him.* He is like wax in her hands, but none the less guilty on that account. Satan's most dangerous agents are not revolting creatures. I have no doubt that Jezebel was very handsome, very tasteful in her dress, and very fascinating in her manners. But she was wicked, and she encouraged Ahab to do wickedly. *Dost thou now govern?* Are you king? and can you not get possession of this pretty vineyard? Why not use your power? *I will give thee the vineyard.* I is the emphatic word here. There is always a way to be had! The gate of hell stands wide open.

FOURTH SCENE. THE MURDER OF NABOTH.—Vers. 8-14. *So she wrote letters, and sealed them with his seal.* By allowing her the use of the signet ring, Ahab passively consented to Jezebel's proceeding. Being written in the king's name, it had the character of a royal mandate. *Unto the elders and to the nobles.* They constituted the city tribunal, and would in all likelihood, be the creatures and fit tools of Jezebel. *In his city.* Jezreel. *Proclaim a fast.* Jezebel would make the people believe that she piously humbled herself in view of the great crime of blasphemy with which Naboth was charged, and from which the whole city might suffer if no such repentance were manifest. *Set Naboth on high.* As a criminal is placed before the court. There was to be the most plausible appearance of care for justice and religion. *And set two men.* They were to find two men who were willing to perjure themselves. *Sons of Belial.* "Sons of Belial" means simply worthless, lawless, fellows. *Thou didst blaspheme God.* To blaspheme is to revile, to speak reproachfully. Jezebel hypocritically pretends to be very zealous for God's honor. *And the king.* It would be easy to find some faint foundation for this charge in a pious man whose whole soul was opposed to the course of the king in introducing idolatry. *And carry him out.* A stoning always took place outside of the city. *And stone him.* The legal punishment of blasphemy was death by stoning. *That he may die.* It appears from 2 Kings 9:26, that Naboth's sons were put to death at the same time. According to still prevailing oriental usage, the property of a criminal reverts to the crown, certain portions excepted, which are the requisites of the executioner. *And the men of his city ....did as Jezebel had sent unto them.* They were so corrupted, and so under the power of the king and queen, that they performed her unrighteous commands. It is quite noticeable that these very elders a few years later slew seventy of the descendants of Ahab and Jezebel. *And stoned him with stones, that he died.* The witnesses must cast the first stones. It appears from ver. 19 that the corpses both of Naboth and his children were left to be devoured of dogs.

FIFTH SCENE. AHAB TAKING POSSESSION OF HIS ILL-GOTTEN PROPERTY.—Vers. 15, 16. Ahab probably was in Samaria, twenty-five miles away, but he soon heard the news. *When Jezebel heard.* It was nothing to her that God's name had been profaned; that religion had been dishonored; that justice had been outraged; or that innocent blood had been shed. *Which he refused to give thee for money.* Now thou canst have it for nothing. I have discovered a better plan than buying it. *Ahab rose up to go down to the vineyard.* There was no time lost by him. His entry on the possession seems to have been made the very next day after Naboth's death.

SIXTH SCENE. HIS SIN FINDS HIM OUT. Ahab walks around his newly gotten vineyard. He plans improvements. Like an apparition from the other world, suddenly Elijah stands before him. He had not seen Elijah for five years. He thought he was cowed and silenced by Jezebel, but now he confronts him with his death warrant, from the Lord God Almighty. And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the Lord. Now take the vineyard! He cannot! An hour since the sun shone upon it, and now it is black as if it were part of the midnight which has gathered in judgment. There is a success which is failure.

Elijah spoke to him his doom. The dogs should lick his blood in the very spot where they licked Naboth's blood. His sons should be slain, his wife, Jezebel, perish miserably, his whole dynasty come to an end. His doom was written. No power in earth can silence the voice that demands the punishment of sin; for (1) the memories of it cling to the place where it was committed; (2) the fact of the sin can never be obliterated; (3) everything associated with the sin recalls the sin itself.

VOICES FROM NABOTH'S VINEYARD.

Covetousness is the source of many evils and crimes.

No amount of possessions will free us from the temptation to covet more.

Many, like Ahab, grieve and fret because they do not obtain some perishing good, but feel no sorrow because they do not possess an inheritance in heaven.

The rights of the poorest are as sacred as the rights of a king.

We are responsible for what we permit to be done for us, and doubly so if we enjoy the results of the crime.

Mark the progress of sin from covetousness to discontent, to evil counsel, to lying, to robbery, to murder, to retribution on self, to ruin of family.

The triumph of the wicked is short. Those who gain possessions by fraud or crime, sell themselves for naught.

"Be sure your sin will find you out." Men have to face their sins and the consequences unless their sins are repented of and forgiven.

The results of sin fall not only on ourselves, but on our families.

W. C. T. Union.

OUR MOTTO.—*If God be for us who can be against us.*

A Voice from the Woods.

At the meeting of the W. C. T. U. of Fredericton on Wednesday Jan. 21st., Mrs. A. F. Randolph, Superintendent of work among the lumbermen, presented her report. She said, "That during the year while preparing literature for the camps, she had been much impressed with the thought, that in order to make the work effective, a minister or lay worker should be sent who would hold services with the men, whenever and wherever practicable. After bringing this matter to the *powers that be* and they not seeing their way clear to assume the responsibility she had determined to do so herself and results show the wisdom of her conclusion.

Finding that Mr. Ernest Sutcliffe of Halifax, had been impressed with the same need and was willing to make the venture for one month, we have much pleasure in giving to our readers the result of this new departure, that was spiritually and financially a success.

Brit. Am. Book and Tract So.
117 Granville St. Halifax.
Jan. 17th., 1890.

MRS. A. F. RANDOLPH, F'ton.

Dear Madam,—I have just returned from the camps, and I do not think I will be able to visit them again I send you my report.

I found an opportunity on the 16th. Dec., to get into the woods. I visited camps on the streams, Burnt Hill, McKeill, Clearwater and Nashwaak in York and Carleton Co's. The camps at Burnt Hill belong to Mr. Welch, they number 6 with 130 men. Those at Clearwater are Messrs. Lynch Bros. numbering 7 with 107 men. Those at McKeill belong to Messrs. Craig Bros. numbering 2 with 40 men. Those at the Nashwaak belong to Mr. Aikens and Messrs Hallet Bros. they number 5 with 120 men.

Total number of camps visited,	20
" " men,	400
" " visits made to camps, 30, with 610 men.	
Value of books and tracks distributed, given by the Book and Tract Society,	$30
Total number of names to Temperance Pledge,	86
Value of collections,	$66 90
Expenses (including salary)	75 00
The average number of men per camp is	20
The average distance of camps from nearest settlements	38 miles.

I was treated with the greatest kindness both by the manager and by the men in the camps, and was much encouraged in finding quite a number of the men in earnest about religion and temperance. I met a few men who would ask me to have prayer in the morning, and ask a blessing at table, and in most of the camps I was asked to stay longer or come again before leaving that part of the woods. Although a great many of the men are careless and inclined to be wild, yet I never had better attention while speaking than I had in all the camps, whether catholic or protestant. The scrap books you sent were much appreciated, also the sermon books, papers, and tracts sent by the Tract Society. I enclose statement of expenses.

I am yours very respectfully,
ERNEST S. SUTCLIFFE.

LADY MARGARET CECIL is a total abstainer and a zealous worker of temperance. In the home of her stepfather, the Earl of Derby, her ladyship uses all her influence to promote total abstinence among the servants, and holds meetings constantly among them in order to give them help and encouragement.

Joseph Cook calls Mrs. Mary H. Hunt, who has so successfully introduced scientific temperance teaching into our common schools, "the female Stanley of the dark continent of intemperance."

Extract from Mrs. W. W. Turnbull's annual report.

"On the 11th day of December, 1890, the Women's Christian Temperance Union of St. John entered its teens. While it has not attained the stature which might be expected of its age, we may find comfort in the thought that rapid growth is not always an evidence of strength. On the contrary that which increases slowly is usually more vigorous as it reaches its maturity. Thirteen years ago it was prophesied that this "women's movement," as it was termed, "would not last over a year because it was a woman's organization." They who made this statement or prophecy little knew the strength of a woman's purpose when she is brought face to face with her woman's duty. It is because of her loyalty to her home, and because of the great mother love that is in the world that the W. C. T. U. stands where it does to-day. There are between 60 and 70 unions in the maritime provinces alone; a membership of many thousands in Upper Canada, with unions in British Columbia and all through the dominion. White ribbons are becoming almost as familiar as the Canadian thistle, and will be hard to exterminate. The crusade fire that was kindled in 1873 kindled a glow in the hearts of Christian women that has grown brighter and brighter all these years, and is extending to every land, as white ribbon women are carrying the Gospel of Christian temperance to every nation under the sun, believing that as the saloon power is world-wide, so must be the powers opposed to it.—*St. John Telegraph.*

Minard's Liniment, relieves Neuralgia.

Baldness ought not to come till the age of 55 or later. If the hair begins to fall earlier, use Hall's Hair Renewer and prevent baldness and grayness.

THE KEY STONE.

REGULAR action of the bowels is the keystone of health. The use of B. B. B. insures it and cures constipation, dyspepsia, etc.

Miss F. Williams, 445 Bloor Street, Toronto, writes: "Have used your Burdock Blood Bitters for constipation and pain in the head with great success. I improved from the second dose."

All beds seem hard to the rheumatic. Then hearken ye peevish sufferers! Apply *Dr. Thomas' Eclectric Oil* to your aching joints and muscles. Rely on it that you will experience speedy relief. Such, at least, is the testimony of those who have used it. The remedy is likewise successfully resorted to for throat and lung diseases, sprains, bruises, etc.

COMING EVENTS.

Coming consumption is forshadowed by a hacking cough, night sweats, pain in the chest, etc. Arrest its progress at once by taking Hagyard's Pectoral Balsam, which never fails to cure coughs, colds, bronchitis, hoarseness, etc., and even in confirmed consumption affords great relief.

A. LOTTIMER

—WISHES A—

HAPPY NEW YEAR TO ALL!

And in doing so he would respectfully intimate to those who wish to buy

BOOTS, SHOES, SLIPPERS,
OVERBOOTS,
MOCCASINS OR SNOWSHOES

To examine his stock before purchasing elsewhere, as he claims to have the largest stock in the city.

Come and see our splendid new stock,
So great in assortment,
So pleasing in style,
So reasonable in price.

Just think of it, we can furnish you with a Ladies Fine Stylish

India Kid Button Boot for $1.

We have sold a large quantity of them and they have given good satisfaction.

Gents Fancy Slippers, suitable for Christ Presents.
Ladies Fancy Slippers and Shoes, suitable for Christmas Presents.
Ladies and Misses White Kid Slippers, for evening wear.
Ladies, Gents, Boys and Misses Fancy Moccasins.
Snowshoes, in Ladies, Gents and Children's Sizes.
Gents Leather Faced Felt Long Boots.
Ladies Felt Boots and Slippers.
Also a lot of very handsome Doll's Boots.

A. LOTTIMER,
219 Queen St., F'ton.

DR LOW'S WORM SYRUP
DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD

ADAMS BROS.

Successors to the late Jackson Adams,

UNDERTAKERS.

We have in stock a full line of Coffins, Caskets of all kinds, sizes and prices.

Robes, Shrouds and Funeral Goods of every description always in stock, and Furnishings at Low Prices.

Telegraphic orders promptly attended to. Day or Night orders will receive prompt attention. Telephone No. 26.

RESIDENCE OVER WAREROOMS,
County Court House Square.
Opp. Queen Hotel.

A Full Line of Furniture always in Stock. Repairing and Upholstering done.

James D. Fowler

Watches, Watches!

WATCHES!

GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES,

—FROM—

$250 to $1.50 each

Best Value in the City.

***REMEMBER THE PLACE

JAMES D. FOWLER,
Opposite Post Office,
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

McMurray & Co

Booksellers, Stationers;

—AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty church Organs in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.

P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co.
Fredericton. mar1

PORTRAITS,

—FROM—

Cabinet to Life Size

—BY—

HARVEY.

Studio — 164 Queen Street, Fredericton

UNION BAPTIST SEMINARY,

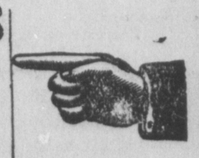
ST. MARTINS, N. B.,

A STAFF OF ELEVEN TEACHERS.

Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home. The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first class accommodations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to

J. E. HOPPER, Principal.

CARTER'S LITTLE LIVER PILLS.



CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for $1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.