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the Philadel- his famous day-school a and now he knowing that out of it has ight ago, 245 ived, mostly

—The American Baptist Missionary Union has just sent out about forty missionaries to Burmah, Assam and India. We believe, says the *Missionary Review*, this is the largest number of missionaries ever sent from this country at one time by any denomination.

—Rev. O. B. Hansen, of Tromsø, Norway, pastor of the most northern church in the world, was in Philadelphia recently, and said: "I have baptized 1,000 converts in southern Norway and Sweden. I have labored there twenty-eight years. The last twenty years I have spent within the Polar Circle. We see not the sun for two months. There I have baptized 900. We have had to melt ice and snow to get water to baptize."

DENOMINATIONAL NEWS.

WAASIS SUNBURY CO., N. B.—Dear brethren, you will be pleased to learn that the F. C. Baptist Church is being greatly revived in this place. We began meetings on the 14th inst. Wanderers have been reclaimed, sinners have been convicted and some are seeking Christ to be saved. The roads are very bad at present, but the meetings continue. Brethren pray for us.

ISAAC LEWIS.

January 20th 1891.

CANNING, N. S.—The Hall's Harbor church has just been undergoing repair. The work done was reported in the business meeting at the close of the conference meeting last Saturday afternoon. The report showed that \$168.80 has been expended in labor and cash. The underpinning was renewed, one side of the roof shingled, the ceiling sheathed, and the whole inside painted. The pulpit was remodeled and a new carpet adorns the platform. The church are especially grateful for an appropriate set of pulpit chairs, the gift of Sister Alice J. Whitney of Centerville. The church building is now in excellent and durable shape, and we hope that the spiritual edifice will receive a similar renovating by the Holy Spirit this winter.

G. H. D.

FROM LICENTATE W. R. REUD.—I wish to acknowledge, through your columns, the gift of \$24 from Marysville friends, who held a social on the 8th inst., and raised that amount for my benefit. N. is this all, for during the Christmas holidays, which I spent with Bro. Downey on his circuit, it being likewise the old circuit of my father, he (Bro. Downey) and the kind friends all over the circuit raised an amount of \$60 the last one of which was handed me on my way to the depot in Fredericton. To say that I am grateful is but faintly expressing my gratitude, for not only did they thus substantially aid me, but I received kind words and encouragement from so many that it made my heart full. The kindness of Bro. Downey, and wife, and family will not soon be forgotten.

Nor did it detract from the good feeling to find still a memory of the departed, and to know that though death may separate and time intervene the friendship of the past was not forgotten. As we review it all we ask the blessing of God on those who blessed us, and whether they dwell at home or roam abroad may His loving care guard them.

W. R. REUD.

St. Martins, Jan. 17'91.

NORTH HEAD, G. M.—I had the pleasure of baptizing three persons on Sunday last a young man and his wife, another man the head of a family, all happy in the love of Jesus. It was a good day. The power of God was manifest and the presence of the Holy Spirit was upon the people. The young man I refer to gave a very powerful exhortation on the day of his baptism; he is not long for this world; he has a cancer on the jaw bone that will soon do its work and he deeply realizes the fact that his race is almost run. God has blessed him with a good hope of eternal life beyond the grave and he is reconciled to his lot. We have had very severe winter here so far. We had a very high tide last week the highest for sixty years. It was two feet higher than it was in 1869; it did some damage to the people all along the Island the most at Seal Cove. There were some narrow escapes from death, two in particular, but thank God none were lost. We propose holding some special services in the churches over which we have care. Pray for us.

T. O. D.

BATH, C. Co.—I suppose the friends of our cause are becoming more or less anxious to hear from the First District, as it has been some time since we wrote them of our condition here. Well it really is not much that we have to say at the present time. We can say this, however to start with, God's blessings vouchsafed, unto us, are by far better than we deserve. Dear friends, we are not without a

deep sense of humble gratitude to our Maker for His numerous unmerited benefits.

We are not progressing as fast as perhaps, some of our friends, not well acquainted with our circumstances, but sincerely anxious and praying much for our spiritual growth, could desire to have us advance, in the knowledge of divine things here. But this we may say, dear brethren, though we may seem to you to move slowly, we are doing permanent work as far as we go. By looking over the reports of this district for the last two or three years in comparison with the minutes of the few years or more that go before you will see the truth of the above statement. Since last Conference we have been engaged in regular work, holding but few extra meetings, the simple truth is the strain of the last three years labour has put me beyond much extra work for this winter. We design holding special meetings towards spring when the men will have come out of the woods.

The spiritual interest in the churches from Perth to Bath is good. The prayer-meetings and Sunday schools are kept open during the winter months and are well attended, with a growing interest.

Our cause is low on the Tobique now it has been losing ground there for some time. Rev. L. E. Cosman passed through here on his way to Tobique a few days ago. He seemed unusually anxious to see and know the people among whom he was going to labour.

May God bless him in our desire, and make him useful in saving souls. On last Christmas Eve an entertainment was held in the F. C. B. Church Bath, C. Co. consisting of basket social and Christmas tree. The proceeds of the society \$24.80 went towards minister's salary, the tree was in the interest of the Sunday School. A very pleasant evening was spent, the children were delighted, the tree, with frame under it, was set close to the pulpit platform, the pulpit being removed for that purpose, it was literally covered with presents for old and young also bags containing candy and nuts &c. for the children of the S. S. which, when the candles were lighted, gave the tree a brilliant appearance. Suitable music was rendered by different persons through the course of the evening. On Christmas Eve, a basket social and Christmas tree was held in the school-house at Lower Perth. It was conducted by the F. C. B. Church of that place, I was not present, and therefore cannot give the particulars. The proceeds of the sociable about \$12.00 go towards paying minister's salary, the tree was in the interest of the Sunday School.

J. J. BARNES.

FREDERICTON.—The cause in Fredericton is slowly advancing. God's blessing surely is with us. Since Conference we have had two baptisms and added three to the membership of the church. The union services during the week of prayer were very interesting. Last week we began holding special services, the church is being strengthened and souls saved. Last Sabbath the pastor had the privilege of baptising four more happy converts. We expect others—brethren pray for us. At the baptism on Sunday the pastor used for the first time his new baptismal robe, a New Year's present from the church.

F. C. HARTLEY.

MONCTON.—Through the INTELLIGENCER I wish to thank the members of the Moncton F. B. church and congregation for the very tangible expression of their kindness to me, in the present of a fine Bulgarian Lamb coat. God bless all who contributed to this, and thus added to my comfort.

G. F. CURRIE.

NOT A VIRTUE. Among the Mongols of the Azure Lake, according to Mr. W. W. Rockhill's account, in *The Century*, cleanliness is not considered a virtue. 'A friend of mine,' he writes, 'was once travelling among the Mongols, and an old crone came to him and begged some medicine to put on a sore. "He told her that before applying the salve it would be necessary to wash herself. She gave it back to him, saying, "I am 67 years old, and have never washed in my life; do you suppose I am going to begin now?"'

The cleanliness which they deny to their persons they lavish on the bones of their most. They are always careful to remove every particle of flesh from the bones, and if it is a marrow bone they crack it and eat the contents. A Mongol or a Tibetan nomad would never dream of leaving the smallest particle of food put before him, and in the case of cleaning bones of the flesh it is even looked upon by the latter people as a test of a man's ability. They say that by the care a man gives to this work one can judge what he would give to other and 'weightier matters in life.'

HOSPITAL GRANT.—York Co. Council, which last year refused to give aid to Victoria Hospital, has now voted to ask for legislation empowering it to give \$300 a year.

SUNDRIES.—Be patient with your boy. Adam Clarke, while young, was a duce.... A Chinaman who died recently at Portland, Oregon, left property valued at \$200,000.... It is estimated that ninety thousand to one hundred thousand deer feed in the forests of Scotland, and that four thousand stags are killed annually.... The women of Toronto have secured the appointment of three of their number on the high school board.... The chief industry of Zanzibar and Pemba is clove-growing. The tree was introduced in 1830; and the harvest of the present year is expected to be 13,000,000 pounds, at an average local value of ten cents a pound.

THE DESTITUTION suffered by the poor people of some portions of Ireland may be judged by the fact that last week representatives of over one hundred families living in the Cloyne district waited upon the Board of Guardians and earnestly begged for assistance. They stated that for sometime past they had been starving.

GOOD WORDS.

The many good words said of the INTELLIGENCER by its readers are gratifying. They assure us that our "labour is not in vain," and are a great encouragement. We append a few extracts.

"When we subscribed for the paper it was with the intention of taking it one year only. But it has endeared itself to us so much that we feel we cannot do without it. My mother also holds it as a very dear reminder of her former friend and pastor, the late Rev. A. Taylor, who took our subscription while with us during his last visit to Bath."

"I do not know anything that will do my son more good than the INTELLIGENCER, and I have concluded to have it sent to him for a year."

"Very heartily I can add my word to all the good things that are said about the INTELLIGENCER. It is a great help to me in my every-day life. I would rather do without some personal adornment if need be, than be without my paper."

"I should feel lost without the INTELLIGENCER. I cannot tell you how much I enjoyed it while away."

"I prize the paper more and more."

"I am of opinion that enlarging the circulation of the INTELLIGENCER is one of the best ways of helping forward the work entrusted to our denomination. It is a minister of the best and most successful kind. For myself, I receive much strength and encouragement from it. My prayer is that it may have a constantly increasing circulation."

[He helps the Lord answer his prayer by sending eight new subscribers.]

"The INTELLIGENCER is a welcome visitor. I could not well do without it."

"I have taken the INTELLIGENCER almost from its first appearance. It has been a great benefit to me, and I hope to continue it as long as I live."

"I find it impossible to do without the INTELLIGENCER, and cannot speak of it too highly. I especially admire the outspoken manner in which you treat the temperance question."

"The INTELLIGENCER is better than ever. * * I am at a loss to understand how any Free Baptist family can do without it. We could not. It has been a regular visitor to our home for thirty-three years, and, I trust, will be to the end of life. May God bless you and the paper in the good work."

"The INTELLIGENCER is just complete. Don't see how I could very well do without it. It is my practice to read it through every Thursday as soon as I get it from the office. It is like an old friend. May God bless you in all your efforts to do good is my prayer."

"I have taken the INTELLIGENCER four years, and now feel that I could not very well get along without it. My children appreciate it, too. I hope it will prosper and do much good."

"I am happy to get the INTELLIGENCER week by week. It is an old friend—one of the family, and a preacher of righteousness. At the close of another year my regard for it is unchanged only in that it has become intensified, and my confidence in it more firm. I wish you a Happy New Year and one unsurpassed in usefulness in God's cause. The Lord's presence be with you and His blessing be on your work."

"I intend to take it as long as I live. It does me great good. I could not well do without it. I am always glad when Thursday comes, that I can get the INTELLIGENCER."

"I read the INTELLIGENCER with a great deal of interest; and I have profited much by its excellent counsels."

"After reading the INTELLIGENCER a year I would not do without it. I like it better every time I read it. I have shown it to my neighbours, and hope to get some of them to subscribe."

NOW TO THE WORK! Give the INTELLIGENCER a boom for 1891. We are workers together, brethren. With an active effort all over the field, great things can be done.

Renewals and new subscribers should come in quickly and in large numbers. SEND THEM! SEND THEM NOW!

REGALIA.—Any lodges of Good Templars or organizations of a kindred nature requiring material for badges, rosettes, reg. lis &c., can get supplied at the Dry Goods establishment of Fred B. Edgecombe, Queen Street, Fredericton, who keeps a full stock of such material.

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VICK'S FLORAL GUIDE FOR 1891.—No lover of a fine plant or garden can afford to be without a copy. It is an elegant book of over 100 pages, 8 1/2 x 10 1/2 inches, beautiful colored illustrations of Sunrise Amaranthus, Hydrangea and Potatoes. Instructions for planting, cultivating, etc. Full list of everything that can be desired in the way of Vegetable and Flower Seeds, Plants, Bulbs, etc. Also full particulars regarding the cash prices of \$1,000 and \$200. The novelties have been tested and found worthy of cultivation. We hope it will be our good luck to see the Nellie Lewis Carnation and taste the Grand Rapids Lettuce. It costs nothing, because the 10 cents you send for it can be deducted from the first order forwarded. We advise our friends to secure a copy of James Vick, Seedsman, Rochester, N. Y.

TWO FOR TWO-FIFTY! Each present subscriber who sends a NEW NAME with his renewal, may enclose \$2.50, which will pay for both, one year. We will be glad if every subscriber will take advantage of this offer.

DENOMINATIONAL NOTICES.

CONFERENCE SECRETARIES AND TREASURERS.

GENERAL CONFERENCE.

Recording Secretary:—D. McLeod, Vince, Woodstock, N. B.

Corresponding Secretary:—Rev. J. W. Clark, Centerville, C. Co.

General Secretary:—Rev. Jos. McLeod, Fredericton, N. B.

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AGENTS.

All Free Baptist Ministers in New Brunswick and Nova Scotia.

D. McLeod, Vince, Woodstock, N. B.

S. Crandall, Mount Pleasant, C. Co.

Dr. Burnett, Sussex.

G. L. Good, Millstream.

D. Patterson, Johnston, Q. Co.

John Alexander, Fredericton Junction.

W. S. Porter, Fort Maitland, N. S.

Norman Jeffrey, Yarmouth, N. S.

Subscribers paying in Fredericton, who do not find it convenient to call at the editor's office, may pay either to W. H. Van Wart, Queen St.; or at the Printing office, H. B. Pitte, York street.

Marriages.

PHINNEY-NEWMAN.—In the F. C. B. church, at Chocolate Cove, the 11th inst., Mr. Edward Phinney to Miss Parthenia Newman, both of Wilson's Beach, Campbell, Charlotte Co.

KENNEY-SWIM.—At Clark's Harbor, N. S., Jan. 15th, by Rev. Geo. E. Sturges, M. D., James H. Kenney and Ella M. Swim, both of Clark's Harbor.

WHEPLEY WOODIN.—At the residence of the bride's father, by Rev. W. H. Perry, Fred W. Whepley, of Westfield, King's County, and Lettie H. Woodin, second daughter of Alexander Woodin, of Mill Settlement, Sunbury Co.

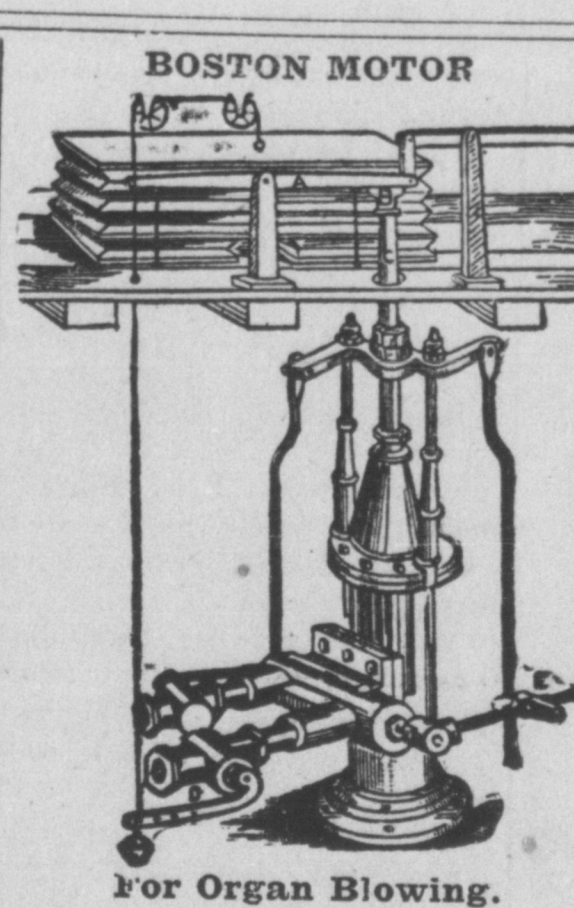
DIBBLE SCHRIER.—On the 21st inst., at the Free Baptist parsonage, Tracy's Mills, by Rev. J. W. Clark, Mr. Edward S. Dibble (of the C. P. R.) to Miss Annie Schrier, both of Florenceville, Car. Co.

MILLER-CASSEBONE.—At the residence of the bride's father, on the 30th of Dec., by Rev. T. O. DeWitt, M. F. Frederick Miller to Miss Arvilla C. Casbone, all of White Head, Charlotte Co.

KITCHEN-NASON.—In this city, on Wednesday evening, 21st inst., by Rev. F. C. Hartley, Mr. Wesley Kitchen to Mrs. Julia Nason, all of Fredericton.

REICKER-URQUHART.—At the residence of Melvin Jones, Golden Ball Corner, St. John, on the 21st inst., by Rev. J. T. Parsons, Mr. William Reicker and Mrs. Ruth A. Urquhart, both of Kars, K. Co.

STUART'S IPP.—At the residence of the bride's parents on the 17th inst., by the Rev. G. O. Gates A. M. Guilford M. Stuart of Worcester, Mass., U. S. A. to Miss Ellen M. only daughter of E. W. Slipp of St. John, N. B.



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Deaths.

FOUNTAIN.—On the 6th inst., at Choccolate Cove, Deer Island, Charlotte Co., of Mrs. Lena J. Fountain.

ROBERTSON.—In St. John, on the 17th inst., Manford M., youngest son of Rev. John A. and Letta Robertson, aged 2 years and eleven months.

HENDERSON.—At Apple River, N. S., Dec. 18th, 1890, Harold Turpee, aged 2 months and 21 days, infant child of Eliza and Edmund H. Henderson.

HOYT.—At Blaisville, Sunbury County, on Jan. 18th, Ann, relict of the late John Hoyt, aged 75 years, leaving three sons and six daughters to mourn their loss. Mrs. Hoyt was highly respected by all who knew her.

CRONK.—Mrs. Samuel Cronk, died Jan. 14th, aged 57 years. She leaves a surviving husband, eight daughters and one son to mourn the sad loss of a good, kind and affectionate mother. Their loss was her gain. Services by L. O. DeWitt.

MERRETT.—At Tracey Station, S. Co., Jan. 10th, Lawrence Merrett, aged 98 years and 7 months. He leaves seven children, thirty-four grandchildren, thirty-four great grandchildren and one great great grand child. Bowed down and weakened by the infirmities of age, he felt for some time, that to depart and be with Christ was better. His funeral services were conducted by the writer. Text, Gen. 47:8—"How old art thou?"—G. W. F.

HARRIS.—At Fredericton Junction, S. Co., Jan. 13th, after a lingering illness, Barbara A., beloved wife of James Harris, aged 45 years, leaving a sorrowing husband, a number of relatives and many friends, to mourn their loss. We believe that what is their loss is her "eternal gain." Her sorrow-stricken companion has hope of a glorious reunion. This consoling thought cheers him even in this hour of trial. Funeral sermon by the writer. Text, Isaiah 38:1—"set thine house in order: for thou shalt die, and not live."—G. W. F.

HASEN.—At Moncton, Jan. 1st, after a brief illness, Charles P. Hasen aged 3 years and 8 months.

STEVES.—At Sunny Brea, Westmorland County Jan. 12th, Mrs. Martha Steves aged 72 years. This sister was a member of the Baptist church, and to her may be given this highest commendation, "she was a christian."—G. F. C.

O'BRIEN.—At Moncton, Jan. 14th, after a few days illness, Mr. John O'Brien aged 80 years. Forty-five years ago the brother of religion and united with the Baptist Church at Canada Queens Co, N. B. Some years ago he moved to St. John where he joined the W. A. Street Free Baptist Church of which he remained a member till his death. On his way to Moncton to visit his daughter, Mrs. W. E. Day, his son, Elsie, who was taken sick—a sickness which proved to be his last. Amidst his sufferings, and the consciousness of approaching death he expressed a firm trust in Jesus as his Saviour. An aged widow, several children and grandchildren remain. May God bless them to know that "it is not all of life to live nor all of death to die."—G. F. C.

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