

BRONCHITIS

Is an inflammation of the bronchial tubes—the air-passages leading into the lungs. Few other complaints are so prevalent, or call for more prompt and energetic action. As neglect or delay may result seriously, effective remedies should always be at hand. Apply at once a mustard poultice to the upper part of the chest, and, for internal treatment, take frequent doses of

Ayer's Cherry Pectoral

C. O. Lepper, Druggist, Fort Wayne, Ind., writes: "My little sister, four years of age, was so ill from bronchitis that we had almost given up hope of her recovery. Our family physician, a skillful man and of large experience, pronounced it useless to give her any more medicine, saying he had done all it was possible to do, and we must prepare for the worst. As a last resort, we determined to try Ayer's Cherry Pectoral, and I can truly say, with most happy results. After taking a few doses she seemed to breathe easier, and, within a week, was out of danger. We continued giving the Pectoral until satisfied she was entirely well. The indisputable evidence of the great merit of Ayer's Cherry Pectoral has given me unbounded confidence in the preparation, and I recommend it to my customers, knowing it cannot disappoint them."

"Ayer's Cherry Pectoral cured me of a bad cough and my partner of bronchitis. I know of numerous cases in which this preparation has proved very beneficial in families of

Young Children,

so that the medicine is known among them as 'the comforter of the afflicted.'—Jaime Rutas Vidal, San Cristobal, San Domingo.

"A short time ago, I was taken with a severe attack of bronchitis. The remedies ordinarily used in such cases failed to give me relief. Almost in despair of ever finding anything to cure me, I bought a bottle of Ayer's Cherry Pectoral, and was helped from the first dose. I had not finished one bottle before the disease left me, and my throat and lungs were as sound as ever."—Geo. B. Hunter, Altoona, Pa.

Ayer's Cherry Pectoral,

PREPARED BY
DR. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price \$1; six bottles, \$5.

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The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter—Lesson I.—April 5.

From April 5 to June 28, 1891.

SAVED FROM FAMINE.—2 Kings 6:24-30.

Kings 7:1-16.

GOLDEN TEXT.—O that men would praise the Lord for his goodness, and for his wonderful works to the children of men.—Ps. 107:1.

This lesson is a series of five pictures, each one with its own instruction.

THE SIEGE OF SAMARIA AND ITS HORRORS.—2 Kings 6:24-30.

Three times before had Benhadad II., king of Syria, attacked Ahab, the father of Jehoram. This is the second siege of Samaria.

The attempt was made to reduce the city by starvation. The time necessary to reduce a garrison by famine would depend upon the supplies of the place. This attack seems to have been unexpected, and the city but poorly provided with food; so in a short time the inhabitants were reduced to starvation.

To show the extremities to which the people were reduced, it is stated that 'an ass's head was sold for four score pieces of silver, and the fourth part of a cab of doves' dung for five pieces of silver.' If shekels (worth 55 cents each) be meant, the ass's head must have brought \$44.00. The ass was an unclean animal, and its flesh was not allowed to be eaten; but necessity knows no law. The head of the ass is, besides, the worst part to eat. A cab is a measure containing about three pints, so that three-fourths of a pint of doves' dung sold for \$2.75. Doves' dung was either the real dung of that bird containing some of the seeds they would gather on their long flights, which, therefore, might be used for food, though some think it was for fuel; or it was the name of a very worthless kind of pea or grain, which in ordinary times no one thought of eating. And more, the king learned by a quarrel between two women that they were killing and eating their own children. Even adult persons were inveigled away, and murdered in order to be eaten. There is only one possible interpretation of the providence of God in allowing such a terrible siege. It was to persuade the nation to repentance and a better life. It was to warn them of the awful consequences of continuing in sin, which consequences came upon them 150 years later.

ELISHA IN HIS HOME IN SAMARIA; THE PATIENCE OF FAITH.—2 Kings 6:31-33; 7:1, 2. King Jehoram, walking on the top of the walls of Samaria, was horror-stricken when he learned the extremity to which the famine had reduced the people, and suddenly determined to execute the prophet.

Why did he blame Elisha? (1) Elisha was the prophet of Jehovah. He had done many wonders before why does he delay to do them now? The king forgot that Elisha could at no time work a miracle at his own will, but only when the Lord bade him. (2) It is probable that Elisha had warned him of this danger. (3) It is probable that Elisha had promised him deliverance from Syria, on condition that he would repent.

Prayer-meeting in Elisha's Home. Elisha was in his own house, and the elders of Israel was with him. They were suffering from the famine and realized its horrors. They were consulting what to do; they were praying for light and help.

Trial of Elisha's Faith. (1) It was tried by the suffering from the famine and the great danger from without. (2) By the long delay of the fulfillment of the promise. He could only trust that in some way God would care for him. (3) It was tested by the coming of the messenger of the king to slay him.

While Elisha and the elders were together, the messenger of the king arrived. They barred the door, and waited for the king himself. Then the king said, "Why should I wait for the Lord any longer?" Then came the word of the Lord to Elisha. Hear ye the word of the Lord. Elisha's prayer was answered. The message of deliverance had come. To-morrow about this time. In the course of the morning. A measure. A seah, about nine quarts. Of fine flour. In contrast with the worthless doves' dung. Then a lord on whose hand the king leaned. When an Eastern king walks, he always supports himself on an arm of the highest courtier present. Answered. Behold, if the Lord would make windows in heaven, etc. Behold thou shalt see it, etc. He should be convinced of the truth of Elisha's prophecy.

THE FLIGHT OF THE BESIEGERS.—Vers. 3-7. There were four leprous men. Men with the leprosy. At the entering in of the gate. Just outside of the city, separated from human society. Why sit we here until we die? No one brought them food from the city, and they were not permitted to enter it. Why should they die a lingering and painful death? There was one gleam

of hope. Let us fall unto the host of the Syrians. Let us go over to the Syrians. And they rose up early in the twilight. As soon as it was dark enough for them to go unobserved. Were come to the uttermost part of the camp. The outermost part from the centre of the camp. The Lord had made the host of the Syrians to hear a noise... even the noise of a great host. The besiegers thought they heard the march of armies, and were seized with such terror that they fled, leaving behind them their baggage and beasts. And they said the kings of the Hittites, and the kings of the Egyptians. The powerful nation on the south, which had more than once been an ally of Israel. Wherefore they arose and fled in the twilight. They rushed out for their lives.

THE RELIEF OF THE CITY.—Vers. 8-16. When these lepers, referred to in ver. 3. The uttermost part, the outskirts nearest the city. Did eat and drink. They satisfied their wants, and secreted treasure for the future. Then they said one to another, We do not well. They realized the selfishness of their course. Their virtue was also encouraged by the fear that some mischief will come upon us. The punishment they feared was (1) the divine judgment, (2) the rage of the people, and (3) the justice of the king. They called unto the porter of the city. The guard. And he called the porters. Summoned the rest of the guard. And they told it to the king's house within. And the king arose in the night. He probably had been walking and watching. I will now show you what the Syrians have done. He supposed that the enemy have only withdrawn a short distance, and are lying in wait in the neighborhood, ready to rise up against the Israelites as soon as they should enter the camp. Behold, they are as all the multitude of Israel. If they are slain by the enemy, it will be no worse than to die of starvation. They took therefore two chariot horses. They dispatched two war-chariots, with their complement of men, to see whether the retreat was a reality. They went after them into Jordan. The Syrians had fled, probably, by the great road which led from Samaria to Damascus. And the people went out. As soon as they were satisfied by report of the scouts of the reality of the retreat of the Syrians, the whole populace rushed to plunder the Syrian camp, in consequence of which the cheapness of provisions predicted by Elisha was realized. And spoiled the tents. Gathered the spoil out of the tents. So a measure, etc. See under ver. 1. According to the word of the Lord. Thus the prophetic words of Elisha were fulfilled.

THE TRAGEDY OF UNBELIEF.—Vers. 17-20. The captain who mocked at Elisha's prophecy of plenty was appointed to have charge of the gate of the city. The city gate was the place where customs were paid for everything that was carried into the city; and it was probably to the duty of collecting the tolls that he was appointed. In the gate he was trodden to death by the people, so that he saw the plenty, but did not partake of it.

PRACTICAL HINTS.

God sends his judgments to bring back the people to himself.

And yet in all history God has shown more of love than of justice.

Bad men would slay the preachers of righteousness, when they should slay their own sins.

Not the doubt that inquires and seeks for the reason of things, but the mocking unbelief that grows out of a bad heart, and a life far from God, brings disaster and death.

God has many strange ways of accomplishing his ends. We need not despair because we do not see how he can fulfill his promises.

He that selfishly enjoys either temporal or spiritual good, while others are suffering from want, incurs the indignation of God and man.

God's word fails not; every one is fulfilled to the uttermost, both promise and threat.

MA Boy's Paradise.

The father mentioned in the following incident belongs to the large class of people who believe that "boys can be poked away anywhere," and in planning his new house no provision was made for the room which his young sons were to occupy. Fortunately, the lady had a grandmother who knew that an attractive room, all their own, has wonderful power to keep boys indoors in the evening; and the way in which she converted the father to her belief is thus described:

"David," she said to her son, "who is that large chamber with the bay-window and two mantel-pieces?"

"For company, mother," was the reply.

"What company? I didn't know you expected any," said the shrewd old lady.

"O, for any that happens along! By and by Emma will leave school,

and have company, you know. James's wife and cousin Hepsy come down twice a year to shop, and always stop here a night or two."

"But your own boys come here to sleep three hundred and sixty-five nights in a year and have a thousand times the claim on you than any company have."

"Yes."

"What arrangements have you made for them?"

And the father repeated the remark that he had made to his easy wife so often, that "boys didn't care and they could cuddle down and sleep anywhere."

"But these boys must not sleep anywhere after the new house is done. Unless you divide that long spare chamber into moderate-sized ones, and give one of them to the boys, I shall settle them in the room you have planned for me and make my home with Catherine. She has plenty of room, and is always urging me to come to her. I will not crowd your sons out of a room."

David Lane loved his mother, so the result was that the long "spare chamber" was finished so as to meet the wants of the boys.

Two happier boys never lived than these two when the time came for furnishing and ornamenting that room. Grandma took the matter into her own hands, and said they should have everything to their mind, so long as they kept within bounds.

"Now, what do you want in your room, boys?" she asked, when the house was nearly done.

"In the first place, we don't want any carpet, because somebody would be always telling us not to kick holes in it. We don't want black walnut furniture, nor a big looking-glass, nor china vases, nor anything that scratches or tears or breaks," Morton said.

"Well, say what you do want, then," said their grandmother.

"Well, grandma, we want an oiled floor, and two of your great braided mats; and an open fireplace, with your brass and iron rods in the garret; and a big hearth, where we can pop corn and roast nuts; and we want bright wall-paper, with pictures of the country; and two little iron bedsteads, with blue spreads; four chairs, painted blue; a glass case for our stuffed birds; shelves for our books, and lots of hooks to hang our bows and arrows, violin, French horn, boxing-gloves, bats, and Indian clubs or. These, with the old sitting-room lounge and the old easy-chairs, will make us the most comfortable boys in the world."

Before the month closed, the "Boys' Paradise" was complete, and a score of wise fathers and mothers with several scores of less wise boys and girls, had been invited to see it. No one now complains of the Lane boys for hooting from the top of the stone walls or howling about the streets by night; and their mother says their music and their company do not disturb her half as much as the anxiety as to where they were by night used to do.—Exchange.

See that your child never leaves any task half done or slovenly finished; and therefore give not too many tasks. Thoroughness is the corner-stone of success. There is no place in the world now for smarteners, who knew a little, and only a little, for everything under the sun. There is always an honorable place for those who can do any kind of honest work in the best manner.

Minard's Liniment cures Garget in Cows.

THE PERFUME we consider to be at once the most delicate and most enduring—"Lotus of the Nile."

AN ACCIDENT POLICY

The Best Accident Policy is to keep Hagyard's Yellow Oil on hand. As a pain cure it is unrivalled, while for croup, sore throat, quinsy, rheumatism, neuralgia, etc., its results are often almost magical. Used externally and internally. Price 25c.

If you are nervous or dyspeptic try Carter's Little Nerve Pills. Dyspepsia makes you nervous, and nervousness makes you dyspeptic; either one renders you miserable, and these little pills cure both.

THE BEST PROTECTION.

As a protection from the results of colds, sprains, bruises, burns, scalds, sore throat, and all painful diseases, Hagyard's Yellow Oil holds first place. Its efficacy has been proved thousands of times. It should be found in every household.

MISERY VS. COMFORT.

Misery is one result of biliousness or liver complaint. Comfort is the first result of using Burdock Blood Bitters as a remedy. Cure is the final result always obtained. We back this with the strongest proof by testimonials from reliable Canadian people.

For the cure of colds, coughs, and all derangements of the respiratory organs, no other medicine is so reliable as Ayer's Cherry Pectoral. It relieves the asthmatic and consumptive, even in advanced stages of disease, and has saved innumerable lives.

NEW GOODS

JAMES R. HOWIE,

PRACTICAL TAILOR.

I BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English Scotch and Canadian Tweed Suitings, Fire Coats and Diagonal Suitings, Light and Dark Spring Overcoatings, and all latest designs and patterns in Fancy Trousers from which I am prepared to make up in FIRST CLASS STYLE, according to the latest New York Spring and Summer Fashions, and guarantee to give entire satisfaction.

PRICES MODERATE.

MEN'S FURNISHING DEPARTMENT

My stock of Mens' Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Styles for Spring Wear. White and Regatta shirts, Linen Collars, Silk Handkerchiefs, Braces, Merino Underwear, Hosiery and well selected assortment of Fancy Ties and Scarfs, in all the latest patterns of English and American designs.

Rubber Clothing a specialty.

Jas R Howie.

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June 20.

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GOLD, SILVER,

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NICKLE CASES

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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

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The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first class accommodations at moderate rates. Instruction is provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting, in oils and water, Decoration of China Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to

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Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

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