

the straightforward character of the people nor in the genuineness of their greeting. We were glad to see old friends and to form new acquaintances, and to have so good opportunities of talking to them of things of moment to us all.

Our mission—the mission within a mission, in this case—was not wholly forgotten, and the presentation of the Seminary's needs was not without response.

From the island to St. Stephen was a long and tiresome journey. Five hours at Eastport, the tedium of which was relieved, however, by meeting with Dr. Barker, formerly a practising physician at Keswick and later at Gibson, now pastor of a Methodist Episcopal church in Lubec, Me.; and with Dr. Jonah, a New Brunswicker who has been living in Eastport nearly a quarter of a century. Dr. Barker says he is enjoying his new work, and has so much to do in it that he does not any longer prescribe for physical ills. Dr. Jonah has not lost love for his native land, and talks of Canada as the most remarkable country in the world with a population of five millions. We were glad, also, to meet Mr. Robinson, Grand Secretary of the I. O. Templars, who was full of C. T. Act enthusiasm and had been putting in some earnest work in Charlotte Co. against repeal.

Getting away from Eastport we thought our delays over, but at St. Andrews the Str. got aground, and two hours were spent waiting for the tide to float her. There was nothing to do but be patient. St. Stephen was reached shortly after 9 p. m. It was good to be in the go-ahead border town on the eve of the battle, to see the wide-awake and vigorous men who, led by their worthy Mayor, gave every sign of determination to rout the rum men who sought to take possession of the county. And they did it well.

#### General Religious Notes.

The friends of evangelist Chubbuck will regret to learn that he is now very ill, and not likely to recover.

The Missionary Board of the Methodist Episcopal Church has closed the fiscal year free of debt. The General Committee meets this week at Cleveland, Ohio. Secretary McCabe proposes the following toast for that meeting: "Twelve hundred and fifty thousand dollars for 1892 by collections only, and no more debt on the Missionary Society till the millennium."

Gen. Booth's farm colony is located on the Thames, within easy distance of London. He has had possession of 1,200 acres since May last, and has at work upon it one hundred and fifty men from the outcast poor of London. The object is to build the men up physically and morally and teach them something of agriculture, preparatory to emigration.

A letter from Oporto to the Evangelical Alliance tells how a Protestant at Aviers has been in gaol since Feb. 20 for refusing to take off his hat to a cross carried in a funeral procession. The sentence is one of twelve months' imprisonment, with an extra three months which can be escaped by payment of a fine. The Portuguese constitution grants liberty of conscience "provided that the State religion is respected"—a very elastic proviso.

#### Home Religious News.

Special meetings are being held at Rouse Settlement by Rev. Mr. Thompson (Methodist). The work is encouraging.

Rev. Father McLeod, Roman Catholic priest at East Bay, C. B., died last week. He was one of the best known priests in the Province.

The special services in the Methodist church at Marysville resulted, it is said, in a number of conversions.

At Baillie, Ch. Co. a revival is in progress in the Baptist church. Several have professed conversion and united with the church.

The health of Bishop Courtenay of Nova Scotia continues very poor. He is feeble in body, and change of air and scene have done little towards the restoration of his strength. He will spend the winter abroad.

PERSONAL.—Judge Steadman is slowly improving in health. It is said he may spend the winter in Southern California.

Governor Tilley was present at the W. C. T. U. convention in Boston. Prince George of Wales is ill of typhoid fever. He is reported improving.

C. T. A. NOTES.—Five fines of \$50 each were imposed on Moncton rum-sellers last week. The convicted were hotel keepers.

A Picot, N. S. rum-seller was fined \$50 last week for violation of the C. T. Act.

On Friday four more Westmorland Co. rum-sellers were fined—T. LeBlanc, W. J. LeBlanc, Legere, and McCleane.

#### Denominational News.

GIBSON.—Rev. J. T. Parsons has established a regular preaching service at Gibson. Garden's Hall has been engaged and comfortably fitted up for the purpose. Service is held every Sabbath evening.

REV. A. G. DOWNEY paid a brief visit to friends in Barrington a fortnight ago, and preached in the Temple Church on the evening of the 8th inst. E. C.

CONNELL, C. Co.—Rev. G. Swim is holding special meetings at Connell, and hopes for the blessing of a good revival. Bro. Swim is, this year, pastor of Victoria Corner, Somerville, Connell and Third Tier churches.

ACKNOWLEDGEMENT.—Rev. J. N. Barnes desires to acknowledge, with thanks, a present of ten dollars from friends at Lower Ridge, K. Co., since his return from Conference.

PENOBSCOT, K. Co.—We are glad to hear that a good revival is being enjoyed at Penobscot under the labours of the pastor, Rev. A. M. McNitch. Probably a report of it will be furnished soon.

REV. WM. DOWNEY has, we learn, taken charge of the Brighton C. Co. pastorate.

PRESENTS.—Rev. A. C. Thompson desires thankfully to acknowledge the following presents.—From Coverdale church, \$36; from Petitediac church, \$20; from Platform church \$15; from Portage church, \$10.

MONUMENT.—During the recent visit of Rev. D. T. Porter to his family in Barrington N. S. the monument for his father's grave was erected. It was provided by the N. S. F. B. Conference in loving remembrance and bears a suitable inscription. The Cemetery is near the Porter homestead.

STANLEY, YORK Co.—I have been ill since I last wrote, and not able to attend my appointments; but I am now getting better, and hope soon to be at work again. I had to discontinue the special meetings. Eight were baptized, and a others have started in the Christian life.

R. W. CARPENTER.

Nov. 16.

LOWER BRIGHTON, C. Co.—An A. C. F. Society was organized at Lower Brighton, Nov. 3rd. We have 26 active members; and we meet once a week. We expect to have many more members join us in this work.

The question of organizing the society was brought before the church, and was approved of by pastor and people.

We believe, by the blessing of God on our efforts, it will be a help to each member of the Society, and to the community at large. We earnestly ask the prayers of all of God's people on our efforts in this work.

B. W. B.

A GOOD WILL OFFERING.—At a meeting of Clark's Harbor, N. S. Free Baptist Sabbath School, held a few weeks ago, a committee was appointed to examine the accounts and report. In the fulfilment of their duty, the auditors found that the school was indebted to some one to the amount of \$43.37. A new library had been bought from different quarters during the past summer, and the amount paid by the treasurer, Mrs. Duncan, as shown by her receipts and account book, and revealed the fact of the shortage. It then came to light that Rev. Dr. Sturgis, who had purchased the books, had, from his own purse, supplied the deficiencies as they occurred in making the purchases until they amounted to this \$43.37. He has given this sum as a goodwill offering to the school. This generous act is but one of many for which the Clark's Harbor Sunday School is indebted to its kind and laborious Superintendent, Dr. Sturgis. During the past four years he has discharged with marked success, the varied duties of Superintendent. Interest, harmony and progress characterize the school, whose members now number about 300. In the way of well-doing the Dr. seems never to weary. May the Lord long continue him among us a living epistle seen and read of all men, is the prayer of Sunday School and people of this place.

JOHN G. NICKERSON, MRS. GEORGE PHILLIPS, LIZZIE M. COLQUHOUN.

Com.

LICENTIATE S. J. PERRY has moved from Upper Hampstead, to Johnston, Q. Co.

REV. C. T. PHILLIPS was confined to his home some days last week. He is better now.

CARLETON, N. S.—Rev. W. M. Knollin has been holding special meetings at Carleton, one of the churches of his pastorate, with encouraging prospect.

DEER ISLAND.—We continued preaching at the Church of the Disciples in Leonardville about eight days, with very good success. The church was much awakened, and quite a number were induced to start anew in the Christian life. Two were baptized; one of them will unite with the F. C. B. Church in Northern Harbor. We also received two into the Leonardville church, and four others have given their names to unite with the F. C. B. Church at Northern Harbor.

We have been pleased to see so much love and unity prevailing between the Disciples and F. C. Baptists. At all our services, at both churches, a goodly number from each one attended, and several times the church has been too small to hold our audiences. Thus far a goodly number have been converted, some of whom are yet to be baptized. Two days last week I was with Bro. A. H. McLeod at Fair Haven attending the funeral of a daughter of Bro. Bridges, and also a son of Bro. Samuel Butler Jr. These friends have the sympathy of the church and community in their bereavement. May God comfort them in their affliction.

The last few days I have been preaching, night after night, in Lambert's Cove. We have had a very pleasant time. We are expecting Bro. McLeod with us to-morrow. I attended a temperance meeting at Chocolate Cove last week. This island goes strong for the Scott Act.

W. K. BURR.

Nov. 19th.

PORT MOUTON, N. S.—I wish to communicate a few words to the INTELLIGENCER, respecting our spiritual state as a church, which is brought into question, being connected with the attempted session of E. B. Conference announced to convene at this place Nov. 7.

Viewing the present features of God's cause, by the trial of the exacting and illuminating word, there are elements of spiritual poverty, perceptible, sufficient to indicate the certain working of the leaven, but yet there remains too much hardness in the "lump." When men give way to the grace of God entirely, the whole body is quickened.

It is not a new type of christianity that we need, but, as Prof. Drummond very explicitly puts it, "a conformity to the original, in the likeness of which we were created." "And have put on the new man, which is renewed in knowledge after the image of him that created him." Col. 3: 10-14. When we truly admire the best pattern we follow its design.

The visible proportions and movements of the church are very similar to what they were when last reported. Prayer and effort have been extended in some new directions, and we trust that the Lord is doing his silent work in the hearts of a few.

We looked for some degree of helpfulness to shadow forth from the Conference, but much to the disappointment of the people only one of the ministers, Rev. A. G. Jones of Halifax appeared. Perhaps those who were appointed were careful, but lacked opportunity.

Bro. Jones preached three times on Sunday, and continued evangelistic services each succeeding evening until Thursday night. The meetings were very well attended, and it is hoped that, by the spirit, Bro. Jones' strong persuasive manner and words were made effectual in reaching the hearts of the unconverted. We shall continue special services according as the Lord may direct.

J. W. SMITH.

Nov. 17, '91.

FROM.—We here in Fredericton have abundant reason to thank God; the fact that He is blessing our labours and encouraging us by occasional mercy drops assures us of His pleasure. This denominational year we have been working along in a steady quiet way; on three occasions it has been our privilege to visit the baptismal waters. Last Sabbath two persons on profession of faith were baptized, one of these has been for a time undecided as to duty but was led to see the path very clearly at the baptism on the preceding Sabbath. Work on other lines is advancing. The ladies now meet on each Thursday in connection with their newly organized aid society.

The parsonage which has been in the hands of the workmen for the last five weeks is now occupied by the pastor and Bro. Peleg Smith. We wish again to return thanks to God for His goodness and to express our appreciation of the many expressions of sympathy and love given by the people here. May God bless us all.

F. C. HARTLEY.

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Now.

#### Denominational Notices.

##### THE BOYER MONUMENT FUND.

It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged.....\$26 25  
Christian Endeavour Soc.,  
Woodstock.....10 00

##### HOME MISSION RECEIPTS.

Ladies at Beaver Harbour.....\$22.58  
G. A. HARTLEY,  
Treasurer.

Carleton, Nov. 1891.

##### FOREIGN MISSION FUND.

Received from  
Church Middleland.....\$18 00  
Seth Erbb.....1 00  
David Ebbitt.....5 00

EDWARD W. SLIPP, Treas.

St. John, Dec. 21st, '91.

##### UNION BAPTIST EDUCATION SOCIETY.

The following subscriptions have been received:

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F. M. Gordon.....8 00  
John F. Wilson.....20 00  
W. L. Harvey.....5 00  
A. M. Dakin.....5 00  
J. L. Brown.....5 00  
Geo. Gardner.....1 00  
Frank Green.....3 00  
S. R. Scott.....5 00  
J. R. Watt.....20 00  
Mr. Jas. McFarlane.....5 00  
Wm. R. Wilson.....10 00  
Miss Annie J. Owens.....25 00  
Rev. Jos. Noble.....25 00

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##### Marriages.

CAMPBELL-WILLIGAN.—On the 11th inst, by Rev. J. N. Barnes, at Mr. Wilnot Price's residence, Kars K. C., Mr. Thomas Campbell of St. John, to Miss Phebe J. Willigan of Kars, K. C.

PETERS-WHITTAKER.—At St. John, N. B., Nov. 4th, by Rev. B. W. Nobles, S. L. Peters and Selena M. Whittaker both of St. John.

LAKE-REID.—At St. John, N. B., Nov. 5th, by Rev. B. W. Nobles, Robert Lake to Fanny Reid, both of Kings Co., N. B.

BRADBURY-LOCKE.—At residence of the bride's father, Castalla, Grand Manan, on the 12th inst, by Rev. T. O. DeWitt, Mr. Theophilus Bradbury and Miss Laura E. Locke.

ATKINS-DONALDSON.—At the Free Baptist Parsonage, Cape Island, Oct. 22, by the Rev. F. W. Reeder, Mr. Thos. Albert Atkins, of Baccaro, and Miss Theresa Jane Donaldson, of Centerville, Cape Island.

NICKERSON-QUINLAN.—At the Free Baptist Parsonage, Cape Island, Nov. 6th, by Rev. F. W. Reeder, Mr. Chester Nickerson of Cape Island, to Miss Mabel K. Quinlan, of Shelburne.

CROWELL-HOPKINS.—At Barrington, N. S., Nov. 9th, at the residence of the bride, by the Rev. Edwin Crowell, M. A., John P. D. Crowell, and Mrs. William Hopkins.

PORTER-HOPKINS.—At the Temple, F. B. Church, Barrington, Nov. 14, by the Rev. Edwin Crowell, M. A., Lewis A. Porter, of Lynn, Mass., and Mary J., daughter of John D. Hopkins.

MONTGOMERY-RYMOND.—At Woodstock on the 18th inst, by Rev. C. T. Phillips, William T. Montgomery and Mattie L. Raymond both of Woodstock.

KIDNEY-CHILLES.—At Woodstock on the 11th inst, by Rev. C. T. Phillips, William Kidney of Bloomfield, Car. Co., and Hanna J. Cullens of Wakefield, Car. Co., N. B.

McCLUSKY-EDWARDS.—At the residence of the bride's sister, Woodstock, on the 18th inst, by Rev. C. T. Phillips, George McLusky of Woodstock, and Annie S. Edwards of Canterbury, York Co.

##### Deaths.

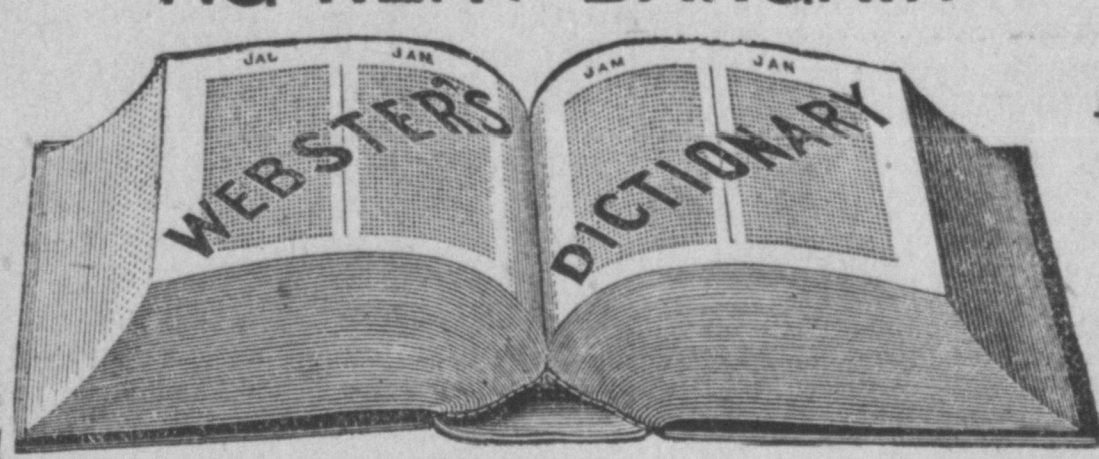
ADAMS.—At Oak Park, Shelle, Co. N. S., Nov. 12, of typhoid fever, Theodore Adams, age 26, leaving a widow and three children. He was baptized by Rev. Wm. Downey several years ago, and died singing "I'm going home." Sermon by the pastor, Rev. E. Crowell. Text: I know that my Redeemer liveth.

BUTLER.—Merton Butler, second son of Samuel Butler, Northern Harbor, Deer Island, aged 18, died of typhoid fever the 11th inst. He was working in Eastport when he took the disease, which was upon him only one week when he expired. The affliction has deeply smitten that home, from the fact that he was a promising, well-thought-of and bright son, and was the first of the family to die.

The funeral took place at Fairhaven amid the sobs and moans of the grief-stricken family. Bro. Burr Ph. D. assisted in the services. May God's consoling presence be with the bereaved.

A. H. McLeod.

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BRIDGES.—Miss Lilly Bridges, of Northern Harbour, Deer Island, died the 11th inst, of heart disease. She was sick for a year or more, but was considered recovering a few days before her death. She was 24 years of age, and was buried at Fairhaven cemetery. Bro. Burr assisted in the obsequies.

A. H. McL.

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"In a Thunderstorm," by Robert Beverley Hale (son of Edward Everett Hale). The cleverest story of the set, will be published later.

SERIALS.

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