

## Wonders

Are wrought by the use of Ayer's Hair Vigor in restoring gray hair to its original color, promoting a new growth, preventing the hair from falling, keeping it soft, silky, and abundant, and the scalp cool, healthy, and free from dandruff or humors. The universal testimony is that this preparation has no equal as a dressing, and is, therefore, indispensable to every well-furnished toilet.

"I have used Ayer's Hair Vigor for some time and it has worked wonders for me. I was troubled with dandruff and was rapidly becoming bald; but since using the Vigor my hair is perfectly clear of dandruff, the hair has ceased coming out, and I now have a good growth, of the same color as when I was a young woman. I can heartily recommend any one suffering from dandruff or loss of hair to use Ayer's Hair Vigor as a dressing."—Mrs. Lydia O. Moody, East Pittston, Me.

"Some time ago my wife's hair began to come out quite freely."

## Ayer's Hair Vigor

not only prevented my wife from becoming bald, but it also caused an entirely new growth of hair. I am ready to certify to this statement before a justice of the peace."—H. Hulsebus, Lewisburgh, Iowa.

"Some years ago, after a severe attack of brain fever, my hair all came out. I used such preparations for restoring it as my physicians ordered, but failed to produce a growth of hair. I then tried, successively, several articles recommended by druggists, and all alike fell short of accomplishing the desired result. The last remedy I applied was Ayer's Hair Vigor, which brought a growth of hair in a few weeks. I think I used eight bottles in two years, more than was necessary as a restorative, but I liked it as a dressing, and have continued to use it for that purpose. I believe Ayer's Hair Vigor possesses virtues far above those of any similar preparation now on the market."—Vincent Jones, Richmond, Ind.

## Ayer's Hair Vigor

PREPARED BY  
DR. J. C. AYER & CO., Lowell, Mass.  
Sold by Druggists and Perfumers.



**WORM SYRUP**  
Safe Pleasant Effective

THE KEY TO HEALTH.



Unlocks all the clogged avenues of the bowels, kidneys and liver, carrying off gradually without weakening the system, all the impurities and humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Eruptions of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Toronto.

**WORMS**  
For the removal of the worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. They are prompt, reliable, safe and pleasant, requiring no after medicine. Leave no bad after effects.  
Price, 25 cents per box.

## NEW GOODS

**JAMES R. HOWIE,**  
PRACTICAL TAILOR.

I BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English Scotch and Canadian Tweed Suitings, Fine Corkscrew and Diagonal Suitings, Light and Dark Spring Overcoatings, and all latest designs and patterns in Fancy Trouserings from which I am prepared to make up in FIRST CLASS STYLE, according to the latest New York Spring and Summer Fashions, and guarantee to give entire satisfaction.

PRICES MODERATE.

## MEN'S FURNISHING DEPARTMENT

My stock of Men's Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Styles for Spring Wear. White and Regatta Birts, Linen Collars, Silk Handkerchiefs, Braces, Merino Underwear, Hosiery and well selected assortment of Fancy Ties and Scarfs, in all the latest patterns of English and American designs.

Rubber Clothing a specialty.

**Jas R Howie.**

192 Queen St., Fredericton.  
June 20.

250 WINDOW SHADES at a big discount to close out.  
J. G. McNALLY.

DO YOU WANT A WEDDING PRESENT?—Toronto Silver Plate Co. make most reliable goods. A fine stock cheap at  
J. G. McNALLY'S.

## The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson X.—Sept. 6.

THE TRUE CHILDREN OF GOD.—John 8:31-47.

GOLDEN TEXT.—As many as received him, to them gave he power to become the Sons of God.—John 1:12.

THE TEST AND MEANS OF DISCIPLESHIP.—Ver. 31. Then said Jesus to those Jews which believed on him. Those whom Jesus addressed as believing on him, included persons of all degrees of faith, from a mere intellectual acceptance of his words to a full reception of him in the heart. If ye continue in my word. Continue to receive it, to study it, to live by it. My word. The doctrines I teach, the commands I give. Then are ye my disciples indeed. True followers and learners, children and heirs of God. A disciple of Jesus is one who takes him for teacher and master. Jesus himself studies and guides the disciple. The lessons to be learned are to know Christ's will, and to become like him in character. Our whole life is the term time. The school books are the Bible and the discipline of life. To become a member of Christ's school, to abide there and learn of him, is to be a Christian. Abiding in the Word of Christ is not only the test of discipleship, but is the means of progress and growth as disciples.

THE PRIVILEGE OF DISCIPLESHIP; THE GLORIOUS LIBERTY OF THE CHILDREN OF GOD.—Vers. 32-36. And ye shall know the truth. This will be the result of continuing in Christ's word. They shall see things as they are. They shall have the knowledge which comes from experience. And the truth shall make you free. Free from the bondage of ignorance, error, and sin. We be Abraham's seed. And therefore endowed with all the privileges of Israelites. And were never in bondage to any man. They enjoyed individual freedom. Though under the dominion of Rome as a dependent state, they never bent the knee before Roman Emperor. How sayest thou. They totally misunderstood the slavery and freedom to which Jesus referred. Jesus answered. Explaining his meaning. Whosoever committeth sin. The expression means not simply to commit single, isolated, acts of sin, but to live a life of sin. The reference is to the sins which flow from a sinful heart. Is the servant of sin. The bond-servant. His evil nature and bad habits hold dominion over him, and compel him to do that which he knows is wrong. The worst tyrant a man can serve is his own selfish heart. The servant. Any bond-servant. Abideth not in the house (household) forever. I believe the reference to be to Hagar and Ishmael, and Isaac: the bond and free. They had spoken of themselves as the seed of Abraham. The Lord shows them that there may be of that seed two kinds, the son, properly so called, and the slave. The latter does not abide in the house forever; it is not his right nor his position. And these Jews might be of the seed of Abraham, and yet, not be his spiritual children. But the Son. Not the Son of God, but any son. Abideth ever. If they were really the children of Abraham, spiritual children, with his character, his faith, then they would remain in the kingdom of God. So those who are sinners, though they profess to be in the kingdom, cannot remain there. But true disciples abide there forever.

A SECOND TEST, AND A SECOND PRIVILEGE. "If children, then heirs."—Vers. 37-47. I know that ye are Abraham's seed. According to the flesh. But ye. The Jewish nation of which they were a part. Seek to kill me. As in the last lesson. Because my word hath no place. You do not allow my word of truth to enter your hearts and lives. The argument is that they were not true children of Abraham, because they were not like Abraham in character and actions. I speak that which I have seen with my father. He reports the truths he brought with him from heaven. If you were really God's children through Abraham, you would love and receive these truths. Ye do that which ye have seen with (better, heard from) your father. Satan (ver. 44). The children of Satan are instructed or inspired by him. We are children of that whose spirit fills and actuates us. If ye were Abraham's children, ye would do the works of Abraham. What you do is the test and proof of your parentage. But now ye seek to kill me, a man (a person) that hath told you the truth, which I have heard of God. This did not Abraham. For he accepted the truth and obeyed it. Ye do the deeds of your father. He still keeps them to the point. Then said they to him. The line of thought seems to be this, just as we are literally Abraham's true seed, so are we spiritually, we be not born of fornication. We do not owe our position to idolatrous descent of Jehovah. Our spiritual descent is as pure as our historical descent. If thou art speaking

of spiritual parentage, "we have one Father, even God." If God were your Father, you would love me. It was impossible to love God and not love the same qualities in another. Why do ye not understand my speech. Why were they continually misunderstanding, misinterpreting what he was saying? Because ye cannot hear. They have their whole character to change before they can understand spiritual truths. The words he spake were hateful to them. Hear my word. So long as they refused to accept of what was true, so long they could not recognize Christ's words as from God. Ye are of (from) your father the devil. Because they are like him, serve him. Two respects in which they imitate him are named. He was a murderer from the beginning. He endeavored to seduce into disobedience, and so to destroy, the human race. Abode not (stood not) in the truth. Referring perhaps to the fall of the devil from being an angel of light. Besides his first act toward the human race was a falsehood, and he has been deceiving ever since. There is no truth in him. The fountain and spring of his life is falsehood. The father of it. Of lying, producing this false nature in others. Because I tell you the truth, ye believe me not. They wanted to be undisturbed in their errors. Which of you convinceth me of sin? Rather, convicteth me; to convict a man is to prove him guilty. By this question he asserts, by implication, his sinlessness; he defies his opponents to point out a single sin in his life, a single flaw in his character. And they were speechless before his incomparable character. If I say the truth, why do ye not believe? The next verse explains the reason. He that is of God. As you say you are. Heareth God's words. So as to assent to and obey. Ye therefore hear them not because ye are not of God. Your own conduct proves that you do not belong to God.

PRACTICAL HINTS  
We can know whether we are true disciples of Christ, by patient continuance in studying and obeying his word.

We may become better disciples by continually abiding in the word of God.

Christians are the scholars of Christ, learning his lessons.

It is an incomparable blessing to have such a teacher.

Christ's disciples know the glorious liberty of the children of God. Freedom can only come through the truth, the truth seen, loved and obeyed.

Sin and error always enslave. The sinner is the slave of sin. He is governed by tyrant habits, passions, desires, fears. Satan deceives men in making them think that sin is the way of freedom.

## W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

One of Lake Bluff's largest audiences assembled in the Tabernacle last Sunday morning to hear Mrs. Mary Clement Leavitt. So eager was the congregation to meet her, that they began to applaud as she arose. Her topic was, "Am I my Brother's Keeper?" and her treatment was as "all round" as her travels. It was an appeal—well seasoned with the salt of total abstinence advocacy—for temperance in foreign fields: "Money and prayers are what we want. It is not from want of desire that there are so few missionaries in our temperance fields, but from lack of means." American foreign missions are in advance of the home church in that total abstinence in one of the prerequisites of church membership. This is not the case with English missions. She found the drink habit doing more harm in Africa than slavery. In Madagascar, where liquors were unknown until introduced by civilized governments, nearly every family now keeps a barrel on tap for its members. On the West Coast, drunkenness intensified the degradation of barbarism. Two towns in Southern Africa were alive to the need of reform, and responded heartily and financially to her appeal. Australia she found the most promising of the countries visited. Temperance principles are rapidly extending among the young. The old emigrants of England have liquors upon their tables, but seven out of eight of the children never touch it. Australia was enthusiastic in support of her work. Two thousand five hundred dollars were raised in its colonies, which she used in Asia. Queensland contributed five hundred dollars in one week. The girls of China and India she found in the most pitiable condition of any in the world. A considerable portion of the address was upon woman suffrage, urging its necessity to the temperance reform. Mrs. Leavitt is a clear-headed financier. When asked, "Did you ever have room to doubt that the Good Shepherd would supply your wants?" she answered: "Never. I always saw

to it that I had money in my pocket. My first move was to ask the Woman's Christian Temperance Union to guarantee that my expenses would be provided. This they did. You see, I believe in faith in God, but I also believe in faithful works. There is a close union in prayer and works." She spoke in the evening upon "God in Government," and left on Monday for Washington, D. C., where she will spend some time with her daughter.

Dr. Edith Pechy-Phipson has been elected to membership in the senate of the Bombay University, in recognition of her courage in publicly attacking the system of child-marriage in India. The lady has a record of which she may well be proud. She entered the Edinburgh University in 1857 and was one of the first women to take the medical course. She has for some time been in charge of the Cama Hospital for women and children in India, and was among the first movers for the establishment of the London Medical School for women.

At the Dominion W. C. T. U. convention a lovely bouquet of roses was sent Miss Willard, with a touching note. It says: The loss of husband and two children has brought me to their loving Saviour; this is more than all the world to me. I have one boy in his eighteenth year, and how earnestly I pray that he may be kept from the terrible curse, intemperance! I had him hear you, and he was so wonderfully taken with your beautiful words, I am sure they will do him good in the years that are before him." This wise mother is a colored woman, and controls the ice trade of St. John, N. B.

Speaking of the relation of the sexes, at the Methodist Brixton Hill Rescue Home, the superintendent of the Home, Mrs. Bass, said she wished that fallen men were branded as their fallen sisters are. They often heard of the 60,000 fallen women in London; why did they never hear of the 60,000 fallen men? At the same meeting, Rev. G. W. Oliver said if they were to have a new guild, he would like to see a guild of Christian women pledged to allow no man of impure life to enter their homes.

THE BARBARISM OF DRINK.—What a curse is the curse of drunkenness! I heard of a man yesterday that illustrates the horrorfulness of damning drink. The pastor went to call at a house. He rang the front door-bell. It was not answered. He tried the knob on the front door, but the door did not open. Presently a child came from the back entrance. "We cannot open the front door to-day," she said. "Mamma would like you to come around to the back door." He obeyed. He found "mamma" over a wash-tub, washing with her right hand, holding her baby in her left hand. The hand that she was using in washing had one finger done up. "What is the matter with your finger, Mrs. Sorrowful?" At first she hesitated to answer, but by degrees the pastor learned that her husband in his drunken rage had bitten the finger savagely. Where is your husband to-day? also the pastor asked. The little child answered, "He is lying on the floor in the front hall up against the door. Papa is sick to-day." Oh, what a curse is this curse!

## Minard's Liniment for Rheumatism.

PERFECTION AT LAST is found in that exquisite Perfume, "Lotus of the Nile."

BURDOCK BLOOD BITTERS for the blood.

BURDOCK BLOOD BITTERS for the blood.

BURDOCK BLOOD BITTERS for the blood.

BURDOCK BLOOD BITTERS for the blood.

C. C. RICHARDS & Co.

Gents—I have used your MINARD'S LINIMENT in my family for some years and believe it the best medicine in the market, as it does all it is recommended to do.

DANIEL KIERSTEAD.

Canaan Forks, N. B.

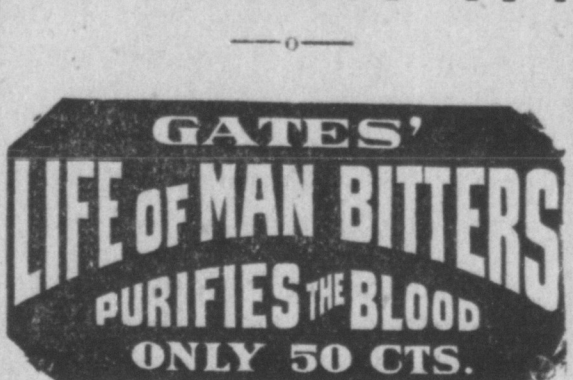
John Mader, Mahone Bay, informs us that he was cured of a very severe attack of rheumatism by using MINARD'S LINIMENT.

## MOTHERS AND NURSES.

ALL who have the care of children should know that Dr. Fowler's Extract of Wild Strawberry may be confidently depended on to cure all summer complaints, diarrhoea, dysentery, cramps, colic, cholera infantum, cholera morbus, canker, &c., in children or adults.

No family living in a bilious country should be without Parmelee's Vegetable Pills. A few doses taken now and then will keep the Liver active and cleanse the stomach and bowels from all bilious matter and prevent Ague. Mr. J. L. Price, Shoals, Martin Co., Ind., writes: "I have tried a box of Parmelee's Pills and find them the best medicine for Fever and Ague I have ever used."

## YOU WANT IT!



ACADIA MINES, N. S., Sept. 10th, 1890.  
Dr. GATES.—Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING SYRUP, and one bottle of each has made a cure of me, for I have not been troubled in the same way since.

Yours truly,  
MRS. ROBERT KILLAM.



Notice of Limitations.  
Autograph and Label.  
The Genuine.  
HARTSHORN.  
Insist upon having the HARTSHORN.  
SOLD BY ALL DEALERS.  
Factory, Toronto, Ont.

SUMMER BARGAINS  
—IN—  
MENS' WEAR--ALL KINDS.  
—AT—  
FRED. B. EDGECOMBE'S.

## THE U. B. SEMINARY

WILL OPEN

Thursday, Sept. 10, 1891.

It is exceedingly desirable that students be present at the opening, to select course of study and begin work together.

The newly organized Faculty is herewith announced:

Rev. J. E. Hopper, M. A., D. D., Principal—Ethics, Apologetics, Bible Study.

Austen K. deBlois, M. A., Ph. D. (Acad. & Brown), Vice Principal—Latin and Psychology, etc.

Marion E. Lyford, B. A. (Wellesley) Preceptor—Greek, German and Physics.

James H. Trefry (Dalhousie)—Mathematics and French.

Belle Joy Butterfield (Abbott Acad. and Boston School of Expression)—English Literature and Elocution.

Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.

Annie Vaughan (N. E. Conservatory)—Piano and Organ.

Lila P. Williams (Acad. and Halifax Conservatory)—Instructor in Violin, etc.

Ermine D. deBlois (Acad. and Berlin Conservatory)—Vocal Culture.

S. Jenny Hopper—Decorative Art, including China Painting.

English Teacher.

Mrs. M. M. Scribner—Matron.

Sundry improvements have been made in the buildings and Grounds, and the Institution is well equipped to do first class work. Intending Students may apply to the Principal.

J. E. HOPPER,  
St. Martins, N. B.

## Lawn Tennis!

Racquets! Balls! Nets! Croquet! Fishing Outfits!

Oiled Silk and Silk Lines for Salmon and Trout; Flies—best home make; Hooks of all kinds; Gut; Casting Lines; Reels; Bait Boxes; Fly Books; Landing Nets; Bamboo Poles; Good Poles.

## Base Ball Goods.

Bats, Balls, Masks, Belts, Gloves, Hammocks.

All of which will be sold low to close out stock.

HALL'S BOOK & NEWS STORE  
FREDERICTON.

## James D. Fowler

Watches. Watches!

WATCHES!

GOLD, SILVER,

GOLD FILLED, &

NICKLE CASES;

—FROM—

\$250 to \$1.50 each

Best Value in the City.

REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office,  
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

## McMurray & Co

Booksellers, Stationers,

—AND DEALERS IN—

Pianos, Organs and

Sewing Machines.

WE handle only first-class instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid a-ents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGA

Having furnished over twenty church in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage write us for prices, terms, etc.

McMURRAY & CO,  
P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM & Co  
Fredericton. mar1

## PORTRAITS,

—FROM—

Cabinet to Life Size

—BY—

## HARVEY.

Studio—164 Queen Street,  
Fredericton

## LOOK HERE.

If you are sick get Gates' Family Medicine, they are the oldest and most reliable preparations before the public. Their Life of Man Bitters have made more cures of chronic diseases than all others combined. As a proof of this see certificates from those who have used them in all parts of the country. They will make a well person feel better.

Beware of imitations, get the genuine. Sold everywhere at 50 cents per bottle \$5.50 per dozen

## Clearing-Out Sale,

—AND—

## CLOSING UP BUSINESS.

The Subscriber is clearing-out his large stock of

## CLOTHING, HATS, CAPS

—AND—

## GENTS' FURNISHING GOODS

At great bargains in order to close up his business.

Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This notice is final.

## THOS. W. SMITH,

192 Queen Street,  
May 19th, 1891.

## WILLIAM PETERS.

MANUFACTURER OF

Oil-Tanned Lace and Larragan Leather,

LAMBSKIN SLEIGH ROBES! WOOL MATS and dealer in

Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills Curriers' Tools, Shoe Tops, Shoemakers' Findings, etc., etc.

240 Union Street, Saint John.