

THE GREATEST MODERN HOUSEHOLD REMEDY DR. KENDRICK'S WHITE LINIMENT

For all forms of pain this Liniment is unequalled, as well as for all Swellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps, Headache, Stiff Joints, &c.

FOR MAN AND BEAST.
EFFICIENT AND COUNTER IRRITANT
AT ALL DEALERS PRICE 25 CENTS

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CATALOGUE WITH 2200 TESTIMONIALS.
BELLS, CHURCH, SCHOOL, FIRE ALARMS.
No duty on Church Bells.

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WILL CURE OR RELIEVE
SILICULOSIS, DIZZINESS,
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JAUNDICE, OF THE HEART,
ERYSIPELAS, ACIDITY OF
SALT RHEUM, THE STOMACH,
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And every species of disease arising from disordered LIVER, KIDNEY, STOMACH, BOWELS OR BLOOD.

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WORMS

For the removal of worms of all kinds from children or adults use DR. SMITH'S
GERMAN WORM
LOZENGES. Always
prompt, reliable, safe
and pleasant, requiring no after medicine. Never
failing. Leave no bad after effects.
Price, 25 cents per box.

GUNS, RIFLES & REVOLVERS.

JUST received from Birmingham, New York, Montreal and New Haven.
Guns, Rifles and Revolvers as follows:
Double barrel Breach-loading Guns from \$10 upwards.
Single barrel Breach-loading Guns from \$4 upwards.
Martin Magazine and Single Shot Rifles.
Winchester Magazine and Single Shot Rifles.
Revolvers from \$1.00 upwards.
Cartridges, loaded and blank.
Rifle and revolver cartridges.
Chilled and ordinary shot.
Powder, Hazard, Hamilton and Hall's Gun Covers, Leggings, Game Bags, Cartridge Belts, and a large stock of other goods in this line to numerous to mention.
Wholesale and retail, at
NEILL'S Hardware Store.

THE U. B. SEMINARY

WILL OPEN
Thursday, Sept. 10, 1891.

It is exceedingly desirable that students be present at the opening, to select course of study and begin work together.

The newly organized Faculty is herewith announced:

Rev. J. E. Hopper, M. A., D. D., Principal—Ethics, Apologetics, Bible Study.
Austin K. deBlois, M. A., Ph. D. (Acad & Brown), Vice Principal—Latin and Psychology, etc.
Marion E. Lyford, B. A. (Wellesley) Preceptor—Greek, German and Physics.
James H. Trefry (Dalhousie)—Mathematics and French.
Belle Joy Butterfield (Abbott Acad. and Boston School of Expression) English, Literature and Elocution.
Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.
Annie Vaughan (N. E. Conservatory)—Piano and Organ.
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S. Jenny Hopper—Decorative Art, including China Painting.
English Teacher.
Mrs. M. M. Scribner—Matron.

Sundry improvements have been made in the buildings and Grounds, and the Institution is well equipped to do first class work. Intending Students may apply to the Principal.

J. E. HOPPER,
St. Martins, N. B.

250 WINDOW SHADES at a big discount to close out.

J. G. McNALLY.

PATENT AUTOMATIC POCKET KNIFE.

NOTHING better made. Easily opened without looking for the nick in blade. Opens by simply pressing a button. Made from the best of steel. Call and see them. For sale by
R. CHESTNUT & SONS.

DOMINION WIRE BED—best in the world—Reduced to \$4.75. Former price \$6.50

J. G. McNALLY.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson IV.—Oct. 25.

CHRIST COMFORTING HIS DISCIPLES.—John 14:1-3, 15, 27.

GOLDEN TEXT.—I will pray the Father, and he shall give you another Comforter that he may abide with you forever.—John 14:16.

COMFORT THROUGH FAITH.—Ver. 1. Let not your heart be troubled. Heart-trouble is the commonest thing in the world. No rank or condition is exempt. Jesus saw that his disciples were troubled (1) by the treachery of one of their number; (2) by the foretold fall of another; (3) by the number and intense hatred of their enemies; (4) by the knowledge that soon their Master would be taken away; (5) by their disappointment that the kingdom of God was not set up as they expected; (6) by their dread of the unknown future. Ye believe in God, believe also in me. Faith in Jesus is the only sure medicine for troubled hearts. The disciples believed in God and in Jesus; but they needed a clearer, stronger faith.

COMFORT FROM THE ASSURANCE OF A HEAVENLY HOME.—Vers. 2, 3. In my Father's house. Both a place and a state. It is where God in some peculiar sense dwells, where he manifests most fully his goodness and fatherly love, where his glory most radiantly shines. It has all the qualities of a true home—an abiding place; a father's love and care; sympathy and love between all the members of the family; every want supplied; peace, delight. In my Father's house are many mansions. This does not mean many separate houses; but the image is of separate rooms in one great house or palace. The palace of the Vatican, for instance, contains more than 4,400 rooms. The idea is, plenty of room in the Father's house for all his children. Something adapted to each person's needs. Earth as well as heaven is to the eye of faith a part of that "house"; "abiding-places" are here as well as there. In one of these the believer dwells now, and the Father and the Son come unto him, and make their abode with him (ver. 23); in another of them he will dwell hereafter. If it were not so, I would have told you. If our separation was to be an eternal one, I would have warned you. I go to prepare a place for you. There is prepared a place not merely for all, but for you. Jesus went away not only to prepare a place for us, but to prepare us for the place. It is quite as essential that we should be prepared for heaven as that heaven should be prepared for us. And if, or since, I will come again and receive you unto myself. The promise must not be limited to one coming. Christ is in fact from the moment of his resurrection ever coming to the world and to the Church, and to men as the risen Lord. That where I am, ye may be also. They dreaded the separation which the next few hours would bring, but Jesus assures them that it would be but for a little time.

COMFORT FROM THE PROMISE OF THE COMFORTER.—Vers. 15-17. If ye love me, keep my commandments. The test and proof of love is obedience to the teachings of their Master. No kind or degree of emotion can be a substitute for obedience. And I will pray (ask) the Father, in behalf of those who prove their love by their obedience. And he shall give you another Comforter. The Holy Spirit was to take his place in his absence from them. That he may abide with you forever. Jesus in the body, could not be with each one of the disciples all the time. But the Holy Spirit would be with each one all the time. Even the Spirit of truth. The Holy Spirit is so called because his nature is true and sincere. He imparts his truth-loving nature to those he influences. The truth is the instrument by which he does his work in the souls of men. He shows men the truth about themselves, their needs, their danger; and also the truth of God's love and promises. He teaches the truth, guiding men into all truth; he reveals the truth of God by inspiring those who are to teach. He guides our daily conduct, our judgment, so that we may walk in the truth. Whom the world cannot receive. They shut their hearts to him, refuse to do his will. Because it seeth him not. Does not really believe he exists. But ye know him; for he dwelleth with you. He has been working in your hearts all these years. And shall be in you, indicating the progressive development of the Christian life. With you in fellowship, as an indwelling personal energy, at the springs of life.

COMFORT FROM THE ABIDING PRESENCE AND LOVE OF JESUS.—Vers. 18-24. I will not leave you comfortless. Uncared for. I will come to you. He came in the resurrection, appearing to them in his natural form so as to assure them that he was living; he came to them

as he comes to the church in all ages according to his promise that he would be with them to the end of the world. There is also a reference to his second coming in his kingdom. The world seeth me no more. Even at his resurrection Jesus did not appear to the world. But ye see me, in his spiritual presence. He was as real to them as if they saw him with their bodily eyes. Because I live, ye shall live also. Jesus is the fountain and source of life. At that day. The day when he comes, by his resurrection, by his Spirit. Ye shall know. They had very little knowledge of Jesus, while with him in his bodily presence, compared with their understanding of his nature and work after the resurrection and Pentecost. That I am in my Father, one with him in essence, in power, in purpose, and in glory. Ye in me, and I in you. Yes sharing my purposes, and seeking my honor, and I sympathizing with your infirmity, and strengthening your hope. He that hath my commandments has received them into his heart in their spirit. And keepeth them he it is that loveth me. See in ver. 15. He that loveth me shall be loved of my Father, and I will love him. The love of spiritual fellowship and personal friendship. And will manifest myself to him. Ever ready to comfort and to help. Judas saith... not Iscariot. Jude, the writer of the Epistle, and brother of James, the Apostle. He is called elsewhere Lebbeus and Thaddeus. How is it, etc. This is a natural question if Jude understood the manifestation of Jesus to be outward and visible to bodily eyes. Jesus therefore explains again his meaning in the next verse. If a man love me, he will keep my words. Jesus repeats, and emphasizes the condition on which alone he can be revealed to men. And make our abode with him. This promise is more than the preceding one (ver. 21). There Christ promises simply that the obedient disciple shall see his Lord; here that he shall become a temple in which his Lord will constantly dwell, that the Father and the Son shall dwell in the soul. Keepeth not my sayings. The test of obedience is again emphasized by being put in the negative form. Is not mine, of my own devising or commanding, but the Father's which sent me (12:49), so that in rejecting my word ye practically reject his.

COMFORT FROM THE TEACHING AND GUIDANCE OF THE HOLY SPIRIT.—Vers. 25, 26. These things have I spoken unto you, being yet present with you, But the Comforter which is the Holy Ghost. The Spirit who is holy, and whose work is to make others holy. Send in my name. In my behalf, carrying forward my cause. He shall teach you all things, etc. He shall teach you the meaning of all things I have said unto you, and bring to your remembrance all things whatsoever I have said unto you. This promise is made to the church for all time; it is a promise of a continually progressive instruction in the spiritual life, adapted to varying needs and exigencies.

THE COMFORT OF PEACE.—Ver. 27. Peace I leave with you. The customary salutation. My peace I give unto you. A peace which he has procured for us that flows from his abiding presence and love. Peace which is characteristic of his kingdom. Not as the world giveth. Not in promise merely, but in reality. Not outward, but inward. Not depending on circumstances, but enduring under all circumstances. Not for a brief time, but forever. Not the best at first, but growing better. Not meagerly, but in overflowing abundance.

THE PRIVILEGES OF BELIEVERS.
A larger and fuller faith.
A home eternal in the heavens, prepared for each, and adapted to his every taste and need.
A Comforter, ever dwelling with us, to guide, to teach, to inspire, to give life and power.
The love of the Father in closest friendship.
The manifested presence of Jesus.
Peace which passeth understanding; peace unspeakable and full of glory.

CONDITIONS.
If we would have comfort, we must believe.
If we would dwell with Christ in his heavenly home, we must belong to him here.
If we would receive the Comforter, we must love God and keep his commandments.
If we would be loved by the Father, in intimate friendship, we must keep his commandments.
If we would be guided into all truth, we must open our hearts to the Holy Spirit.
If we would have peace, like Christ's, we must gain it through him and in his way.

If a dozen women take no interest in public affairs, and one woman is patriotic and philanthropic, she should not be disfranchised on account of the indifference of other women.—Mrs. Julia Edwards.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

In themselves of ours, tender little acts do more to bind hearts together, than great or heroic deeds: since the first are like the dear daily bread none can do without; the latter, occasional feasts, beautiful and memorable, but not possible to all.—Louisa M. Alcott.

T. W. Higginson, in his crisp, incisive way, says: "Women need the ballot, not because they are angels, but because they are one-half of the human race. If women vote, they will vote ignorantly or angrily or selfishly, as men do; and they have the same right to commit these errors and to learn by them. For self-protection, for justice, for the consistency of our political principles, they have a right to the ballot. If a pair of scissors breaks apart, we have it riveted again; not because either half possesses angelic superiority over the other, but because it takes two halves to make a whole."

Emma Winner Rogers says: "Good common sense and tact, with gracious and pleasing manners, are needed in the positions of prominence that women occupy in these days. A woman who, while progressive in the best and truest sense of the word, has breadth enough to appreciate 'the point of view' of other people, and not feel it her mission to antagonize continually, and thus lose her influence. We ought all to have the courage of our convictions always, but we are commanded above all to love one another and this should make us lenient and long-suffering with those who differ from us."

J. W. Blackburn, in last week's Independent, has a strong article against the army canteen. He thinks it no better than an ordinary saloon, and from his description it must transcend the limits set it, for other beverages besides "light beer" are sold and soldiers become grossly intoxicated. His figures show that to attend these canteens a full regiment of soldiers are detailed, thus transforming them from defenders of their country into grog-shop keepers.

The Philadelphia Methodist vouches for the truth of this incident:

"Papa, can you please give me fifty cents for my spring hat? Most all the academy girls have theirs."

"No, May, I can't spare the money."

The above request was persuasively made by a sixteen-year-old maiden as she was preparing for school one fine spring morning. The refusal came from the parent in a curt, indifferent tone. The disappointed girl went to school. The father started for his place of business. On his way thither he met a friend, and being half-fellow-well-met, invited him into a saloon for a drink. As usual there were others there, and the man that could not spare his daughter fifty cents for a hat, treated the crowd. When about to leave, he laid a half dollar on the counter, which just paid for the drinks.

Just then the saloon-keeper's daughter entered, and on going behind the bar said:

"Papa, I want fifty cents for my spring hat."

"All right," says the dealer, and taking up the half-dollar from the counter, handed it over to the girl, who departed smiling.

May's father seemed dazed, walked out alone, and said to himself, "I had to bring my fifty cents here for the rum-seller's daughter to buy a hat with; after refusing it to my own daughter! I'll never drink another drop." And he kept his pledge.

Minard's Liniment relieves Neuralgia.

TRUE FAITH.
"I have great faith in Burdock Blood Bitters as a blood purifier. I have taken three bottles for bad blood and find it a perfect cure. It is a grand medicine and I recommend it wherever I go."—Ida Sanderson, Toronto, Ont.

AUNT'S ADVICE.

"My brother had severe summer complaint about a year ago and no remedies seemed to relieve him. At last my aunt advised us to try Fowler's Extract of Wild Strawberry and before he had taken one bottle he was entirely cured."—Adelaide Crittendon, Baldwin, Ont.

For any case of nervousness, sleeplessness, weak stomach, indigestion, dyspepsia, try Carter's Little Nerve Pills. Relief is sure. The only nerve medicine for the price in market.

Mr. Joab Seales, of Toronto, writes: "A short time ago I was suffering from Kidney Complaint and Dyspepsia, sour stomach and lame back; in fact I was completely prostrated and suffering intense pain. While in this state a friend recommended me to try a bottle of Northrop & Lyman's Vegetable Discovery. I used one bottle, and the permanent manner in which it has cured and made a new man of me is such that I cannot withhold from the proprietors this expression of my gratitude."

YOU WANT IT!



ACADIA, MINES, N. S., Sept. 10th, 1890.
DR. GATES.—Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING SYRUP, and one bottle of each has made a cure of me, for I have not been troubled in the same way since.
Yours truly,
MRS. ROBERTSON KILLAM.



PORTRAITS,

—FROM—
Cabinet to Life Size

—BY—
HARVEY.

Studio—164 Queen Street
Fredericton

WILLIAM PETERS.

MANUFACTURER OF
Oil-Tanned Lace and Larragan Leather,
LAMBSKIN SLEIGH ROBES WOOL MATS and dealer in

Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills Curriers' Tools, Shoe Tops Shoe-makers' Findings, etc., etc.

240 Union Street, Saint John

BOARDERS WANTED

MRS. WM. DOWNEY, Proprietress of the EUREKA HOUSE, corner King and Westmorland streets, is prepared to supply good board with large pleasant rooms to Ladies Normal School Students. She can also accommodate a few transient at reasonable rates. 1m.

McMurray & Co

Booksellers, Stationers,
—AND DEALERS IN—
Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments which we sell at very low prices and on easy terms. We Export AGENTS, but give the large commission paid agents to the buyer.
Call and see our Stock, or write to Price and Terms.

WE MAKE A SPECIALTY OF ORGA

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.
McMURRAY & CO.
P. S.—reference, by permission, of St Editor of this Paper, who has two of our Organs in his Church. McM & Co, Fredericton.

AT WM. JENNINGS',

MERCHANT TAILOR.
Fashionable Fall Suitsings,
In Tweeds and Serges, Montagnac, Worsted, Melton and Nap Overcoatings in plain and fancy colours.
Irish Friezes for Ulsters.
A choice selection of Trowserings.

WM. JENNINGS,

Corner Queen St. and Wilmot's Alley.
PLANES. PLANES.
JUST RECEIVED—Two cases Carpenters' Planes—Jack, Smoothing, Long and Short Jointers, Centre Head and Side Beads, Match, Plough and Moulding Planes.
R. CHESTNUT & SONS.

James D. Fowler

Watches. Watches WATCHES!

GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES
—FROM—

\$250 to \$1.50 each

Best Value in the City.

*REMEMBER THE PLACE

JAMES D. FOWLER,
Opposite Post Office,
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

Bargains. Bargains.

—AT—
LOTTIMER'S SHOE STORE,

For TWO WEEKS, commencing
WEDNESDAY, JULY 22ND,

AND ENDING
WEDNESDAY, AUGUST 5TH.

In order to REDUCE OUR LARGE STOCK in the following lines, we will sell our GENTS' LACE BOOTS, GENTS' LEATHER LOW SHOE (all kinds) and MENS' BROGANS, at

20 PER CENT. DISCOUNT FOR CASH ONLY.

A. LOTTIMER.

Clearing-Out Sale,

—AND—
CLOSING UP BUSINESS.

The Subscriber is clearing-out his large stock of

CLOTHING, HATS. CAPS

—AND—
GENTS' FURNISHING GOODS

At great bargains in order to close up his business.

Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This notice is final.

THOS. W. SMITH,

192 Queen Street.
May 19th 1891.

ADVERTISING.

If you wish to advertise anything anywhere at any time write to GEO. P. ROWELL & CO., No. 10 Spruce St., New York.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 388 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU 10 Spruce St., N. Y.

GRAEFUL—COMFORTING EPPS'S COCOA.

BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by the careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—"Civil Service Gazette."
Made simply with boiling water or milk. Sold only in Packets, by Grocers, labelled thus:—
JAMES EPPS & Co., Homoeopathic Chemists, London, England.

CEMENT.

10 BARRELS PORTLAND CEMENT, Just to hand.
R. CHESTNUT & SONS.