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He went on to argue that law is a chief remedy for the evil of intemperance; denied that the habits of Europe tended to temperance, because of the prevalence of light wines and beers; asserted that France was deteriorating by abstinence drinking, Italy by cheap and strong liquors, Germany by brandy, and held that the German Emperor was alarmed by the increase of intemperance, and was issuing edicts tending toward a reduction in the growing consumption of spirits. He said:—

"License is no remedy. Liquors sold under license intoxicate as quickly as when sold illegally under prohibition. Glasgow, in Scotland, licenses; but when in Scotland I was prevented from seeing the great iron ship-building plants in operation, because of a fair held for but one day in that city. For this fair the workmen saved so much and drank so hard that the great ship-building plants, employing 5,000 men, had to shut down eight days until the men got sober. If you license rum-drinking to make men sober, then why not license thieving to make them honest, and prostitution to make them virtuous?"

He closed by urging the authorities to enforce the law with all their power, and exhorting the people to stand by the law and those who were charged with its enforcement.

We have quoted Senator Frye quite fully as one who knows whereof he speaks, and think his statements may fairly be put against the oft repeated and foundationless assertion that Prohibition in Maine is a failure.

Union Baptist Education Society.

The above named society is composed of the following membership, viz.: The ordained Baptist ministers of New Brunswick, the ordained Free Christian Baptist ministers of said province and Nova Scotia, together with two lay delegates from each church of the first named denomination, and two lay delegates from each church of the second named people, and all persons who have paid not less than ten dollars into the funds of the society. No member of the society, lay or clerical, large or small financial gifts, has more than one vote at its meetings.

The government of the St. Martins Seminary, which is the property of the Union Baptist Educational Society, is vested in a board of twenty-eight directors—sixteen lay brethren and twelve ministers. The Baptist associations of New Brunswick each appoint two of its ministers, six in all; the Conference of the Free Christian Baptists of New Brunswick four; and that of Nova Scotia two of its members, directors.

At the Southern Baptist Association just held with the Brussels St. church, St. John, N. B., we made a mistake. We appointed lay instead of ministerial delegates, as required by the amended act of incorporation. This mistake in due time will be corrected.

The Union Baptist Seminary is the birth-right of the Baptists of New Brunswick and the Free Christian Baptists of that province and of Nova Scotia. The union formed is one step on the road, we have faith to believe, toward the fuller union of these religious bodies—a consummation to be devoutly wished. The venerable and beloved I. E. Bill longingly desired this happy result, but closed his eyes to the scene of earth without beholding it; yet ought not we to expect that the day is not far distant when the prayer of our Lord concerning His people will be answered, "That they may be one."

There will be, after the making of a few appointments, an organic connection in educational work between the Baptists of New Brunswick and the Free Christian Baptists of said province of Nova Scotia. The appointment of the directorate of the U. B. Seminary will make that connection.

With the Baptist Convention of the Maritime Provinces the Union Baptist Seminary is united by recognition. It was stated, without contradiction, at the Southern Baptist Association recently held in St. John, N. B., that at the time educational work was placed in the Convention, New Brunswick had a place.

We have now for the Baptists, the Free Christian Baptists, and all others who wish to attend it, more than a literary institution. We have a Christian school, beautiful for situation, and our joy. Let us help it by our prayers, by students, and now especially by our financial aid.

J. COOMBS.

Revivals.

—Evangelist Bliss is holding meetings in Amherst, with encouraging effect.

—Messrs Crossley and Hunter are at work in Paris, Ont. Great crowds attend the meetings. The interest has spread into the country around, and much good is being done.

Mission News and Notes.

—Do you pay while you pray for missions?

—A million and a half copies of "Pilgrim's Progress" have been sold to Chinamen in nine provinces in one year.

—Americans spend \$100,000,000 every summer traveling in Europe. When will American Christians lay down on the missionary altar \$100,000,000 to save the world?—*World-Wide Missions.*

—The Japanese aristocracy is said to be waiting and watching the "Mikado" with the hope he will become a Protestant when they will gladly follow his example. They are becoming weary of their old religion and they consider the Roman Catholic faith as one of the most wonderful phenomena in "comparative religion"—the close resemblance between fully developed Romanism and the old Asiatic religions.

—Baptist missions among the Telugus have been most successful. Eight thousand converts have been baptized on this one field since the first of January of the present year; and Dr. Clough who has come home for rest, believes that these are only the first-fruit of the coming ingathering. Nothing like it has occurred in the history of missions. There was a significant event in connection with Dr. Clough's return. When he went to the field twenty-five years ago, the caste prejudice was such that Hindus meeting the missionary on the street would make a long detour, lest his shadow falling on them, or the odor of his person being wafted towards them by the wind, might defile them. Such has been the change in a quarter of a century that the Hindu citizens of the highest position in the city gave a farewell meeting to the departing missionary, inviting Christians, Mohammedans, and Brahmins to join in a public expression of gratitude for the great blessing which the missionary's labours had brought to their country. Among them was Mr. D. Markundaquin Sastry, who said that, according to the Shastras, he should not have stirred out of his house that day, as there was a ceremony to be performed by him; but whatever the Shastras could have prohibited him, they could not prevent him from being present to do honour to one who had done so much good to the people and the country. Surely all this from an assembly of Hindus is remarkable.

General Religious Notes.

—General Booth is attracting immense audiences in his tour of Australia.

—The Swiss fine the Salvationist girls for singing in the streets.

—"Christian" luxuries would add to the Lord's treasury \$400,000,000 yearly.

—The Seventh Day Adventists will purchase a building lot at the upper end of Moncton, and proceed to build a church in the near future.

—There are 1,317 candidates for the ministry in the Presbyterian Church in the United States this year, more than twice as many as ten years ago.

—Professor Winschied, of Leipzig, a member of one of the most noted Catholic families of the city, has announced his conversion to Protestantism. The immediate occasion was the exhibition of the Holy Coat at Treves. The Professor could not accept the authenticity of the garment, and his conscience would not allow him to support a Church that would permit such an exhibition.

—The Quakers are not dying out, after all. A decline in their membership in Great Britain began before the end of the last century and continued down to 1860, but since that date they have been increasing. In 1881 there was 14,981 members and 5,041 attenders at meeting. Since that year there has been an increase of about 100 or 200 every year, and the figures for 1890 were 15,836 members and 6,110 attenders.

—Tel Sono, a cultivated Japanese lady, a lawyer in her own country, who came to California and was converted to Christianity, and who is now devoting her entire time and energies toward establishing a Missionary Training School for high caste girls in Tokyo, is now in Boston, where she will remain for a short time, speaking in churches and for other Christian societies where desired. She speaks the English language fluently, dresses in her native costumes, and exhibits many curiosities from Japan.

—The oldest and smallest sect in the world is to be found in the small city of Nablus, in North Palestine. The population numbers about 12,000, all of whom are Mohammedans, with the exception of this religious community—now numbering about 150 souls—which has defied the savages of war, poverty and oppression for 3,000 years. These Samaritans have lived on through the centuries, and their unity has never been broken.

—An altogether unusual change of faith has just been recorded. The Rev. Hugh Herbert Johnson, B. A., of Oxford University, has been converted to the Mohammedan belief at Liverpool. He was a clergyman in the English Church and for some time past, after having been attracted by the tenets of this religion, has been making inquiries into the subject. Last Sunday he attended the Moslem church and repeated Kallma, or Moslem creed, and then signed the roll of membership of the church, thus putting the finishing touch to his change of belief and formally becoming a Mussulman.

—Two young men, their jaws distended with tremendous quids of tobacco, entered the Salvation Army Barracks on Fulton Street, Brooklyn, the other night, and proceeded to make themselves as obnoxious as possible. They laughed and chattered first; then they grew bolder, and one tried to sing "The Day I Lost My Job." At length one of them endeavored to squirt tobacco-juice to the ceiling, and a big six-foot member of the Army protested. "We're waitin' t' see some miracles, see!" said one of the tough youths. The six-footer deliberately stooped over, took the two by the back of their necks, and, as he helped them down the front stoop with his foot, remarked: "You wanted some miracles, hey! Well, we don't perform miracles here, but we cast out devils."

Denominational News.

ACKNOWLEDGEMENT.—I wish to acknowledge the present of a good set of harness from friends, of various denominations, at Victoria Corner. I also received a donation of \$15.50 from friends at Second Tier, C. Co. For these kind expressions of interest these good friends have my hearty thanks.

GIDEON SWIM.

FAREWELL MEETING.—On Wednesday evening, Sept. 30th, the large and commodious church at Tracy's Mills, Carleton Co., was filled to overflowing, with a sympathetic audience assembled for the purpose of bidding the retiring minister, Rev. J. W. Clarke and family farewell. The large audience was, of itself, a flattering testimonial of the regard in which the Rev. gentleman is held by his congregation. The meeting being called to order, Jas. H. Sloan was elected chairman. After singing and prayer by Rev. E. B. Grey, W. J. Owens read an address presented by the church to Bro. Clarke. That gentleman replied in a very feeling and touching manner, thanking them for their kind wishes and saying, among many other things, that, although grieved by the separation, he felt that it was in accordance with the Divine will, and that he was happy to state that their relations had always been of the most sincere and amiable nature.

Revs. Jos. Harvey (Baptist), J. E. Flewelling (Epis.) and E. B. Grey (F. C. B.) addressed the meeting, each expressing regret at the departure of Bro. Clarke. The ladies also delivered an address to Mrs. Clarke, which was replied to in a very feeling manner by Sister Clarke. The choir rendered suitable selections throughout the evening. The Superintendent of the Sunday School, E. L. West, presented the little girls with Bibles as a reward for their faithful attendance at the school. Meeting closed with prayer by Rev. Jos. Harvey and the singing of cornation.

The following are the addresses: Dear Brother:—As you have been led, we humbly trust, by Divine guidance to sever the connection that has existed between us for these years, and as our relations as pastor and people have always been of the most cordial nature we therefore cannot let you depart without testifying to you, in some slight degree, the appreciation we have always felt of both the labors of yourself and your esteemed wife among us.

In reviewing the six years of pastoral care you have bestowed upon our church, we cannot help but recognize the fact that the same God who says, "My word shall not return unto me void," has been with you by His spirit, inasmuch as in that time no less than one hundred and seventy precious souls have thronged your instrumental ity, professed faith in Him who alone can save. This we realize is only the outward recognition of your labor; eternity alone can reveal it in all its fullness. We appreciate the fearlessness with which you always reproved us of wrong, doing it as you always did in Christian meekness and love, and as one who has to give an account for those entrusted to his care. All public reforms of the day and especially all of the temperance cause you have upheld both by your precept and example. And as a church we believe we are spiritually, numerically and financially stronger than when you assumed its pastoral care.

During these years we have had occasion to mourn as a church the de-

parture of members of our homes and we have always found in you a ready sympathizer in all our griefs and troubles.

And now as you are about to go out from among us to broader fields of labor and usefulness, be assured you carry with you our sympathies and earnest prayers that your life may long be spared to win many more to Him who is our Father and Friend. Signed in behalf of the committee.

JOHN A. OWENS, SR.,
CHAS. W. WHITE,
WILMOT J. WEBB.

To Mrs. J. W. Clarke:

Dear Sister—In God's providence you are about to depart, with our beloved pastor, to other scenes of usefulness.

During the time you have lived and worked among us you have endeared yourself to us in many ways. Although your home duties were arduous, yet in the work of the church we always found in you a willing helper. Especially must we mention that of our W. F. M. Society. As president of that society, with much to discourage and disappoint, your zeal and faithfulness will not soon be forgotten. And in all the relations of life, with the peculiar demands upon your time incident to your position as a minister's wife, as Christian wife, mother and friend, we fully appreciate your earnest devotedness to duty and believe you are ordering your life in the way that is well pleasing in His sight whose follower you profess to be.

And now, on this last eve of your sojourn amongst us we cannot let you depart without some tangible evidence of our esteem and in behalf of the ladies of the church and congregation will you please accept these tokens (silver service and teapot) as a slight memento of our regard and be assured you and your family carry with you to your new home our sympathies and prayers.

Signed in behalf of the ladies, church and congregation:

Mrs. John Page, Mrs. W. J. Owens, Mrs. T. Jones, Miss Hattie Toms, Miss Elsie Stevens, Miss Annie Owens, committees.

LICENTIATE E. S. PARKER, of the Nova Scotia Conference, has resumed his studies at the M. C. Institute. He supplies a church near the school. His address, is, M. C. Ins., Pittsfield, Maine.

Their Responsibility.

The question how far is a Minister of State morally responsible for the conduct of his subordinates is an interesting one, and is much discussed in Canada at the present time. There is no doubt as to legal responsibility. The head of a department is, and very properly too, legally responsible for official work done by those under him. The country pays him for looking after his assistants, and he should give the country value for its money. Still it is quite within the bounds of possibility that a subordinate might do a vast amount of mischief without there being moral culpability on the part of his principal. Heads of departments, chosen for political reasons purely may, and we fear often do, know very little about the details of the business the country pays them for looking after. They are more or less at the mercy of their subordinates, and must continue to be until they master the business of their departments. One lesson of the hour is that heads of departments, especially spending departments, should look more strictly after their subordinates. While attending to the moral conduct of those under them a little attention to their manners would do no harm. It is notorious that a Cabinet Minister, or the manager of a loan company, or president of a bank, or head of any large concern, is nine times out of ten a much easier man to do business with than his junior clerk. Respectable citizens not accustomed to do business and perhaps not quite able to understand the routine of officialdom do suffer from youthful undertrappers who are supposed to be the servants of the people.—*Can. Presbyterian.*

LA GRIFFE has again made its appearance in New York.

UNWISE CHARITY.—Here is a case of unwise charity, as told by the New York Enquirer:

Some of the charitable ladies of Brooklyn got up some theatrical exhibitions for a blind man. The blind man took in a partner and used the money to open a saloon. A little more good sense and a little less sentiment in the bestowal of charity would make the efforts of well meaning philanthropists more effective in doing substantial good.

PROHIBITION.—God being my helper, I shall devote the remainder of my days to an open, bold and fearless advocacy of Prohibition and the Prohibition party. . . . It is not with me a question of success. It is a question of right and wrong. And if the liquor traffic is wrong, which is generally conceded, then Prohibition must be right, and the right will eventually succeed. Regarding this question as the most important and as the grandest question of the age, looming up above all other questions and affecting the vital interest of the people in more ways than all other questions combined, I sever my connection with that old party, and take my stand in favor of the Prohibition party.—*Col. C. S. Dobbins.*

A Little of Everything.

By Marriage.—A traveller in Texas says that he was riding along a cattle trail near the New Mexico line, when he met a rather pompous-looking native of the region, who introduced himself as Col. Higgins of Devil's River. "Were you a colonel in the Confederate army?" I asked. "No, sah, 'On the Union side, then?" "No, sah, nevaah was in no wah." "Belong to the Texas Rangers?" "No, sah, I do not." "Ah! I see. You command one of the state militia regiments." "No, sah, I don't. Don't know nothing about soldiering." "Where, then, did you get rank of colonel?" "Ise a kunnel by marriage, sah." "By marriage? How's that?" "I married the widow of a kunnel, sah.—Kunel Thompson of Waco."

France is suffering almost as much as Germany from the overcrowding of the learned professions. Fifteen thousand school-mistresses, 7,000 primary schoolmasters and 600 high school instructors are looking in vain for employment. There are 27,000 French physicians, which is about 6,000 or 7,000 more than there are in Germany with her 10,000,000 more inhabitants. Paris has 800 apothecaries. Two thousand lawyers in Paris, who have passed all preliminary examinations for a full practice, cannot make livings in their professions. Civil and mining engineers are so numerous that hundreds of them are seeking eagerly petty positions in mines and factories.

A family consisting of a father and his three sons, by the name of Beaver, had often laughed to scorn a pious though eccentric minister. One of the boys was bitten by a rattlesnake, and was expected to die, when the minister was sent for. He found the young man very penitent. The minister, calling on the family, kneeled down and prayed in this wise: "O Lord, we thank thee for the rattlesnakes. We thank thee because a rattlesnake has bitten Jim. We pray thee send a rattlesnake to bite John; send one to bite Bill; and, O Lord, send the biggest kind of a rattlesnake to bite the old man; for nothing but rattlesnakes will ever bring the Beaver family to repentance!"—*Methodist Recorder.*

Denominational Notices.

THE BOYER MONUMENT FUND.
It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged.....\$14 25
Mrs. D. Martin.....1 00
Mrs. Sarah Higgins.....1 00

HOME MISSION RECEIPTS.
Rev. Joseph Noble.....\$1 00
Rev. J. J. Barnes.....1 00
D. V. Boyer.....1 00
G. A. HARTLEY,
Treasurer.

Oct. 5th, '91.

TRAVEL ARRANGEMENT.

The following arrangements have been made with "Star Line" and "C. P. Ry. Co." for persons attending the approaching Session of General Conference:

Star Line—Will grant return passage free to all persons who travel by this line from St. John and intermediate points to Fredericton, on presentation of Certificate of Attendance signed by Secretary of Conference.

C. P. Ry. Co.—Persons proceeding to Gibson or Fredericton by this line may purchase one first class ticket and obtain a receipt on standard certificate for purchase of ticket from Agent at starting point, which receipt when presented to the Ticket Agent at Fredericton or Gibson (signed by Secretary of Conference) will entitle the purchaser of original ticket to a return ticket to starting point at one third of one first class fare, if fifty persons hold such receipt, and at one half of one first class fare if under fifty persons hold such receipts.

Intercolonial Railway.—Delegates travelling by the I. C. R. to the Conference, who pay a full first class fare to St. John, and procure certificates to this effect at the starting stations, will be returned free on presentation of the same at St. John station properly filled up and signed by the Secretary, provided ten (10) or more attend. If less than ten delegates attend they will have to pay half regular first class fare for the return journey.

It will be necessary for the delegates to ask for certificates at the starting stations. Certificates will be honored up to and including 17th Oct.

TO FARMERS.

It is time to prepare for Fall and Winter. Do you want any of the following goods?

Cow Ties, Axes, Corn Poppers, Halter Chains,
Snow Shovels, Apple Peelers, Sleigh Shoe Bolts,
Mink Traps, Acme Skates, Sleigh Bells,
Fox Traps, Long Reach Skates, Children's Sleds,

IF SO, WRITE TO

Edward A. Everett,

Or if in the city give him a call at

No. 90, King Street, St. John, N. B.

FREE EXHIBITION.
NEW FALL DRY GOODS
IMMENSE STOCK TO SELECT FROM.
PRICES AWAY DOWN.
FRED. B. EDGECOMBE'S,
194, QUEEN STREET, FREDERICTON, N. B.

REVELATIONS just made show that there are 200 Mormon missionaries working in Great Britain and Scandinavia. Particular attention is called by the press to the operations of two young Mormon missionaries who have operated in a village of Lancashire, and some strange disclosures are made in the methods adopted. The result has been the upheaval of public indignation, and it is probable a more determined effort will be made of putting a stop to this transatlantic traffic in women.

FOR OVER FIFTY YEARS.
MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Headache Cured!!
By acting directly on the Stomach "Dyspeptique" produces many wonderful results; it clears away Bilious and Nervous Headache as if by magic. Try "Dyspeptique" for Headache.

A Model Railway.
The Burlington Route, C. B. & Q. R. R. operates 7,000 miles of road, with termini in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track and efficient service, it has no equal. The Burlington gains new patrons but loses none.—4 ins.

Marriages.

F. WORDEN-VANWART.—At the residence of Le. S. Vanwart, Esq., Sept. 23rd, by Rev. B. H. Nobles, assisted by the Rev. C. B. Lewis, Clement H. Worden to Blanche Vanwart, both of Wickham, Queens Co.

PARLEE-LONG.—At Millstream, K. Co., on the 23rd ult., by Rev. Wm. DeWare, John E. Parlee, of Millstream, and Annie B. Long, of Snider Mountain, K. Co.

MILLS-SMITH.—At the residence of the bride's father, on the 7th inst., by Rev. Geo. W. Foster, Mr. Adolphus Mills to Miss Amanda Smith, both of Burton, Sunbury Co.

TRACEY-TRACEY.—At the residence of the bride's father, on the 8th inst., by Rev. Geo. W. Foster, Mr. Richard Tracey to Miss Elsie Tracey, both of Traceyville, Sunbury Co.

Deaths.

WRIGHT.—At Lewiston, Me., on the 30th ult., of typhoid fever, Eleanor G. Wright, aged 29 years. Her remains were brought to Southampton, his former home for burial. He leaves a widow and two children to mourn their sad loss. He was a member of the Free Baptist church at Central Southampton, and died trusting in the Saviour.—B. A. BONNELL.

GRANT.—At Keswick Ridge, York Co., on the 5th inst., Abram J. Grant, aged 30 years, leaving a wife and one child, and his mother to mourn their great loss. He was a Christian, and died in triumphant faith.

IRON. IRON.

PER Rail just to hand—
246 Bars Refined Iron.
75 Bundles.
Lower than usual.

R. CHESTNUT & SONS.

STEEL. STEEL.

JUST received—150 Bundles Sled Shoe Steel.

80 Bundles Toe Cank Steel,
And for sale by

R. CHESTNUT & SONS.