"For Thou Wilt Light My (Candle."

For thou wilt light my candle, O my Father, divine;

falter-

My heart need crave no other guide than Thine.

another By which to walk along the changing |

That ever hems us round, and oft would smother Even this pure ray from our perceptions keen.

For each frail life there is the crown of

The arrow keen that with unerring aim Can pierce the tender fibers where we Sweet joys, without which life's no more the same.

When o'er our pathway hangs the fearsome shadow,

And striving to avoid the threatened fall, We're blest, indeed, if o'er the heart's sad gloaming

Appears this flame, irradiating all.

What though the path be thorny to our treading, And long the way through fainting,

weary years; What though through misty eyes we the shining,

Does it but light our course, 'twill dry

Thrice blessed Guide! no other would we follow

No other so illumes our life's brief page; For with this sweet and soul-inspiring radi-

Each step is sure from infancy to age.

the river-The dark and turpid waters that we

Thy light shall wrap its waves in golden

we tread.

-A. R. G., in "Churchman.

Heart Earnestness

There is an earnestness that has no for the cause of Christ compared to heart in it, and consequently never what they spend upon dress and for broke his heart. He was honest, truthaccomplishes much. When Paul went luxury and social position. As the through the land, he preached his love of money so greatly controls the burning words with the desire that men be made better. Where heart to realize how, by a cheerful devotion for Israel is that they might be saved." victions, beyond almost any other Had he gone up and down the land in thing. a perfunctionary manner, trying to impress the people with the fact that he was a learned man and a great orator, he would never have accompshed what he did.

This heart earnestness was promi-Elijah to stand firm in his work of regenerating the nation. It nerved Gideon in his fight with the enemies of Israel. It was prominent in the heart of Esther in the purpose of saving her people. Daniel was filled with it so not induce him to deny his God. It its success. was this that helped the aposules to suffer and die as martyrs, and the persecuted to hold fast their profession to the end, though it was in smoke and torture. These men did not show any traces of a selfish spirit. They day and night, in dungeon and in palace, in the crowded mart as in the humble home, their conduct made manifest that they had a single purpose, and that purpose to carry on the work of the Lord. It is very evident that when a man's heart is not in his work, that work will not be of such a character as will last. There is a wonderful amount of energy wasted in fruitless work just because there is no heart in it. This is so evident in all the departments of life that it need hints may be of benefit to you. Read hardly be mentioned. Intellect with- them carefully, and take them for what out heart is like the lamps of the fool- they are worth : the earnestness that is born of heaven can do more, and is worth more, than a thousand whose hearts are like ice.

There is much that is wrong in our modern education. We teach our boys to be gentlemen; but the affections, the feelings are neglected. We teach them to become successful business men, and the more they succeed sioned and sent out to win souls to should, at least, see to it that we give pray r to the Father; to His supplicathe poorer they become in spirit. Christ, not to display your fine abilities our remote posterity as little trouble as tions in the garden and His piercing We help them to win positions of and win the applause of men. honor, but in gaining their end they pass by scenes of suffering, the tears and profound. Be as thoroughly Nashville Advocate. of the sorrowful, the sigh of the scholarly as possible; but do not strive oppressed, unmoved. This is all to display your scholarship by the use wrong. Without feeling we would be- of "big words," not sounding the r, come a nation of stoics. Let there be and putting on pompous airs in the chariot of a conqueror, was observed to uniform directness of every word. plenty of heart earnestness. We be- pulpit. Only half-educated, conceited smile as he was toiling along the way. Hearthe apostle, for example: "That lieve in it. It is a power more potent | coxcombs do that; and the thoroughly | The conqueror asked him what he saw | He willd grant you'to be strengthened in results than the might of kings. scholarly, as well as the uneducated, in his position to afford him so much with night by His Spirit," etc.; "Now Hearts that have been hard as stone common-sense people, readily see pleasure. have been melted and subdued by it. | through such thin disguises, and have

A FREE TRIAL ACKAGE

eloquent orations have been delivered, By which mine eye shall see the way written, and yet they have not shown growth. Hence, do not expect to build the mire; and so, though at that time fulfillment of our highest ideal as to In Its bright glow my footsteps will not the simple words of some earnest preacher of the cross.

Has anything good or permanent ever Faith's radiant beam! we would not have been accomplished by those who have men who manifest heart earnestness. - Treasury.

Hindering the Gospel.

Can there be anything which more tends to blunt the power of appeals to the unconverted than the course which many members pursue? Only as Christians show that they are not of the world can we hope that the world wil discern and be led to appreciate the teachings of the gospel. There was a time when the line of demarcation between the church and the world was easily discernible. But it is often said it is not so now. If, however, this be true, it is not because the world has changed, but because professing Christians have become less spiritual. In the topics of conversation among them, and oftentimes in the pursuits they follow, who can find any evidence of crossbearing? The lack of courageous consistency of life is a fearful drawback.

There is little of sacrifice for the gospel. Who can say in this day; "We suffer all things lest we should hinder the gospel." There are few Christians who can honestly declare that they have submitted to any inconvenience for the sake of the gospel. Then when our trembling footsteps reach | Constantly plans are devised for maintaining Christ's cause, by which money can be wheedled out of the world and the pockets of Christian people not be seriously depleted. In apostolic days Thy voice shall be the rhythm to which | they that had money "brought it and laid it at the apostles' feet." There was no need of clap-trap and worldly schemes to raise funds. In our time we believe a grand advance has been made in liberality, and yet how small Not all earnestness is of this kind. is the proportion most Christians give mass of mankiud, ought not Christians earnestness is wanting, there is no such of wealth to Christ's cause, they could desire. One purpose of Paul's labor help the gospel? Self-denial might be is manifest in those tender words, made to convince the world of the "My heart's desire and prayer to God | reality and depth of our religious con-

Above all, perhaps, we hinder the gospel by our want of faith. How seldom do church members or pastors expect a sermon to accomplish good. The truth is proclaimed fully and faithfully, but there is little expectation nent in all the faithful ones. It helped that faith will come by hearing. In this summer season most pastors would be surprised by a visit from one who manifested spiritual solicitude, and a number of awakened souls in a congregation would excite wonderful astonishment in a church. Such lack of

Let every Christian reader ask himself whether he ought not to be ready to suffer something, if not all things. "lest" he "should hinder the gospel. There is a line of conduct which "becometh the gospel." There are sacriwere about their Master's work, and fices which may be made for its furtherance, and we can have a faith which shall believe that it is to have "free course and be glorified."-Christian Inquirer.

Hints to Young Ministers.

You have entered the ministrybeen called thereto by the world's Redeemer. It is a most sacred calling; and you are, or ought to be, anxious to succeed. Consequently, the following

and spirit. Intellect will never save sermons. Our observation is that the the world. One man who is filled with men who do this are not the most sucand the church.

2. Always aim to preach good ser--sermons that will cheer and comfort believers and will convict and convert sinners. Remember, you are commis-

OF THE

Burning and loving words always find a holy contempt for such buffoonery in | chariot wheel, and he saw that the part i a response somewhere. The most the pulpit.

the most beautiful sentences have been | you want none other) is a plant of slow | was now on top would presently be in | we will see in our Lord's Prayer the the power of touching the heart as do up a great reputation in a year. Re- it was his turn to be down underfoot, member that of the many thousands yet it was only for a little while, and is no circuitous or redundant speech Is it not the same in Christian work? formation there have been but two day might be down in the deepest closing with words of ascription and Wesleys, one Knox, one Otterbein, one humiliation to-morrow. The words of Whitefield, one Spurgeon, one H. W. | the captive produced an impression upnot been truly in earnest? The men Beecher, and one Moody. So it is not on the mind of the victor, and led him who have done work for Christ are the likely that you will be one of the great to treat his prisoner with the consideralights in the church, no matter what tion that such thoughts would naturaldenomination you may join; but be | ly inspire. thankful for the assurance given you It is not the dashy, splashy oarsman | becomes poor and despised; the man that does most in urging the boat for- who was honored and exalted comes ward. It is the long, steady, and oft- down so low that there are none to do repeated stroke that wins in the end. him reverence.

5. Do not yield to discouragements. Satan will often try to make you doubt not bother you very much.

your knees, with your Bible open be- forced to endure. The man who tofore you and your heart lifted to God day makes use of his opportunities to in prayer for divine guidance. Such wantonly injure and abuse others, in work will tell much more favorably in due time finds himself the sport of evil your sermons than the committing to memory and declaiming certain Greek and Latin phrases with a view to making the impression that you are a great scholar. The fact is, great scholars do not do such things. They are always plain, simple, and intelligible in their utterances.—Rel. Telescope.

Foolish Parents.

Of Eli, Frederick Robertson says ' He was one of the fatal men of his tory." The old record says of him His sons made themselves vile, and he restrained them not." Through them came the ruin of their country. The old judge was, doubtless, in many respects a lovable man. There is no intimation even that he himself had any vices. He was a man of prayer, and loved the cause of God. The loss of the ark that dreadful day the Phil istines routed the armies of Israel ful, pure-himself keeping all of the commandments. That is, he kept the letter of the decalogue; but the great primal law of the family he did not keep. We cannot truly call him a good man; his life is worth to the world only the warning his utter and disastrous failure gives. No doubt the wicked ness of his sons made him old before the time; they were a constant anxiety and grief to him. He expostulated with them gently, bnt exercised neither the authority of a father nor the power of a magistrate. They did not care for his opinions; his anxieties amused or vexed them according to their mood. They did not respect him, nor fear him, nor love him. It is the commonest mistake in the world to suppose that ungoverned and therefore rebellious children truly love their parents. The weak and ever indulgent father sup poses that he is kind, but he is cruel. that even threatened destruction could faith in the gospel certainly hinders | He imagines that his tenderness will inspire love in his children. If tenderness go along with authority, children will love their parents; but if authority be merged in tenderness, the result will be otherwise. Spoiled children are always inconstant in their love for their fathers and

mothers, as weak and foolish as he. finite conceptions of His wisdom, Only yesterday we heard a mother say power, and love, rather than the exhe had "never whipped one of her pressions of confession, thanksgiving, children." Only to-day we heard a and supplication for pardon and help half-grown daughter reprove that from humble and believing hearts. mother, and in the presence of company. What will that daughter be when she does not need to watch against this is a woman in size, but still a spoiled tendency. When the discovery of child in character? What will she be this error is made plain to the sincere

as to the best time to enter seriously a corrective, and effectually recover not fail to cure me. ish virgins: a mere form without life 1. Do not aim at preaching great upon the work of training a child: himself from this tendency. How may About one hundred years before it this lesire be best fulfilled? is born." If we had sense and concessful in doing solid work for the Lord science, and knew how to do such diffi- way than to study the forms of prayer cult things as bringing up children, it in Gd's word. How direct they are would be a very great advantage if we Listen to the pleadings of Abraham in for it saved my life. We have used it mons—that is, sermons that are full of could have trained our ancestors aright. behalf of Sodom; to the plaintive cry in our family when required ever since, fresh, practical thought and instruction The trouble seems to be that our an- of Jacob wrestling with the angel of cestors had more talent for this sort of the overant; to David and Solomon, work than their descendants. As we Hezekiah and Elijah, at the mercycannot go back to our forefathers, we seat to Jesus in His intercessory possible by training our children to be exclanations on the cross, and to the 3. Do not strive to appear scholarly men and women worth the name. - prayer of His Church intent on re- stomach, and instead of being a healthy

The Turning of the Wheel.

He replied that he was watching the dom ad spiritual understanding.

of it which was now in the mud would feet in respect to its directness, going 4. Remember that real success (and | presently be on top, while that which | ordained to the ministry since the Re- the conqueror who was so exalted to-

No observing man has lived long in by your divine Master, that by honest, this world without noticing the turning earnest, persistent work in his name of the wheel. The man who yesteryou may gather jewels for his crown. day was rich and arrogant, to-morrow

The man who to-day is autocratic, unreasonable, and unjust, in a little your call to and your fitness for the while finds that he has lost his power work. But tell him what Christ told for oppression and wrong-doing, and him in the wilderness; and then he will has come down to share the lot of ordinary mortals, and partake of the 6. Do much work in your study, on trials which other people have been men, and through his own evil-doing brings upon himself the condemnation of the honest, upright, and faithful.

> The man who stands in the way of the servants of God, and seeks to hinder and hedge up their paths, may prosper for a little while, but his triumphing is short, and the day comes when he is glad to seek the favor of those whom he has injured, and win the approval of those whom he has labored to traduce and insult.

Time works wondrous changes, -the wheel is turning. Let the man who suffers wrongfully remember that though Joseph is in prison to-day, he may be in Pharaoh's palace to-morrow though Daniel is but a Hebrew captive he may soon be standing in the presence of kings, and warning the great and the mighty to turn from their wrong-doing and repent of their sins and transgressions.

The wheel is constantly turning. Men who are despised to-day may be exalted to-morrow; men who are abased to-day come to honor by and by; and the followers of the lowly and the holy One will see at last in the life and light and joy unspeakable, the compensation for sorrows and tears and burdens they have endured in this weary world.

Let the wheel turn on. Let the proud be brought low, and the mighty be abased, by Him who resisteth the proud, yet giveth grace to the lowly It will be but a little while, and we shall then know for ourselves that the Most High ruleth and reigneth in the kingdom of men; that royal dignities and honors are at his disposal; and that they who follow him shall never be confounded or dismayed, but shall receive at his hand such blessings as they need, such honors as he sees fit to bestow, and joys of which no man can deprive them .- The Common People.

Directness in Prayer.

We were conversing with a friend prevailing prayer. We agreed that kin. one marked defect in many supplications consists in the lack of directness in making our requests known. It is often the case that our prayers are Our times are prolific of Elis, and of largely the offerings to God of our

We have never known a heart that when she becomes a wife and mother? worshipper, it is no wonder that he is Most people begin too late. Witty filled with mortification that he should

We judge that there is no better cost. Follow the stream of New Testa-A certain captive king chained to the the elistles. Mark the simplicity and the secretions and convert the food the Gd of peace fill you with all wis-

If we would adopt a petition, perstraight to the mark in every syllable, this particular excellence. Here there Beginning with "Our Father," and assurance, our Lord's Prayer leads the suppliant to the Father to pray unto Him-never about Him. In this way we ask and receive, seek and find. Scripture gives us small warrant for making excursions in thought through all the universe while prostrate in His

Universalism.

Calvinism and Universalism are bitter growths from the same poisonous root. The two spring from the teach. ing that the decree of God is absolute, fixing human destiny without forsight of character or good and bad works. According to Calvin, God determined beforehand to save some and cast others away-a proceeding not only devoid of mercy, but wanting in the elements of justice and good sense. To avoid this error, the Universalist leaps to the other extreme, thinking it more reasonable to suppose God will unconditionally save a whole than the part of the

Of the two errors, the latter is certainly the more generous. At the same time it is no less an error. The advocate of this scheme, holding that "all men will finally become the children of God," must found this belief upon the conviction either that God can deside this issue for every man, or else that every man will finally decide We distinctly disbelieve the first proposition, and we see no adequate ground for believing the second; for God to decide it would be to deal with man as brute, or even a stock. Virtue lies in the voluntary choice of righteousness by an intelligent and free being. Shape his will from outside, and you destroy his sense of responsibility and the possibility of moral choice. That all men will, on the other hand, come to God, finds no support in either the Word of God or human history. So long as the will remains free, there are intelligent inhabitants in the universe who may finally, definitely, and in spite of the gracious influences of the Gospel, continue to reject the good and cleave to the evil. The capacity creates the possibility—the possibility which must remain as long as the moral government of God and the nature of man endure. - Zion's Herald.

Random Readings.

No man can pass into eternity, for he is already in it.—Canon Farrar.

There is very little use in making today cloudy because to-morrow is likely to be stormy.

Faith evermore overlooks the difficulties of the way, and bends her eyes only to the end .- Bishop Hall.

Religion is a chain of gold which at taches humanity to the throne, or rather to the heart of God. - Fournier.

Doing is the great thing; for, if resolutely people do what is right, in recently on the essential elements of time they come to like doing it .- Rus-A great many men in this world are

afraid of nothing. It is the really

brave man who is not afraid of some-

Minard's Liniment cures Dandruff.

ASK YOUR GROCER for the "Royal" Extract of Lemon.

UNBEARABLE PAIN.

DEAR SIRS, -I suffered for three days very severely from Summer Complaint. and could get no relief, but kept getting worse till the pain was almost unbearable, and I was very weak. After everything else had failed I tried Dr. Dr. Holmes was philosophically right ever so misapprehend the spirit of true Fowler's Extract of Wild Strawberry. when he answered an inquiring mother prayer. And his desire is then to find The first dose gave relief, and it did

WM. T. GLYNN, Wilfred, Ont

IT SAVED HIS LIFE.

GENTLEMEN, -I can recommend Dr. Fewler's Extract of Wild Strawberry, and it never fails to cure all summer complaints.

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A Dinner Pill. - Many persons suffer excruciating agony after partaking of a hearty dinner. The food partaken of is like a ball of lead upon the ceivig the fullness of blessing at Pente- nutriment it becomes a poison to the system. Dr. Parmelee's Veretable Pills are wonderful corrective of such mentlife as recorded in the Acts and troubles They correct acidity, open partaken of into healthy nutriment. They are just the medicine to take if troubled with Indigestion or Dyspepsia.

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INTERCOLONIAL RAILWAY.

WINTER ARRANGEMENT. 1891.

O'N and after MONDAY, 24th Nov. will run daily (Sunday excepted), as

TRAINS WILL LEAVE ST. JOHN.

Day Express for Halifax and Campbellton 7.10 Accommodation for Point du Chene 10.40 Fast Express for Halifax..... 13,30 Express for Sussex..... 16.30 it as God would have him decide it. Fast Express for Quebec & Montreal 16.55

> A parlor car runs each way on express trains leaving St. John at 7.10 o'clock, and Halifax at 7.15. Passengers from St. John for Quebec and Montreal leave St John at 16,55 and take sleeping car at Moncton. The train leaving St. John for Quebec

and Montreal on Saturday at 16.55 o'clock will run to destination, arriving at Montreal at 18.05 Sunday evening.

TRAINS WILL ARRIVE AT ST. JOHN.

st express from Quebec and Montreal (Monday excepted) 9.35 Accommodation from Point du Day Express from Halifax 19.20 Fast Express from Halifax...... 22.36 The trains of the Intercolonial Railway

to and from Montreal and Quebec, are lighted by electricity and heated by steam All trains are run by Eastern Stand

D. POTTINGER, Railway Office, Moncton, N. B.

NEW BRUNSWICK DIVISION.

20th Nov., 1890.

All Rail Line to Boston. &c. The Short Line to Montreal, &c.

ARRANGEMENT OF TRAINS

In Effect June 1st, 1891.

Eastern Standard Time.

LEAVE FREDERICTON. A. M. - Express for Fredericton Junction, St. John, and intermediate points. Vanceboro, Bangor, Portland, Boston, and points West; St. Stephen, St. Andrews, Houlton, Woodstock and points north.

A M-For Fredericton Junction, St John and points east. 4.20 P. M.—For Fredericton Junction, St. John, St. Stephen, Houlton and Woodstock. No connection with St.

John on Monday by this train. RETURNING TO FREDERICTON From 7t. John 6.25, 8.30, a. m.; 4.30 p. m.; Fredericton Junction, 8.15. a m, 12.10, 5.55 p. m.; McAdam Junction, 7.00, 10.50 a. m.; Vanceboro, 10.25 a. m.; St. Stephen, 5.45, 7.45 a. m.; St. Andrews, 7.20 a. m., except Mondays and Wednesdays,

ARRIVING IN FREDERICTON. 9.15 a. m., 1.20, 6.40 p. m. LEAVE GIBSON.

at 5.15 a. m.

6.55 A. M. - Mixed for Woodstock and points north. ARRIVE AT GIBSON. P. M.-Mixed from Woodstock, and

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was a young v mend any one loss of hair to dressing." - M "Some time come out quite Hai not only preve

bald, but it a

growth of hair. statement befo H. Hulsebus, I "Some years brain fever, m such preparati growth of hair several article and all alike fe desired result. was Ayer's H growth of hair used eight bott was necessary as a dressing, for that purpe Vigor possesse any similar pre -Vincent Jone

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