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# Wonders

Are wrought by the use of Ayer's Hair Vigor in restoring gray hair to its original color, promoting a new growth, preventing the hair from falling, keeping it soft, silky, and abundant, and the scalp cool, healthy, and free from dandruff or humors. The universal testimony is that this preparation has no equal as a dressing, and is, therefore, indispensable to every well-furnished toilet.

"I have used Ayer's Hair Vigor for some time and it has worked wonders for me. I was troubled with dandruff and was rapidly becoming bald, but since using the Vigor my hair is perfectly clear of dandruff, the hair has ceased coming out, and I now have a good growth, of the same color as when I was a young woman. I can heartily recommend any one suffering from dandruff or loss of hair to use Ayer's Hair Vigor as a dressing."—Mrs. Lydia O. Moody, East Pittston, Me.

"Some time ago my wife's hair began to come out quite freely."

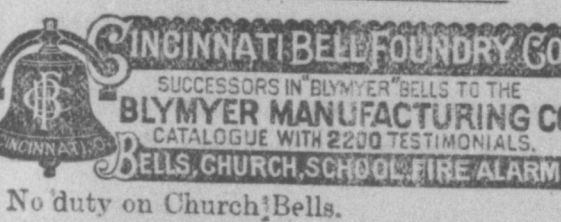
## Ayer's Hair Vigor

not only prevented my wife from becoming bald, but it also caused an entirely new growth of hair. I am ready to certify to this statement before a justice of the peace."—H. Hulsebus, Lewisburgh, Iowa.

"Some years ago, after a severe attack of brain fever, my hair all came out. I used such preparations for restoring it as my physicians ordered, but failed to produce a growth of hair. I then tried, successively, several articles recommended by druggists, and all alike fell short of accomplishing the desired result. The last remedy I applied was Ayer's Hair Vigor, which brought a growth of hair in a few weeks. I think I used eight bottles in two years; more than was necessary as a restorative, but I liked it as a dressing, and have continued to use it for that purpose. I believe Ayer's Hair Vigor possesses virtues far above those of any similar preparation now on the market."—Vincent Jones, Richmond, Ind.

## Ayer's Hair Vigor

PREPARED BY  
R. J. C. AYER & CO., Lowell, Mass.  
Sold by Druggists and Perfumers.



## THE KEY TO HEALTH.



Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the system; at the same time Correcting Acidity of the Stomach, curing Bileousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluctuating the Heart, Nervousness, and General Debility, all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Toronto.



**JUST IN SEASON.**  
I am now showing a very large stock of  
**SUMMER DRESS GOODS.**  
New, Stylish, and moderate in price. Every lady can get suited and get a present with each Dress too.

**FRED. B. EDGECOMBE,**  
C. P. R. TICKET AGENT.

## Gates's Nerve Ointment.

Is a very beautiful and efficacious compound for strengthening the nerves and muscles. It cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

Sold everywhere at 25 cents, a box, O. GATES, SON & CO., Middleton, N. S.

**IRON. IRON.**  
20 TON bar and bundle iron—well assorted, including tire, of all usual sizes. Just received and for sale by R. CHESTNUT & SONS.

## Judge not in Haste.

Never be hasty in your judgment, Never foremost to extend Evil mention of a neighbor, Or of one you've called a friend. Of two reasons for an action, Choose the better, not the worse; Oit, with some, the meaner motive Ever strikes the fancy first. Then be gentle with misfortune, Never foremost to extend Evil mention of a neighbor, Or of one you've called a friend.

Judge not with the detracting spirit; Speak not with disdainful tongue, Nor with hard and hasty feeling Any human creature wrong. Words there are that, sharp as winter, Strip the little left to cheer; Oh, be yours the kinder mission, Prone to soothe, not cause a tear. Then be gentle with misfortune, Never foremost to extend Evil mention of a neighbor, Or of one you've called a friend.

## The Sabbath-School.

### INTERNATIONAL LESSON.

#### Third Quarter-Lesson IV.—July 26.

#### CHRIST AND NICODEMUS.—John 3:1-17.

**GOLDEN TEXT.**—For God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—John 3:16.

This is the first of the eleven discourses of our Lord.

#### THE RELIGIOUS INQUIRER.—Vers. 1, 2.

There was a man of the Pharisees, named Nicodemus. All we know of him is recorded by John. He was a Pharisee. The strictest and most religious sect of the Jews, who believed in a future state, and were looking for the Messiah, whom they expected to be a temporal deliverer and king. A ruler of the Jews. He belonged to the Sanhedrin, a body of about seventy men, whose position was dignified and much respected. He was a religious teacher, and belonged to that branch of the council which represented the learned class of the nation. Tradition says he was a man of great wealth and a rigid observer of the Pharisaic forms.

His Later Life. Twice, later on, we obtain a glimpse of Nicodemus. After this interview he seems to have become a secret disciple, or at least strongly inclined to accept of Jesus as the Messiah; he defended Jesus before the Sanhedrin, a year or so after this interview at the crucifixion he came out boldly as the disciple of Jesus. The same came to Jesus. This was probably during the Passover week. He had seen Jesus, and was questioning whether he might not be the Messiah, and so came to learn. Came by night. The reason generally assumed is fear of the Jews. The night might have been the only opportunity for such an interview as he desired. Then he would not commit himself as a follower till he was assured that he was really the Messiah. It is well to note that his going at all implies strength of character, unprejudiced desire for the truth, and honesty of purpose. And said unto him, Rabbi; i. e., master or lord. We know that thou art a teacher come from God. So much they were assured of, but whether he was the Messiah or some inferior prophet. For no man can do these miracles that thou dost, except God be with them. Jesus had not only cleansed the Temple, but wrought other miracles.

JESUS ANSWERED. Verily, Verily. Truly and certainly, laying great emphasis on the truth of the saying to follow. Except a man (any one) be born again. Either anew, or from above. Nicodemus implicitly asks to know what new doctrine Christ has to teach; Christ replies in substance that the world needs not doctrine, but new life. He cannot see the kingdom of God. A new spiritual life is necessary, not only to enter into, but even to form any correct conception of, the kingdom of God. Christ's answer is equivalent to, "It is not learning, but life, that is waited for Messiah's kingdom, and life must begin by birth." The kingdom of God. Nicodemus had the common expectation of an outward kingdom, to which all Jews would belong. Christ gives him an entirely new conception. The kingdom of God is that condition or state where God reigns as king, where he is the supreme object of love and service, where his will is the law, and men obey it as naturally as they breathe, and where all his subjects are formed in his holy image, and inspired with his spiritual life. Nicodemus saith, How can a man be born when he is old? How is it possible? How can he undo, or do away with, the result which years have brought and which goes to form himself? Except a man be born of water and of the Spirit. The Jewish proselyte, as a sign that he put off his old faiths, was baptized on entering the Jewish church. John the Baptist, employing the same symbolic rite, baptized Jew as well as Gentile, as a sign of purifi-

cation by repentance from past sins. Nicodemus, then, would certainly have understood by Christ's expression, "born of water," a reference to a new spiritual life. The declaration, then, is that no man can enter the kingdom of God except by (1) a public acknowledgment and confession of sin, a public putting off of the old man and entering into the new; and (2) a real vital change of life and character wrought by the Spirit of God in the heart of the believer. By the one act he enters into the visible and eternal kingdom; by the other, into the spiritual and invisible kingdom.

The new birth is not a constitutional change, the impartation of new faculties. It is a greater change, a change of character; the supreme inclination of the affections is changed. A converted man thinks, reasons, remembers, imagines, now; and he did all these before conversion. A regenerate heart feels, desires, loves, hates, now; and it did all these before. But the chief subjects of thought, of love, of hatred, are changed; they are revolutionized. It is the most radical change of which human character is susceptible. It is a change from sin to holiness.

THE SOURCE OF SALVATION.—Vers. 6-8. That which is born of the flesh is flesh. Jesus now lays down the great principle of God's universe on which his doctrine of the new birth is based, namely, "like produces like." Animal life produces animal life. Whenever it is raised to a higher kingdom, it is by importation from the kingdom above it. So it is that that which is born of the Spirit is spirit. Spiritual life in us must come to us from God's spiritual life. Marvel not. Ye must be. The e is no escape from this law. It would be as easy to change the law of gravitation. The wind bloweth. The term for "wind" in Hebrew and Aramaic, as well as in Greek, was also the term for "spirit." Accordingly, it is possible to translate the Spirit breatheth. The translation then would be "the Spirit breatheth where he willeth, and thou hearest his voice." Where it listeth (pleaseth) i. e., according to its own laws. Thou hearest the sound thereof, etc. You see the results, but you cannot tell the causes which are beyond our reach. We know the facts, though we cannot see the methods. So is every one that is born of the Spirit. The Spirit's methods we cannot know. But the facts of the new life are as plain and certain as that the strong wind bends the forest trees. We may not know the day when we are born again, but we may know the fact by the fruits.

THE TEACHER'S AUTHORITY.—Vers. 9-13. Nicodemus answered. How can these things be? He is sobered by the moral power of the Lord, and asks for clearer light. Art thou a master of Israel, the teacher distinguished by thy learning? And knowest not these things? These words express surprise, and possibly a rebuke. One who had studied the Old Testament as he had and thought so much, ought to have known these things. We speak that we do know, etc. We, i. e., Jesus, and the Father and the Holy Spirit. Some think that Jesus includes with himself John the Baptist, whose testimony Nicodemus may have rejected. And ye receive not our witness. Ye Jews, the nation. If I have told you earthly things, and ye do not believe, how shall we tell you heavenly things? If you cannot trust my word in matters you can verify, how can you trust my testimony as to things you cannot verify by your own experience? Heavenly things are those truths which could not be learned without a revelation from heaven. And no man hath ascended, etc. No living person has gone to heaven, and seen what is there, and come back to report the facts to us. But he that came down. This refers to fact that Christ had been in heaven, and so was qualified to reveal what was there. It implies the pre-existence and supernatural character and origin of Jesus Christ. Even the Son of man. This phrase in all four Gospels is used by Christ himself of himself upwards of 80 times in all. The "Son of man" is the true representative of humanity, not only God, but a real man; the ideal man showing what man may become. What is in heaven. His home is in heaven. As God he is in heaven, while he is man on earth.

THE WAY INTO THE KINGDOM.—Vers. 14-17. As Moses lifted up the serpent in the wilderness. The reference here is to the event recorded in Num. 21:4-9. Even so, must the Son of man be lifted up. This refers to the exaltation of Jesus on the cross. That whosoever believeth. Accept with the heart the words of Jesus, so as to forsake him and take him as teacher and master. Should not perish. There is no escape from ruin and punishment, except by escape from sin, and forgiveness from God. But have eternal life. Eternal life is the life which

endures beyond the grave, and grows fuller and richer as the ages roll on. It is a present possession of the Christian, and does not begin with the world to come. It is more than mere endless existence. It implies blessedness, fullness, joy, glad activity. For God so loved. The emphasis is on the so. The proof and measure of this love is in what follows. So loved the world. The sinful, wicked, rebellious world; the world that rejected him. God loved the whole world so that he made the supreme effort to save it. Gave. Gave up. There has been an impression that Christ came to make God love men. But here we are told that God's love was the origin of salvation for men; that Christ came because God loved men. His only-begotten Son. The one nearest to himself: so that it was really a giving of himself for man. That whosoever believeth. The offer is unlimited. The only condition—faith—is the necessary condition of salvation; as that food provided will not save a starving man unless he eats. God sent not his Son... to condemn (rather, to judge) the world. For the world was lost and condemned already. Christ declares the lost condition of men, and the punishment of their sins; but he does not bring that punishment, but declares that man may be saved from it. That the world through him might be saved, or may be saved, on complying with the conditions of salvation. God's provision of mercy includes all nations and all ages. Saved, from sin. Salvation is not merely deliverance from the punishment of sin, but from the sinful nature and sinful life, into fitness for a holy heaven.

PRACTICAL HINTS  
We know that Christianity is from God, because only a divine religion, accompanied by divine power, could accomplish the results which have been produced by it.

The new birth is not a hard doctrine, but a blessed privilege. They who would enter the kingdom of God must renounce all the evil of their past life and be cleansed from their sinful nature.

The importance of a public profession of religion by baptism.

The proof that we have been born again is found in the fruits which the divine life bears. There is no proof that we are born of the Spirit, without the fruits of the Spirit.

Development and progress begin after we have been born again. The new life is at first like a child's life, and the Christian grows into a perfect man in Christ Jesus.

Let us not be troubled about the method of our conversion, or whether we can tell when and where it occurred, but only be anxious that the fact of conversion be proved by its fruits.

We cannot be saved in sin; we must be saved from sin.

We see the terrible evil and danger of sin.

We see the value of our salvation, that was worth such a cost.

We see that there is no other way of salvation.

Chimneys to be safe from fire and draw well, should be not less than sixteen inches square inside and built up from the cellar. Use good brick with clay, instead of mortar, up to the comb. Plaster it inside with clay mixed with salt. Top with the best brick well wet and laid in cement. Do not let wood come too close to the brick, and don't let the stovepipe come nearer than eighteen inches to the ceiling.

Minard's Liniment relieves Neuralgia. A.T.S.

C. C. RICHARDS & CO.  
Gents.—I sprained my leg so badly that I had to be driven home in a carriage. I immediately applied MINARD'S LINIMENT freely and in 48 hours could use my leg again as well as ever.

JOSHUA WYNAUGHT,  
Bridgewater, N. S.

THE AUSTRALIAN COMMONWEALTH.  
The Australian Commonwealth will have grand results but the results of using Burdock Blood Bitters for diseases of the stomach, liver, bowels and blood surpass all expectations. Dyspepsia, headache, biliousness, scrofula, etc., are promptly cured by B. B. B.

THE USUAL WAY.  
The usual way is to neglect bad blood until boils, blotches and sores make its presence forcibly known. Every wise person ought to be careful to purify the blood by using the best blood purifier and tonic, Burdock Blood Bitters. Its purifying power is unrivalled.

As there is no royal road to learning so there is no magical cure for disease. The effect, however, of taking Ayer's Sarsaparilla for blood disorders comes as near magic as can be expected of any mere human agency. This is due to its purity and strength.

If you are nervous or dyspeptic try Carter's Little Liver Pills. Dyspepsia makes you nervous, and nervousness makes you dyspeptic; either one renders you miserable, and these little pills cure both.

## YOU WANT IT!



ACADIA MINES, N. S., Sept. 10th, 1890.  
DR. GATES.—Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations, but without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING SYRUP, and one bottle of each has made a cure of me, for I have not been troubled in the same way since.

Yours truly,  
MRS. ROBERT KILLAM.

GLASS. GLASS.  
Per S. S. Stubbenshuk:  
412 BOXES Window Glass—single and double thick, assorted sizes. Just received and for sale low by R. CHESTNUT & SONS.

## LOOK HERE.

If you are sick get Gates' Family Medicine, they are the oldest and most reliable preparations before the public. Their Life of Man Bitters have made more cures of chronic diseases than all others combined. As a proof of this see certificates from those who have used them in all parts of the country. They will make a well person feel better.

Beware of imitations; get the genuine. Sold everywhere at 50 cents per bottle \$5.50 per dozen

## Clearing-Out Sale,

## CLOSING UP BUSINESS.

The Subscriber is clearing-out his large stock of

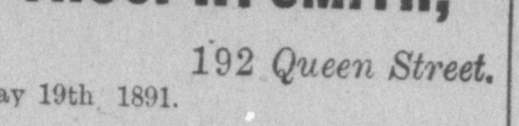
## CLOTHING, HATS, CAPS

## GENTS' FURNISHING GOODS

At great bargains in order to close up his business.

Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This notice is final.

THOS. W. SMITH,  
192 Queen Street.  
May 19th, 1891.



## CURE SICK HEAD

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as indigestion, nausea, drowsiness, distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing even if they only cured.

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them after all sick head

is the basis of so many lives that here is where we make our great boast. Our pills cure 3 while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse all who use them. In 10 vials at 25 cents five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.  
Small Pill. Small Dose. Small Price.

## CLIFTON HOUSE,

74 Princess & 145 Germain Sts.,  
SAINT JOHN, N. B.

N. PETERS, PROPRIETOR.  
TELEPHONE COMMUNICATION.  
HEATED BY STEAM THROUGHOUT

## James D. Fowler

## Watches. Watches!

## WATCHES!

GOLD, SILVER,  
GOLD FILLED, &  
NICKLE CASES.

—FROM—  
**\$250 to \$1.50 each**

Best Value in the City.

\*REMEMBER THE PLACE

JAMES D. FOWLER,  
Opposite Post Office,  
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

## McMurray & Co

Booksellers, Stationers,  
—AND DEALERS IN—  
Pianos, Organs and  
Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. We employ no agents, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS. Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO,  
P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

## PORTRAITS,

—FROM—  
Cabinet to Life Size

—BY—  
**HARVEY.**

Studio—164 Queen Street, Fredericton

## UNION BAPTIST SEMINARY,

ST. MARTIN'S B.,  
A STAFF OF ELEVEN TEACHERS.

Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home. The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first-class accommodation at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China, Tapestry, &c., and Education. Diplomas given to all who complete any of our courses of instruction. Physical Exercises adjusted to music, given free. Full information supplied and catalogues sent by applying to

J. E. HOPPER, Principal.

## HAYING TOOLS.

Just received direct from the manufacturers:

28 DOZEN Scythes;  
30 dozen Axes;  
150 dozen Rakes;  
40 dozen Hay Forks;  
40 boxes Scythes Stones;  
25 dozen Fork Handles.

For sale wholesale and retail, at NEILL'S Hardware Store.

## PURE PARIS GREEN.

JUST received—One ton pure Paris Green, in 1 lb. boxes.

For sale wholesale and retail, at NEILL'S Hardware Store.

## GRINDSTONES.

JUST received—One car load Grindstones, good grit.

For sale wholesale and retail, at NEILL'S Hardware Store.

## PURE PAINT OIL.

Direct Importation:—

JUST received per steamer "Carthagenian" from Liverpool, 15 barrels pure Linseed Oil.

For sale low, at NEILL'S Hardware Store.

## WILLIAM PETERS.

MANUFACTURER OF  
Oil-Tanned Lace and Larragan Leather,  
LAMBSKIN SLEIGH ROBES, WOOL MATS, and dealer in

Sole, Upper, Harness and Belting Leather, Tanners' Tools, including Bark Mills, Curriers' Tools, Shoe Tops, Shoemakers' Findings, etc., etc.

240 Union Street, Saint John.