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For all forms of pain this Liniment is unequalled, as well as for all

Swellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps, Headache, Stiff Joints, &c.

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CATALOGUE WITH 2200 TESTIMONIALS
ELLIS CHURCH SCHOOL FIRE ALARM

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WILL CURE OR RELIEVE

BILIOUSNESS, DYSPEPSIA, JAUNDICE, ERYSIPELAS, SALT RHEUM, HEARTBURN, HEADACHE.

And every species of disease arising from disordered LIVER, KIDNEY, STOMACH, BOWELS OR BLOOD.

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WORMS

From the smallest of worms of all kinds from children or adults

USE DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no other medicine. Never failing. Leave no bad after effects.

Price, 25 cents per box.

DO YOU WANT A WEDDING PRESENT?—Toronto Silver Plate Co. make most reliable goods. A fine stock cheap at J. G. McNALLY'S.

GUNS, RIFLES & REVOLVERS.

JUST received from Birmingham, New York, Montreal and New Haven.

6 cases Guns, Rifles and Revolvers as follows:

Double barrel Breach-loading Guns from \$10 upwards.

Single barrel Breach-loading Guns from \$4 up.

Martin Magazine and Single Shot Rifles.

Winchester Magazine and Single Shot Rifles.

Revolvers from \$1.00 upwards.

Cartridges, loaded and blank.

Rifle and revolver cartridges.

Chilled and ordinary shot.

Powder, Hazard, Hamilton and Hall's Gun Covers, Leggings, Game Bags, Cartridge Belts, and a large stock of other goods in this line to numerous to mention.

Wholesale and retail, at NEILL'S Hardware Store.

HARDWARE

Just received—

II CASES General Hardware; 4 dozen Horse Pokes.

And for sale by R. CHESTNUT & SONS.

CANADA'S INTERNATIONAL EXHIBITION.

Industrial and Agricultural Fair.

ST. JOHN, N. B.

September 23rd to October 3rd, '91.

Competition open to the world. Space and power free.

The largest array of Special Attractions ever collected together in the Maritime Provinces.

Balloon Ascensions with Parachute drops.

Splendid Firework displays.

Electrical and Mechanical Novelties in large variety.

Mammoth concert with about 250 voices.

Promenade concerts daily (two military and four additional bands already engaged).

"Linas," a station with main 14 feet, and 12 feet long.

Other attractions too numerous to mention.

For full particulars, address IRA CORNWALL, Secretary Exhibition Committee.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson XIII.—Sept. 27.

REVIEW.—MISSIONS.—TEMPERANCE.

REVIEW AND MISSIONS.

GENERAL REVIEW FOR CLASS OR SCHOOL.

Subject.—The Wonderful Saviour.

I. His wonderful nature. Lesson I, his pre-existence. Lesson II, the Lamb of God. Lesson III, the Worker of Miracles. Lesson IV, the Messenger from Heaven. Lesson V, IX, the Water of Life. Lesson VI, Divine power. Lesson VII, VIII, the Bread of Life. Lesson XI, the Light of the World. Lesson XII, the Good Shepherd.

II. His Wonderful Birth. The song of the angels, in Luke; the visit of the wise men, in Matthew. Note the date and place of his birth.

III. His Wonderful Works. The miracles he worked, Lessons III, VI, VII, XI. The purpose of the miracles.

IV. His Wonderful Teachings. In all the Lessons. The most important truths he taught.

Note the length of Christ's ministry; the date of its beginning, and of its ending; the districts and cities where most of his time was passed.

V. His Wonderful Power. Manifested in his miracles and his influence over men. The source of his power in his divine nature. The value to us of so mighty a Saviour.

VI. His Wonderful Love. How shown in each lesson of the quarter, in words and in deeds.

VII. His Wonderful Character. How shown, in which lessons.

MISSIONS.

Jesus the Saviour of the World. His blessing to us should lead us to make him known to all men, for they need such a Saviour as much as we do. Jesus was a missionary, and all his disciples must be filled with his spirit. The power of Jesus makes the success of his kingdom certain. We work in a winning cause.

TEMPERANCE.—Prov. 4: 13-19.

GOLDEN TEXT.—But they also have erred through wine, and through strong drink are out of the way.—[ISAIAH 28: 7.]

The Words of the Wise. This lesson is part of the advice of the wisest of men, to the young. Probably Solomon was thinking of his own son, Rehoboam. His words are therefore of all the more value to us.

SUBJECT.—THE TWO WAYS.

I. THE PATH OF THE WICKED.—Vers. 14-17, 19. It is almost universally acknowledged that strong drink is one of the greatest incentives to sin and wickedness.

It is the door to a world of iniquity and sorrow.

The only safety lies in not entering that door; in total abstinence from all that intoxicates.

Illustrations. Deacon Giles' Distillery. The tract with this name, written by Rev. Dr. Cheever, is one of the most effective of temperance illustrations. It represents, as in a dream, that the workmen in Deacon Giles' Distillery suddenly left him, when a set of singular looking fellows applied for work, and were permitted to run the distillery by night. They were very busy, and made a large quantity of rum. But they wrote on each barrel and cask invisible inscriptions, which remained invisible till the glass was drawn, but then burned in flames of awful red. Most of the titles ran thus: "Consumption sold here. Inquire at Deacon Giles' Distillery." "Convulsions and Epilepsia. Inquire at A. Giles' Distillery." "Insanity and Murder. Inquire at Deacon Giles' Distillery." "Dropsy and Rheumatism, Putrid Fever and Cholera in the collapse. Inquire at Amos Giles' Distillery." "Delirium Tremens. Inquire at Deacon Giles' Distillery. Some of the demons had even taken sentences from the Scriptures, and marked the hogsheads thus: "Who hath woe?" Inquire at Deacon Giles' Distillery." "Who hath redness of the eyes? Inquire at A. Giles' Distillery." Others had written sentences like the following: "A portion from the lake of fire and brimstone. Inquire at Deacon Giles' Distillery." All these inscriptions, burned when visible, a "still and awful red." One of the most terrible in its appearance was as follows: "Weeping and wailing and gnashing of teeth. Inquire at Deacon Giles' Distillery."

In the course of the week these casks were sold, and as soon as the retailer began to draw from them the invisible inscription flamed out on the cask, visible to every beholder. Rumrunner and rumdrinker were affrighted at the truth thus read. One would have thought that the bare sight would have been enough to terrify every drunkard from his cups, and every trader from his dreadful traffic.

The Result of Observation by Hon. Chauncy M. Depew, president of the New York Central R. R. Co., in a talk to railroad men. "Twenty-five years ago I knew every man, woman, and child in Peekskill. And it has been a study to me to mark boys who started in every grade of life with myself, to see what has become of them. I was up last fall and began to count them over, and it was an instructive exhibit. Some of them became clerks, merchants, manufacturers, lawyers, doctors. It is remarkable that every one of those that drank is dead; not one living of my age. Barring a few who were taken off by sickness, every one that proved a wreck and wrecked his family did it from rum and no other cause. Of those who are church-going people, who were steady, industrious, and hard-working men, who were frugal and thrifty, every single one of them, without an exception, owns the house in which he lives and has something laid by, the interest on which, with his house, would carry him through many a rainy day. When a man becomes debased with gambling, rum, or drink, he doesn't care, all his finer feelings are crowded out."

II. THE PATH OF THE JUST.—Vers. 13-18. Shining more and more, unto the perfect day. A growth in every good, through obedience to good instruction.

IMPORTANCE OF BEGINNING RIGHT. THE TWO WAYS. Pythagoras compared life to the letter V. It is the diverging of the broad and the narrow ways. It is easy to go in the right way at first. It is comparatively easy to cross from the wrong to the right way at the beginning. But each day's progress widens the distance; obstacles grow greater, till at last it is almost impossible to change.

THE PUBLICAN'S CONUNDRUM. The Christian Leader tells of a liquor dealer in the town of Ayr, Scotland, who had a particular brand of whiskey which he wished to advertise. One day the circus was coming to town, and to add interest to its performance and advertise his whiskey, he offered a prize for the best answer to the question, "Why this particular kind of whiskey resembled a certain bridge across the water of Ayr?"

The show came, and the answers to the liquor seller's question were handed in to be examined, and the successful competitor was announced. He proved to be a poor boy, who perhaps knew from experience what he was speaking of; and his answer to the question why that publican's whiskey was like the bridge was, "Because it leads to the poorhouse, the lunatic asylum, and the cemetery."

THE POSITION OF THE CHURCH. I heard incidentally of a case through a fallen man who obtained liquor at a house which was rented for the sale of liquor by a professing Christian. I went to him and said, "You have rented your building for the sale of liquor." He replied, "I can get a larger rent for it than I can for any other business." I said, "You are a Christian; do you believe the law of God allows you to do it?" That man was so utterly bewildered and confused, because the law allowed him to do it. I recall the words of John Pierpont again. He said: "You may appeal to the law that is on the book; you may keep your license fast clutched in your hand when you come up before the judgment seat of God, and say, 'Here is my license.' It won't pass there as it does here."—Rev. A. J. Gordon, D. D.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

Temperance in the Sandwich Islands.

This little country of not more than 6,000 square miles, covering, perhaps, as much area as ten counties in the middle states of America, but only a small part of which is inhabitable, and including about 90,000 people of almost all nationalities, is just now attracting the notice of the world in an unusual degree. We have long been known to those interested in the progress of the Gospel, as the field of the first successful mission, and the first heathen nation converted to Christianity. And our remarkably important position as the best and almost only available harbor between the western coast of America and the continents of Asia and Australia has more recently given us a political prominence which is rapidly increasing.

A census, just taken, gives the total population of all these islands as 90,046. I have not been able to obtain the exact figures, but roughly, the proportion of the different nationalities here may be stated as follows: Native Hawaiians, 40,000; Chinese, 20,000; Japanese, 15,000; Portuguese, 10,000; Americans, English, Germans, French, etc., 5,000.

This will give some idea of the

peculiar and difficult field which our W. C. T. U. occupies. The Chinese, Japanese, Portuguese and a very large proportion of the Hawaiians are objects of missionary labor. They do not contribute toward our efforts in any way, but our funds and our energies are more or less drawn out toward them. Of the five thousand mixed white residents the proportion of those interested in temperance principles is probably much less than that of a similar number of residents of any town in America, as it is well known that Germans, French, and most of the English, are not total abstainers. Thus you will see that those to whom we can look for assistance, whether as personal helpers, or for funds, are a mere handful. And our isolated position, two thousand miles from anywhere, with this restless ocean all about us, adds to our difficulties. If we need help in certain respects, as we often do, we cannot send to the next town or state for an experienced worker, but must depend mainly for outside help upon those who, like Mr. Leavitt and Miss Ackerman, make a short stop here, on their way to greater and more important lands.

In such a field as this, the few of us who are holding the fort, ought to be like the

"Wall, whose every conscious stone Seemed to its kindred thousands grown."

But we are not. We are inexperienced in public work, and just as easily discouraged as the rest of you. And yet, dear sisters, in that great country which most of us call home, our banner is flying, and our lamp is burning!

Indeed, we feel that we are a very small city set upon a very high hill, and if it were not that your loving telescopes are very strong, and your helpful oil very plenty, the world might not know that we have a lamp at all. That we have any light to show, we first thank Him, in this department of whose great service we are honored to be permitted to enroll ourselves, and next you, whose loving help has so freely been given us.

MRS. MARY S. WHITNEY,
Pres. W. C. T. U.
Honolulu, Hawaii.

Women have now been given the ballot on the school question in twenty-three States out of forty-four.

Hon. John P. St. John's contribution to the symposium on the question, "What next in the Temperance Reform?" is so brief we give it here. He says: "We should push the fight along the whole line, for woman's ballot, and against the tariff and liquor traffic, the government's twin robbers. Let it be understood that to 'legalize' the liquor traffic is a sin, and therefore he who directly or indirectly sanctions it is a sinner. Away with 'non-partisan' side shows, and up with prohibition and a party behind it."

Baroness Macdonald, wife of the late Premier, is an old abstainer. Another lady of high position met her at dinner one day and was surprised to see that she took no wine, and at length asked: "Did you not set out wine when you entertained the Marquis of Lorne?" "Never!" was the prompt reply. "But did you not feel that you must apologize?" "Certainly not; wine is not a natural beverage, and so should rather come in than go out with apology."

Minard's Liniment is used by Physicians.

The Horse—noblest of the brute creation—when suffering from a cut, abrasion, or sore, derives as much benefit as his master in a like predicament, from the healing, soothing action of Dr. Thomas' Electric Oil. Lameness, swelling of the neck, stiffness of the joints, throat and lungs, are relieved by it.

A faded or gray beard may be colored a beautiful and natural brown or black, at will, by using Buckingham's Dye for the Whiskers.

The use of calomel for derangements of the liver has ruined many a fine constitution. Those who, for similar troubles, have tried Ayer's Pills testify to their efficacy in thoroughly remedying the malady, without injury to the system.

OFF IN PERIL.

LIVES of children are often endangered by sudden and violent attacks of cholera, cholera morbus, diarrhoea, dysentery and bowel complaints. A reasonable and certain precaution is to keep Dr. Fowler's Extract of Wild Strawberry always at hand.

Mr. Thos. Bell, of Messrs. Scott, Bell & Co., proprietors of the Wingham Furniture Factory, writes: "For over one year I was not free one day from headache. I tried every remedy I thought would give me relief, but did not derive any benefit. I then procured a bottle of Northrop & Lyman's Vegetable Discovery, and began taking it according to directions, when I soon found the headache leaving me, and I am now completely cured."

YOU WANT IT!

GATES' LIFE OF MAN BITTERS PURIFIES THE BLOOD ONLY 50 CTS.

[ACADIA, MINES, N. S., Sept. 10th, 1890.]
DR. GATES.—Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations (I then used your LIFE OF MAN BITTERS and INVIGORATING STRUPT) and one bottle of each has made a cure of me, for I have not been troubled in the same way since.

Yours truly,
MRS. ROBERTSON KILLAM.

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GOLD FILLED, &
NICKLE CASES,

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Having furnished over twenty churches

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Organs, for which we make a special

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Goods, will find it to their advantage

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P. S.—reference, by permission, to the

Editor of this Paper, who has two of our

Organs in his Church. McM. & Co.

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Cabinet to Life Size

—BY—

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PATENT AUTOMATIC POCKET KNIFE.

NOTHING better made. Easily opened

without looking for the nick in

blade. Opens by simply pressing a button.

Made from the best of steel.

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JUST RECEIVED—Two cases Carpen

ters' Planes—Jack, Smoothing, Long

and Short Joiners, Centre Bead and Side

Beads, Match, Plough and Moulding

Planes.

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