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For all forms of pain this Liniment is unequalled, as well as for all swellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps, Headache, Stiff Joints, &c.

FOR MAN AND BEAST.
EMOLLIENT AND COUNTER IRRITANT
AT ALL DEALERS PRICE 25 CENTS
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SUCCESSORS IN BELL FOUNDRY TO THE
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BELL CHURCH SCHOOL FIRE ALARM
No duty on Church Bells.

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WILL CURE OR RELIEVE
BILIOUSNESS, DIZZINESS,
DYSPEPSIA, DROPSY,
INDIGESTION, FLUTTERING
JAUNDICE, OF THE HEART,
ERYSIPELAS, ACIDITY OF
SALT RHEUM, THE STOMACH,
HEARTBURN, DRYNESS
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And every species of disease arising
from disordered LIVER, KIDNEY,
STOMACH, BOWELS OR BLOOD.
T. MILBURN & CO., PROPRIETORS
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WORMS

For the removal of
all kinds of worms from
children and adults
use DR. SMITH'S
GERMAN WORM
CURE. Always
prompt, reliable, safe
and pleasant, requiring no after medicine. Never
failing. Leave no bad after effects.
Price, 25 cents per box.

THE U. B. SEMINARY

Thursday, Sept. 10, 1891.

It is exceedingly desirable that students be present at the opening, to select course of study and begin work together.
The newly organized Faculty is herewith announced:
Rev. J. E. Hopper, M. A., D. D., Principal—Ethics, Apologetics, Bible Study.
Austin K. deBlois, M. A., Ph. D. (Acad. & Brown), Vice Principal—Latin and Psychology, etc.
Marion E. Lyford, B. A. (Wellesley) Preceptor—Greek, German and Physics.
James H. Treffer (Dalhousie)—Mathematics and French.
Belle Joy Butterfield (Abbott Acad. and Boston School of Expression) English Literature and Education.
Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.
Annie Vaughan (N. E. Conservatory)—Piano and Organ.
Lila P. Williams (Acad. and Halifax Conservatory)—Instructor in Violin, etc.
Ermine D. deBlois (Acad. and Berlin Conservatory)—Vocal Culture.
S. Jenny Hopper—Decorative Art, including China Painting.
English Teacher.
Mrs. M. M. Scribner—Matron.
Sundry improvements have been made in the buildings and grounds, and the Institution is well equipped to do first class work. Intending Students may apply to the Principal,
J. E. HOPPER,
St. Martins, N. B.

CROSS CUT SAWS, AXES, etc.

Just received from the Manufacturers—
1 DOZ. Drag Saws,
3 dozen Cross Cut Saws,
2 doz. Narrow American Drag Tooth Saws
12 doz. Buck Saws Framed,
6 doz. Buck Saw Blades,
12 doz. Buck Saw Frames,
50 doz. Yankee Blade Axes,
25 doz. Blackhorn & Son's Axes,
65 doz. Fowler's Axes.
For sale wholesale and retail, at
NEILL'S Hardware Store.

ACME CLUB SKATES.

250 PAIRS ACME CLUB SKATES.
24 gr. Skate Straps, at
NEILL'S Hardware Store.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson XII.—Dec. 20.

THE RISEN CHRIST AND HIS DISCIPLES.—John 21:1-14.
GOLDEN TEXT.—If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.—Col. 3:1.

THE OBJECT OF THIS METHOD OF REVEALING HIMSELF. We have the record eleven times that Jesus appeared to his disciples during 40 days. Why was he not with them all the time? This period was a transition state, a connecting link between the three years of personal association with Jesus in his human presence and his spiritual presence, as an unseen divine Saviour, abiding forever with his people. It was needful (1) that he should appear often enough to give perfect proof that he was alive and the same Jesus they had known before. (2) That they should be trained to a realization of his divine nature and spiritual presence. (3) That by the ascension there should be an unbroken connection between the visible and the invisible manifestations.

JESUS APPEARS TO HIS DISCIPLES IN GALILEE.—Vers. 1-14. After these things. The appearances described in the previous chapter. Jesus showed himself again at the sea of Tiberias. A name for the Sea of Galilee. The morning of the resurrection two messages were sent to the apostles by the women that they were to go into Galilee, and Jesus would appear to them there. Accordingly the eleven went into Galilee, and waited for the appearing of Jesus there. There were together Simon Peter, etc. Seven are named here. The place of meeting was a mountain in Galilee, where the rest of the eleven met them. Simon Peter saith unto them, I go a fishing. The rest fall in with his plan. They were waiting for the time appointed to meet Jesus, and must do something. They probably needed to do something for their own support. Idleness and needlessness dependence on others are not Christian virtues. The best way of waiting for further manifestations and clearer visions of Jesus is in the faithful performance of present duties. Into a ship. A fishing boat. And that night they caught nothing. Although night was the best time for fishing. When the morning was now come. At daybreak, Jesus stood on the shore; but the disciples knew not that it was Jesus. That they did not recognize him may have been due in part to the dimness of the early light, but more probably to the fact that he was recognized only as he choose to reveal himself. Children. A familiar Oriental address. Have ye any meat? i. e., any fish. Cast the net on the right side of the ship (boat) and ye shall find. As they evidently saw nothing strange in the direction to "cast the net on the right side of the ship," it is probable that they attributed it to the stranger seeing a shoal there. They were not able to draw it. Up into the boat. For the multitude of fishes. There were 153 large ones. The number was so unexpectedly great that they took pains to count them. That disciple whom Jesus loved. John modestly speaks of himself, never once mentioning his own name in his gospel. Saith unto Peter, It is the Lord. Doubtless he remembered how Jesus had done a like wonder for them three years before. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him. The fisher's coat appears to have been a sort of loose garment, like the workman's blouse of to-day. For he was naked. Stripped of all but his light undergarment. And did cast himself into the sea. In his impetuous desire to welcome his Lord, he could not wait for the boat, but swam ashore. He would fain prove that he did love him in spite of his fall a few days before. It is characteristic of the two men that John the thoughtful was the first to recognize Christ, and Peter the impulsive, the first to go to him. The other disciples. Staying to attend the fishes. A little ship. A small boat belonging to the larger vessel. Two hundred cubits. 300 to 350 feet. Dragging the net. Unable to raise it into the boat, they drew it to the shore. As soon as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. A simple meal, provided by Jesus, to which the apostles were invited. Whether the provision was miraculous or not, is not declared; but the first impression would be that it was miraculous. Briny of the fish which ye have now caught. The fruit of their own labors was to be joined to that which the Lord has provided. Simon Peter went up. On board the boat to help. Yet was not the net broken. So the Gospel net can hold all that will come. Come and dine. Rather, Come, breakfast. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. They were so certain that it was the Lord, that they did

not dare to show any doubt by asking him who he was. Jesus... taketh bread and giveth them. This invitation to eat with Jesus may have been meant to complete his object-lesson to them as fishers of men. They were taught that if they gave themselves up to the work of the gospel, they should find in that work all they needed for the necessities of the body, and should eat bread with him in his kingdom above. This is now the third time that Jesus showed himself. To the disciples as a body. This does not take into account his appearances to individuals.

THE LAST MESSAGE OF JESUS. Jesus appeared several times after this; and after he had made himself fully known, he left a parting message as a legacy to his Church. He opened their minds to understand the Scriptures, promised them the power of the Holy Spirit, and then bade them to preach the gospel to all the world.

The Missionary Duty of the Church. Observe that this command implies that Christianity is a universal religion, that it is adapted to all nations and all classes.

(1) This is the command of Christ. The Church cannot be obedient, and let one nation be without the gospel.

(2) This command includes home missions as well as foreign; our own neighborhood as well as more distant places. Every nation needs the gospel as much as ours needs it.

(3) It is the nature of a living Christianity to be missionary. Max Miller says that of all religions, only the missionary religions are living. That church is dead which is not anxious to preach the gospel to every creature.

(4) This is the only way the Church will keep pure. Nothing without this can keep its doctrine or its life from degenerating. Any church which seeks to save souls will keep pure.

(5) The church at home is built up faster by working for the heathen.

(6) The grandeur of this work excites the individual Christians who give and labor.

(7) It is blessed to have part in the final triumph of the gospel.

THE ASCENSION. From Mount Olivet, near Bethany, Thursday, May 18, A. D. 30. It is well always to remember that while the cross is the central point of Christ's mission, yet the last view we have of Christ is not on the cross, but as a risen and ascending Saviour, leaving a promise of his abiding spiritual presence and care, and a promise to return again. It was at this time, doubtless, that the great change came over his body, which is described in 1 Cor. 15:51-53. (1) By Christ's ascension we see his true nature, as divine; (2) that he may be the omnipresent Saviour of all men alike; (3) that we may be taught to live by faith, and not by sight; (4) to train us up into his character by doing his work; (5) he has gone to prepare a place for us, as well as us for the place. We must remember that he is personally present, only invisible, and that he has sent the Holy Spirit to guide and teach and give power.

PRACTICAL HINTS.

Jesus took pains to make the proofs of his resurrection complete. But in such a way as to train his disciples to believe and realize his unseen existence.

When the disciples go where Jesus commands, he reveals himself to them, often in unexpected ways. The true way to wait for our special work is to do the ordinary work that comes to us.

Jesus often comes to us in our daily duties as really as in our hours of devotion.

Labor for the saving of souls is in vain when done in our own strength and way.

Jesus cares for our daily wants.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

Among the good things of the convention was the reading of a letter from the poet Whittier in the course of which he said:

"You have awakened that enthusiasm of humanity which, wisely directed, is irresistible. If the gigantic evil is still strong and defiant, you have saved many of its victims, and the blessing of thousands of afflicted families is with you."

The music of the National W. C. T. U. convention is a most creditable feature as conducted by Mrs. William G. Harris. Besides introducing such artists as Mr. and Mrs. Allen, Mrs. Ole Bull and others, Mrs. Harris leads the vast assembly in congregational singing, and also renders solos when needed. Her selection, "The Song of Victory," with the cornet, is one of the most inspiring temperance songs ever issued, and always rouses the greatest enthusiasm.

The "Boston Traveller" in referring to the World's convention says:

The closing session of the World's Women's Christian Temperance Union at Boston was held on the 18th inst. A declaration of principles was adopted. Belief in the efficacy of early scientific instruction in the effects of alcoholic beverages was announced, and the ascertainment was made that while the union was "hospitable in thought and action toward all accredited medical remedies for inebriety," it would emphasize "the power of God to re-create in his own image all those who through faith and repentance 'turned' unto him for salvation from sickness and sin." A vigorous protest was entered "against the display of demoralizing pictures on theatrical bill-boards, the plague of vampire literature flooding the land with corruption, and the medical advertisements in many of the leading newspapers." A resolution against the Louisiana lottery was included in the declaration, and the World's Fair Commissioners were asked to close the gates of the exhibition on Sundays, to prohibit the sale of intoxicating liquors on the grounds, and to supply an abundance of cold water. The convention was the most notable one in the history of the organization, which now represents a paid-up membership of 15,000 women.

Miss Elizabeth W. Greenwood of New York, superintendent of the evangelistic department, led the devotional service, reading a passage from Matthew iv. Lady Somerset led in prayer, saying: "Speak to us now, Lord, and make us ready and sensitive to hear thy call, as those of old heard thy voice in the midst of their daily toil."

Miss Greenwood preached a sermon from the text: "Follow me, and I will make you fishers of men." Miss Greenwood said the Master did not ask them to leave the empty nets, but when they had obtained a success he asked them to leave it, and so brought in the element of self-sacrifice.

So the call has come to us to leave the home nets, and it requires self-sacrifice at the first step. God will not permit that we have happiness at the expense of spiritual greatness. The law is self-abnegation. He who would save his life must lose it, and he who loses his life shall save it. The idea of self-sacrifice is exemplified by some young ladies of wealth and rank who go down into the slums of East London.

The giving up of life by that Pennsylvania engineer the other day I call vicarious sacrifice, also the lives of Henry Martin and Livingston.

Why have I brought you there calls this morning? Because I believe we need to day a fresh baptism of the spirit of self-sacrifice. To day there are more millions who have never heard of Christ than ever before. In one ward in Brooklyn there are 11,000 population and only one church, a Roman Catholic Church. There are two millions in London who never go inside a church. Is the trouble with God? No. Is the trouble with the church? Well, some of it. See the subjects published in the Philadelphia papers for Sunday sermons. I believe every man and woman is called to preach the gospel.

We give a few more extracts from Lady Henry Somerset's address, she says:

We are beginning in these days to understand something of the solidarity of labor, but thank God we are having a still greater lesson, and we are also beginning to understand something of the solidarity of humanity. The wretched barriers which have been built up between nation and class and creed are being broken down, and following the blood-stained banner of the Cross, we are ready now to go forth from every land and say that these things shall not be.

Minard's Liniment cures Garget in Cows.

FOR DELICACY and richness of flavor, use "Royal Extracts."

NOW FREE FROM PAIN.

DEAR SIRS.—I have been troubled with Lame Back for about 6 months, and thought I would try Haggard's Yellow Oil, which cured me. Am now free from all pains, and recommend Yellow Oil very highly.
FRANK PALMER, Winona, Ont.

If you feel languid and bilious, try Northrop & Lyman's Vegetable Discovery, and you will find it one of the best preparations for such complaints. Mr. S. B. Maginn, Ethel, used Northrop & Lyman's Vegetable Discovery, and cured a severe bilious sick headache which troubled him for a long time.

Will be found an excellent remedy for sick headache. Carter's Little Liver Pills. Thousands of letters from people who have used them prove this fact. Try them.

Money saved and pain relieved by the leading household remedy, Dr. Thomas' Electric Oil—a small quantity of which usually suffices to cure a cough, head a sore, cut, bruise or sprain, relieve lumbago, rheumatism, neuralgia, excoriated nipples, or inflamed breast.

YOU, WANT IT! BOARDERS WANTED



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DR. GATES.—Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING SYRUP, and one bottle of each has made a cure of me, for I have not been troubled in the same way since.
Yours truly,
MRS. ROBERTSON KILLAM.

James D. Fowler

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GOLD, SILVER, GOLD FILLED, & NICKLE CASE—FROM—

\$250 to \$1.50 each

Best Value in the City.

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Opposite Post Office,
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Fredericton, Dec. 19, 1888.

OIL OIL.

Per S. S. Historian—
13 CASKS Paint Oil;
1 Cask Pocket Cutlery, Door Springs and Shaft Hardware.
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R. CHESTNUT & SON

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Cabinet to Life Size

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HARVEY.

Studio—164 Queen Street
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IRON. IRON.

PER Rail just hand—
246 Bars Refined Iron.
75 Bundles.
Lower than usual.
R. CHESTNUT & SONS

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Booksellers, Stationers,

—AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments which we sell at very low prices and on easy terms. WE EMPLOY AGENTS, but give the large commission paid agents to the buyer.
Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. A person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.
McMURRAY & CO.
P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

AT

WM. JENNINGS',

MERCHANT TAILOR.

Fashionable Fall Suitings,

In Tweeds and Serges, Montagnac, Worsted, Melton and Nap Overcoatings in plain and fancy colours.

Irish Friezes for Ulsters.

A choice selection of Trowerings.

WM. JENNINGS,

Corner Queen St. and Wilnot's Alley.

STEEL. STEEL.

JUST received—16 Bundles: Sled Shoes, Steel.
30 Bundles: Tee Calk Steel.
And for sale by
R. CHESTNUT & SONS.

MRS. WM. DOWNEY, Proprietress

of the EUREKA HOUSE, corner King and Westmorland streets, is prepared to supply good board with large pleasant rooms to Ladies Normal School Students. She can also accommodate a few transient at reasonable rates.
Im.

PURE PARIS GREEN.

JUST received—One ton pure Paris Green, in 1 lb. boxes.
For sale wholesale and retail, at
NEILL'S Hardware Store.

GRINDSTONES.

JUST received—One car load Grindstones, good grit.
For sale wholesale and retail, at
NEILL'S Hardware Store.

PURE PAINT OIL.

Direct Importation—
JUST received per steamer "Carthagenian" from Liverpool, 15 barrels pure Linseed Oil.
For sale low, at
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Gates's Nerve Ointment.

Is a very beautiful and efficacious compound for strengthening the nerves and muscles—It cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.
Sold everywhere at 25cts. a box.
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Oil-Tanned Lace and Larragan Leather,

LAMBSKIN SLEIGH ROBES WOOL MATS, and dealer in

Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills Curriers' Tool, Shoe Tops Shoe-makers' Findings, etc., etc.

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STEEL SINKS.

Just received—
12 STEEL SINKS—almost indestructible. Best sink ever made
For sale by
R. CHESTNUT & SONS.

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EPPE'S COCOA.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by the careful application of the fine properties of well-selected Cocoa, Mr. Eppe has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*"Civil Service Gazette."*
Made simply with boiling water or milk. Sold only in Packets, by Grocers, labelled thus:—
JAMES EPPE & Co., Homoeopathic Chemists, London, England.

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M. PETERS, PROPRIETOR.

TELEPHONE COMMUNICATION.
HEATED BY STEAM THROUGHOUT

Clearing-Out Sale,

—AND—

CLOSING UP BUSINESS.

The Subscriber is clearing-out his large stock of

CLOTHING, HATS, CAPS

—AND—

GENTS' FURNISHING GOODS

At great bargains in order to close up his business.

Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This notice is final.

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192 Queen Street.
May 19th 1891.

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The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given. Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

PER S. S. INCHULOA.

JUST RECEIVED—Twelve close link Cable Chain—3-16, 5-16, 7-16, 1 and 2 inch.
1 case Split Links Tower Bolts, Chisels and Goggles.
R. CHESTNUT & SONS.