

## Ayer's Sarsaparilla

### The Best Blood Medicine

So say Leading Physicians and Druggists, and their opinion is endorsed by thousands cured by it of Scrofula, Eczema, Erysipelas, and other diseases of the blood.

"Ayer's Sarsaparilla has won its reputation by years of valuable service to the community. It is the best."—R. S. Lang, Druggist, 212 Merrimack st., Lowell, Mass.

Dr. W. P. Wright, Paw Paw Ford, Tenn., says: "In my practice, I invariably prescribe Ayer's Sarsaparilla for chronic diseases of the blood."

Dr. R. R. Boyle, Third and Oxford sts., Philadelphia, Pa., writes: "For two years I have prescribed Ayer's Sarsaparilla in numerous instances, and I find it highly efficacious in the treatment of all disorders of the blood."

L. M. Robinson, Pharmacist, Sabina, O., certifies: "Ayer's Sarsaparilla has always been a great seller. My customers think there is no blood-purifier equal to it."

"For many years I was afflicted with scrofulous running sores, which, at last became so bad the doctors advised amputating one of my legs to save my life. I began taking Ayer's Sarsaparilla and soon saw an improvement. After using about two dozen bottles the sores were healed. I continue to take a few bottles of this medicine each year, for my blood, and am no longer troubled with sores. I have tried other reputed blood-purifiers, but none does so much good as Ayer's Sarsaparilla."—D. A. Robinson, Neal, Kansas.

Don't fail to get

**Ayer's Sarsaparilla**

PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass.

Sold by Druggists. \$1, \$5, \$6. Worth \$5 a bottle.

**B. B. B.**

**Burdock Blood Bitters**

Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions. It so purifies the blood that it

**CURES**

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivaled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

**SKIN**

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure salt rheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

**DISEASES**

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B.B.B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**SCROFULA**

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

**BAD BLOOD**

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

IF.  
BY MRS. M. P. A. CROZIER.

If any little word of mine  
May make a life the brighter,  
If any little song of mine  
May make a heart the lighter,  
God help me speak the little word  
And take my bit of singing  
And drop it in some lonely vale,  
To set the echoes ringing.

If any little love of mine  
May make a life the sweeter,  
If any little care of mine  
May make a friend's the flatterer—  
If any lift of mine may ease  
The burden of another,  
God give me love, and care, and strength  
To help the toiling brother.

### The Sabbath-School.

#### INTERNATIONAL LESSON.

Fourth Quarter—Lesson XIII.—Mar. 29.

#### REVIEW.—MISSIONS.—

#### TEMPERANCE.

REVIEW AND MISSIONS.—Isa. 11:1-10.

GOLDEN TEXT.—Have I any pleasure at all that the wicked should die? saith the Lord God; and not that he should return from his ways and live?—Ezek. 18:23.

THE BOOK.—2 Kings—a brief review of what is known about it. See Instruction before Lesson I.

SUBJECT.—THE SINFULNESS OF THE ISRAELITES AND WHAT GOD DID TO SAVE THEM.

Lesson I., pride, obstinacy, selfishness. Lesson II., idolatry, disobedience. Lesson IV., halting between two opinions. Lesson V., persecution, despondency. Lesson VI., covetousness, perjury, murder. Lesson XI., covetousness, lying, hypocrisy.

WHAT GOD DID TO SAVE THE PEOPLE.

1. He sent two prophets. Lesson IV., VIII.

2. He punished sin. Lesson III., IV., VI., XI.

3. He upheld his prophets. Lesson III., V., VII., XII.

4. He answered by fire. Lesson IV.

5. He worked many miracles of kindness and love. Lesson III., V., VIII., IX., X., XII.

6. He warned, reproved, taught, encouraged, defended.

APPLICATIONS TO MISSIONS.

(1) Two lessons are especially opposed to one of the greatest enemies of missions, covetousness.

(2) Three lessons show that God's goodness as manifested even in those days, extended beyond the bounds of Israel.

(3) Unseen defenders guard and aid the missionaries, and the word of God.

(4) The schools of the prophets hint at the duty of teaching others.

SUBJECT.—THE DRINK-HABIT AND ITS FRUITS.

THE DRINK-HABIT (vers. 11, 12).

Woe unto them that rise up early in the morning and continue until night. Whosoever drinks intoxicating liquors at all, is in danger of coming to that state where drinking is his main business.

Social drinking (ver. 12). Tabret, tambourine, pipe, flute. All the powers of music, and feasting, and social life are joined to enhance the enchanting and attracting power of strong drink. Here lies one of the greatest dangers of intemperance.

WHAT GOD HAS DONE TO SAVE MEN FROM ITS POWER. Read the parable in vers. 1-6. Each person's life is like a vineyard or orchard, full of great possibilities, able to produce all the fruits of the Spirit, all the blessings of the heavenly paradise. God has done all that is possible to aid us to bring forth these fruits.

THE FRUITS OF THE DRINK-HABIT (vers. 12-13). They regard not the work of the Lord. They will not look around them and see what God is doing to save them, nor the punishment he sends upon those who continue in their course. Warnings are on every hand, but they will not notice them.

Chains and captivity (ver. 13). They become the slaves of appetite, driven into all excesses and crimes. They are exiles from the kingdom of God, and the home of virtue. Because they have no knowledge. They will not learn, they will not be wise. Intemperance dulls the intellect and deadens the conscience. Their honorable men. Even the greatest and most honored, who yield to the wine cup, fall into poverty and want. Therefore hell opened her mouth, like some monster ravenous to destroy. And their glory, etc. Every good is ruined by intemperance. This is all the result of God's laws (ver. 16), laws made for the purpose of encouraging righteousness. Then shall the lambs feed after their manner, the city shall become pasture. The waste places of the fat ones, where the few sheep in wide pastures grow fat. Shall strangers, foreigners. That draw iniquity with cords of vanity. Of false reasoning, of deceptive excuses. With a cart rope. So strong is their desire for for-

bidden things that only the strength of a cart rope can express it. Let him (God) make speed. Let God come to punish us if he will, who fears? Expressing utter unbelief in God's threats. Call evil good. They baptize wickedness with good names. They advocate the cause of strong drink as promoting temperance and liberty. People will sell liquor and let their buildings for saloons, and yet not seem conscious of sin. Wise in their own eyes. Wine makes people self-confident. The drunkard is often the last person to know how much he is under the power of liquor. He thinks he is safe when all his friends know that he is on the brink of a precipice. The appetite grows with the years. Which justify the wicked for reward. Who for the sake of votes, or money, or influence, give wrong judgment in court, help the wicked to escape justice, make bad laws.

### W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

"Where are we Drifting?"

Is a question that we as women of the W. C. T. U. should ask ourselves before we find a gulf fixed between us and our hitherto safe moorings. If such statements show the trend, many of us will feel slow to endorse a notoriety that we do not accept, as most of the women of the Churches will feel more honored by adhering to the principles of the Christian religion, with its "narrow Pauline doctrines" than to any of the deliverances of Elizabeth Cady Stanton.

Such women are a weakness to every cause with which they are associated, and will in the end be the means of dividing and subdividing our W. C. T. U. As we all know (silence gives consent) we feel that longer silence on this subject is an endorsement of the scheme for propagating Women's Suffrage. One of the first fruits as we see by the report of addresses was "vociferous cheering" and "hissing" and assaulting the defeated Candidate for the "Senate." Woman is held responsible for the moral culture of the world and this is right. She is the great character builder; the developer of soul wealth, and for this she needs the broadest culture, the freest liberty. But we must not develop from the high plane into the lower. Our God appointed heritage is where the spiritual forces control.

M. J. S.

### The Week.

The National Woman's Council has just been held in the city of Washington.

In The Christian Advocate of October 2, 1890, we said: "A larger scheme of a Woman's Council has been devised, the attempt being made to induce all societies, such as the Woman's Home and Foreign Missionary Societies, to send delegates, so as to come under the influence of the same principles [Woman's Suffrage, etc.]" The King's Daughters also were solicited to join the Council, that young and old might be indoctrinated with these aspirations and ambitions."

The president sent us a statement that this was not to be a Suffrage or Temperance Convention chiefly, or words to that effect. But the most conspicuous subject, the one which attracted most attention, was Woman's Suffrage. Susan B. Anthony read an essay by Elizabeth Cady Stanton, which contained this passage: "From this refuge she was driven by the introduction of the Christian religion, with its narrow Pauline doctrine. The spirit of the Church, with its contempt for woman, was shown in the Scriptures, in Paul's Epistles, and the Pentateuch." This paper was greeted with prolonged applause. The president, Miss Willard, called upon Miss Susan B. Anthony to make a speech, and she spoke on Woman's Suffrage; then came another paper on "The Enfranchisement of Women." Mrs. Julia Ward Howe spoke on "The Relation of the Suffrage Movement to Other Modern Reforms."

As a scheme for propagating Woman's Suffrage, the arrangements at Washington were complete, and the genius employed in devising them was worthy of admiration. First came the assembly of the General Committee of the Woman's Christian Temperance Union; next this National Council; and then in due order the Twenty-third Annual Convention of the Woman's Suffrage Association. We doubt if Romanism itself ever managed with greater skill to bring its influence to bear upon those not fully committed to it. Two things occurred at the Council which we are sorry to see, though they certainly contribute to the strengthening of the general view which we take of the effects of the introduction of woman into politics. Several of the speakers were cheered vociferously by the audience, to which no objection could

be taken; but others were vigorously hissed, and a member of the Council informs us that many of the ladies were most conspicuous in their hissing. It has been intimated that all such things will be done away when ladies enter public life generally. Mrs. Lease, of Kansas, a representative of the Alliance, and a woman of great notoriety in the West as a speaker, was excessively personal, assaulting the prostrate Ingalls, the defeated candidate for the Senate (violating the code of many ethics which forbids striking a man when he is down), as the "consummate rascal that he is," and declaring that the women of Kansas and of the country at large would carry on their fight against capitalists "from the banks of Wall Street to the gates of hell." It is due to the audience to say that many ladies left the hall in disgust while she was speaking.

### How They Carry Money.

One of the queerest sights is to see how different immigrants carry their money.

Most English immigrants carry their coin in a small case attached to a chain, which they keep in a pocket as they would a watch.

Irishmen always have a little canvas bag in which notes and coin are crammed together. Irish girls, on the other hand, generally have their money sewed on the inside of their dresses.

Germans carry their money in a belt round their waists, and the belt is usually an elaborate and costly affair, no matter how poor the immigrant may be.

The French mostly carry a small brass tube in which they can place forty or fifty twenty franc pieces and remove them very readily one at a time.

There are very few Italians who do not carry a large tin tube in which they keep their paper money or silver coins, and this tube is hung round their neck by a small chain or cord.

Swedes and Norwegians are sure to have an immense pocket-book that has generally been used by their fathers and grandfathers before them, and which has in it enough leather to make a pair of boots.

The Slavonians and Hungarians carry their money in their long boots, together with a knife, fork, and spoon.—Chatter.

### How to Make Farm Life Attractive.

Dr. Youman gives, in his book entitled "Dictionary of Everyday Wants," a good work, some hints for farmers which, though written out years since, are, I suspect, just as good as they were when first written:

1. BY LESS HARD WORK.—Farmers often undertake more than they can do well, and consequently work too early and too late.

2. BY MORE SYSTEM.—Farmers should have a time to begin and to stop labor. They should put more mind and machinery into their work; they should theorize as well as practice, and let both go together.

Farming is healthy, moral and respectable, and if the long run may be made profitable. Farmers should keep good stock and keep out of debt.

3. BY TAKING CARE OF HEALTH.—Farmers have a healthy variety of exercise, but too often neglect cleanliness; they eat irregularly and hurriedly; sleep in ill-ventilated apartments, and expose themselves needlessly to cold.

4. BY ADORNMENT OF THE HOME.—Books, papers, pictures, music and reading should be brought to bear upon the indoor entertainments, and neatness and comfort, order, shrubbery, flowers and fruits should harmonize all without. There would be fewer desertions of old homesteads, if pains were taken to make them agreeable. Ease, order, health and beauty are compatible with farm life, and were ordained to go with it.

As pupils in God's school we should pass no day without being learners; nor can we, if only we make use of our opportunities.

Minard's Liniment cures Garget in Cows.

"Ayer's medicines have been satisfactory to me throughout my practice, especially Ayer's Cherry Pectoral, which has been used by many of my patients, one of whom says he knows it saved his life."—F. L. Morris, M. D., Brooklyn, N. Y.

Always avoid harsh purgative pills. They first make you sick and then leave you constipated. Carter's Little Liver Pills regulate the bowels and make you well. Dose one pill.

How to cure headache.—Some people suffer untold misery day after day with headache. There is rest neither day or night until the nerves are all unstrung. The cause is generally a disordered stomach, and a cure can be effected by using Parkelee's Vegetable Pills, containing Mandrake and Dandelion. Mr. Finlay Wark, Lysander, P. Q., writes: "I find Parkelee's Pills a first-class article for Bilious Headache."

## A. LOTTIMER

Has decided to give his customers and the public a further benefit by extending the time of his great

Clearance Sale of Boots & Shoes for two weeks longer, namely,

Until March 14th, inclusive,

as he is determined to reduce his stock in order to make room for the New Spring and Summer Goods to arrive.

Here is an opportunity seldom offered the citizens of Fredericton and surrounding country, to buy Boots, Shoes, Rubbers and Rubber Boots at extraordinary low prices for cash.

We will allow a discount of 20 per cent off Boys', Youths' and Child's Leather Long Boots.

20 per cent. discount off Snowshoes of all kinds.

20 per cent. discount off Lumberman's Rubbers.

20 per cent. discount off Ladies' Goat Button Boots, from \$2.25 upwards.

We will allow 20 per cent. discount off Gents' Laced Boots of all kinds, and we have a very large stock to select from.

20 per cent. discount off Gents' Laced and Long Felt Boots.

20 per cent. discount off Gents' Fancy Toilet Flannel-lined Slippers.

20 per cent. discount off Gents' Overboots, Wool-lined Rubbers and Alaskas.

20 per cent. discount off Ladies', Misses', and Children's Overboots, Alaskas, and Wool-lined Rubbers.

20 per cent. discount off Ladies', Misses' and Children's Felt Boots and Slippers.

20 per cent. discount off Ladies' and Misses' Laced Flannel-lined Leather Boots.

20 per cent. discount off Ladies' Kid Button Boots, from \$2.25 and upwards.

20 per cent. discount off Misses' Kid Button Boots, from \$1.50 and upwards.

20 per cent. discount off Gents', Ladies', Misses' and Children's Moccasins.

A lot of Boys' common Indian make of Moccasins, at HALF PRICE.

A lot of Books and Tracts advocating the subject of Holiness, at HALF PRICE.

Here is an opportunity to obtain the best and purest literature (the Bible excepted) in the world, at a very low price.

10 per cent. discount for Cash will be allowed off all other goods not above mentioned. Please take notice that no discount will be taken off goods charged.

Customers will confer a favor by not asking to take goods out on approval during this Cheap Sale, as any goods bought that do not suit will be exchanged cheerfully, or the money refunded.

A. LOTTIMER.

Christmas Sale.

GREAT CLEARING-OUT

—OF—

Youths and Boys Overcoats,

—AND—

Ready-made Clothing.

</