THE GREATEST MODERN HOUSEHOLD REMEDY

DR. KENDRICK'S

WHITE

LINIMENT

For all forms of pain this Liniment is unequalled, as well as for all

Swellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps, Headache, Stiff Joints, &c.

FOR MAN AND BEAST.

EMOLLIENT AND COUNTER IRRITANT

AT ALL DEALERS PRICE 25 CENTS

H. PAXTON BAIRD, PROPRIETOR,

WOODSTOCK, N.B.

CINCINNATI BELL FOUNDRY CO

SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO

CATALOGUE WITH 2200 TESTIMONIALS.

BELLS, CHURCH, SCHOOL, FIRE ALARM

No duty on Church Bells.

Established 1857.

The Great CHURCH LIGHT

Frink's Patent Reflectors for Gas, Oil, or Electric, give the most powerful, softest, cheapest, and best light known for Churches, Stores, Banks, Theatres, Depots, etc. New and elegant designs. Send size of room Get circular & estimate. A liberal discount to churches & the trade *Don't be deceived by cheap imitations.*

I. P. FRINK, 551 Pearl St. N.Y.

THE KEY TO HEALTH.

BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Toronto.

WORMS For the removal of worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after medicine. Never failing. Leave no bad after effects.

Price, 25 cents per box.

GUNS, RIFLES & REVOLERS.

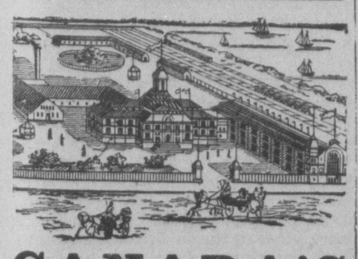
JUST received from Birmingham, New York, Montreal and New Haven. 6 cases Guns, Rifles and Revolvers as follows:

Double barrel Breach-loading Guns from $10 upwards.
Single barrel Breach-loading Guns from $4 up.
Martin Magazine and Single Shot Rifles.
Winchester Magazine and Single Shot Rifles.
Revolvers from $1.00 upwards.
Cartridges, loaded and blank.
Rifle and revolver cartridges.
Chilled and ordinary shot.

Powder, Hazard, Hamilton and Hall's Gun Covers, Leggings, Game Bags, Cartridge Belts, and a large stock of other goods in this line to numerous to mention.

Wholesale and retail, at

NEILL'S Hardware Store.



CANADA'S INTERNATIONAL EXHIBITION.

Industrial and Agricultural Fair.

ST. JOHN, N. B.

September 23rd to October 3rd, '91.

Competition open to the world. Space and power free.

The largest array of Special Attractions ever collected together in the Maritime Provinces.

Balloon Ascensions with Parachute drops.
Splendid Firework displays.
Electrical and Mechanical Novelties in large variety.
Mammoth concert with about 250 voices.
Promenade concerts daily (two military and four additional bands already engaged).
"Linus," a stallion with mane 14 feet, and tail 12 feet long.
Other attractions too numerous to mention.

For full particulars, address

IRA CORNWALL,
Secretary Exhibition Committee.

The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson I.—October. 4.

CHRIST RAISING LAZARUS —John 11:21-44.

GOLDEN TEXT —*Jesus said unto her, I am the Resurrection, and the Life.*—John 11:25.

THE FAMILY THAT JESUS LOVED. —At Bethany on the Mount of Olives, about two miles south-east of Jerusalem, lived a family of three, a brother and two sisters, with whom Jesus made his home when in that region. Martha was apparently at the head of the household.

SICKNESS IN THE FAMILY.—Lazarus, the brother, was taken dangerously sick while Jesus was at Bethabara, beyond Jordan, 28 or 30 miles away. The first thought of the sisters was to send a message to Jesus. When we or our loved ones are sick, we should go to Jesus with our trouble.

THE DEATH AND BURIAL OF LAZARUS.—Soon after the messenger had gone, Lazarus died, and was buried. Hope was gone from the sisters. Friends came to condole with them. Yet Jesus delayed two days before he set out to aid and comfort his friends. This delay was necessary to complete the work in which Jesus was engaged. It was necessary to the consummation of the miracle of the resurrection of Lazarus in such form as to forever prohibit the impression that death had not really taken place; and to develop and increase the faith and love of the Bethany family and his disciples. Jesus himself was soon to lie three days in the grave; if, therefore, he was able to raise up Lazarus after four days' burial, they would have stronger faith in His resurrection from three days' burial.

JESUS BRINGS COMFORT AND HOPE —Vers. 21-27. Jesus drew near to Bethany four days after the burial of Lazarus. Martha learning of his coming went out to meet him. *Then said Martha unto Jesus.* The fact that Mary, too, greeted him with the same words, shows that the sisters were impressed with the same feeling. *Lord, if thou hadst been here, my brother had not died.* It is the bitterest drop in their whole cup of anguish, that all this might have been otherwise. Yet the words imply faith and hope. *But I know, that even now.* In these words Martha's faith and hope shine clearly. *Whatsoever thou wilt ask of God.* She knew that twice Jesus had restored the dead to life, and it was possible to do it again. *Jesus saith unto her, Thy brother shall rise again.* Jesus speaks thus to her that he may lead her to a higher faith. *I know that he shall rise again* &c. This hope was far off and vague, and brought little comfort to her soul. She needed her brother now. *Jesus said unto her, I am the reserrection and the life,* etc. The intention seems to have been to awaken in Martha the faith that he could raise her brother from the dead. *Shall never die.* There will be no extinction of existence, but a continued life unbroken by the dissolution of the body. *Believest thou this?* The comfort and blessing of it could come only through believing. *She saith unto him, Yea, Lord, I believe.* She not only is convinced, but it is no new experience. *I believe that thou art the Christ.* She accepts as true all he has said, and believes in his power to raise the dead.

JESUS SENDS FOR MARY.—Vers 28-32. *When she had so said, she went her way* to impart to her sister comfort and hope. *Called Mary her sister secretly.* The interview with Jesus would be more free and blessed if it could be with Jesus alone with no unbelieving Jews present. Lest some of the Jews might be unfriendly to Jesus and inform the rulers of his presence. *The Master is come and calleth for thee.... She arose quickly,* anxious to see and hear and obey Jesus. *Now Jesus was not yet come into the town,* for the same reasons which led Martha to call her sister secretly. *She goeth unto the grave,* according to the custom of Jewish women. *Then Mary.... fell down at his feet.* Mary's feelings were of an intense kind. She uttered the same words as Martha had done.

THEY ALL GO TO THE TOMB.—Vers. 33-38. *He groaned in the spirit.* Jesus was deeply agitated. He felt all that sin had wrought. He beheld the wages of sin. *And was troubled.* Allowed his emotion to become evident. *And said, Where have ye laid him?* A natural and courteous way of inviting them to lead the way to the tomb. *Jesus wept.* The shortest verse in the Bible, but one of the most blessed. Why should Jesus weep? (1) He wept in sympathy with the sorrow around him. (2) His heart was full of sorrow, as he saw in this instance but one of the multitude of sorrows filling the earth. *Behold how he loved him.* His love was so evident. *Could not this man,* etc. The miracle of the blind man was referred to because it was of recent occurrence, and in the immediate neighborhood. *Cometh to the grave. It was a cave.* A doorway in the perpendicular face of the rock leads to one or more small chambers excavated from the rocks. *And a stone lay upon it.* Better as (Rev. Ver. against it) as a door.

LAZARUS RAISED FROM THE DEAD. —Vers, 39-44. *Martha.... saith unto him.* &c. Probably Martha pointed to the tomb when she spoke the gesture taking the place of the word. *Said I not unto thee, if thou wouldest believe,* trust in the goodness and power and promises of Jesus. *See the glory of God.* They would see a work of God which would manifest his power and love to men, and bring blessings to the family, to his disciples, and to the world. *Jesus lifted up his eyes.* An expressive act of worship. *And said, Father, I thank thee.* Even Jesus must pray, would he do mighty works for God; how much more do we need to pray without ceasing. *And I knew that thou hearest me always.* He was never denied, for he always prayed in the right spirit, with right motives, and perfect faith. The prayer was answered both when he seemed denied (as when he prayed in Gethsemane that the cup might pass from him), and when the request was granted, as here. Our true prayers are always answered, even when God denies our particular request. *Because of the people which stand by I said it.* That they would know that his power was from God, and recognize his relation to God. *That they may believe that thou hast sent me.* That their thoughts might be turned to the Father himself, who spoke in and wrought through him. *He cried with a loud voice, Lazarus, come forth.* The voice with which he spoke was the expression of a will, sure of being obeyed. Undoubtedly these external signs were for the individuals present, the power of raising the dead dwelling, not in the voice, but in the will of Jesus. *And he that was dead came forth bound hand and foot with grave-clothes.* The expression, he came forth, does not necessarily indicate that he walked, but simply that he arose. *Loose him and let him go.* Christ gives them something to do. In this is a moral significance; we cannot raise the spiritually dead; but we can bring Christ to their grave by our prayers, and we can aid in their liberation when the divine voice has called them from their sleep of death.

PRACTICAL HINTS.

The true home is one where Jesus is one of the family, and where he loves to abide.

We may make our home thus (1) by casting out every word and thought that would be unpleasant to him; (2) by cultivating those qualities and actions which are congenial to him; (3) by loving him; (4) by inviting him to come.

When sickness comes, go to Jesus for help, while you use every means of health.

The mysterious delays of God are simply a part of his plan to bring higher good.

It is useless to indulge in vain regrets over the past.

There is comfort and hope in the assurance of the resurrection from the dead, and of immortal life.

The Master is come and calleth for thee.

Jesus is full of sympathy with all our sorrows.

To those who are dead in sin, Jesus calls, Come forth; but there is something for them to do, to obey and come.

One of our duties is to "loose them and let them go."

W. C. T. Union.

OUR MOTTO.—*If God be for us, who can be against us.*

Crusade Day.

In a late number of the *Signal*, Miss Willard reminds the unions that the 28th of Sept. is Crusade Membership day for the White Ribboners of Christendom, and expresses the wish that it be generally observed. We give the suggestion in her own words—She says at which time our host should go forth from house to house, shop to shop, office to office securing names to the total abstinence pledge, and, as far as possible enlisting those who sign to become members of our societies. Men join as honorary members of the W. C. T. U., and the fee paid by them is retained by the local union.

THE TORONTO W. C. T. U.

The first Women's Christian Temperance Union in Toronto was formed seventeen years ago, with Mrs. Finch, president, and Mrs. James Foster, secretary. Mrs. Cowan, Dr. Jennie K. Trout, Mrs. R. McDonnell, Mrs. Harvie, and others, were faithful members. To-day there are eleven Unions, all doing good work in the different parts of the city, with an incorporated District Union which combines in all work not easily accomplished by individuals Unions.

MRS. OWEN HITCHCOX.

Mrs. Owen Hitchcox has just returned to Paris, Ont., from attending the Niagara and General Assemblies, where she delivered several addresses. Her speeches were listened to with rapt attention by her audiences, and she received warm commendations upon ability from Governor St. John and Mr. VanBennet, of Kansas, Col. George Bain, "Black Knight," and Mr. J. H. Hashill, manager of the American National Lecture Bureau. These gentlemen are among the best lecturers in the States, and one and all of them are united in their praise of Mrs. Hitchcox's exceptional ability as a speaker.

Mrs. Hitchcox is deeply interested in W. C. T. U. work and advocates prohibition most earnestly. During the short time she has devoted herself to the lecture platform she has made a high reputation both in this country and in the States. Besides being a clear speaker Mrs. Hitchcox is possessed of rare musical talent. She always plays her own accompaniments, carrying around with her wherever she goes a small organ for that purpose.

AT GRIMSBY PARK, ONT.

Prohibition day at Grimsby Park this year was undoubtedly a great success. The morning meeting was under the management of representatives of the W. C. T. U. They did their order no discredit, their speeches being of an earnest and enthusiastic kind that made a good impression on their hearers. Hon. A. VanBennett, of Kansas, spoke in the afternoon, urging his hearers to "render unto Cæsar the things that are Cæsar's and unto God the things that are God's." His speech was full of brilliant thoughts and well-turned phrases brimming with enthusiasm and calculated in a high degree to bring home to the Christian voters their duty at the ballot box. He logically proved that they are responsible for drunkenness, that it is only by their permission that the license system exists and that they should rise out of their lethargy, above party lines and vote in such a way as to finally stamp out once and for all time this moral octopus that is destroying mankind. In his evening speech he graphically sketched the progress of the prohibition cause to a triumphant conclusion in the State of Kansas. He gave prominence to the fact that when the vote in the House was being taken it was due to the prayers of a member of the W. C. T. U. and her influence with her husband that the power with the rum party was defeated. He spoke farther of the peace that now reigns in the State—no drunkards, no saloons, no prisons. May it not be very long before we can congratulate ourselves on this happy state of affairs in Canada!

FRIDAY. Moscow was burned on Friday.
Washington was born on Friday.
Shakespeare was born on Friday.
The Mayflower landed on Friday
America was discovered on Friday.
Lincoln was assassinated on Friday.
Richmond was evacuated on Friday.
The Bastile was destroyed on Friday.
Queen Victoria was married on Friday.
King Charles I was beheaded on Friday.

Minard's Liniment cures Garget in Cows.

BE SURE when you buy Condition Powders, to get the "Maud S.," refuse all others.

OFT IN PERIL.

LIVES of children are often endangered by sudden and violent attacks of cholera, cholera morbus, diarrhœa, dysentery and bowel complaints. A reasonable and certain precaution is to keep Dr. Fowler's Extract of Wild Strawberry always at hand.

All disorders caused by a bilious state of the system can be cured by using Carter's Little Liver Pills. No pain, griping or discomfort attending their use. Try them.

"*It is a Great Public Benefit.*"—These significant words were used in relation to *Dr. Thomas' Eclectric Oil* by a gentleman who had thoroughly tested its merits in his own case—having been cured by it of lameness of the knee, of three or four years' standing. It never fails to remove soreness as well as lameness.

TIMELY WISDOM.

Great and timely wisdom is shown by keeping Dr. Fowler's Extract of Wild Strawberry on hand. It has no equal for cholera, cholera morbus, diarrhœa, dysentery, colic, cramps, and all summer complaints or looseness of the bowels.

Just how an alterative medicine cleanses the system is an open question; but that Ayer's Sarsaparilla does produce a radical change in the blood is well attested on all sides. It is everywhere considered the best remedy for blood disorders.

YOU WANT IT!

GATES' LIFE OF MAN BITTERS PURIFIES THE BLOOD ONLY 50 CTS.

ACADIA MINES, N. S., Sept. 10th, 1690.

DR. GATES,—Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING SYRUP, and one bottle of each has made a cure of me, for I have not been troubled in the same way since.

Yours truly,
MRS. ROBERTSON KILLAM.

250 WINDOW SHADES at a big discount to close out.
J. G. McNALLY.

HARTSHORN'S SELF-ACTING SHADE ROLLERS

Beware of Imitations. NOTICE AUTOGRAPH OF Stewart Hartshorn ON LABEL AND GET THE GENUINE HARTSHORN

Insist upon having the HARTSHORN.
SOLD BY ALL DEALERS.
Factory, Toronto, Ont.

JUST IN SEASON.

NEW BLACK SILKS, NEW DRESS SUITINGS, NEW FALL JACKETS.

LATEST STYLES.

FRED. B. EDGECOMBE'S,

Ticket Agent C. P. R. Railway.

THE U. B. SEMINARY

WILL OPEN

Thursday, Sept. 10, 1891.

It is exceedingly desirable that students be present at the opening, to select course of study and begin work together.

The newly organized Faculty is herewith announced:

Rev. J. E. Hopper, M. A., D. D., Principal — Ethics, Apologetics, Bible Study.
Austen K. deBlois, M. A., Ph. D. (Acad & Brown), Vice Principal—Latin and Psychology, etc.
Marion E. Lyford, B. A. (Wellesley) Preceptress—Greek, German and Physics.
James H. Trefry (Dalhousie)—Mathematics and French.
Belle Joy Butterfield (Abbott Acad. and Boston School of Expression) English, Literature and Elocution.
Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.
Annie Vaughan (N. E. Conservatory) —Piano and Organ.
Lila P. Williams (Acad. and Halifax Conservatory) — Instructor in Violin, etc.
Ermine D. deBlois (Acad. and Berlin Conservatory)—Vocal Culture.
S. Jenny Hopper—Decorative Art, including China Painting.
———, English Teacher.
Mrs. M. M. Scribner—Matron.

Sundry improvements have been made in the buildings and Grounds, and the Institution is well equipped to do first class work. Intending Students may apply to the Principal,

J. E. HOPPER,
St. Martins, N. B.

Lawn Tennis!

Racquets! Balls! Nets! Croquet! Fishing Outfits!

Oiled Silk and Silk Lines for Salmon and Trout; Flies—best home make; Hooks of all kinds; Gut; Casting Lines; Reels; Bait Boxes; Fly Books; Landing Nets; Bamboo Poles; Good Poles.

Base Ball Goods.

Bats, Balls, Masks, Belts, Gloves, Hammocks.

All of which will be sold low to close out stock.

HALL'S BOOK & NEWS STORE
FREDERICTON.

James D. Fowler

Watches, Watches!

WATCHES!

GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES;

—FROM—

$2.50 to $1.50 each

Best Value in the City.

***REMEMBER THE PLACE

JAMES D. FOWLER,
Opposite Post Office,
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

McMurray & Co

Booksellers, Stationers,

—AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty church Organs in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage write us for prices, terms, etc.

McMURRAY & CO.

P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co.
Fredericton. mar1

PORTRAITS,

—FROM—

Cabinet to Life Size

—BY—

HARVEY.

Studio — 164 Queen Street, Fredericton

PATENT AUTOMATIC POCKET KNIFE.

NOTHING better made. Easily opened without looking for the nick in blade. Opens by simply pressing a button. Made from the best of steel.

Call and see them. For sale by
R CHESTNUT & SONS.

PLANES. PLANES.

JUST RECEIVED—Two cases Carpenters' Planes—Jack, Smoothing, Long and Short Jointers, Centre Bead and Side Beads, Match, Plough and Moulding Planes.

R CHESTNUT & SONS.

Clearing-Out Sale,

—AND—

CLOSING UP BUSINESS.

The Subscriber is clearing-out his large stock of

CLOTHING, HATS, CAPS

—AND—

GENTS' FURNISHING GOODS

At great bargains in order to close up his business.

Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This notice is final.

THOS. W. SMITH,
192 *Queen Street.*

May 19th, 1891.

WILLIAM PETERS,

MANUFACTURER OF

Oil-Tanned Lace and Larragan Leather,

LAMBSKIN SLEIGH ROBES, WOOL MATS and dealer in

Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills Curriers' Tools, Shoe Tops, Shoemakers' Findings etc., etc.

240 *Union Street, Saint John.*