

his pastor's and brethren's presence and attention would buoy his soul in the billows of misfortune.

Neglected then, and courted now, self-respect leaves Jones but one course—to look elsewhere for the religion whose base counterfeit he so easily detects and so wholly despises.

Jones' case is particularly aggravated by the fact of his former notable liberality. Did he not put fifty thousand dollars into the "Church of the Golden Lilies?" Give large sums to the college? Make up the deficiency in the current expenses? And give the pastor a fat vacation-purse year by year?

Since darkness came, only when the dead required his services had his pastor crossed his threshold. The church had forgotten him. Those who took interest in him were outsiders. Is it any wonder that Jones grew sad and thoughtful?

Brother pastor, brother Christian, it is manhood, not wealth, you are to cultivate. It is the poor to whom the gospel is to be preached. It is the one talent you are to trade with and be justified by, or by its burial and neglect to be judged and condemned.

Mission News and Notes.

DURING the last four years seventy-nine English university men have become missionaries.

THE BIBLE has now been translated into sixty-six of the languages and dialects of Africa.

THE CHRISTIAN Post-office Association of England has undertaken to support a native evangelist at Lucknow, India, to work among the Hindu and Mohammedan letter carriers of that city.

ONE OF THE most remarkable works of grace known in foreign missions is that among the Koreans. Without having heard or seen a missionary, thousands have become believers in Christ. This is the fruit of the circulation of copies of the New Testament by a Scottish Missionary in Manchuria.

A KIND OF INFLUENZA typhoid has broken out in the Moravian mission station at Leh, in the Himalayas, and two of the three missionaries, the veteran Redlok and the medical missionary have died. The third, a young Englishman who went out last year is recovering, but he is ignorant of the language, and has the whole care of the families of his associates as well as the work of the station.

THE ENTERPRISING Swedish Missionary Society are to be congratulated on having broken new ground in the mission-field. About four months ago they deputed two of their staff to visit Central Asia to report on the possibility of beginning mission work in the Chinese territory from the western frontier. The deputation made a prolonged journey in Central Asia, and on their return home advised the society to extend its operations into that interesting and hitherto neglected territory. A party of missionaries is now being equipped for work in Kashgar, Yarkand, and Aksu, cities of Chinese Turkestan.

IN SOUTH INDIA the native Christians are only a fortieth of the population as yet; but more than 8 per cent. of the students attending college and of the undergraduates of the university are native Christians. The political bearing of this from the Government point of view is evident. The next generation of ruling men in India will have a supply of highly loyal and trained native Christians from which to draw for the ordinary ranks of the local services, as well as for help in any crisis which may come upon the empire. Even the *Hindu* newspaper acknowledges that this community "in politics, industry, and the domestic and civic virtues, has special advantages enabling it to set an example to the Hindus." The conclusion is that Christianity has already made a firm lodgment among the natives of India, and that it both possesses inherent strength, and is favoured by outward circumstances for making a much greater progress in the future than it has hitherto done in the past.

A MEDICAL MISSIONARY expedition across Central Africa has been fitted out under the direction of Dr. Johnston, of Huntly, Scotland, who was a medical missionary for sixteen years in Jamaica, where he established a successful mission. Among its fruits is a band of well-trained negro evangelists, who will accompany him. These he will station at different points on his way across the Dark Continent, to help the white missionaries of various denominations already in the field. The expedition is undertaken at the instigation of an inter-denominational committee in Canada, who will defray all the expenses except Dr. Johnston's outlays, which he will provide for himself.

MEDICAL MISSIONARIES find their opportunities for gaining admission to the homes of their patients constantly increasing. One lady physician in India has treated twelve thousand patients up to the close of 1889. "Go to Persia," says a correspondent, "and you will find the splendid court at

Tabriz extending its rich and dainty hospitality to all the ladies of the mission, and after the reception of these ladies by the princess, every door in Tabriz would gladly open to admit them." Five words are said to describe the condition of women in Oriental countries: "Unwelcome at birth; untaught in childhood; uncherished in widowhood; unprotected in old age; unlamented when dead."

A Model Mission.—*The Gospel in all Lands* for September says:

The days of heroic, self-sacrificing consecration to mission work are not past. Five days' travel into the interior of the Himalaya Mountains brings you to the home of Miss Annie Budden, of the Women's Missionary Society, who at present has large responsibility for the work of the parent Board in the same place. She is alone with her helpers a five day's hard journey away from other Europeans. Here she has her "Women's Home" for secured mountain women, her girl's boarding school with a roll of sixty Christian girls, and her busy farm work for raising a good part of the food used by her people. In the surrounding villages ten schools are kept up, and Miss Budden often visits them. A central school of one hundred and fifty boys is kept up, the mountain church is crowded each Sabbath, the Sunday school is large, and in all these the lady missionary has an interest. There is a Christian boy's boarding school now growing up, and soon these lads, grown up and married to the girls of the boarding school, will be the Gospel workers of this part of the mountain. These secluded mountain people love Miss Budden. Her mission home is a delightful center of industry, love, and Christian joy. Let the reader pray that God's wondrous grace may rest even more abundantly on the mission home away in the depths of these mountain piles.

MORE THAN ANY other cause, the influence of Christian missions in India is telling powerfully against the power of caste. Christianity and caste are diametrically opposed, and in the rapid decay of the root principle of the Hindu social state we may look for an immediate increased spread of the Gospel. It is all right to acknowledge the beneficent power of English governmental influence and example; but missionary agencies first made that influence felt. The way in which the Hindu priests and journalists are acting shows how genuine is their alarm. Caste feels itself to be undermined. It is bracing itself up now against Christian effort, founding Hindu high schools, denouncing zenana missions, forming Hindu tract societies of a singular virulence. It is common enough for caste Hindus to be found canvassing the possibilities of a general movement from Hinduism over to Christianity.

PROGRESS.—*The Presbyterian Messenger* thus indicates progress in India: English opinion is powerfully affecting Hindu views. Hindus now submit to the abolition of widow burning, female infanticide, and child-marriage. Special reforms are advocated and practised by eminent Brahmin gentlemen. Fifty educated Brahmins at Poona met and ate food prepared by a Christian—doing this as a protest against caste exclusiveness. The communal system is gradually giving way. Lord Lansdowne has intimated that where Hindu religion plainly transgresses morality the religion must give way. In ten years the increase of Hindus and Mohammedans was 104 per cent; the increase of Christians was 86 per cent. Native Christians are anxious to become educated. The Director of Public Instruction in his latest report remarks:

"I have frequently drawn attention to the educational progress of the native Christian community. There can be no question that if this community pursues with steadiness the present policy of its teachers, that with the immense advantage it possesses in the way of educational institutions in the course of a generation it will have secured a preponderating position in all the great professions, and possibly, too, in the industrial enterprise of the country—in the latter because no section of the community has entered on the new departure in education with greater earnestness than the native Christians."

General Religious Notes.

—Asia, the cradle of the human race, has one hundred and two Young Men's Christian Associations, and darkest Africa, thirteen.

—The Baptist papers are reporting many Baptist Young People's Unions organized.

—A son of a Modoc chief is the president of the Christian Endeavor society in Yainax India School, Bey, Oregon.

—Four or five colporteurs last year traversed 3000 miles of coast in Labrador and New Foundland. These men were sent out by the Tract Society, Halifax. They visited many places destitute of religious and educational advantages. In poor fishing seasons cases have been known of whole settlements living for weeks at a time without seeing flour, subsisting on shell fish and similar food.

—A writer in *The Advance* says that the records of Illinois show that about one-third of the Congregational churches in existence in that State twenty years ago are extinct. This is owing chiefly to declension of populations.

—The *Lutheran Evangelist* publishes some strictures on the Christian Endeavor societies. Dr. Clark replies and says there are no Unitarian societies, and the few Universalist societies organized have been denied record on the books of the general secretary of the society, and have not been reckoned among the 17,000 societies that now exist.

—There are about 3,200,000 Presbyterians in Scotland. There are 1,650 places of worship in connection with the Church of Scotland, and 1,575 in connection with the Free and United Presbyterian Churches—in all 3,225, or more than one church for each 1,000 of the population.

—General Booth has had an enthusiastic reception at Cape Town. He is the guest of Sir J. Gordon Sprigg, who presided over a select meeting at which Sir Henry Loch, the Governor, and other high officials were present. There were 5,000 present at the public meeting, when the chief justice took the chair.

—The eighty-seventh annual report of the British and Foreign Bible Society, now being sent to subscribers, shows that the total issues of the Scriptures during the year amounted to 3,326,235—an increase of 134,272 on the preceding twelve months. During the same period the total net receipts were \$1,084,744, but the expenditure exceeded this sum by \$72,159. This is the third year in succession in which the payments have been largely in excess of the receipts, amounting in the aggregate to a deficiency of over \$215,000.

The first meeting of the Icelandic Synod of the Lutheran Church was held some weeks since at Winnipeg, Manitoba. The Synod, has twenty-four congregations and over 5,000 souls. Several new congregations in Minnesota joined this year. A mission has been started in Utah, where there are a number of Icelanders who have been led by deceptive Mormon missionaries.

—The following organizations are all products of the last half-century, and most of them of the last quarter century. We give a proximate estimate of their membership:

Young Men's Christian Associations.....225 000
Woman's Christian Temperance Union.....170 000
Chautauque Circles.....36 000
King's Daughters.....200 000
Societies of Chris. Endeavor 1,008 980

Total membership.....1,639,980

These societies are undenominational. They are evangelical. That is, they all assume the truth of the Four Gospels; they all accept the Christ. The motto of the King's Daughters might be the motto of every one of them—"In His Name." They are in the best sense of the term, missionary organizations.

Denominational News.

SPECIAL NOTICE.—Ministers and all other members of Conference, and officers of the Women's Mission Society, who intend being present at the approaching session, are requested to notify Rev. Wm. Downey Box 51, Fredericton immediately in order that homes may be provided for them. If not heard from at once it will be assumed they are not intending to be present.

By order of Committee, W. D.

CARLETON.—Two converts were baptized and received into the Carleton church on Sabbath, 13th inst.

ROWENA, V. Co.—On the 6th inst., Rev. J. J. Barnes organized a new church of fourteen members at Rowena, on the Tobique river. On the 13th inst., six more were added. And the work is still going on. Of the twenty comprising the church at the time of writing, fourteen have been baptized by Bro. Barnes and six received by letter. We are glad to hear of this good work, and of the church organization.

FAILING POWERS.—The intimate friends of Mr. Gladstone have noticed lately, in occasional lapses of memory and in other ways, evidences of growing weakness which causes them anxiety. Mr. G. himself realizes that his powers are failing, and desires to have the party leadership settled as soon as possible.

PARLIAMENT.—It is believed in some quarters that the session may end in a week or ten days. Perhaps. The talk about a probable general election still continues.

Hon. Dr. Ross has been made President of the Senate, in room of Hon. Mr. La Costa, who has been appointed Chief Justice of Quebec.

PERSONAL.—Mr. Arthur R. Slipp, son of Reed Slipp Esq., Hampstead, who attended the Boston Law School last year, has just received information that he has been awarded one of the five scholarships given to the five students making the highest averages in the first year's work.

DOMINION ALLIANCE.—The annual meeting of the Dominion Alliance was held in Toronto last week. The Executive Committee's report recommended the reintroduction next session of a straight prohibition resolution similar to that moved by Mr. Jamieson this year.

A HORSE FAIR.—One of the best exhibitions of horses ever seen in this Province will be shown in connection with the St. John exhibition. A British Cavalry officer will be sent to examine the horses with the view of selecting suitable animals for the Government. It will be a good horse market.

EDUCATIONAL.—The pupils at the Normal School this term are from the following Counties: Albert, 10; Carleton, 7; Kent, 17; Kings, 23; Charlotte, 16; Northumberland, 19; Gloucester, 4; Queens, 12; Victoria, 4; Restigouche, 8; Westmorland, 18; St. John, 18; York, 51; Sunbury, 5. The French department has 18 pupils. The classification denominationally, outside the French department (all of whom are Roman Catholics) is: Baptists, 42; Roman Catholics, 42; Methodist, 39; Church of England, 38; Presbyterians, 35; F. C. Baptist, 15.

The University of N. B. re-opens Oct. 1st.

Peter Redpath, formerly of Montreal, has given two hundred thousand dollars for a new library for McGill university.

THE ANNUAL MEETING of The Disciples, held at Westport, N. S., a few days ago was, as reported, a pleasant and interesting season. The churches reported encouragingly. They have in the Maritime Provinces 1367 members in twenty-two churches. The gain during the year was 73.

OF MINISTERS.—Rev. R. W. Weddall has entered upon his duties as pastor of the Methodist Church in this city. . . . Mr. Spurgeon's health continues to improve, though very slowly. . . . Rev. S. D. Irvine (Baptist) fell and broke his leg at Keswick Ridge last Thursday.

SUNDRIES.—California has a law imposing a fine of \$100 on one who gives tobacco to a minor of less than sixteen years of age. . . . Philadelphia has 160 missionaries, whose total property foots up over \$400,000,000. . . . When a man makes up his mind to economize, he generally begins with his wife's expenses. . . . A Nuremberg mechanic has invented a doll that writes letters on a slate. . . .

Denominational Notices.

THE BOYER MONUMENT FUND. It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged, . . . \$10 25
Oliver Jones, 1 00
Mrs. O. Jones, 1 00

NOTICE OF CONFERENCE.

The Annual Session of the Free Christian Baptist General Conference of New Brunswick will be held with the church at Marysville, York County, on Saturday, the tenth day of October, A. D., 1891, commencing at half-past two of the clock in the afternoon. Dated this ninth day of September, A. D., 1891.

D. McLEOD VINCE, Recording Secretary.

Third District Meeting, at Bear Island, the third Friday in September. Ministers to attend: Rev. J. J. Barnes, B. H. Nobles, C. T. Phillips. Rev. W. Downey to preach the annual sermon.

A Model Railway.

The Burlington Route, C. B. & Q. R. R. operates 7,000 miles of road, with termini in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track and efficient service, it has no equal. The Burlington gains new patrons but loses none.—4 ins.

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Poultry for Profit.

Are you keeping poultry for profit, either in large or small numbers? No matter if you keep only a dozen hens; are they paying you a profit over and above their keep and eggs and poultry used in your own family? If not, can you explain why not? For poultry properly kept pays the best of any domestic animals. Do you care to learn how a man of experience does make his hens pay better than \$2.50 per year from each hen, from eggs alone; and who has to buy all of his grain and meat food? Do you desire to know how to make money with a few hens? If so, for the small sum of fifty cents you can learn all of the above and much more. Subscribe for one year to the FARM-POULTRY, if no longer. Sample copy will be sent free. It is acknowledged on all sides to be the "Best Poultry Paper Published in the world." FARM-POULTRY is published by I. S. Johnson & Co., Boston, Mass., and edited by Mr. A. F. Hunter, a well known, practical writer and experienced breeder of Poultry for Profit. Send for Index to last Vol. free; and judge yourself, if as much complete, instructive, practical matter regarding poultry raising can be found in any volume costing four times the price of FARM-POULTRY one year. Subscriptions can begin any time.

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ONLY ONE NIGHT ON THE ROAD. Leave Chicago at 1:00 p. m., or St. Louis at 8:25 a. m., and arrive at Denver 6:15 p. m. the next day. Through Sleepers, Chair Cars and Dining Cars. All Railways from the East connect with these trains and with similar trains via Burlington Route to Denver, leaving Chicago at 6:10 p. m., St. Louis at 8:15 p. m., and Peoria at 3:20 p. m. and 8:00 p. m. All trains daily. Tourists tickets are now on sale, and can be had of ticket agents of all roads and at Burlington Route depots in Chicago, Peoria and St. Louis. There is no better place than Colorado for those seeking rest and pleasure.—4 ins.

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Marriages.

SMITH-McINNIS.—At the residence of the bride's brother, Arthurette, V. Co., on the 8th inst., by Rev. L. A. Cosman, Mr. Nelson J. Smith of Perth, and Miss Eliza J. McInnes, of Tabusintac, Northumberland Co.

COGSWELL-DRUMMOND.—In this city, on the 10th inst., by Rev. Dr. McLeod, Mr. Martin Cogswell and Miss Elizabeth Drummond, both of Burton, S. Co.

WOOD-RICHARDS.—At Canning, Sept. 16th, Ernest O. Wood, of Woodville, and Fanny Richards, of Springfield, N. B.

MILBURY-PORTER.—At Canning, Sept. 17th, John Milbury, of Harbottle, and Mrs. Sarah A. Porter, of Canady Creek.

CANADY-LOOMER.—At Canning, Sept. 17th, William Canady and Mrs. Silvia A. Loomer, both of Canady Creek.

JONES-SMITH.—At the residence of the bride's father, September 18th, by Rev. W. H. Perry, Prof. C. W. Jones, of Batesville, Ohio, and Ella C. Smith, second daughter of W. G. Smith, of Blissville, Sunbury County.

HILLMAN-WAY.—At the residence of Mr. Jedediah Kimball, Third Tier, Car. Co., Sept. 10th, by Rev. Gideon Swin, Mr. Harding Hillman to Miss Arietta Way, both of Lower Canterbury, York Co.

COCHRAN-TAYLOR.—At Taylor Village, on the 15th inst., at the residence of the bride's father, by the Rev. A. C. Thompson, Elton W. Cochran of Petticoe and Evelyn A. Taylor, of the Parish of Dorchester, second daughter of Capt. Alfred Taylor.

Deaths.

SLIPP.—At Hampstead, Sept. 14th, of cholera infantum, Willis Vince, son of Beverly R. and Viola B. Slipp.

MERSEREAU.—At Patterson Settlement, S. Co., Sept. 10th, of consumption, Lulu, second daughter of Deacon Bendie and Lizze Mersereau, aged 8 years.—W. H. P.

PERRY.—At Blissville, S. Co., on Sept. 11th, of cholera infantum, Bessie J., twin daughter of Rev. W. H. and Annie Perry, aged 2 months and 21 days.

SIPPEL.—At Somerville, Aug. 22nd, Frederick William, aged 3 months and 15 days. Also, August 26th, Robert Henry, aged 3 months and 19 days, infant children of William and Edith Sippe. Of such is the kingdom of Heaven.

FLEWELLING.—Of cancer, Aug. 28th, Frederick William, aged 72 years, leaving a sorrowing husband and seven children, together with several other relatives to mourn their loss. Sister Flewelling professed religion when quite young, and united with the F. C. Baptists. Her home was ever open to Christian ministers, and even for public worship.

BOONE.—At Ashland, Carleton Co., August 28th, of consumption, Henry A. Boone, aged 27 years, son of Deacon Charles Boone, leaving a widow, father, brothers and sisters to mourn their loss. Our young brother was always a moral young man; he was a favourite with his associates, respected and beloved by all that knew him. About two years ago he became a victim of consumption, gradually failing, although up to a week before his death he was able to walk and drive out. All that medical skill could do was done for him, but it could not save him; it was evident that he must die. Three months ago I visited him in his home for the first time. I found him ready to converse on the subject of religion; he told me that he had found peace in believing in Jesus, and requested me to baptize him. On the second Sunday in June, in the presence of a large company, I buried him with Christ in baptism; he was very happy at the time. He attended a few meetings after that, as his strength would permit, and when opportunity was given he always gave a clear testimony for Jesus. He was resigned to God's will, and was faithful unto death. When the end came he was ready, and entered into the rest that remaineth for the people of God. In the absence of the writer from home, Rev. John Perry conducted the funeral, which was largely attended, and preached a good sermon from Psalms 46:10. May God graciously sustain the grief-stricken widow, and all the friends that mourn.—GIDEON SWIN.

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