

Denominational News.

PETITCODIAC, W. Co.—Rev. A. C. Thompson administered baptism at Petitcodiac, on Sabbath, 26th ult.

VACATION.—Rev. J. W. Clark's churches have given him three weeks' vacation. He will spend part of the time at the Seventh District Meeting and in that vicinity.

CARLETON.—On Sabbath, the 9th inst., the pastor had the pleasure of baptizing and receiving into the church a lady who has been a member of the congregation, and has listened to him preach for thirty-three years. During the first year she became deeply anxious, and expressed her desire to become a Christian, but through timidity and distrust failed to come out. Several times since, the spirit strove with her, and she was deeply convicted, but not until this summer would she fully submit. Mingled joy and amazement now fill her heart. One other person remains in the congregation who was in it when the pastor took charge, who does not yet belong to the church, and he is now so near that he takes part in the prayer meetings. These cases are exceedingly encouraging. After so long a time, so many prayers, sermons, tears, heart-yearnings and painful disappointments, we are at last permitted, by the abundant grace of God, to rejoice together.

The congregation is larger than it has been for several years. It is pleasant, during these summer Sabbaths, to see scattered through the house the familiar faces of former members, who years ago, had moved to the States. When "down east" enjoying a few weeks in the comfortable climate of their old home, they like to spend the Lord's day where they formerly worshipped. Quite noticeable changes have come to some of them. For the flush and bloom of the young manhood, and the beautiful young womanhood they took away, they bring grey hairs and care-worn countenances. But their voices are musical, and their testimonies in the social meetings carry us back to the days of yore when we were all younger.

In a recent letter received from Bro. Halse, he says he is becoming homesick, and that his heart instinctively longs for dear New Brunswick.

H.

LOWER BRIGHTON, C. Co.—It is just one month to-day since I began special services in Lower Brighton. I came here on the 12th ult. From the first it was evident that this field was ripe for the reaping. I found some of the people in good working order, but many of the church members had settled into a very careless and lukewarm condition; but there was no serious difficulty among them. The first week we did but little, owing to the stormy nights; for several evenings a thunder shower would come up about meeting time. The second week brought us fine weather and grand success in our meetings. The public mind became deeply moved and interested in religious things, backsliders were reclaimed, many sinners became anxious seekers after salvation, and a deep and wide-spread awakening was manifest. August 2nd I baptized fifteen converts in the presence of a large number of spectators. The following week was a week of God's great power. Throngs of people attended the meetings each evening, notwithstanding it was the most busy part of the haying season. The saving power of Jesus Christ was manifest in every meeting, and on the 9th inst. I baptized twenty-six believers, in the presence of an immense throng of people; it was truly one of the days of the Son of Man. The next week was not inferior in power and blessing nor in congregation; souls were saved at each gathering of the people, and last Sabbath I baptized eleven more converts, making in all during the month fifty-two. Many wanderers have been reclaimed, fifty-three have been added to the church, and so far as we can discover, about sixty have been converted, and the number of anxious seekers is yet large and the work seems as progressive at this writing as it has been at any time since its commencement. There is much people here yet to be saved.

I am continuing the meetings this week with fair prospect of quite a large baptism next Sabbath. The interest this week is spreading to Pembroke, the neighborhood next below. We have a nice little church building there and a church of a few members, with but a small constituency. There is a chance for some enlargement, however, and we purpose next week to hold most of the meetings there, and expect to see an ingathering of souls.

I shall probably spend the balance of August in this vicinity and then go home to rest for a few days. After that I expect to go to Seventh Tier, Jacksonville, as I am feeling my heart deeply moved and strongly drawn in

that direction. This whole country is one great ripened harvest field, and all that is needed is labourers sent forth into it in order that there be a great ingathering of souls.

I am tired sometimes; I find that preaching seven times a week, with constant visiting and talking and praying from house to house wears upon me as it did not in my younger days, but, thanks be unto God, He is wonderfully strengthening me for the work.

Brethren Rev. Joseph Noble and Licentiate Wm. R. Reud have been with me part of the time and have been important helpers in the work.

I have found a most comfortable home in the kind family of Bro. Wm. McGee. The Christian hospitality of Bro. M. and his noble Christian wife is unbounded.

The people met on the 11th inst. and made me a most munificent donation amounting to \$100.00. I shall likely remain here for two weeks yet.

WM. DOWNEY.

Aug. 12th.

C. T. A. NOTES.—A fellow named Thos. Roberts, who works about Grievess' hotel, was a few days ago fined \$50.00 for rumselling. Why was the fine imposed on Roberts instead of Grievess? The latter is the responsible party.

Some two or three months ago George Howard was convicted and sentenced to two months jail for rum-selling. He suddenly disappeared. Recently he returned from the States. Though about the streets for some days no attempt was made by the police authorities to arrest him. Meantime Mr. J. A. VanWart managed to get an order from the chief justice demanding a stay of proceedings and a removal of the case to the Supreme Court. Thus the law is burlesqued and justice delayed. But it is only for a time.

McCoy of St. Marys, being again charged with rum-selling, has closed his place and left for parts unknown. If he will stay away it will be a relief to the community which has been much cursed by the presence of his kind.

Edgar of St. Mary's has been in the Police Court charged with a second offence. He was represented and defended by Mr. J. A. VanWart. Wm. Lewis testified that he bought liquor at Edgar's. He also swore that an attempt had been made to get him away, he was offered \$1.00 a day to go away. The other witnesses did not appear. But Edgar was convicted and fined \$100. The magistrate has expressed a determination to investigate the charge of tampering with witnesses.

After the failure to buy Wm. Lewis off, an attempt was made to burn his house. A basket filled with shavings, saturated with kerosene, was put under some wood against the house and set on fire. The fortunate wakening of Lewis prevented not only the destruction of the house, but probably saved the lives of the inmates. Nobody doubts that the rum men are the parties responsible for this crime. There is nothing bad they will not do. No effort should be spared to bring the guilty to justice.

Timothy Toole, St. Stephen, was last week convicted for rum-selling. Three other convictions were secured there within a week. Mayor Vroom is evidently determined to have the violators of the law prosecuted in spite of the injunctions and other vexatious and hindering orders which the Court seems so ready to issue.

LANGVIN RESIGNS.—The event of last week in Ottawa was the resignation of Sir Hector Langevin, Min. Public Works. He then appeared before the committee investigating the charges against him and his department, and made a sworn statement denying the charges against himself. His reason for resigning was, he said, that his colleagues in the Government and House, and the committee might feel perfect freedom in dealing with his case.

The evidence is all in. Counsel are to present their statements to-day (Wednesday), and soon the committee's report may be expected. It is awaited with much interest throughout the country. We hope the finding of the committee may be a just one, and that no guilty man, be he chief or subordinate, will escape.

THE QUEEN has selected the most exquisite casquet of one solid chrysalis, in her treasure chamber at Windsor to receive a copy of the Holy Scriptures. The treasure stored in that shrine was General Gordon's Bible, his daily support and solace, and the companion of his last days in Khartoum. It is worn and marked with the thousand notes of daily study which indicate what it was to the Christian hero, and now its royal owner has placed it among her most prized possessions.

THE GERMAN EMPEROR's health is reported to be in a very unsatisfactory condition. Of course some allowance must be made for the tendency to exaggerate reports about prominent personages.

A NEW ENEMY.—A new pest and destroyer has appeared in the vegetable kingdom. This time it is a worm which attacks standing timber and threatens to ruin an important branch of the lumber interests. A few days since it was noticed by lumbermen in Pennsylvania that the tops of the heavy hemlock timber on the mountains were turning brown as though the trees were dying. The trees looked as if a fire had swept through them or suffered for lack of irrigation. Investigation showed that the affected trees were covered with myriads of worms which went from the tender growth of this year to that of the preceding year. In the "choppings" where the bark-peelers are at work, the men are surrounded by millions of these pests. The worm is about an inch long and barely an eighth of an inch in diameter. A crisis confronts the whole population of the entire hemlock region, as the destruction of an enormous industry is threatened.—Herald.

THE TRANSFORMATION.—I was reading of a wife whose husband had been overthrown by strong drink, and she went to the saloon where he was ruined, and she said: "Give me back my husband." And the bar-tender, pointing to a maulin and battered man drowning in the corner of the bar room, said: "There he is. Jim, wake up; here is your wife, come for you." And the woman said: "Do you call that my husband? What have you been doing with him? Is that the manly brow? Is that the clear eye? Is that the noble heart that I married? What vile drug have you given him that has turned him into a fiend? Take your tiger claws off him. Uncoil those serpent folds of evil habits that are crushing him. Give me back my husband, the one with whom I stood at the altar ten years ago. Give him back to me."—Dr. Talmage.

A MISFIT SERMON.—It goes without saying that a minister's sermon ought to be adapted to his audience. "Spectator" in the *Christian Union* gives an amusing instance of a misfit sermon. "He was at church a few Sabbaths ago, and was paying no special attention to the sermon, when his wife called his attention to the audience, which consisted of a charity school of boys and girls, with ages ranging from six to sixteen; a good number of men of middle age, with their wives; a considerably larger portion of women, presumably widows, maiden sisters, etc.; a smaller number of young maidens, who alone of the congregation were listening with any apparent interest to the discourse; and a sprinkling of small and restless children. And the minister was preaching on 'How to select a Wife'!"

DENIED THE MAIL.—It is stated that the following United States publications have recently been denied the privilege of the Canadian mails, owing to the character of their advertisements; American Fireside and Farm, The American Homestead, The American Household Journal, The American Cottage Home (published at Jersey City, N. J.), the Police Gazette, Our Country Home, The Welcome Friend, The Illustrated Companion (published at New York), The Home (published at Boston, Mass.), Comfort for All, Golden Moments, Vickery's Fireside Visitor, Happy Hours, Sunshine, Heart and Home, (published at Augusta Me.), The Chicago Saturday Blade.

OF MINISTERS.—Rev. Mr. McConnell (Methodist) is to take charge of Gibson circuit, filling the vacancy caused by the death of Rev. Mr. Phinney.

Rev. E. J. Grant (Baptist) received a complimentary address from the S. of T. Division on his departure from Sussex. He deserved it.

SUNDRIES. Sky-blue is the color of the Armenians. . . . Some one has calculated that there are 20,649 stitches in a shirt. . . . China will hereafter use no coal for government purposes that is not mined in that country. . . . It is said that there are now seventy-two women preachers in the United States. . . . The suicide epidemic at Berlin continues. In the month of July no less than 250 persons died by their own hands.

Literary Notes.

The engravings in the last issue of the Dominion Illustrated include two pages of views at Juliette P. Q. and one showing the Coliseum at Rome. Bishop's Rock, Grand Manan N. B., and a fishing beach on the same picturesque island, the Quebec dry dock, the Cathedral at Iona, besides several military and other views. The Sagamore talks of boodle and bootlers, and there are many other interesting features in this charming number.

Thad Butler, editor of the Huntingdon (Ind.) Herald, announced his marriage as follows: "Married—in Wabash, Ind., Tuesday, April 4th, at 5 o'clock p. m., at the residence of the bride's parents, Mr. Thad Butler (that's us) and Miss Kate E. Sirey (that's more of us)."

Denominational Notices.

THE ROYER MONUMENT FUND. It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Royer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged, . . . \$2.25
Anonymous, 0.75

APPOINTMENTS.

Rev. G. W. Foster will (D. V.) preach next Sabbath, 23rd inst., at Wassa, 10.30 a. m.; at Mouth Omocto 3 p. m.; and at Lincoln 7.30 p. m.

DEDICATION.—The dedication of the new church at Windsor, Carleton County, will take place on Sunday Aug. 23rd. Dedication sermon to be preached either by Elder Downey or Elder Phillips.

STEPHEN ORSER.

HOME MISSION RECEIPTS.

Penobscot church, \$2.65
Abraham Lewis, 50
Mrs. Elizabeth Killam and family 1.00
Dutch Valley Church, 1.00
S. E. Clark, 50
David Gardner, 25
W. J. Cheyne, 25

G. A. HARTLEY.

Treasurer.

Aug. 11th.

NOTICE.

The Annual meeting of the Free Baptist S. S. Convention of Nova Scotia will be held during the session of General Conference, according to Art. VII of the Constitution.

All the officers and acting members of this Convention are requested to be present. See Constitution, page 79, minutes of 1890.

F. G. FRANCIS,

Secretary.

NOTICE.

The Ministers' Conference of Free Baptists of Nova Scotia will convene in Annual Session, at 10 a. m., Sept. 9, at Beaver River, Yarmouth Co. (See Cons., Art. IV).

GEO. A. DOWNEY, Sec.

Canning, N. S., Aug. 5, '91.

N. S. CONFERENCE.

The Free Baptist Conference of Nova Scotia will hold its Twenty-sixth annual session at Beaver River, Yarmouth Co., at 10 o'clock a. m., on Sept. 10th, 1891. Officers of churches are referred to Articles II and VI of the Constitution of Conference, Minutes 1890, p. 55.

EDWIN CROWELL, Clerk.

Barrington, N. S., Aug. 1, 1891.

SEVENTH DISTRICT MEETING.

The Seventh District meeting will hold its annual session with the church at Fair Haven, West Isles, on Saturday, twenty-second day of August, commencing at 10 o'clock. Ministers to attend—Revs. A. C. Thompson, J. W. Clark, Wm. Downey, C. T. Phillips, John Perry, J. N. Barnes, and the pastors labouring in the district. It is hoped that no church will be unrepresented, that full reports of churches and Sunday schools will be in, and that every church will send their conference dues to the meeting to enable the District treasurer to make his report to the meeting. The General Conference asked Rev. Dr. McLeod to attend as many of the District meetings as possible, and it is expected he will be present.

WM. PETERS, Dis. Clerk.

TO CHURCHES IN SIXTH DISTRICT MEETING.

The committee appointed at the recent session of the Sixth District meeting to consider what, if any, rearrangement of pastorate may be made, will meet at Apohaqui, at 2 p. m., Wednesday, Aug. 19th. They desire that ministers and representatives of churches concerned in any suggested changes meet them.

JOS. NOBLE, Ch. of Com.

Third District Meeting, at Bear Island, the third Friday in September. Ministers to attend: Rev. J. J. Barnes, B. H. Nobles, C. T. Phillips. Rev. W. Downey to preach the annual sermon.

Fourth District Meeting, at Patterson Settlement, the second Saturday in September. Ministers to attend: Rev. G. F. Curry, J. T. Parsons, A. H. McLeod, John A. Robertson, John G. McKenzie.

Seventh District Meeting, at Fair Haven, Deer Island, the fourth Saturday in August. Ministers to attend: Revs. A. C. Thompson, J. W. Clark, William Downey, C. T. Phillips, John Perry, and J. N. Barnes.

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Marriages.

MCKENZIE-HOWE.—In Carleton, St. John, on the 11th inst., by Rev. G. A. Hartley, Thomas McKenzie of Carleton, and Annie Howe, of Fredericton.

WHITE-HAYES.—In Carleton, St. John, on the 11th inst., by Rev. G. A. Hartley, John White and Mary Hayes, both of Carleton, St. John.

GOULD-PERKINS.—In St. John, West End, on the 16th inst., by Rev. G. A. Hartley, George Douglass Gould and Lillie Perkins, both of St. John.

PERKINS-GOULD.—In St. John, West End, on the 10th inst., by Rev. G. A. Hartley, Jacob Perkins and Maggie Gould, both of Moncton, N. B.

Deaths.

STODDART.—At Bear Point, N. S., July 23rd, Mr. Caleb Stoddart, aged 64 years.—W. M.

NICKERSON.—At Woods' Harbor, N. S., July 29th, 1891, Lottie Nickerson, aged 15 years.—W. M.

BROWN.—At Lower Brighton, July 30th, of consumption, Jennie C., beloved wife of Norman R. Brown, in the 24th year of her age. She died trusting in her Redeemer.

SPRIGHT.—At the residence of his son, Allen Speight, Maywood, N. J., on Thursday, Aug. 11th, David Speight, formerly of Indiantown, N. B., aged 68 years. About eleven years ago, deceased was stricken with Paralysis, which developed during the last year into Paresis, the immediate cause of his death. He was a member of the Waterloo St. F. B. Church.

MACHUM.—At New Jerusalem, Q. Co., on the 5th of Aug. 1891, after a tedious illness, Elizabeth F., beloved wife of A. Machum, in her 62nd year, leaving a husband, 5 sons, 2 daughters and a large circle of friends and relatives to mourn their loss, but for only a short time, when they too shall be called hence to meet their dear friend. She professed faith in the Lord Jesus Christ in her youthful days, and through all her afflictions and trials ever found him precious, having a good hope through His grace of a glorious immortality. May all her dear friends enjoy the like blessed hope to buoy them up through the afflictions and conflicts of life.

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Austen K. deBlois, M. A., Ph. D. (Acad. & Brown), Vice Principal—Latin and Psychology, etc.

Marion E. Lyford, B. A. (Wellesley) Preceptor—Greek, German and Physics.

James H. Trefry (Dalhousie)—Mathematics and French.

Belle Joy Butterfield (Abbott Acad. and Boston School of Expression)—English, Literature and Elocution.

Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.

Annie Vaughan (N. E. Conservatory)—Piano and Organ.

Lila P. Williams (Acad. and Halifax Conservatory)—Instructor in Violin, etc.

Ermine D. deBlois (Acad. and Berlin Conservatory)—Vocal Culture.

S. Jenny Hopper—Decorative Art, including China Painting.

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Mrs. M. M. Scribner—Matron.

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June 24, '91.

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