# Wonders

Are wrought by the use of Ayer's Hair Vigor in restoring gray hair to its original color, promoting a new growth, preventing the hair from falling, keeping it soft, silky, and abundant, and the scalp cool, healthy, and free from dandruff or humors. The universal testimony is that this preparation has no equal as a dressing, and is, therefore, indispensable to every well-furnished toilet.

"I have used Ayer's Hair Vigor for some time and it has worked wonders for me. I was troubled with dandruff and was rapidly becoming bald; but since using the Vigor my head is perfectly clear of dandruff, the hair has ceased coming out, and I now have a good growth, of the same color as when I was a young woman. I can heartily recommend any one suffering from dandruff or loss of hair to use Ayer's Hair Vigor as a dressing."—Mrs. Lydia O. Moody, East Pittston, Me.

"Some time ago my wife's hair began to come out quite freely.

## Ayer's Hair Vigor

not only prevented my wife from becoming bald, but it also caused an entirely new growth of hair. I am ready to certify to this statement before a justice of the peace."—H. Hulsebus, Lewisburgh, Iowa.

"Some years ago, after a severe attack of brain fever, my hair all came out. I used such preparations for restoring it as my physicians ordered, but failed to produce a growth of hair. I then tried, successively, several articles recommended by druggists, and all alike fell short of accomplishing the desired result. The last remedy I applied was Ayer's Hair Vigor, which brought a growth of hair in a few weeks. I think I used eight bottles in two years; more than was necessary as a restorative, but I liked it as a dressing, and have continued to use it for that purpose. I believe Ayer's Hair Vigor possesses virtues far above those of any similar preparation now on the market."—Vincent Jones, Richmond, Ind.

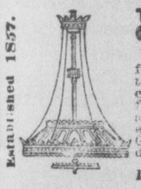
## Ayer's Hair Vigor

PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass.

Sold by Druggists and Perfumers.





Established 1857.

The Great CHURCH LIGHT

Frink's Patent Reflectors for Gas, Oil, or Electric, give the most powerful, softest, cheapest, and best light known for Churches, Stores, Banks, Theatres, Depots, etc. New and elegant designs. Send size of room. Get circular & estimate. A liberal discount to churches & the trade. Don't be deceived by cheap imitations.

I. P. FRINK, 551 Pearl St., N.Y.



# B. B. B.

## Burdock Blood Bitters

Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions. It so purifies the blood that it

## CURES

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivalled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

## SKIN

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure saltrheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

## DISEASES

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B.B.B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

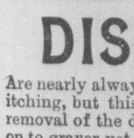
## SCROFULA

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

## BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the *first* bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.





CINCINNATI BELL FOUNDRY CO

SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO

CATALOGUE WITH 2200 TESTIMONIALS.

BELLS CHURCH, SCHOOL, FIRE ALARM

No duty on Church Bells.



## Gates's Nerve Ointment.

Is a very beautiful and efficacious compound for strengthening the nerves and muscles—It cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

Sold everywhere at 25cts. a box,

C. GATES, SON & CO., Middleton, N. S.



*HARNESS OIL.*

Just to hand—

9 BOXES Harness Oil, all ready for use, in one quart cans.

R. CHESTNUT & SONS.


**Be Good.**

Journeying onward through the years.
Speak with kindness, cause no tears,
Do some good along the way,
Do a little every day.

Never idle precious time;
Never grumble, scold or whine.
As far as earth is from the skies
Above all petty quarrels rise.

At the failings of another,
Be it friend, or foe, or brother,
Never sneer, and ne'er deride,
Help the weak and conquer pride.

Let no good by thee be marred;
Let no duty seem too hard,
In all things bravely do your best
And then to God we'll leave the rest.

## The Sabbath-School.

### INTERNATIONAL LESSON.

**Fourth Quarter-Lesson VII.—Feb. 15.**

ELIJAH TAKEN TO HEAVEN. —2 Kings 2:1-11.

GOLDEN TEXT.—*And Enoch walked with God: and he was not; for God took him.*—Gen. 5:24.

THE LAST HOURS OF ELIJAH,—TWILIGHT RAYS.—Vers. 1-8. We now come to the close of Elijah's life, a fit ending of his useful career. *And it came to pass when the Lord would take up Elijah.* There is a great doctrine of Providence there. The life of man is absolutely at the disposal of the Lord.

The lesson which Elijah learned on Horeb was illustrated by the rest of his life. There was an occasional lightning flash of reproof, but his main work seems to have been in reviving and enlarging the religious education of the people. *Take up Elijah into heaven.* "Where the many mansions be." *By a whirlwind.* See on ver. 11. *That Elijah went with Elisha, from Gilgal.* Not the Gilgal near Jericho, which is far below Bethel, but the one on the hill country of Ephraim, between Shechem and Bethel, about nine miles from Bethel. *And Elijah said unto Elisha, Tarry here, I pray thee.* Elijah seems to have received some revelation that his last hours had come. *For the Lord hath sent me to Bethel.* Where was another of the schools of the prophets he had founded. *As the Lord liveth, and as thy soul liveth.* The combination of the two phrases imparts much solemnity to the resolve, and is expressive of the most intense earnestness. Elisha's master may be withdrawn from him; he will not be withdrawn from his master. *I will not leave thee.* True love will not forsake its object. True devotion will not be parted from its master *So they went down to Bethel.* Down 600 feet, nine miles, in a south-east direction. Bethel is twelve miles north-west of Jerusalem. *The sons of the prophets.* That is, the young men attending the theological seminaries first organized by Samuel for the preparation of religious teachers for the people. *Said unto him, Knowest thou.* It is impossible to decide what or how Elisha and the other prophets knew of the impending change. Elijah may have told them outright, or his feebleness and demeanor may have conveyed the idea. *Take away thy master from thy head to day.* This is an allusion to Jewish scholars, sitting at the feet of their master, the master being seated on an elevated bench, and therefore over his pupil's heads. *Yea, I know it; hold ye your peace.* This was not a fretful rebuff, but the utterance of a sensitive soul. *They came to Jericho.* About 13 miles from Bethel, 1200 feet lower. Here also was one of the schools of the prophets. *The Lord hath sent me to Jordan.* There is nothing to forbid the supposition that the instrument which God used in communicating this his will was Elijah's own desire to die in Gilead. *And they two went on.* The third test of Elisha's faithfulness and consequent fitness as his successor satisfied Elijah, who made no further objection. *And fifty men.... went, and stood to view afar off.* The abrupt heights behind the town commanded an extensive view of the river five miles away. *And stood to view.* Rev. Ver., Stood against them afar off. *And they two stood by Jordan.* Even an Elijah must cross the Jordan before he passes from the world, though it be not by the gates of death. *And Elijah took his mantle.* Of sheepskin. The cloak, that outward sign of the prophet's office, became the vehicle of the Spirit's power. *And wrapped it together.* Rolled it up like a rod, for convenience in handling. *Smote the waters.* As Moses "smote" the river Nile. *They two went over on dry ground.* As the Israelites had crossed the same Jordan five and a half centuries before.

ELIJAH'S LEGACY.—Vers. 9-10. The parting hour had come. *Elijah said unto Elisha, Ask what I shall do for thee.* Neither the nearness of death, nor the approaching glories of heaven, took away Elijah's interest in his earthly friends and their work. *I pray thee, let a double portion of thy spirit be upon thee.* There is nothing here of selfishness or ambition. *And he said, Thou hast asked a hard thing.* That is right; always ask the hardest things. It was hard because it was a spiritual gift, the hardest of all things to really impart to another. *If thou see me when I am taken from thee.* The words "when I am" are not in the original.

Elijah's Legacies to the World. He left us his successor filled with his spirit. Elisha was not Elijah. God never mechanically repeats a human life; and failure and disappointment must attend every attempt to recast the broken mould, or relume the grand forms of usefulness through which the spirits of our fathers lightened and spoke.

ELIJAH'S TRIUMPH OVER DEATH, —SUNSET GLORIES.—Ver. 11. *They still went on, and talked.* Was it upon those visions of glory then just ready to burst upon Elijah's eye. *There appeared a chariot of fire, and horses of fire.* The storm was accompanied by a fiery phenomenon, which appeared to the yes of Elisha as a chariot of fire with horses of fire, in which Elijah rode to heaven. *And parted them both asunder.* Surrounding Elijah as with a flaming war host. *And Elijah went up by a whirlwind.*

ELIJAH APPEARS ONCE MORE.—More than nine centuries later Elijah, as the representative of the prophets, once more appeared on earth in his resurrection glories on the Mount of Transfiguration, with Moses, the representative of the law, and with Jesus, whose coming was to accomplish what Elijah had sought, and whom the prophets for ages had foretold.

SUMMARY OF ELIJAH'S CHARACTER AND CAREER. For the early history of Elijah, see Lesson III. The greatest prophet was sent in the worst age. Gigantic corruptions need gigantic reformers. Elijah had been well called "the grandest and the most romantic character that Israel ever produced." He was what our age would call "a self-made man," or rather he was a God-made man, with little help from man in his making. He was a well-balanced man.

## W. C. T. Union.

OUR MOTTO.—*If God be for us, who can be against us.*

**Sowing And Reaping.**

BY ADELAIDE ANNIE PROCTOR.

Sow with a generous hand;
Pause not for toil or pain
Weary not through the heat of summer
Weary not through the cold spring rain;
But wait till the autumn comes
For the sheaves of golden grain.

Scatter the seed and fear not,
A table will be spread:
What matter if you are too weary
To eat your hard earned bread?
Sow while the earth is broken,
For the hungry must be fed.

Sow,—while the weeds are lying
In the warm earth's bosom deep,
And your warm tears fall upon it,
They will stir in their quiet sleep;
And the green blades rise the quicker,
Perchance, for the tears you weep.

Then sow,—for the hours are fleeting,
And the seed must fall to-day;
And care not what hands shall reap it,
Or if you shall have passed away
Before the waving corn fields
Shall gladden the sunny day.

Sow,—and look onward, upward
Where the starry light appears,
Where in spite of the coward's doubtings,
Or your own hearts trembling fears,
You shall reap in the joy of harvest
You have sown to-day in tears.

The anniversary of the Fredericton W. C. T. U. will be held on the evening of Monday, Feb. 9th, in the Temperance Hall. A synopsis of the work done by the different departments, will be presented by one of the members. It is the intention of the Committee to have a musical and literary programme prepared for the occasion, and the ladies are looking forward with pleasure to what they hope will be an interesting and profitable meeting.

To the W. C. T. Unions in N. B., and Prince Edward Island.

By the request of Rev. D. Stiles Fraser of Upper Stewiacke, N. S. I have forwarded to you copies of resolution, *not petition*, which you are requested to sign, only by your President and Secretary, and stating the number of your membership.

The *petitions* are being circulated in the churches and *every one* in favor of prohibition is asked to sign *these petitions.*

If you will carefully note the circular of suggestions and directions as sent you I think the work may be clearly understood. Please bear in mind that these are not to be forwarded until the opening of Parliament and when this is done notify the secretary according to instructions sent you.

Do not let there be any mistake or forgetfulness at the proper time.

I trust to a full and hearty response to this work having pledged myself on your behalf.

E. J. STEADMAN,
Cor. Sec. M. W. C. T. U.

Lady Henry Somerset says: There is no truer test of the life of any nation than its literature, no pulse by which to gauge the moral status more surely. Till this century, our poets had tuned the lyre to songs of love and the passions of human hearts, the whisper of the forest swept the strings, and Nature inspired the poet; sweetest themes and war songs roused the souls of men, and led them on to victory, or death. But only in this age have the sordid, squalid, struggling lives, lived out in the ceaseless grind and toil of our great cities, been surrounded with the halo of the ideal. Tom Hood found in the starving seamstress a picture more pathetic than the lamentations of a disappointed lover, while Elizabeth Barrett Browning gave to the world that cry of grief with which she poured out her beautiful woman's soul, and drew to her heart the blighted lives of weary, working children. Let us read these things aright; they are signs of blessed change which make us look up into the midst of all the sadness that still surround us: 'Mine eyes have seen the salvation which Thou hast prepared before the face of all people.' 'Help me to heal the heart break of humanity.'"

ON DUTY.

**In Perils Among False Brethren.**

The character of a minister of the Gospel is as delicate as that of a woman. It is his bulwark, the very seal of his holy profession. So sacred is it that when it is lost or tarnished all is lost. It represents the building of a lifetime, a structure that should be guarded with holy vigilance. When unsullied, it is next to omnipotent for good; when clouded with suspicion, it is a Samson in the lap of a Delilah. And yet we are pained to admit that ministerial character is handled with a wanton and often malicious recklessness that would indicate an utter inappreciation of its value. By whom is this reprehensible conduct practised? By ministers of the Gospel mostly. And that is the sad part of it. If there can exist a perfect brotherhood on earth it ought to be the itinerant Methodist ministry. We are one in interest, one in purpose, one in organization, one in the holy ties of a divine brotherhood—one in everything—but "in honor preferring one another." Brotherhood means mutual help. But how often the noble relation is perverted. It has come to the point where the staple of conversation among preachers is some brother's faults.—*Alabama Advocate.*

**Photographing Leaves at Night.**

"I was walking along Union Square, New York, one evening, and a photographer attracted my attention by placing his camera almost in front of me. I stopped and asked him what he was doing there at night with a photograph outfit, and he surprised me by saying; 'Do you see those shadows there on the pavement? The electric light paints them on the asphalt, and I take photographs of them for a big wall paper company. They thus get the exact shape of the leaf of every kind of tree, and the engravers have nature right under their eyes. Nothing could be so perfect as the leaves which are made by our firm. In the daytime, I photograph flowers and grasses for designs in the factory; but at night, you see, the electric light gives me the perfect form of the leaves.'"—*Correspondent Boston Herald.*


**Minard's Liniment cures Diphtheria.**

"Ayer's Cherry Pectoral has given me great relief in bronchitis. Within a month I have sent some of this preparation to a friend suffering from bronchitis and asthma. It has done him so much good that he writes for more."—Charles F. Dumterville, Plymouth, England.

Free and easy expectoration immediately relieves and frees the throat and lungs from viscid phlegm, and a medicine that promotes this is the best medicine to use for coughs, colds, inflammation of the lungs and all affections of the throat and chest. This is precisely what Bickle's Anti-Consumptive Syrup is a specific for, and wherever used it has given unbounded satisfaction. Children like it because it is pleasant, adults like it because it relieves and cures the disease.

A BAG OF FLOUR.

As a general renovating tonic and purifying family medicine useful at all times, but especially so in the spring, Burdock Blood Bitters is unequalled.

"It's like a bag of flour in a poor man's family," says Mr. John Maunder, of Yorkville, Ont., "the oftener you take B. B. B. the better you are."



# Christmas Sale.

GREAT CLEARING-OUT

—OF—

Youths and Boys Overcoats,

—AND—

Ready-made Clothing.

10 PER CT. DISCOUNT

Will be allowed on all purchases until the

*FIRST OF JANUARY*, 1891.

THOS. W. SMITH,

192 *Queen Street.*



BARGAINS.

SPECIAL BARGAINS can now be had in the various departments in order to

CLEAR WINTER GOODS,

Before STock Taking.

FRED B. EDGECOMBE,

Also C. P. R. Ticket Agent.



# A. LOTTIMER

—WISHES A—

HAPPY NEW YEAR TO ALL!

And in doing so he would respectfully intimate to those who wish to buy

BOOTS, SHOES, SLIPPERS,

OVERBOOTS,

MOCCASINS OR SNOWSHOES

To examine his stock before purchasing elsewhere, as he claims to have the largest stock in the city.

Come and see our splendid new stock,
So great in assortment,
So pleasing in style,
So reasonable in price.

Just think of it, we can furnish you with a Ladies Fine Stylish

**India Kid Button Boot for $1.**

We have sold a large quantity of them and they have given good satisfaction.

Gents Fancy Slippers, suitable for Christ Presents.
Ladies Fancy Slippers and Shoes, suitable for Christmas Presents.
Ladies and Misses White Kid Slippers for evening wear.
Ladies, Gents, Boys and Misses Fancy Moccasins.
Snowshoes, in Ladies, Gents and Children's Sizes.
Gents Leather Faced Felt Long Boots.
Ladies Felt Boots and Slippers.
Also a lot of very handsome Doll's Boots.

A. LOTTIMER,
219 Queen st., F'ton.



DR LOW'S WORM SYRUP

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD



# Nova Scotia Hotel.

**Reed's Point, Prince William St. St. John.**

*JAS. L. BELYEA, Proprietor.*

☞ Permanent and Transient Boarders accommodated on the most reasonable terms.

This Hotel is in close proximity to the American and Nova Scotia steamers.



*STEEL TRACES.*

ASK to see our new pattern three and half feet steel link traces, two large links at one end and a hook at the other, and a swivel in the centre.

Just the boss trace, will stand a pull of twenty-five hundred pounds.

For sale very low by

R. CHESTNUT & SONS.



# James D. Fowler

Watches, Watches

WATCHES!

GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES,

—FROM—

$2.50 to $1.50 each

Best Value in the City.

***REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office,
Fredericton, N. B.

Fredericton, Dec. 19, 1888.



# McMurray & Co

Booksellers, Stationers,

—AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

*Call and see our Stock, or write for Price and Terms.*

WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty church in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage write us for prices, terms, etc.

McMURRAY & CO.

P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co.
Fredericton. mar1



# PORTRAITS,

—FROM—

Cabinet to Life Size

—BY—

# HARVEY.

Studio — 164 Queen Street, Fredericton



## UNION BAPTIST SEMINARY,

ST. MARTINS, N. B.,

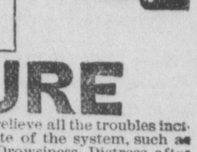
A STAFF OF ELEVEN TEACHERS.

Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home. The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first class accommodations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to

J. E. HOPPER, Principal.



CARTER'S LITTLE LIVER PILLS.



# CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

# SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

# HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

# ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for $1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.