

By All Odds

The most generally useful medicine is Ayer's Pills. As a remedy for the various diseases of the stomach, liver, and bowels, these Pills have no equal. Their sugar-coating causes them not only to be easy and pleasant to take, but preserves their medicinal integrity in all climates and for any reasonable length of time. The best family medicine, Ayer's Pills are, also, unsurpassed for the use of travelers, soldiers, sailors, campers, and pioneers. In some of the most critical cases, when all other remedies have failed,

Ayer's Pills

proves effective.

"In the summer of 1864 I was sent to the Annapolis hospital, suffering with chronic diarrhea. While there, I became so reduced in strength that I could not speak and was compelled to write everything I wanted to say. I was then having some 25 or 30 stools per day. The doctors ordered a medicine that I was satisfied would be of no benefit to me. I did not take it, but persuaded my nurse to get me some of Dr. Ayer's Pills. About two o'clock in the afternoon I took six of these pills, and by midnight began to feel better. In the morning the doctors came again, and after deciding that my symptoms were more favorable, gave me a different medicine, which I did not use, but took four more of the pills instead. The next day the doctors came to see me, and thought I was doing nicely, (and so did I). I then took one pill a day for a week. At the end of that time, I considered myself cured and that Ayer's Pills had saved my life. I was then weak, but had no return of the disease, and gained in strength as fast as could be expected."—F. C. Luce, Late Lieut. 6th Regt. Mass. Vol. Infantry.

"Ayer's Pills are

The Best

I have ever used for headaches, and they act like a charm in relieving any disagreeable sensation in the stomach after eating."—Mrs. M. J. Ferguson, Pullen, Va.

"I was a sufferer for years from dyspepsia and liver troubles, and found no permanent relief until I commenced taking Ayer's Pills. They have effected a complete cure."—George W. Mooney, Walla Walla, W. T.

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DR. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists and Dealers in Medicine.



THE KEY TO HEALTH.

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Liver, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Discharge of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluctuating of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK'S BLOOD PURIFIER.

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WORMS
For the removal of worms of all kinds from children and adults. Use DR. SMITH'S GERMAN WORM EXPELLER. Always prompt, reliable, never failing. Leave no bad after effects.
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I am now showing a very large stock of
SUMMER DRESS GOODS.
New, Stylish, and moderate in price. Every lady can get suited and get a present with each Dress too.
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C. P. R. TICKET AGENT.

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1 CASE Mill, Circular, Hand and Buck Saw Files, Wood, Horse and Square Files, Round, Square Oval and Half-Round Files of different lengths.
Just received.
R. CHESTNUT & SONS.
IRON. IRON.
20 TON bar and bundle iron—well assorted, including fire of all usual sizes. Just received and for sale by R. CHESTNUT & SONS.
SCALES. SCALES.
26 BOXES Scales, Counter, Platform, Grocers, Family and But Scales, just received and for sale by R. CHESTNUT & SONS.

Am I A Soldier of the Cross?

(Revised Version.)

Am I a soldier of the Cross?
I'm sure I hardly know;
I like to shuffle cards and "trip
The light fantastic toe."

Then of the horse-race I am fond,
And almost every game;
Some preachers are, and deacons, too;
So I need feel no shame.

I go to church and Sunday school,
And bow the suppliant knee;
But when a play is on the boards
I like to go and see.

Of course some shows are not the thing,
Some actors go astray;
But when that kind is advertised
I always stay away.

I know some can't discriminate
Between the wrong and right;
But why should I'er think of them?
God cares for those not right.

'Tis said, Paul would not do these things,
Nor to such places go;
But he was 'way behind the times,
And always rather slow.

Had he been cultured as we are,
What might he not have done;
At any rate with greater ease
He might the race have run.

Must I be carried to the skies
On beds of fluffy down?
I must, or I shall never want
To leave this lovely town.

Are there no foes for me to face?
Yes, conscience—when awake;
And then there are the Scriptures, too;
These sometimes make me quake.

Well, I must fight, if I would reign;
True soldiers never run;
I'll send my invitations out
And drown my fears in fun.

Am I a soldier of the Cross?
I truly hope I am;
If there's one thing I really hate,
Believe me, 'tis a sham.

—The Advance.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson II.—July 12.

CHRIST'S FIRST DISCIPLES.

—John 1:29-42.

GOLDEN TEXT.—Behold the Lamb of God, which taketh away the sin of the world.—John 1:29.

JOHN THE BAPTIST POINTS OUT JESUS AS THE LAMB OF GOD.—Vers. 29-31. The next day (after the testimony of John to the deputation from Jerusalem) seeth Jesus coming unto him. The day before Jesus was simply among the crowds. And saith, to the group of serious men about him. Behold the Lamb of God, which taketh away the sin of the world! He recognized Jesus, and knew that he was the Son of God.

The Lamb of God! Without doubt because he saw in him "the servant of Jehovah," described in the 53d chapter of Isaiah, who was "led as a lamb to the slaughter." Which taketh away. To remove the guilt and punishment of sin by expiation, or to cause that sin be neither imputed nor punished. The present tense is used to express the fact that he is always taking sin away. The sin of the world. Not sins from the world, which would be a very different matter. The sin is represented as one burden, which Christ as a whole lifts up and carries away.

Christ taking away the Sin of the World. (1) This is the object for which he came into the world, to remove sin from the world. (2) Jesus provides redemption enough for all the world. (3) He pardons past sin. (4) He is actually removing sin from the world. And this work is going on till there shall be no more sin in the world. (5) How does he do this? (a) By making the sacrifice through which pardon can be freely offered to all; and (b) by the love of God manifested in him, which can touch and inspire the heart to goodness; and (c) by the gift of the Holy Spirit by whom the heart is renewed, thus taking away sin. This is he. (See last lesson, ver. 15.) There John declared that such a person was to come. Here he points him out. After me, in time. Is preferred before me. In dignity and honor. For he was before me. Referring to Christ's eternal pre-existence with the Father. And I knew him not. I, like you, did not at first know him to be the Messiah. This statement means that till his baptism, he did not recognize Jesus as the Messiah. They had been brought up apart, and it is likely that when the young man, Jesus, came to him, he did not recognize him at first, even as the son of Mary. But that he should be made manifest to Israel, therefore am I come baptizing with (in) water. While John did not know Jesus as the Messiah, until the hour of his baptism, he did know that his own work of baptizing in water, was ordained for the purpose of manifesting the Messiah to Israel.

How JOHN KNEW THAT JESUS WAS THE MESSIAH.—Vers. 32-34. And John bare record. He bore witness; by what he had seen and heard

days before at the baptism of Jesus. Saying, I saw. I have seen. The Spirit descending from Heaven. Upon Jesus after his baptism. Like a dove (Rev. ver., as a dove out of heaven). It may have been a dove of flame, as the tongues were of flame at Pentecost. The evangelist does not say whether the multitudes saw this or not. The Holy Spirit descended, not only in the manner of a dove, but in bodily shape. And it abode upon him. Pointing him out, and expressing the permanence of the presence of the Holy Spirit. And I knew him not. Did not recognize fully that he was the Messiah till this promised sign was given. He that sent me. John was conscious of his divine mission. The same is he which baptizeth with the Holy Ghost, and therefore, ver. 34. This is the Son of God. This was the witness of God's own voice at the baptism of Jesus.

TWO OF JOHN'S DISCIPLES BECAME DISCIPLES OF JESUS.—Vers. 35-39. The next day, after the previous testimony of John. Two of his disciples. One was Andrew. The other was probably John himself. Looking upon Jesus as he walked, or was taking a walk. Behold the Lamb of God! The words used the day before. The two disciples heard him speak. What John had said was really his implied permission for his disciples to leave him and become followers of the Master. And they followed Jesus. Literally, followed him in his work. But it was the beginning of a spiritual following. This day was really their conversion. Then Jesus turned. He did not wait for them to come up to him, but stopped and waited for them to come. So the Lord always welcomes and waits for those who seek him. And saith unto them, What seek ye? i. e., in me. They said unto him, Rabbi, . . . Master. Rabbi is Hebrew, and John interprets it into Greek. Rabbi strictly meant my master or lord, but was the common honorable title of the teachers of the law among the Jews. Where dwellest thou? By this they intimate their desire to speak with him in private. Come and see. His answer to their suggestion was prompt and cordial. They came and saw where he dwelt. It must have been some temporary lodging-place; for his home was yet in Galilee. And abode with him that day. The remainder of the day, from ten o'clock till evening. It was about the tenth hour, i. e., about four o'clock p. m., according to Jewish reckoning from sunrise to sunset; or ten o'clock a. m., according to the Roman reckoning, which is the one we now use, counting from midnight and midday.

Contrast this simple quiet coming to Christ with the sudden conversion of Paul. Either way is good, if only we really come to Christ.

Come and See. This is the true way to treat the claims of Christ. (1) Look. See what Christ has done for others. Compare Christian lands with all others. Where the most Christianity, there the most of every good to man. Look at the effect of conversion to Christ on your friends and neighbors. (2) Inquire. Learn the experience of others. Hear their testimony as to what Christ has done for their souls. (3) Experience. Only by going to Christ, and experiencing for ourselves, is it possible to understand the fullness of blessing, the glory and peace of the soul that loves him. This is the true way.

THE NEW DISCIPLES OF JESUS BRING OTHERS TO THEIR SAVIOUR.—Vers. 40-42. One of the two. The other was probably John himself, who refrains from mentioning his own name. Andrew. He belonged to Bethsaida, and was the disciple of John the Baptist. Of his subsequent history and labors nothing is certainly known. He first findeth. The two disciples set themselves to seek each his own brother. Andrew was the first who succeeded in finding him. We have found the Messiah. The Messiah was the one appointed by God to be king, and prophet, and priest for Israel. There was a general expectation at this time of a great deliverer. These disciples now rejoice in the hope that they have found him. And he brought him to Jesus. With him, as with all who find Jesus, the first desire was to make known his new-found treasure. Thou art Simon. That is your present name. Thou shalt be called Cephas, Which is by interpretation, A stone. This was a prophecy of Peter's future life and career. Peter was to be a rock, because (1) he was to be one of the foundation stones of the church Jesus was soon to institute. (2) He was to be firm, reliable, strong.

PRACTICAL HINTS

It is the business of all teachers and ministers to point men to the Saviour. Jesus was the Lamb of God, making an atoning sacrifice for the sins of the world.

Jesus takes away sin by forgiving it; by taking away the love of sin; by cleansing and purifying the life.

The teacher, like John, must first get himself in Christ.

It is the work of the teacher to testify to Christ; from his experience of Christ; from his experience of the Word of God.

The presence and power of the Holy Spirit is proof of the presence of Christ.

Note the simple, natural, quiet way in which these first disciples were led to Christ.

To follow faithfully the light we have is the sure and only way to more light. To him that hath shall be given.

Going to Christ and accepting him as our Saviour and Master, is to become a Christian.

We see the value of personal, individual work and influence. Peter was worth ten Andrews, and was led to Christ by Andrew.

We may have small talent ourselves but we may be the means of drawing better and greater men to Jesus.

Note how quietly, silently, unostentatiously the kingdom of God comes, not so much by the new instrumentalities, as by new power in the old.

Some Good Rules.

Never exaggerate.
Never point at another.
Never betray a confidence.
Never wantonly frighten others.
Never neglect to call upon friends.
Never leave home with unkind words.

Never laugh at the misfortune of others.
Never give a promise which you do not fulfil.

Never send a present, hoping for one in return.
Never speak much of your own performances.

Never fail to be punctual at the time appointed.
Never make yourself the hero of your own story.

Never pick the teeth, or clean the nails in company.
Never fail to give a polite answer to a civil question.

Never question a servant or a child about family affairs.
Never present a gift saying it is of no use to yourself.

Never read letters that you may find addressed to others.
Never fail, if a gentleman, of being polite and civil to ladies.

Never call attention to the features or form of anyone present.
Never associate with bad company; have good company or none.

Never look over the shoulder of another who is reading or writing.
Never appear to notice a scar, deformity, or defect in any one present.

Never refer to a gift you have made, or a favour you have rendered.
Never arrest the attention of an acquaintance by a touch, speak to him.

THINGS WORTH REMEMBERING.—The estimated population of the world is 1,450,000,000.

There is only one sudden death among women to every eight among men.

New York, Paris, and Berlin all together have not so large an area as London.

At present there are 218,000,000 Catholics in the world, according to figures furnished by Rome.

On July 6th the earth is farther away from the sun than at any other time.

This country has one million miles of telegraph wires; enough to reach forty times around the globe.

Minard's Liniment cures Dandruff.

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The great lung healer is found in that excellent medicine sold as Bickle's Anti-Consumptive Syrup. It soothes and diminishes the sensibility of the membrane of the throat and air passages, and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

To get relief from indigestion, biliousness, constipation or torpid liver without disturbing the stomach or purging the bowels, take a few doses of Carter's Little Liver Pills, they will please you.

No matter what may be the ills you bear from indigestion, a dose of Ayer's Cathartic Pills will ease you without question. Just try them once and be assured; they have much worse dyspepsias cured. You'll find them nice and amply worth the price.

THE ENVY of her friends, a lady who uses "Lotus of the Nile" Perfume.

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—AND—
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May 19th, 1891.

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THE GENUINE
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CURE
SICK
HEAD
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Headache and relieve all the troubles incident to a bilious state of the system, such as nervousness, nausea, drowsiness, distress after eating, pain in the side, &c. While their most remarkable success has been shown in curing even if they only cured

ache they would be almost priceless to those who suffer from this distressing complaint, but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them but after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action cleanse all who use them. In vials at 25 cents five for \$1. Sold everywhere, or sent by mail.

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Small Pill. Small Dose. Small Price.

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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McMc & Co's Fredericton. mari

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