An Answered Prayer

"O give me a message of quiet," I asked in my morning prayer, " For the turbulent trouble within me Is more than my heart can bear. Around there is strife and discord, And the storms that do not cease, And the whirl of the world is on me, Thou only can give me peace."

I opened the old, old Bible And looked at a page of Psalms, Till the wintry sea of my trouble Was smoothed by its summer calms. For the wor's that had helped so many, And the pages that seemed most dear, Seemed new in their power to comfort. And they brought me my word of cheer.

Like music of solemn singing These words came down to me: "The Lord is slow to anger, And of mercy great is he; Each generation praiseth His work of long renown; The Lord upholdeth all that fall And raiseth the bowed down."

That gave me the strength I wanted I knew the L rd was nigh; All that was making me sorry Would be better by and by. I had but to wait in patience And keep at my Father's side, And nothing would really hurt me, Whatever might betide.

-Marianne Farningham.

Push Upward.

What a bugle-blast the heroic old Paul sounded in the ears of his young er brethren at Colosse when he exclaimed: "If ye then be risen with Christ, seek those things which are above." In whatever way we apply these words, whether as meaning a preparation for heaven or a coveting of heavenly treasures or an upward push in the Christian life, they still breath the same spirit of aspiration. Jesus had delivered these brethren from the sepulcher of sin. They had risen with Christ. Now, instead of still lingering in the atmosphere of the charnel-house, the great apostle ex horts them to cast away their graveclothes, and to live as Christ's free men and the heirs to a magnificent inheritance. Look higher! Live higher! These were the inspiring calls of the veteran to his younger fellow-soldiers in the warfare for Christ. He exhorts them to "set their minds" on the things that are above, and also to

"seek" them. There was to be an inward longing, and an outward living Christward. Paul's bugle-call is needed in our times to vast numbers of God's people, who, like Bunyan's man with his muckrake, are grubbing away among the straws and rubbish, without even lifting their eyes toward the crown above their heads. Tens of thousands, whose names are on the rolls of our churches, are barely alive. Instead of growing. they are only gasping. Their pulse is feeble. Their joys are few; only an occasional sun-gleam in a watery sky. Their assurance of hope is so scanty that they can barely say: "Well, I that I was converted several years ago, and when I die I trust that I shall be In commercial phrase their Christian | and sceptical criticism. life does not pay expenses; they are running behind every year.

Now, what shall these halting, doubtawaiting them there! No sheaves:

A FREE TRIAL PACKAGE

No more vain boastings and cowardly lies now! Peter on the day of Pentecost is as superior to Peter in Pilate's Saviour from sin. This truth has al- of the world, but that Thou shouldst courtyard as a stalwart man from a puny, stumbling child. He had risen with Christ and into Christ. He had been baptized into a clearer illumination, and lifted into a close, vital, and victorious union with his Lord. was a prodigious push that carried the sleeper in Gethsemane and the coward | the world an ideal character, which in Pilate's yard up to the heroic thunderer whose sermon converted three thousand souls.

Something similar to this in kindthough not in degree-has happened to thousands of God's people. They have awakened to their low condition. Instead of quenching the Holy Spirit, they have come to Jesus on their knees in honest confession, and have sought a new baptism. They have begun to clear out the sins that have monopolized most of the house-room in their hearts. They have sought a reconversion, a fresh quickening from on high. has been imparted, new joy has been kindled. They have flung off the grave clothes and "put on Christ." Now they can sing with Charles Wesley:

"Thou, O Christ, art all I want, More than all in Thee 1 find.'

What different men and women they are in the prayer-meeting, in the Sunday-school, in the church; yes, and at home, and in their places of business! With whata new tongue do they pray, and with what a new liberality do they give! No longer gasping in the hospital, or skulking in the tent, they are out in the field with armor

on, and victory in their swashing blows. This is the true higher life that is set before every one who is now lying in the low grounds of a mere minimum religion. Every one who has been 'born again" should covet it, and may possess it. What our churches need in these days of self-indulgence and scrimped contributions and few conversions is just this upward push toward Christ and a new consecration by His Spirit. An ungodly world will never be converted by men and women who are gasping for life themselves. Brother, sister, get a new hold on Jesus, who can draw thee upward; and then, in turn, thou canst draw sinners out of the pit. Let your whole life, from inmost desires to its outmost ongoings, be surrendered gladly to Christ. No half-way service; that means half a heaven. As the eloquent Roswell D. Hitchcock once said, "Accept at whatever cost the service offered to you, high or low, far or near. Then burn the socket ! "-The Rev. T. L. Cuyler.

Christianity a Living Verity.

There is Christianity in books and Christianity in men, and both forms of Christianity have been most stoutly power is pledged to sustain the soul awhile, while all the voices joined in assailed by skeptics and unbelievers. hope that I am a Christian. I think Yet the assault has not proved successful. Christianity lives on. Perhaps soul is encouraged to ask with confid- have it sung in turn. The young man it would not be living were it not so saved." There is no muscle in their largely a matter of personal experifaith, no power in their prayers, no ence. It is because real Christians ing twilight of a glorious summer day. the book of hymns he carried with him ring in their voices, no force in their know the truth that they are not affect- A company of joyous believers held the hymn suggested, with the name of daily examples, no fruits of the Spirit. ed by the attacks of modern science converse together concerning the the person suggesting it, praying that

recently published a book on "The ing, crippled, and almost useless pro- Living Christ and the Four Gospels," the opportunity of a closing word, near upon the water. Every one was feesors do? Shall they lie still just in which he very satisfactorily demon- "My life," said he, "is one of great in tears. Prayer followed the singing, where they are—with the desperate strates the truth that religious experi- responsibilites. I am so pressed with and before they reached the other side hope that when death overtakes them, ence verifies to every true believer the its daily labors that it is only with each Christian in the party had promthey will somehow scramble into historic facts of Christianity. He constant watchfulness that I am able ised truer loyalty to Christ, and every heaven? This is too tremendous a makes much of the truth that Christo reserve proper time for the sacred unconverted person had promised to risk to run; and even if by God's tians generally have by the power of duties of the closet and the family. yield the heart to him. Gathered grace they are saved from hell they a living Saviour, been consciously de- No one knows how, after all the around the table for supper at the will have a wretchedly poor and meag- livered from their sins, that many of systematic division of my time and the boarding-house, one of the young men er preparation for heaven. No crowns them have been instantaneously made assistance rendered by others, the asked the blessing, and said: "Lord, free from drunkenness, profanity, lust, | weighty cares of life press upon me." | there are twelve of us here at the table; not more than a spear or two of grain. and other forms of wickedness. In 'How can you live and enjoy re- shall any one of us prove a traitor to All this style of existence is better numerous cases the deliverance has ligion in this way ?"asked one, whose Thee? Lord it is I?" So moved were onan death; but it is not genuine been more gradual, but none the less testimony was always ardent, but who all that for a time they forgot to eat, unmistakably due to the persona was called to a sphere of duty less ex- and all heads were bowed in prayer, Every one of these cumberers of the agency of Jesus Christ. Other Christacting than that one who had just and all eyes were filled with weeping. soil may become a fruit-bearer to-mor- | tian men have been suddenly delivered | sooken. row if he only will. Every backslider from an intolerable sense of guilt, and "I will tell you," said the thor- able, fell upon her knees and said, may become a joyous, useful servant multitudes are conscious of a living oughly honest hard-working business ! Will you pray for me?" of Christ at once, if he will only heed | union with Christ more intimate and | man. "I was early in life converted. Paul's bugle-call, and awake to the more abiding than any union they ever I found out, even at the first, that glorious possibilities before him. What have had or ever can have with any happiness and s rength came from the you need, my friend, is to get your one else. They say as St. Paul said, secret evidence of God's favor. In eyes open to your own lamentable "I live, and yet no longer I, but Christ other words, I believed that the Chriscondition, and to see what you might liveth in me;" and this saying on their tian might and ought to live in the be if you will only quit your muck- lips is not metaphorical, but literal, enjoyment of 'the witness of the Spirit.' rake, and grasp the offered crown. and expresses a psychological fact of I held firmly to this truth. I sought the rocky solitudes of Horeb. "I will Seek the things above! That is the which they are as irresistiby conscious this experience daily. I spoke of this pour out of my Spirit upon your sons first thing. It is your privilege, your as they are of their own existence. great privilege on all proper occasions. and upon your daughters, and ye possibility, and your duty to reach the And no other class of religionists on I made it one of the cardinal principles shall see signs and wonders, saith the highest, holiest, and happiest life that earth are possessed of this peculiar of my life to so live that I might retain Lord." Advocate. divine grace can impart to you. Just consciousness. Neither the Buddhist the present consciousness of God's what happened to the disciples when | nor the Mahometan ever dreams of as- pleasure in me and in my work. they sought and obtained the "power serting a living personal union with Hence I find no difficulty in his service, from on high" may, in no small meas- Budha or Mahomet such as every Scrip- though my responsibilities are so heavy. ure, be your experience if you will tural Christian asserts with Christ. He keeps me, he sweetly blesses me, which is apt to effect young people seek a fresh baptism of the Holy No other religionist claims to be unit- he gives me strength, though I cannot most disastrously. It seems to be con-Spirit, and make a fresh and full sur- ed to the founder of his faith as the devote as much time as others to the sidered more honorable to be served render of yourself to Christ. That living branch is united to the living outward services of religion." will be a reconversion. What a differ- vine. This is the distinctive peculiar- We listened to this sweet testi- her time in luxurious idleness is given third bottle, and now I find my appeent man Peter is in the book of the ity of the Christian faith, and always mony with joy. It was the tribute of a higher place in the social scale than tite so much restored, and stomach

OF THE

centuries, has filled the hearts of men with an impassionate love, and has shown itself capable of acting in al ages, nations, temperaments and conditions; has not only been the highest pattern of virtue, but the highest incentive to its practice; and has exerted so deep an influence that it may be truly said that the simple record of these short years of active life has done more to regenerate and soften mankind than all the exhortations of moralists. This indeed has been the well-spring whatever has been best New light has burst in, new strength and purest in the Christian life. Amid all the signs and failings, amid all the priestcraft, the persecution and fanaticism which have defaced the Church, it has perserved, in the character and example of its Founder, an enduring principle of regeneration." And this "enduring principle of regeneration" is the very backbone of our holy religion. Nothing can destroy it. Criticise the Bible, weigh and sift the evidences of historic Christianity, set up opposing theories, mock, scoff, reject, persecute, kill, do all this, and yet the 'enduring principle of regeneration" will develop itself in the hearts and lives of believers whether in this or any other age. Christianity has its internal life as well as its external forms. It is a living principle as well as a historic truth. Were it but one, it might be more suc cessfully opposed. Because it is both, it will always have adherents ready to die in its defence. From the consciousness of living spiritual life there is no material or secular appeal which can ever amount to anything. The declarations of infidels and worldlings that Christianity is not a divine life can have no weight with a man who can declare, "Nevertheless I live and the life that I now live in the flesh, I live by the faith of the Son of God, who loved me and gave himself

critics. The fact that for two thous-

and years millions of the best and wise-

of. As Lecky concedes: "It was re-

served for Christianity to present to

or me."-Michigan Advocate. Secret of Power.

An inward assurance of God's plea-

whose strength is in Thee."

The celebrated Congregationalist spoken, and the deepening shadows manifest Himself in the hymns.

one ready to testify that he lives and illustrates the divine prayer: "I pray that Christ lives in him, a present not that Thou shouldst take them out man, or man of the world, who ways been a dumbfounder to the keep them from the evil.'

Men of the widest business relationships are needed in the world no leos est of men have been testifying to this than the men whose time is exclusively essential truth, is one hard to dispose devoted to the Christian ministry. While engaged in worldly pursuits they may hold the secret of power equally with others. Their hours may through all the changes of eighteen receding tides of human passion; in | possible. busy workshops they may spend the may upturn the deep furrows to re- idea of it as can possibly be conceived. these may employ "the witness of the looks upon selfish idleness as the most

bearing life's high trusts, hold fast to capable. And again when He said, this one thing, namely, the inward | "If any man serve Me, him will My witness, the secret of power whereby Father honor," He emphasized at peace and strength are made certain, the same time the reciprocity of sereven amid the severest perplexities and | vice and the estimate in which God most absorbing worldly engagements. I holds it. For true service is doing Wesleyan Methodist.

The Fullness of the Spirit.

AN EXPERIENCE. Some years ago a young Christian worker, a member of the Society of Friends, became deeply interested in the subject of the baptism of the Holy Spirit. He was filled with a desire to see for himself some marked manifestation of the power of God, not from curiosity, but in the spirit of Moses when he said to the Lord, "I beseech Thee, show me Thy glory." He attended one evening a meeting held by the Rev. John Inskip. Among those present who were seeking for the fullness of the Spirit was a young man whom he opened a conversation in order to learn just what it was he desired to find. Very soon the conversation revealed to him a view of his own heart and his own personal need. He set himself to pray definitely that he himself might be filled with "all the fullness of God," and the result was a rich spiritual blessing- The next evening, having an engagement to assist a minister in a revival service, it was necessary to cross a lake in order to sure in whatever we are engaged brings | reach the place of meeting. A party into the soul joyousness and strength. of twelve young people took their This is the only effectual deliverance places in two boats to row across the from corroding anxieties. All other lake. Some of them were earnest sources of strength fail us in times of | Christians, some were indifferent "proof great difficulty—this one has never fessors" of Christ, and two or three been known to fail. "Thy favor is were outspoken lovers of this world better than life;" "Blessed is the man | and its pleasures, Out on the water the party in one of the boats began to It is easy to show why this is true | sing. The others came near, and the All that God is in love, wisdom, and boats were held together to float for that knows and feels that He is now | song. It was proposed that each one propitious. In this assurance that should name a favourite hymn and ence for help, and never asks in vain. whose soul had been filled with the love It was twilight—the beautiful even- of Jesus the evening before marked in divine leading. After nearly all had the Holy Spirit might immediately theologian, Dr. Dale, of England, has had foretold the hour of speedy de- marvelous power fell upon them, in the parture, one earnest listener asked for early twilight. "Jesus Himself" drew

> vival service, but he entered it with a glowing heart. He felt his prayer had received its gracious answer, and the Lord had shown him His glory and made all His goodness to pass before him as truly as to his servant Moses in

> A maid, coming in to serve at the

The Honor of Service.

There is a false estimate of service prevalent in the world to-day and one than to serve. A fine lady who spends "Acts of the Apostles" from the crude, has been. Whenever a sincere heart to the blessed Saviour the faithful governess who teaches her strengthened, that I can partake of a

WONDER WORKING K. D. C. MAILED TO ANY ADDRESS. pleasantness I formerly experienced.

inconstant Peter in the book of John! you find a genuine Christian, you find a tribute all the more beautiful since it | children, or the painstaking seamstress who makes her dresses. The society does nothing but amuse himself, takes precedence of the toiling mechanic or the industrious tradesman. The being served, not the service, from a worldly point of view, constitutes, apparently the worth of the individual.

Young people cannot help observing this, and, if they are thoughtless or easily influenced, are almost certain to be filled with worldly activities. Behind | grow up with an idea that service of counters they may stand; in marts of any kind is more or less degrading, trade they may meet the rising or and should be avoided as much as

Now the Christian idea of service is day; beneath the glowing sun they as totally different from this worldly ceive the autumnal seed; but whether | Christianity makes service the most employer or employed, each one of honorable thing in the world, and it Spirit." Living thus, life is secure, | ignoble and contemptible thing under even eternal life. And such a testi- the sun. When our Lord girded Himmony, given in the power of the Holy | self and took a towel and washed the Spirit, is an evidence that can not be disciples' feet, He typified the Christian follows:idea of service—the most noble, the We would say to every one who is | holiest employment of which man is good to others, and that is the foundation principle of the Gospel.

It is one of the best tests of Christian character in a young person to be proud, and not ashamed, of doing any service for another. When a young man helps a poor old laboring woman to carry her basket or her bundle through the streets, though his mates jeer at him, be sure he has the spirit of Christ in his heart, and feels the honor and the joy of doing good. When a young women, instead of turning to novel, magazine or piano, cheerfully assumes | Fast Express from Halifax...... 22.30 some portion of the housework each day, lightening the mother's burden and reducing the expenses of the home, instead of belittling or degrading herself in any way, she is just doing Christ-service in the world, as Christ would have done had He been born in her place and station. It is noble to serve. No matter what your work may be, if you do it well and cheerfully, God, and all true children of God will honor you. - Herald.

Random Readings.

To obey God is liberty. - Seneca. Revivals furnish arguments infidels cannot answer.

It is a good thing for the peace and prosperity of the soul to be often in sacred places. If time be of all things the most

precious wasting time must be the greatest of prodigality. There is very little use in making

to-day cloudy because to-morrow is ikely to be stormy. Hurt no man's feelings unnecessari-

y. There are thorns in abundance in the path of human life. Silence is not always golden. There

are sins of omission as well as commission, and silence is often one of them. Sincerity is not Christianity, nor

will it take the place of Christianity, and yet it is essential to all Christian Patience is the gold we get by go-

ing through the fire of trial.

Minard's Liniment cures Garget in Cows.

THE KEY STONE.

DEGULAR action of the bowels in the keystone of health. The use of B. B. insures it and cures constipation, dyspepsia, etc.

Miss F. Williams, 445 Bloor Street, Foronto, writes :- "Have used your Burdock Blood Bitters for constipation and pain in the head with great success. I improved from the second dose."

A Boquet of enchanting sweetness "Lotus of the Nile" Perfume.

The great demand for a pleasant, safe and reliable antidote for all affections of the throat and lungs is fully met with in Bickle's Anti-Consumptive Syrup. It is a purely Vegetable Com-Shot do.; Muzzle Loading Guns, double Shot do.; Muzzle Loading Guns, double pound, and acts promptly and magical- and single, price from \$4 to \$10. The ly in subduing all coughs, colds, bron- above are the best value that ever came in The young man was late at the re- chitis, inflammation of the lungs, etc. my store, and an intending purchaser It is so palatable that a child will not refuse it, and is put at a price that will not exclude the poor from its benefits.

WINTER SPORTS.

The gay winter season exposes many to attacks of colds, coughs, hoarseness, tightness of the chest, asthma, bronchitis, etc., which requires a reliable remedy like Hagyard's Pectoral Balsam for their relief and cure. Known as reliable for over thirty years. The best cough cure.

Mr. John Blackwell, of the Bank of Commerce, Toronto, writes "Having suffered for over four years from Dyspepsia and weak stomach, and having ried numerous remedies with but little effect, I was at last advised to give Northrop & Lyman's Vegetable Discovery a trial. I did so with a happy result, receiving great benefit from one bottle. I then tried a second and a Just receivedhearty meal without any of the un-



INTERCOLONIAL RAILWAY.

WINTER ARRANGEMENT.

() N and after MONDAY, 24th Nov., 1890, the trains of this Railway will run daily (Sunday excepted), as

TRAINS WILL LEAVE ST. JOHN.

Day Express for Halifax and Camp-Accommodation for Point du Chene 10.40 Fast Express for Halifax..... 13.30 Express for Sussex.... Fast Express for Quebec & Montreal 16.55

A parlor car runs each way on express trains leaving St. John at 7.10 o'clock, and nalifax at 7.15. Passengers from St. John for Quebec and Montreal leave St John at 16 55 and take sleeping

The train leaving St. John for Quebec and Montreal on Saturday at 16.55 o'clock will run to destination, arriving at Montreal at 18.05 Sunday evening.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex.. 8.30 Fast express from Quebec and Montreal (Monday excepted)..... 9.35 Accommodation from Point du Chene,...... 12.55 Day Express from Halifax...... 19.20

o and from Montreal aud Quebec, are ighted by electricity and heated by steam from the locomotive. All trains are run by Eastern Stand D. POTTINGER,

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Railway Office, Moncton, N. B.

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All Rail Line to Boston. &c. The Short Line to Montreal, &c.

ARRANGEMENT OF TRAINS

In Effect October 12th, 1890.

Eastern Standard Time.

LEAVE FREDERICTON. A. M. - Express for Fredericton Junction St. John, and intermediate points. Vanceboro, Bangor, Portland, Boston, and point West; St.

Stephen, St. Andrews, Houlton, and 10.30 A M-For Fredericton Junction, St John and all points east. 3.15 P. M.—For Fredericton Junction, St.

RETURNING TO FREDERICTON. From St. John 6.30, 7.35, a. m.; 4.40 p. m.; Fredericton Junction, 8.10. a m. 12.10 a.m, 6.25 p.m.; McAdamJunction, 10.47 a.m.; 2.15 p.m.; Vanceboró, 10.25 a.m., 12.45 p.m.; St. Stephen, 7.45, 10.15 a.m.; St. An-

ARRIVING IN FREDERICTON. 9.20 a. m., 1.20, 7.20 p. m.

LEAVE GIBSON. 6.20 A. M. - Mixed for Woodstock and points north. ARRIVE AT GIBSON. 5.10 P. M.-Mixed from Woodstock, and

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Also a full and complete stock Sporting and Kifle Powder, Shot, Shells and Cape, Pouches, Belts and Cartridges, Primers, Gunlocks, Revolvers, Gun Cases, Covers and Bags, Shells loaded to der.

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BLACKSMITHS' COAL. JUST received one woodboat load Green Blacksmith's Coal. For sale by the barrel, chaldron or car load, at NEILL'S Hardware Store.

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OZEN Yankee Blade Wedge Pattern Axes, made from Forth & Sons celebrated axe steel - the best in the market. For sale wholesale and retail at

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So say Lead and Druggists ion is indors cured by it zema, Erysip

diseases of the "Ayer's Sarsapar ation by years of Druggist, 212 Merrin Dr. W. P. Wright, says: "In my prascribe Ayer's Sarsa ases of the blood." Dr. R. R. Boyle, Philadelphia, Pa., v have prescribed umerous instance efficacious in the tr

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wer, kidneys, bo acidity and wron and to open the to carry off all tions, allowing nand remove with Liver complaint, headache, drops/ pecies of diseas

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