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#### RELIGIOUS INTELLIGENCER.

## **Blood Medicine**

The Best

Ayer's

Sarsaparilla

So say Leading Physicians and Druggists, and their opinion is indorsed by thousands cured by it of Scrofula, Eczema, Erysipelas, and other diseases of the blood.

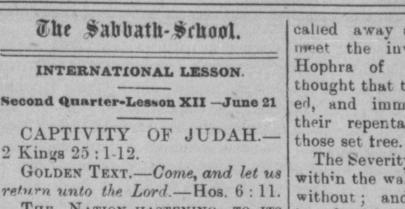
"Ayer's Sarsaparilla has won its reputation by years of valuable service to the community. It is the best."-R. S. Lang. Druggist, 212 Merrimack st., Lowell, Mass. Dr. W. P. Wright, Paw Paw Ford, Tenn., says: "In my practice, I invariably prescribe Ayer's Sarsaparilla for chronic diseases of the blood."

Dr. R. R. Boyle, Third and Oxford sts., Philadelphia, Pa., writes: "For two years have prescribed Ayer's Sarsaparilla in numerous instances, and I find it highly efficacious in the treatment of all disorders of the blood." L. M. Robinson, Pharmacist, Sabina, O.,

certifies : "Ayer's Sarsaparilla has always been a great seller. My customers think there is no blood-purifier equal to it." "For many years I was afflicted with

scrofulous running sores, which, at last became so bad the doctors advised amputating one of my legs to save my life. I began taking Ayer's Sarsaparilla and soon saw an improvement. After using about two dozen hottles the sores were healed. I continue to take a few bottles of this medicine each year, for my blood, and am no longer troubled with sores. I have tried other reputed blood-purifiers, but none does so much good as Ayer's Sarsaparilla."-D. A. Robinson, Neal, Kansas.

Don't fail to get Ayer's Sarsaparilla PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.



THE NATION HASTENING TO ITS FALL. The death of Josiah (in 609, proved great disaster to the Jewish state. Of the remaining four kings in the 23 years the nation existed, three were brothers, the sons of Josiah; the fourth was a grandson, who reigned but three months.

The Moral Deterioration of the pe ple is shown by the sins reproved by Jeremiah, as avarice (6:13); moral corruption (7:9, 10); licentiousness (5:8, 9); injustice and violence (6:6); snedding innocent blood (2:34); falsehood and hypocrisy (8:9, 10); bigotry and obstinacy (7:24-26); infidelity and perjury (9:2, 3, 7); re-establishing slavery (34:11); slander and deceit (9:4, 5).

The First Captivity (606 or 605) was in the fourth year of Jehoiakim. It was at this time that Daniel and his friends were earried captive to Babylon, and from this date is to be counted the 70 years of captivity foretold by Jeremiah.

Second Captivity, B. c 598. Nebuchadnezzar again came to Jerusalem, and bound King Jehoiakin in fetters to carry him to Babylon; but he seems to have died in Jerusalem before the plan as carried out. His son Jehoiachin (Jeconiah) was made king in his stead. He was only 18 years

old, and as bad as his father. He had reigned but three months when

The Severity of the siege. Famine rich and great, as Jeremiah tells us; by hundreds of unions in frontier within the walls aided the besi-gers and now their oppressors are ruined towns, in logging and mining camps, without; and it was speedily fol- captives, and the poor have full in destitute regions all over the lowed with an outbreak of pesti- opportunity in the country. Among country, testify to its close relation ience. Food was well-nigh gone. those who remained was the prophet to home missions. 13 years after our last lesson) There had long been no bread. Jeremiah. Gleams of comfort and Mothers were at last driven to hope came to the people. Jeremiah foreign fields drink is the great mu:der and eat their children. promised a return after 70 years. antagonist of Christ. The testi-The richest citizens wandered about Isaiah continually foretold that a mony of foreign missionaries the searching for scraps in the dunghills. remnant should be saved, and world over is that drink and the The houses were full of the sick pictured glorious times to come.

and wounded; bloody fights between contending parties, as to surrendering or holding out, crowded the streets with fresh horrors. Besieged unto the eleventh year. The siege continued almost exactly a year and a half. Ninth day of the fourth month. The time was remembered exactly, so terrible was it. The fourth month. The middle of June to the middle of July. The siege Wesleyan Chapel, London, the ended, therefore, about July There was no bread, They could are acquainted with the drink bill hold out no longer.

4-7. The city was broken up. A It appears to me that Government breach was made in the walls, and regard revenue as of more importthe city was entered at midnight. | ance than morality.

Chaldees (Chaldeans) were against dren.

the city round about. The "city" Nebuchadnezzar sent back his army deans had accumulated their forces very glad to take part in the tem-

around the northern and lower part perance crusade, by which I mean sent a great amount of treasures around the northern and lower part perance crusade, by which I mean popular internal and external remedy, from the nalace and the temple to of the city, where the walls were the crusade for total abstinence, and Dr. Thomas' Eclectric Oil--do not so far most vulnerable, which left the in such a meeting as this if we are as known, exist. The testimony is Babylon, with 10,000 of the more southern side comparatively free. all unanimous on this subject, great positive and concurrent that the article important of the people. Among The way toward the plain. The de- good will be done. If there is one relieves physical pain, cures lameness, these were King Jehoiachin, who pression bounding Palestine on the moderate drinker here who will checks a cough is an excellent remedy lay 37 years in prison at Babylon, east along the Jordan and the Dead sign the pledge this meeting will for pains and rheumatic complaints, and then was released; the prophet Sea, and extending down to the not be in vain. Is there any other Ez-kiel, and the great grandson of Red Sta. The way toward the plain cause in this christian England of M rdecai, Queen Esther's cousin. is the road leading eastward over ours that causes so many sad tears WHAT GOD DID TO SAVE THE Olivet to B-thany and Jericho. to flow from the eyes of wives, of family of plants, and is found very PEOPLE. God did much to prevent his people from rushing to their own destruction, The doom came slow ly, and in mercy, to give time for thought and repentance. Prophets Nebuchadnezzar was conducting into the lake of death ; just in prowere sent to warn and entreat military operations against Tyre as portion as that tap of strong drink Jeremiah had been speaking God's well as against Jerusalem, so that runs so runs the tap of human sadword for forty years. For nearly Riblah was a favorable centre of ness. I believe the Gospel and ten years Ezekiel, also, from the operations for him. And they gave temperance go together, just as I captivity in Babylon, had been judgment upon him; i. e., brought believe moderate drinking and fit as his master in a like predicament. uttoring earnest words to the Jews him to trial as a common criminal, drunkenness go together. There from the healing, soothing action of in Palestine. not as a king, because he had re- are 180,000 public houses in this THE GREAT SIEGE OF JERUSALEM. pudiated his most solemn oath of country, and if put in line, they joints, throat and lungs, are relieved -Vers. 1-3. One year and a half, allegiance. Slew the sons of Zede- would stretch, I am told, from by it. from December, 588, to July, B. C. kiah before his eyes. The punish John O'Groats to Land's end. 586. And it came to pass in the ment of Zedekiah was doubly cruel; The blue ribbon is the best way ninth year of his reign; i. e, of first, his being made to witness the of bringing people out of Darkest Zedekiah, the twenty-first and last execution of his own sons. All the England, It is perfectly true that king of Judah. In the tenth month nobles of Judah, i. e., those who women's drinking is on the increase of the Jewish year, the month had fled with the king, were also Upon the moderate drinkers the Thebet, corresponding to parts of slain before his eyes. Put out the responsibility for this state of things our December and January. The eyes of Zedekiah. Blinding has continues, as the public houses are tenth day. This, in 1890, correslong been a common Oriental pun- not kept up for the drunkards or ponded to Dec. 21. In the year ishment. Bound him with fetters the abstainers, but for the moderbefore it was January 2. This of brass. The Assyrians' captives ate drinkers. As Christians we date has been kept as a fast by the are usually represented as bound must not only moralize but work, Jews ever since. Nebuchadnezzar hand and foot, the hands secured for we are not doing as much harm king of Babylon, he and all his host. by one chain, the feet by another. to liquor sellers as we ought. These consisted of the fierce and And carried him to Babylon. Accruel Challeans with warriors from cording to Jewish tradition, Zedethe surrounding nations. Pitched kiah was, like other slaves, forced against it. Surrounded it with to work in a mill at Babylon. their armies, to starve it to submis Jeremiah tells us that he was kept sion, if they could not break down in prison till he died. Remarkable Prophecies fulfilled. against it round about. These were God spoke by the tongue of Ezskiel probably movable wooden towers, one of the most mysterious and sometimes provided with batteringmost curious predictions in the rams. Such towers are seen in the entire Bible. He declared that Assyrian sculptures. The thud of King Zedekiah should be led into her heart goes out to Him with the battering-rams shook the walls Babylon a captive, should their live day and night; archers made the and their die, and yet he should never see the city. So singular is stant showers of arrows from the this record that we must read the high wooden forts; catapults of all verses just as he wrote them out sizes hurled stones into the roofs of (Ezek. 12:10-13). Mark, now, houses; mines were dug under the how providence works out the dewalls, and attempts by ladders were tails of this almost contradictory renewed at every favorable opporprediction. Just two verses meet the whole difficulty (2 Kings 25:6, The Defence. Jerusalem was at 7). Nebuchadnezzar was at Riblah, this time a city of 20,000 inhabitnot yet returned to his capital; and ants. Against the huge engineers the unhappy king of Judah was

called away a part of his army to horrors of the siege. With the rem places, the slums wherein have sunk meet the invasion of Pharaoh nant. Those who were still left of "the submerged tenth;" but thou-Hophra of E.vpt. The Jews the people, the craftsmen, the dili- sands of souls redeemed through thought that their trouble was end- gent and well-to-do people. The this agency testify to the close relaed, and immediately repented of poor of the land. These had now tion the W. C. T. U. sustains to their repentance, and re-enslaved some compensation for their poverty. city missions.

They had been oppressed by the In like manner, the work done

W. C. T. Union.

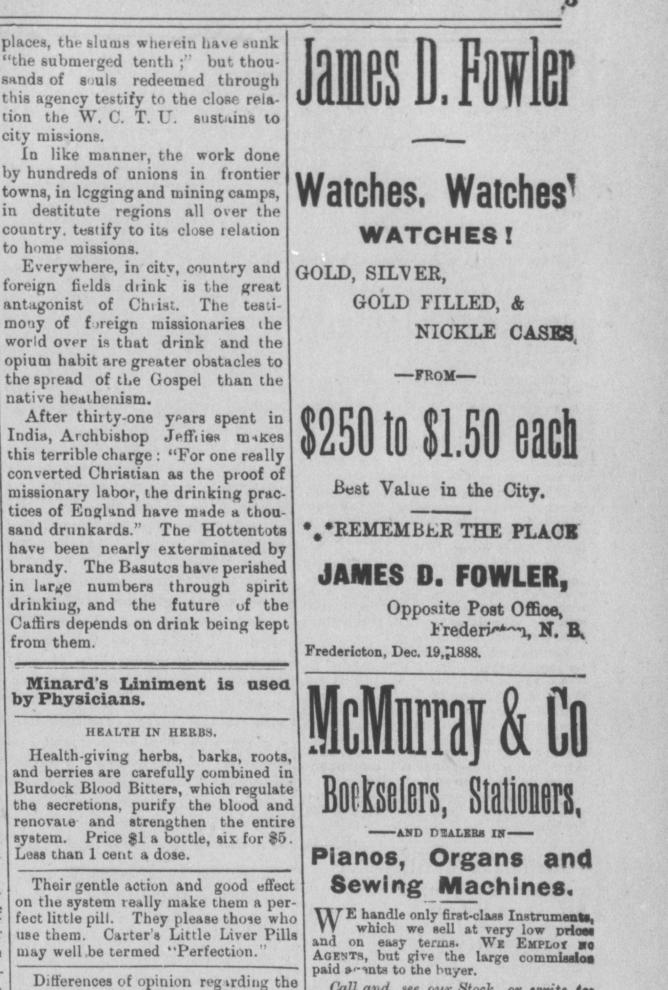
OUR MOTTO.-If God be for u who can be against us.

Extracts from the "Methodist Recorder."

At the Annual Temperance Meeting in Great Queen Street, Rev. R. Adery, said : Those who in large numbers through spirit of 1890 must believe that there is a THE FALL OF JERUSALEM. - Vers. great deal still to be accomplished.

And all the men of war fled. And It is a question of revenue not of King Zedekiah with them. The morals. It is a question, 'How gate between two walls. As the in- will it effect our party?" We as vaders were entering from the churches must speak out on this north, the king naturally fled matter. The cry is, "Pity the poor the secretions, purify the blood and toward the south. This path came landlord" while the cry should be, renovate and strengthen the entire out in the king's garden, which was "Pity the poor people, the drunkard, system. Price \$1 a bottle, six for \$5. laid out near Siloam. Now the and the drunkard's wife and chil-

At the same meeting Lady on the system really make them a perhere mentioned is probably the Lebright said : I am a member of fect little pill. They please those who lower city, as distinguished from the church of England, but I wear use them. Carter's Little Liver Pills the whole fortification. The Chal- the total abstinence ribbon. I am may well be termed "Perfection."



Call and see our Stock, or write for Price and Terms.

### B, B. B **Burdock Blood Bitters**

Is a purely vegetable compound, possessing perfect regulating powersover all the organs of the system, and controlling their secretions. It so purifies the blood that it

CURES

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivalled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure saltrheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

DISEASES

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B.B.B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

SCROFULA We have undoubted proof that from three

to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the wer, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system its walls. And they built forts to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

# BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, drops, rheumatism, and every species of disease arising from disordered defence increasingly hard, by conliver, kidneys, stomach, bowels and blood. guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application

T. MILBURN & CO., Toronto, Ont.

tunity.

CINCINNATI BELL FOUNDRY GO

#### Relation of the W. C. T. U. to Missions.

Gratitude for God's Unspeakable Gift is the keynote of the work of the Woman's Christian Temperance Union. The gift of His Son means even more to woman than to man; for without Christ her degradation and sorrows are deeper than his. She recognizes in her Savior the true Emancipator of woman, and infinite love and gratitude when she compares the blessedness of her condition with the misery of her sisters in heathen lands. This gratitude prompted her to respond to the call of God which came through the Crusade, "Here, Lord, am I; what wilt thou have me to

He showed her the work He had for her to do, showed her that intemperance is the "great open sore of the world," and that in her hand

and it has no nauseating or other unpleasant effect when taken internally.

Sarsaparilla belongs to the smilax The Chaldees soon discovered the children, of parents weeping for generally over the American continent; flight of the king, and pursued and sons and daughters? It seems to but the variety that is richest in overtook him and brought him up to me that this stream of fiery drink medicinal properties is the Honduras the king of Babylon to Riblah. flowing through the land, flows root, of which the famous Ayer's Sar-

native heathenism.

from them.

by Physicians.

Less than 1 cent a dose.

Dr. Thomas' Eclectric Oil. Lameness,

Beware of Imitatio

SOLD BY ALL DEALERS.

are equally valuable in Constipation, curin

and preventing this annoying complaint, whi

also correct all disorders of the stomac

stimulate the liver and regulate the bowels

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CARTERS

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Typen if they only cured

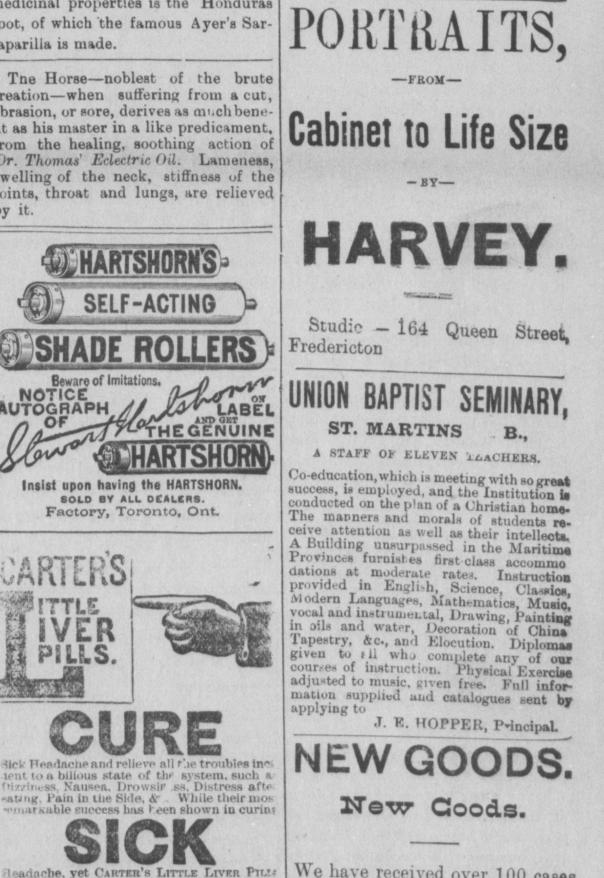
saparilla is made. The Horse-noblest of the brute reation-when suffering from a cut. abrasion, or sore, derives as much bene-



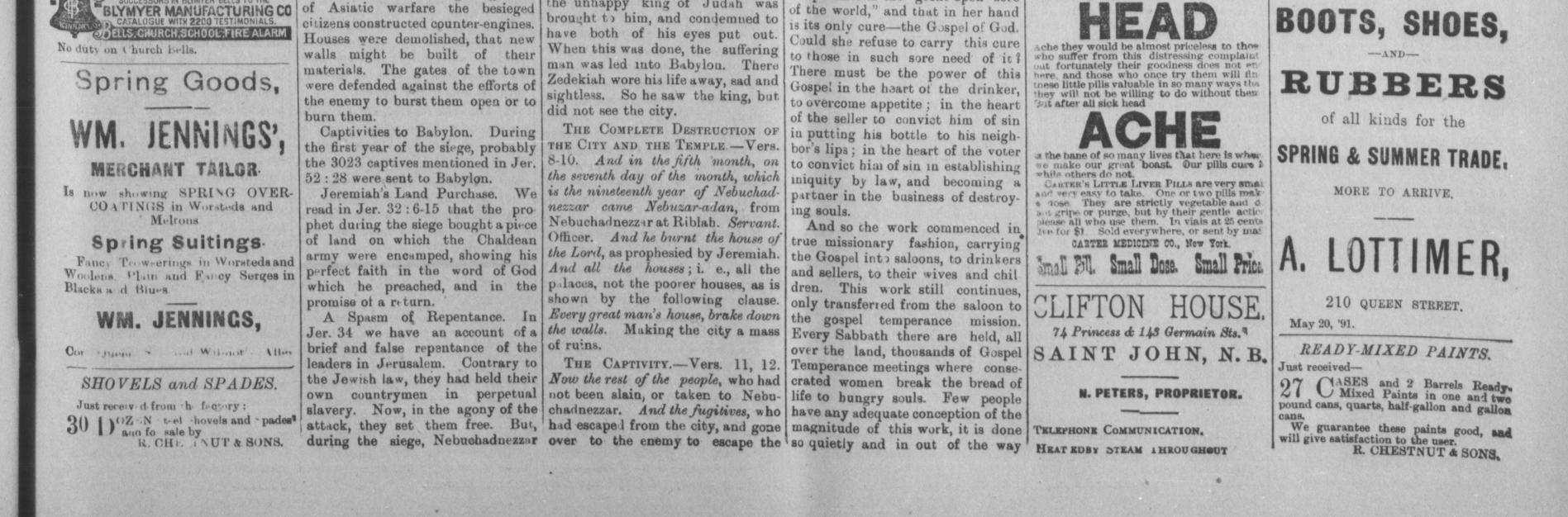
Having furnished over twenty church in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the abov Goods, will find it to their advantage write us for prices. terms, etc.

MCMURRAY & CO.

P. S.- reference, by permission, o th Editor of this Paper, who has two of ou Organs in his Chu:ch. McM. & Cot Fredericton.



We have received over 100 cases. of New Goods this spring, consisting of



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