

for you from the foundation of the world. For I was an hungry and ye gave me meat: I was thirsty, and ye gave me drink; I was a stranger, and ye took me; naked, and ye clothed me; I was sick and ye visited me; I was in prison and ye came unto me. Verily, I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." And then, with saints and angels before His throne, we will render praise and thanksgiving for ever and ever.

JOS. BARKER.

The First Response.

HOULTON, MAINE,
Nov. 26th, 1891.

Rev. J. McLeod, Dear Bro.,—Your good angel—the INTELLIGENCER, came to me this morning.

I read the appeal for \$900 yet needed from our people for the Seminary. God's Spirit said give.

Now as one-tenth of what God gives me is given back, I decided that He wants me to put part of it in the U. B. Seminary.

Put me down for \$100 payable in half yearly payments, beginning next June. I hope our people will pay largely.

Yours truly,

J. E. GOSLINE.

The foregoing speaks for itself. It is the first response to the statement in last week's INTELLIGENCER about the Seminary and its present needs. We thank God and take courage." We are hoping to hear from others. What you propose doing in this matter, brethren needs to be done at once.

Field Notes.

NO. III.

A Sunday in St. John—divided between the church at North End and the church on Waterloo St. was pleasantly spent.

Rev. B. H. Nobles is still pastor of the North End church—in his fourth year. The congregations at the Sabbath services are regularly large, the evening congregation filling the large church, which may be regarded as one indication of the popularity of the pastor and a testimony to his preaching ability, as well as an expression of the interest the people have in the gospel. The Sabbath School flourishes under the Superintendence of a lady—Miss Phebe VanWart. The prayer-meetings were of very good interest, though the pastor thinks he would be happier and the work prosper more if the attendance at them were still larger and the interest yet more marked. But he is hopeful of steady improvement in this and in every part of the church life and work.

Visiting this church last year, we found the pastor living in a rented house; this time we found him domiciled in the new parsonage. The erection of the parsonage was begun in the Spring, and a few days ago, the interior being completed, Bro. Nobles moved in; he and his wife—and the boy, of course, are as happy as a pastor's family ought to be when they enter upon the occupancy of a parsonage. The exterior, which was receiving the finishing touches when we were there, is probably finished by this time. It is a good house, neither too small nor too large, sensibly planned within, attractive without, evidently well built, and costing, exclusive of the ground, something less than \$2,000. It adjoins the church. Pastor and people are to be congratulated on having undertaken and completed a work so necessary. Glad that another parsonage has been added to the too small list of such buildings owned by our churches, we hope that other parsonages will be moved to "arise and build." Every parsonage in the country should have a minister's residence; and there are few that are unable to build or buy, if they go about the work in earnest.

The North End church is an example of what can be done when there is a purpose to do, and co-operation in the work. It is only thirteen years since the church was organized. It was a feeble band, and the outlook, as men judge, was not very promising. But God was with them, and they "had a mind to work." The services began in a Hall, and were held there for some time. Now they have a good church and parsonage, and they own the land on which their buildings stand, which at first was only leased. The erection of the parsonage has, of course, made some debt, but not more than they can easily handle, and which they will be sure to remove in a very short time. All this has been done in a dozen years, not by large gifts of wealthy men, but by the earnest and steady efforts and contributions of the people who are interested in the cause which the church represents. What they have accomplished is a testimony to their devotion to a good purpose. God has blessed them in it. He has given them a good place and influence

in the city, and will increasingly bless them, we believe.

During the summer Bro. Nobles was, necessarily, out of the city more than he desired to be. But now he will be at home and amongst his people all the time, and he is hoping and praying for a winter of much blessing.

We were sorry to find Rev. J. W. Clark, the new pastor of the Waterloo St. church, not at all well. He had been confined to his house for about ten days with severe illness, and was only able to be out for a little time the day before we visited him. Sabbath morning he spoke briefly, his deacons conducting the other parts of the service. He expected to be able to occupy the pulpit at both the services last Sabbath.

Bro. Clark is making a good impression, and will, we have no doubt, have a successful pastorate in St. John. There is a larger church membership, scattered, as to residences, all over the city. It requires much time and no little labour to visit them all. But Bro. Clark has got well started on this part of his work; possibly over-exertion in this may account for his illness. He has enjoyed the work during the few weeks he has been there, and expects to enjoy it more as he gets better acquainted with the people and seeks to minister to their spiritual needs. The Sabbath congregations are large. The attendance at the prayer-meetings, also, is good; and there is an encouraging degree of interest in all the services.

In both these congregations there are many young people. To look into so many bright, eager faces, from Sabbath to Sabbath, is, itself, an inspiration. To have the oversight of so many young lives is a great responsibility, and to touch and mould them for christian service may well engage the deepest devotion and the best energies of the pastors.

It was a pleasure to spend the Lord's day with these two brethren and their people, to be with them and theirs in their homes, to worship in their churches, to talk with them of the things that concern the denominational welfare and the prosperity of the christian cause at large, and to have their hearty sympathy and co-operation in the special work assigned us by the Conference. And the enjoyment of the day was made greater by the readiness with which their people responded to the Conference's appeal in behalf of the Seminary.

Mission News and Notes.

—The United Presbyterians have just sent out the largest band of missionaries in her history.

—England's missions are said to bring back ten pounds in trade for every pound given to convert the heathen.

—Within nineteen years the McAll Mission has grown from a single small room in Paris, with 40 chairs and two workers, to 134 stations scattered all over France.

—Forty Roman Catholic priests in Russian Poland have been banished to Siberia for "high treason," consisting of baptizing children and marrying people claimed by the Russian Church as its own. A great number of those who had made use of their services were also sent to Siberia.

—About 2,500 lbs. of "missionary" arrowroot is coming to the Church officers in Edinburgh soon, the proceeds of which will be applied to the preparation of native teachers in Aneityum and the building of a church in Futuna.

—Rev. D. W. Nichols, writing from Nanking, China, September 21st, says: "During these past five months about one million dollars worth of property has been destroyed in the Yang-tse valley. Two lives have been lost, and the nervous strain brought to bear on many has been more than they could bear; and the result is, some will be invalids the rest of their days. The real amount of damage done by these riots cannot be reckoned."

General Religious Notes.

There are six branches of the Adventists in the United States.

In the Chicago Christian Endeavor Union there are 160 Societies and 6,000 members.

IN THE BIBLE CHRISTIAN denomination of England, there are between 200 and 300 ministers, every one of whom is a pledged total abstainer.

IN THE WHOLE Methodist connection there are about 42,695 ministers and 6,494,399 members.

B. FAY MILLS, the evangelist, is now in Chicago and enjoys the Cooperation of fifteen churches of different denominations in his labors.

IT IS STATED that Rev. Dr. Spaulding rector of Christ Church, Cambridge, near Boston has become a Roman Catholic. He is "logically pursuing the argument" of High Churchism.

A CHURCH in Lower Austria has just received a legacy of three hundred florins. It was bequeathed by a merchant of Vienna to atone for his having broken a window during a lesson in catechism, when a boy eleven years old.

THE FRATERNITY of the Sea is the name of an association formed by two hundred captains of Norwegian vessels, who pledge themselves to arrange religious services regularly on board their ships, and, whether in port or at sea, to do their duty and direct those under them in the fear of God.

Denominational News.

TRACY MILLS, C. Co.—Rev. A. C. Thompson writes that he and his family are now well settled in the parsonage of his new field, and that he is hoping and praying for success in his work.

PENOBSCUIS, K. Co.—Rev. Mr. McNinch, the pastor of the F. C. Baptist church, Sussex, baptized five more converts at Penobscuis on Saturday last, 21st. It is expected that five more will be baptized in a few days, making twenty-one in all. The services are to be continued after a week's respite, and it is not at all unlikely more will be added to the number.—*Cor. Sun.*

STEEVES MOUNTAIN.—Since Conference I have held a series of meetings here at Steeves Mountain. Twenty-five have been baptized. Fifteen of these wished to come into fellowship with us, and, with seven others, were organized a church. I was greatly assisted by the counsel and labour of brother Thomas Taylor, an aged man of deep experience, who was visiting friends here while the meetings were going on. To God be all the glory.

ABRAM PERRY.

Nov. 3rd.

FROM REV. WM. DOWNEY.—I have accepted a call from the Churches of Brighton, C. Co. and have settled down as their pastor for one year. A suitable man could not be found, whom they could sustain as pastor, so I thought it would be as much to the glory of God and the good of souls for me to take care of the converts here as to leave them, without a shepherd, to wander away while I went elsewhere to, perhaps, be the means of converting others who, in their turn, would be left to do likewise.

I find the converts with but few exceptions standing fast and growing grandly "in grace and in the knowledge of our Lord and Saviour Jesus Christ." The prayer meetings are largely attended, lively and spiritual in their exercises, and I expect to enjoy the nursing of this large family very much. My Post office address is Newburg Junction.

WM. DOWNEY.

ACKNOWLEDGEMENT.—Allow me through the RELIGIOUS INTELLIGENCER to acknowledge a generous contribution received from my friends at Forest Glen. It consisted of cash and groceries presented at the house of William Brittain. The presentation was made by Mr. Nelson Brittain of Haverhill in a neat speech. The evening was spent in prayer, music and speeches.

S. K. WEST.

FROM REV. GEO. A. DOWNEY.—I spent Sabbath, Oct. 25, on Bro. D. T. Porter's field, preaching at Advocate, Salem, and Apple River, Bro. Porter taking my appointments in Kings Co. I had good congregations, and spent the entire day "in the Spirit." I visited several of the homes and was very kindly received both as a christian minister and as a Free Baptist.

Bro. Porter evidently has a large place in the affections of the people, and deserves much credit for holding on amid many discouragements. The church building at Advocate was being rapidly pushed to completion. Advocate seems to be a connecting link between N. B. and N. S. Free Baptists, and some of the people feel strongly the need of a union of the two bodies. There are good opportunities for enlarging our borders in Cumberland Co. and such a union would ensure the success of F. B. interests in that Co. and, I think, be of mutual benefit to N. B. and N. S., as far as our denomination is concerned. Wherever Bible christians are found, F. B. principles find adherents.

In Kings Co., the new hall at Vernon Mines has been fitted with new seats and painted inside. It is now a very respectable and comfortable place of worship. The church at Hall's Harbor has been carpeted and furnished with window curtains. Inside, it is now very pleasant and comfortable.

At Canning, the aisles have been carpeted and the heating apparatus changed so that the main church can be heated in winter. Last winter the vestry was used for preaching services.

At Black Rock, the long expected verdict in regard to it has been "only a revival can save Black Rock. That is our only hope." Spiritual darkness almost as black as "the Rock" itself, had settled upon the community. In all denominations the religious interest has been low for years. Not for twenty years have the people experienced what we now see. Rev. J. H. Jenner, pastor of the Baptist church, and I were both planning to hold special services here at about the same time. We consulted and decided upon union services, the people generally favoring the idea. We began the last week in Oct. and gave it up, the weather was so bad. We started anew the first week in this month, and began visiting from house to house together, reading the Word, preaching, praying. We soon saw that the Spirit was at work in nearly all hearts. All felt the need. All wished the work success. We found people tender who had never been out to the meetings. This is now the third week and there is a blessed spirit of union; backsliders have returned, a half-dozen or more have been converted, many are under conviction, and all are serious. There have been no disturbances in the meetings, no shouting on the street. We trust the end is not yet. Last Saturday witnessed a glorious union conference meeting in the Baptist church, it being the regular turn for that house. Nearly sixty took part in the meeting. We have had some meetings of great power. Pray for us.

Bro. Harris Hutt, of North Billtown, met with a very serious accident a few weeks ago. He fell a distance of 14 ft., out of an apple tree, and struck on his head. He is over sixty years of age, and the fall nearly proved fatal. He is out doors again, but unable to work. God is his help in trouble. Bro. Leonard Porter of Hall's Harbor has been greatly afflicted. He and his wife, and five children have all been down with typhoid fever.

GEO. A. DOWNEY.

Black Rock, Nov. 19, '91.

ENLARGED.—The *Daily Sun*, St. John, has been enlarged to eight pages. This may be regarded as a sign of prosperity. The *Sun* is a good newspaper.

PERSONAL.—On Monday evening of last week, a social was held in the F. C. B. church at Woodstock, to bid adieu to Mr. Geo. F. Atherton and family on the eve of their departure for Fredericton. Mr. C. R. Watson presided, and vocal solos were given by Miss Jennie Blackadder, Miss Annie Fisher and Mrs. M. Shaw; a duet by Mr. and Mrs. W. E. Alexander, reading by Mrs. Moses Burpee, and addresses by the chairman and Mr. Blackadder, auditor in the C. P. R. office. Mr. Atherton, who has taken an active interest in the church while in Woodstock, made a feeling reply to the tokens of esteem given him and family.—*Gleaner.*

Sir Alex. Campbell, Governor of Ontario, suffered an attack of paralysis last week.

Mrs. LEGER, an evangelist who held meetings in St. John last winter, preached in the Congregational church there last Sabbath.

QUEBEC.—The *Montreal Witness* does not have much hope of reform in Quebec. It says:

There is no evidence that the people of the province have shown the very smallest compunction for what their rulers are accused of having done, or that a single vote would change sides if there was an election to-morrow. A shrug of the priest's shoulder, or the failure of an election fund, or a promise of a new wharf or bridge would alter more votes than a Baie des Chaleurs deal in every county. Just let either party threaten to make people pay the cost of their own Government instead of raising it by loans, and squeezing it out of Montreal and the other provinces, and see what a victory it would give to its opponent. Such is the political morality of our people that Mr. Mercier, guilty or innocent, if he can only hold himself together, is as secure on this throne as ever he was in his life.

SUNDRIES.—Russia makes 30,000,000 wooden spoons a year. . . . The average workman wears out five ounces of muscle a day. . . . It is calculated that 21,000 people sleep nightly aboard the steamers on the Thames. . . . There are as many as 7,000 men in the British army who are over six feet in height. . . . The United States collects \$639 and spends \$461 every minute of the night and day. . . . Among the 69,000,000 of America there are more divorces than among the 358,000,000 of other Christian nations. . . . A meteorological station is to be established at Tiberia, Palestine, 382 feet below the level of the Mediterranean. . . . Mail matter dropped in a box in Paris is delivered in Berlin within an hour and a half, and sometimes within thirty-five minutes. It is sent by means of pneumatic tubes.

"Two deaf-mutes were married the other day in Topka," says an exchange. "One of the presents was an alarm clock."



REV. MR. GRANT, pastor of the Sussex Baptist Church, was last Tuesday evening, presented with a purse of \$80 by his friends, in recognition of his labours not only as pastor but in temperance work in the community.

INSIST on getting "Dyspepticure." This wondrous remedy differs wholly from all others, is used but once a day at bedtime; it aids Digestion, quickly cures Indigestion and actually does cure the worst cases of Chroni Dyspepsia.

Denominational Notices.

THE BOYER MONUMENT FUND.

It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged. . . . \$36 25

UNION BAPTIST EDUCATION SOCIETY.

[The list of subscriptions received since the last acknowledgements is omitted this week. It will appear later.]

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Marriages.

JENNER-CRAWFORD.—On the 24 inst., at the residence of the officiating minister, by Rev. J. W. Clark, Mr. Fred. W. Jenner to Miss Louise L. Crawford, both of St. John City.

VINCENT-MARR.—On the 24th inst., at the minister's residence, by Rev. G. A. Hartley, Mr. Frank L. Vincent, and Miss Lillie V. Marr, both of Rothsays, King's Co.

DICKINSON-RAFFORD.—At Houlton, Me. on Sat. Nov. 14th by Rev. J. E. Gosline, Mr. B. B. Dickinson and Miss L. L. Rafford, both of Houlton.

CRAWFORD-STONE.—At Houlton Me. on Sunday Nov. 22nd by Rev. J. E. Gosline, Mr. Wm. D. Campbell, and Miss Annie A. Stone, both of Houlton.

Deaths.

PORTER.—At Hall's Harbor, N. S. Nov. 18, 1891, Eunice L. beloved wife of Leonard Porter, aged 38 years. Sister Porter was baptized by Bro. J. W. Freeman, about a year and a half ago, and united with the Hall's Harbor, F. B. Church. She was a zealous and faithful christian and very helpful to the church. She leaves a husband and five children to mourn their loss. Services conducted by the writer.

TAYLOR.—At North River, W. Co., Oct. 8th of diphtheria, Jessie, aged 3 years, also October 22nd, Knobel, aged 11 years, children of Thomas and Rozana Taylor.

BECKWITH.—At North River, W. Co. October 17th of diphtheria, Samuel, aged 84 years youngest son of Robert and Charlotte Beckwith.

NEW FALL

AND

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1892.
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