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Ayer's Sarsaparilla The Best **Blood Medicine**

So say Leading Physicians and Druggists, and their opinion is indorsed by thousands cured by it of Scrofula, Eczema, Erysipelas, and other diseases of the blood.

"Aver's Sarsaparilla has won its reputation by years of valuable service to the community. It is the best."-R. S. Lang, Druggist, 212 Merrimack st., Lowell, Mass. Dr. W. P. Wright, Paw Paw Ford, Tenn., says: "In my practice, I invariably prescribe Ayer's Sarsaparilla for chronic diseases of the blood."

Dr. R. R. Boyle, Third and Oxford sts., Philadelphia, Pa., writes: "For two years have prescribed Ayer's Sarsaparilla in numerous instances, and I find it highly efficacious in the treatment of all disorders of the blood."

L. M. Robinson, Pharmacist, Sabina, O., certifies: "Ayer's Sarsaparilla has always been a great seller. My customers think there is no blood-purifier equal to it."

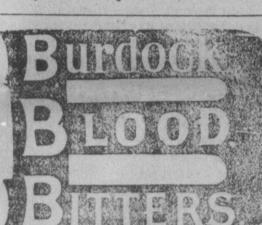
"For many years I was afflicted with scrofulous running sores, which, at last became so bad the doctors advised amputating one of my legs to save my life. I began taking Ayer's Sarsaparilla and soon saw an improvement. After using about two dozen bottles the sores were healed. I continue to take a few bottles of this medicine each year, for my blood, and am no longer trouled with sores. I have tried other reputed blood-purifiers, but none does so much good as Ayer's Sarsaparilla."-D. A. Robinson, Don't fail to get

Ayer's Sarsaparilla

DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle. The Creat LIGHT



INCINNATI BELL FOUNDRY GO BLYMYER MANUFACTURING CO No duty on Church Bells.



WILL CURE OR RELIEV DIGESTION, ACIDITY OF RYSIPELAS, SALT RHEUM THE STOMAC DRYNESS

HEADACHE, And every species of discase arisin from disordered LIVER, KIDNEY STOMACH, BOWELS OR BLOOD. T. MILRURN & CO., Proprietors,

GERMAN WORM and pleasant, requiring no after medicina. Nevas ming Leave no bad after effects,

Price, 25 cents per home IRON. IRON.

MON bar and bundle iron-well

usual sizes. Just received and for sale by R. CHESTNUT & SONS.

PRACTICAL TAILOR.

BEG to inform my numerous patron that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English Scotch and Canadian Tweed Suitings, Fine Corkscrew and Diagonal Suitings, Light wondered that a Jew, weary and before Christ, when a temple was and Dark Spring Overcoatings, and all latest designs and patterns in Fancy Trouserings from which I am prepared to make up in First Class Style, according with. Have no friendly intercourse trance of Israel into the promised to the latest New York Spring and Swm. mer Fashions, and guarantee to give entir

AF PRICES MODERATE.

MEN'S FURNISHING DEPARTMENT My stock of Mens' Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Styles for Spring Wear. White and Regatts hirts, Linen Collars, Silk Handkerchiefs Braces, Merino Underwear, Hosiery and well selected assortment of Fancy Ties an Scarfs, in all the latest patterns of Englis and American designs.

proud of their descent. (2) A religious stronger because both had so much in common. (3) A rivalry in temple, religious observances, and sacred books. It would not be easy to find a more difficult position as to race, social conditions, and religious of Jesus is a delicate one. His and American designs.

Rubber Clothing a specialty

192 Queen St., Fredericton. June 20.

Dreaming of Home

It comes to me often in silence, When the fire-light sputters low-When the black uncertain shadows Seem wraiths of the long ago; Always with a throb of heartache That thrills each pulsive vein, Comes the old, unquiet longing, For the peace of home again.

I'm sick of the roar of cities, And of faces cold and strange: know where there's warmth of welcome, And my yearning fancies range Back to the dear old homestead, With au aching sense of pain. But there'll be joy in the coming, When I go home again.

When I go home again! There's music That never may die away, And it seems the hands of angels, On a mystic harp, at play, Have touched with a yearning sadness On a beautiful broken strain, To which is my fond heart wording-When I go home again.

Outside of my darkening window Is the great world's crash and din, And slowly the autumn shadows Come drifting, drifting in. Sobbing, the night wind murmurs To the splash of the autumn rain;

But I dream of the glorious greeting When I go home again. Eugene Field, in the Chicago News.

INTERNATIONAL LESSON

The Sabbath-School.

Third Quarter-Lesson V. - August 2

Rev. 22:17.

-John 4:5-26.

Vers. 5, 6. Then cometh he to a the water which he is ready to give. the woman what implied that he city (rather, town) of Samaria. The Shall thirst again. Because it was could tell all things, she thought province which lay between Judea merely for the body, and refreshed that possibly he might be the exon the south and Galilee on the only for a brief time. But whose- pected one. I that speak unto thee north. This province was extreme- ever drinketh of the water that I am he. The first and clearest dely fruitful. Which is called Sychar. shall give him. The water is a gift. claration of his divine Messiahship. A small town near the ancient | Shall never thirst. This does not | RESULTS. The converted woman Shechem, half a mile north of the contradict, "Blessed are those that went immediately and invited her supposed site of Jacob's well. It hunger and thirst after righteous- friends to come and see Jesus, who lay at the foot of Mt. Ebal. Near ness," but it declares that there is remained two days at Sychar, GENTS' FURNISHING GOODS to the parcel of ground that Jacob an unfailing supply always at hand. preaching and instructing the peogave to his son Joseph. John refers | Life is made up of a succession of | ple. to Gen. 48:22. Here Josep's was thirsts and their satisfaction. Shall LESSONS LEARNED AT JACOB'S WELL baried (Josh. 24:32). Now Jacob's be in him a well of water. The well was there; i. e., the well Jacob water being within can never fail dug in the land he bought on his to be ready to satisfy any thirst return from Padan-aram. It is on that may arise. Springing up into a knoll 18 feet high. There is an (unto) everlasting life. Not that our efforts. irregular open space, cut out some eternal life is some future result to up on the sides. It was originally which the living water flows has In the centre of this chamber is the to flow forever. Sir, give me this well. It is nine feet in diameter, water. The woman dimly recogand for some 12 feet is walled up. nizes Christ's meaning, and asks for Thence downward it is solid rock. living water. In 1697 it was 105 feet deep. A dozen years ago an Arab was let Vers. 16-19. Jesus saith unto her, of God and that the only condition down into the well, and it was found Go call thy husband. This appears of receiving it is asking. to be 75 feet deep, and quite dry at to be, at first thought, a break in bottom. Jesus therefore being the conversation; it is in reality the of the soul. wearied with his journey. He had first step toward granting the been travelling on foot from Judea, a hard day's journey. Sat thus on

is comfort in knowing that Jesus life is known to him. How gently God is to convince of sin. was weary, that he grew tired as his he unrolls the blotted and blurred work pressed him, that he felt the scroll of her life. For thou hast had need of rest and longed for it. It five husbands. The five husbands America eight per cent. is unable to sometimes seems as if we ought to must be regarded as lawful hus- read or write. feel stronger than we do, and as if bands. Some of these five must we were to blame for not being able have died or been divorced. He to bear up without giving was to whom thou now hast is not thy husweariness. But if Jesus felt weari- band. She had not been lawfully ness in his life-work, and yielded to married to him. In that saidst thou it without sinning, we also are en- truly. Christ exposes the falsehood

I assorted, including tire, of all 7-9. There cometh a woman of convinces her of sin, in order that Samaria to draw water. The she may feel her need, and then woman belonged to Sychar. Jesus seek for the eternal life. The saith unto her, Give me to drink. woman said unto him, Sir, I perceive By asking a favor he opens the way that thou art a prophet. From his to the granting of one. For his reading of her past history, disciples were gone away unto the JESUS INSTRUCTS HER. - Vers. 20-

with. Have no friendly intercourse trance of Israel into the promised with. In such matters as buying land, the blessings and cursings course were (1) The difference in stood upon this mount. And ye say nationality. The Jews were very that in Jerusalem . . . men ought to proud of their descent. (2) A re- worship. God had chosen Jerusa- purifier known. books. It would not be easy to manded to go up three times a year. satisfy. race, social conditions, and religious of Jesus is a delicate one. His intolerance than that which Jesus answer is admirable. Woman, be-

he went straight forward in the special holy places. With neither YOU WANT IT! path of duty.

of these two most hallowed spots JESUS POINTS HER TO THE LIVING | shall the thought of true worship WATER. - Vers. 10-15. It is worth be bound up. Ye worship ye know while to note here how often, Jesus not what. Better, Ye worship that gives his best instruction, his choic. which ye know not; we worship est truths, in private conversation | that which we know. For salvation | and to one hearer or a very few. is of the Jews. Literally, the salva-If thou knewest the gift of God. The tion, the expected salvation, is of living waters referred to below, and the Jews, i. e., proceeds from them salvation and eternal life which (not belongs to them). But the they produce. And who it is that hour cometh, and now is. The day saith. And that the Messiah that for it has dawned. The Messiah brings this salvation is now talking has already come to show men the with you. Thou wouldest have asked | true nature of worship. When the of him. Spiritually our positions true worshippers. True as opposed are reversed. It is I who can give to what is spurious and unreal. thee the water from the well, and Shall worship the Father in spirit quench thy thirst forever. And he and in truth. In spirit designates would have given thee living water. the worship of the mind and heart, same way since. That is, perennial, springing from a real, spiritual worship of love, an unfailing source. Living water adoration, and obedience as distinhere signifies the whole sum of guished from any mere formal blessings which Christ furnishes for | worship, that rests in ritual, cererenewing the souls of men and monies, or words, or postures. Wormaking them tranquil and happy. ship in truth, is in sincerity, in the Sir, thou hast nothing to draw with. | true way. For the Father seeketh The wells of inhabited countries, as such to worship him. The Father well as in deserts, have oftentimes loves to have true worship, even as no implements for drawing of water. | parents delight in the love and rev-The people that go to dip water are erence of their children. Jesus provided with small leathern buck- gives another reason for spiritual ets and a line. From whence then. worship, drawn from the nature of She took his words literally, missing God. God is a Spirit and they of Man Bitters have made more cures of his real meaning. Art thou greater | that worship him, etc. The nature | chronic diseases than all others combined. than our father Jacob. The Samari- of worship in itself that is described. tans were living in the territory of No other worship than that which the country. They will make a well person Ephraim and Manasseh, sons of is offered in spirit and truth can be feel better. Joseph, and doubtless more or less actual worship of God. of the ancient blood ran in their HE REVEALS HIMSELF TO HER .veins. Which gave us the well. It | Vers. 25, 26. The woman saith was made at great expense. And unto him. In a spirit of docility, CHRIST AT JACOB'S WELL. drank thereof himself, etc. This is conscious of requiring further illumisaid to show the goodness of the nation, perhaps also with a desire

GOLDEN TEXT. - Whosoever will, water. Whosoever drinketh of this for the coming of Messiah. I know. let him take the water of life freely .- water. He fixes the woman's mind It was a settled conviction. That on a single point—the difference Messias cometh he will tell us all JESUS RESTS AT JACOB'S WELL .- between the water of the well and things. As Jesus had been telling

JESUS REVEALS HER TO HERSELF. woman's request; for the first step happiness. is to convince of sin and of the need (by) the well, or on the low wall of a better life. The woman ans fountain can do much for others. wered and said, I have no husband. about the sixth hour. About 6 Thou hast well said, I have no hus- surroundings.

titled to be tired and to take rest. which lurks in the literal truth of A WOMAN OF SAMARIA GIVES her statement. Jesus kindly shows right. HIM A DRAUGHT OF WATER. - Vers. | the woman her sinful character,

city (Sychar) to buy meat, i. e., food. 24. Our fathers worshipped in this This gives the reason why Jesus mountain. Doubtless pointing to was left alone, and why he had Mt. Gerizim, at the foot of where nothing to draw with. How is it they were standing. All her life that thou, being a Jew, etc. She long she had heard that Gerizim Gents, -I sprained my leg so badly recognized him as a Jew. For the was the mount of worship. There Jews have no dealings with the were some reasons for that preferby the writer to explain the point had worshipped there since the time ever. The Reasons for this non-inter- the tribes of Joseph, their ancestor, their prejudices against him. But but without the limitation of these any relief.

We should be ready in season and out for the Lord's work.

A single soul, even the poorest and most obscure, is worthy of all

six feet in the ground, and walled be realized hereafter. The soul in tion, of personal feeling, often prenearly square—say 17 by 15 feet. eternal life. And it will continue good in others, and from doing good

> Christianity breaks down such prejudice. The true church welcomes all, recognises all.

> Jesus Christ satisfies every thirst

Religion is life and activity and

He whose religion is a living He has his source of supply with-The woman's words are a genuine in himself, and can be holy and o'clock in the evening according to confession. Jesus said unto her, happy and pure, no matter what his

Jesus weary and resting. There band. He shows her how fully her The first work of the Spirit of

Of the white population in

Farm lands in the United States, aking the country as a whole, occupy only 239 acres in every 1000. To complete their growth, the nails of the left hand require eight to ten days more than those of the

Minard's Liniment, cures Burns, etc. THE ENVY of her friends, a lady who

Do not suffer from sick headache a moment longer. It is not necessary. Carter's Little Liver Pills will cure you. Dose one little pill. Small price. Small dose. Small pill.

uses "Lotus of the Nile" Perfume.

C. C. RICHARDS & Co.

that I had to be driven home in a carriage. I immediately applied MIN-Samaritans. This is a remark made ence for Gerizim. There ancestors hours could use my leg again as well as

> JOSHUA WYNAUGHT. Bridgewater, N. S.

HEALTH, HAPPINESS AND PROSPERITY. All these depend on pure blood, for without it health is impossible; without and selling, intercourse was allowed. were read from Mt. Gerizim, and health happiness is impossible, and without happiness prosperity is a mockery. No means of obtaining pure blood and removing bad blood excels the use of B. B., the best blood

Presto! Change! Gray and faded peards made to resume their original color by applying Buckingham's Dye for the Whiskers. It never fails to

Don't be discouraged about that eczema till you have given Ayer's Sarheld at this time. He wished to lieve me. He emphasizes his auth- saparilla a persistent trial. Six bottles gain the Jews to his cause, and yet ority. The hour (the time) cometh of this medicine cured the complaint to converse with this woman and when ye shall, etc., i. e., when ye for George S. Thomas, of Ada, Ohio, with the Samaritans would excite shall worship the Father, indeed, when all other remedies failed to afford TELEPHONE COMMUNICATION.



Acadia Mines, N. S., Sept. 10th, 1690, DR. GATES, - Dear Sir-I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much ben-fit. I then used your LIFE OF MAN BIT-TES and INVIGORATING SYRUP. and one bottle of each has made a cure of me, for I have not been troubled in the

Yours truly, MRS. ROBERT KILLAM.

GLASS. GLASS.

Per S. S. Stubbenhuk: 119 BOXES Window Glass - single Just received and for sale low by R. CHESTNUT & SONS.

If you are sick get Gates' Family Mediines, they are the oldest and most reliable As a proof of this see certificates from

Beware of imitations, get the genuine. Sold everywhere at 50 cents per bottle \$5.50

The Subscriber is clearing-out his large

-AND-

At great bargains in order to close up his business.

Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This

THOS. W. SMITH,

notice is

final.

192 Queen Street.

May 19th 1891.



Insist upon having the HARTSHORN. SOLD BY ALL DEALERS. Factory, Toronto, Ont.



Readache and relieve all the troubles inci ent to a bilious state of the system, such as Rung. Pain in the Side, & .. While their mos margable success has been shown in curing

equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach timulate the liver and regulate the bowels even if they only cured

DE DE GREEKE ASA ache they would be almost priceless to those tho suffer from this distressing complaint; out fortunately their goodness does not end

here, and those who once try them will find hese little pills valuable in so many ways that they will not be willing to do without them.

we make our great boast. Our pills cure it CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents are for \$1. Sold everywhere, or sent by mail CARTER MEDICINE CO., New York

Small Pill. Small Dose. Small Price

74 Princess & 143 Germain Sts.

N. PETERS, PROPRIETOR.

HEATEDSY STEAM THROUGHOUT

Watches, Watches WATCHES!

GOLD, SILVER,

GOLD FILLED, & NICKLE CASES.

-FROM-

\$250 to \$1.50 each

Best Value in the City.

*REMEMBER THE PLACE

JAMES D. FOWLER.

Opposite Post Office, Frederickan, N. B. Fredericton, Dec. 19,:1888.

Bookselers, Stationers, AND DEALERS IN-

Pianos, Organs and Sewing Machines. TTE handle only first-class Instruments.

which we sell at very low prices and on easy terms. WE EMPLOY MC AGENTS, but give the large commission paid arants to the buyer. Call and see our Stock, or write for

Price and Terms. WE MAKE A SPECIALTY OF ORCA

Having furnished over twenty church New Brunswick and Nova Scotia wit Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the abov Goods, will find it to their advantage write us for prices. terms, etc.

McMURRAY & CO. P. S.-neference, by permission, o th Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton

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Cabinet to Life Size

HARVEY.

Studio - 164 Queen Street, Fredericton

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Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home-The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first-class accommo dations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music. vocal and instrumental, Drawing, Painting in oils and water, Decoration of China Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by

J. E. HOPPER, Principal. HAYING TOOLS. Just received direct from the manufac-

DOZEN Scyths; 30 dozen Snaths; 150 dozen Rakes;

40 dozen Hay Forks: 40 boxes Soythe Stones; 25 dozen Fork Handles. For sale wholesale and retail, at NEILL'S Hardware Store. PURE PARIS GREEN.

TUST received - One ton pure Par Green, in 1 lb. boxes. For sale wholesale and retail, at NEILL'S Hardware Store. GRINDSTONES.

UST received - One car load Grindstones, good grit.
For sale wholesale and retail, at NEILL'S Hardware Store.

PURE PAINT OIL. Direct Importation :-JUST received per steamer "Carther-genian" from Liverpool, 15 barrels pure Linseed Oil.

For sale low, at NEILL'S Hardware Store.

MANUFACTURER OF

Oil-Tanned Lace and Larragan Leather.

SAINT JOHN, N. B. LAMBSKIN SLEIGH ROBES! WOOL MATS and dealer in

Sole, Upper, Harness and Belting Leather, Tanners' Tools, including Bark Mills Curriers' Tools, Shoe Tops, Shoemakers' Findings, etc., etc.

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