

DON'T GIVE UP

The use of Ayer's Sarsaparilla. One bottle may not cure "right off" a complaint of years; persist until a cure is effected. As a general rule, improvement follows shortly after beginning the use of this medicine. With many people, the effect is immediately noticeable; but some constitutions are less susceptible to medicinal influences than others, and the curative process may, therefore, in such cases, be less prompt. Perseverance in using this remedy is sure of its reward at last. Sooner or later, the most stubborn blood diseases yield to

Ayer's Sarsaparilla

"For several years, in the spring months, I used to be troubled with a drowsy, tired feeling, and a dull pain in the small of my back, so bad, at times, as to prevent my being able to walk, the least sudden motion causing me severe distress. Frequently, boils and rashes would break out on various parts of the body. By the advice of friends and my family physician, I began the use of Ayer's Sarsaparilla and continued it till the poison in my blood was thoroughly eradicated."—L. W. English, Montgomery City, Mo.

"My system was all run down; my skin rough and of a yellowish hue. I tried various remedies, and while some of them gave me temporary relief, none of them did any permanent good. At last I began to take Ayer's Sarsaparilla, continuing it exclusively for a considerable time, and am pleased to say that it completely

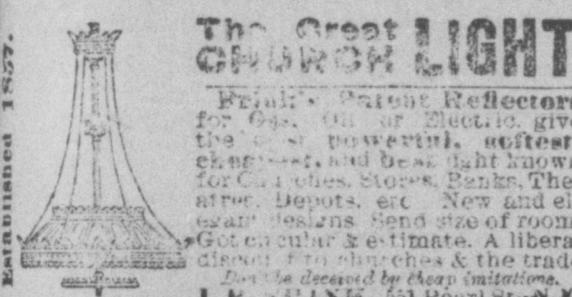
Cured Me.

I presume my liver was very much out of order, and the blood impure in consequence. I feel that I cannot too highly recommend Ayer's Sarsaparilla to any one afflicted as I was."—Mrs. N. A. Smith, Glover, Vt.

"For years I suffered from scrofula and blood diseases. The doctors' prescriptions and several so-called blood-purifiers being of no avail, I was at last advised by a friend to try Ayer's Sarsaparilla. I did so, and now feel like a new man, being fully restored to health."—C. N. Frink, Decorah, Iowa.

Ayer's Sarsaparilla

PREPARED BY
DR. J. C. AYER & CO., Lowell, Mass.
Sold by Druggists. \$1.50 per bottle. Worth \$5.00 a bottle.



B. B. B.

Burdock Blood Bitters
Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions. It so purifies the blood that it

CURES

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivaled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

SKIN

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure salt rheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

DISEASES

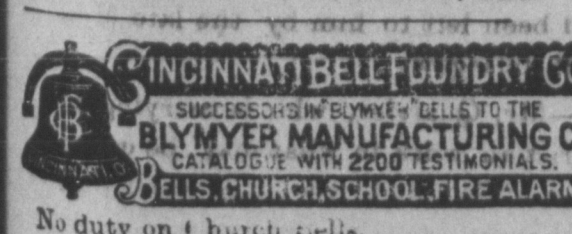
Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B. B. B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

SCROFULA

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.



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1 CASE. Mill. Circular. Hand and Back Saw Files. Wood, Horse and 81 or Rasps. Taper Saw Files. Round. Square Oval and Half-Round Files of different lengths.

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R. CHESTNUT & SONS.

IRON. IRON.

20 TON bar and bundle iron well assorted, including tire, of all sizes. Just received and for sale by R. CHESTNUT & SONS.

SCALES. SCALES.

26 BOXES Scales—Counter, Platform, Grocers, Family and But Scales, just received and for sale by R. CHESTNUT & SONS.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson I.—July 5

FROM JULY 5 TO SEPTEMBER 27, 1891.

Studies in the Gospel of John.

THE WORD MADE FLESH.

—John 1:1-18.

GOLDEN TEXT.—The Word was made flesh, and dwelt among us.—John 1:14.

THE NATURE OF JESUS THE CHRIST.—Vers. 1-4. Pre-existent. In the beginning. Before the creation. In the ages when only God existed. Was. He existed pre-supposes the fact of eternal existence. He did not come into being. He was. The Word. That the Word was Jesus Christ is evident from ver 14. He is called the Word of God because through him it is revealed to us the thoughts, feelings, purposes, and will of God. Christ is the revelation to us of God's nature, his character, his love, his goodness, his attitude toward men, so that he could say, "He that hath seen me hath seen the Father." Christ's atonement on the cross is the revelation of God's love for us. No word of love ever equalled this, or so expressed to man the very heart of God. Christ is still the Word of God by the Comforter, the Spirit of Truth.

Divine. And the Word was with God. It expresses distinct personality. And the Word was God. He is God himself, the One Eternal God. We must hold absolutely the unity of God. And yet there is a distinction in the Godhead; the son is distinct from the Father. Statements so conflicting seem contradictory, and impossible to harmonize. Yet that they are not contradictory can be illustrated by our own soul. Each of us is one kind of three in one. Each soul is a unit, yet it consists of intellect and emotions and will. And every difficulty in understanding the divine Trinity is found in this lesser trinity, which we know to be a fact. So that while this does not explain the Trinity, nor solve the mystery, it proves that there need be no necessary contradiction.

The Creator. All things were made by him. Came into being through him, by his agency. The Word was that part of the Godhead through which the creative power was exerted. And without him. Apart from him. Was not anything. Every single thing, however small, throughout all the realms of space, came into being through him.

The Source of Life. In him was life. He was the source of all life, natural and spiritual. Only life can produce life. That Christ is the Life is peculiarly true of the spiritual life, the new birth into the life of God. And the life was the light of men. What light does for the natural world, Jesus does for mind, soul, and spirit. He reveals God, and heaven, and truth; he shows the way; he cheers, comforts, renews. Dead things do not enjoy. Dead eyes do not see. Dead minds do not know the truth. Dead hearts do not feel or rejoice. The first thing that makes light a reality is life. Give physical life, and you can give physical light; give mental life, and you can give mental light; give spiritual life, and you can give spiritual light. Shine in darkness. The darkness of sin and ignorance. And the darkness comprehended it not. Did not admit or receive the light so that the darkness would be removed.

THE HERALD OF THE CHRIST.—Vers. 5-8. There was a man. Human, not divine. Sent from God whose name was John. John the Baptist, a cousin of Jesus. The same came... to bear witness of the Light. He bore this witness. By pointing out the actual Messiah to his disciples at his baptism. By showing from the Scriptures that Jesus was the Messiah. By awakening the religious nature of men, and arousing their spiritual activities. That all men through him might believe. Might believe in the Light, and receive it. The Gospel was for all men, always and everywhere. He was not that Light John was not the source of light, but only a reflector of the light.

THE COMING OF THE CHRIST INTO THE WORLD.—Vers. 9, 10. That was the true Light, which lighteth every man. God deals with men separately, not in masses. But though every man is illumined, not every man is the better for it; that depends upon himself. He was in the world. In all the past ages, in every manifestation of God, but especially when he appeared as the man Christ Jesus, the Saviour of the world. He was present, inviting, teaching, doing blessed and wonderful works. And the world was made by him. He was their Creator, and they were his creatures, made to be like him in character and destiny, and under the deepest obligations to him.

HIS RECEPTION.—Vers. 10-13. And the world (as a whole) knew him not. Did not recognize him as

their Saviour and King. He came, unto his own. His own creation inheritance. Referring to all people, but with a special emphasis on the Jewish nation. And his own. Bound by such ties, under such deep obligations. Received (accepted) him not. The nation as a whole did not receive him as the Son of God, their promised Redeemer. They might to-day be the central power and glory of the world, had they only received him. But as many as received him. Accepted him as Saviour, acknowledged his claims, and yielded obedience to his teachings. To them gave he power (Rev. Ver. the right). The original word combines the two ideas. He confers the power to become the sons of God, and confers the right to claim that privilege. To become the sons of God. Children of God, for children point to the actual communications of the life of God even to them that believe on his name. This shows how we receive Christ. Which were born. Received the new, divine life. Not of blood. Not by parentage. The best of parents cannot bestow it upon their children. Nor of the will of the flesh. Not by their own efforts or exertions. Nor of the will of man. Not by anything that man by wisdom and intellect could do. But of God. He alone can impart the new life. The writer is speaking of the origin or source of Christian character, not of the instruments by which it is developed.

What is the Faith that leads to this Marvellous Result? (1) It is to receive Jesus as a messenger from God, and to believe the message he brings. (2) It is to accept of Jesus as our atoning Saviour and Redeemer, through whom our sins are forgiven. (3) It is to accept him as our Lord and Teacher, so that we obey him, and follow him, and live according to his teaching.

THE METHOD OF HIS COMING; THE INCARNATION.—Vers. 14-18. And the Word was made (became) flesh. Assumed human nature in its entirety, consisting of body and soul. By this union the Word and the flesh became one person, but the two natures were not confounded, nor was the Word changed into flesh. And dwelt among us. "Tabernacled" among us, dwelt as in a tent, as the divine presence dwelt in the tabernacle in the wilderness.

The Mystery of the Union of God and Man in One Person, Jesus the Christ. We cannot explain how this can be, but we can prove that it is possible and reasonable by a similar mystery in ourselves. For each of us is a union of body and soul in one person. This is a fact, but before it became a fact it would seem contradictory and unthinkable that the immaterial spirit should unite with matter, that the two should be distinct, and yet form one person. Every difficulty involved in God dwelling in the man Christ Jesus, two and yet one person, sometimes spoken of as separate, sometimes as the same, as illustrated in our own persons, and solved there. That being said of the whole which is true only of the soul (as that we are immortal), or again true only of the body (as that we are sick, or die). And we beheld his glory. Glory is the manifestation of those qualities which deserve honor and praise. As of the only begotten. The glory worthy of the only Son of God. We are children of God in a sense, but none but Jesus Christ is his Son in this highest and special meaning. Full of grace and truth. He dwelt among us full of grace and truth. John bore witness of him, and cried. Implying earnestness and emotion. He that cometh after, etc. He who is coming after me (in his ministry, as in his birth), has become superior to me, for he was in existence from all eternity before me. This verse is not a continuance of the witness of John the Baptist, but the words of John the Evangelist. And of his fullness. The fullness of which John speaks is the riches of grace and truth. Have all we. All mankind in a degree, but especially those who have received him. And grace for grace. Either (1) grace given in fresh measure, as former grace is improved, each grace being a step to a higher; or, (2) grace given to his children, corresponding to each grace in his own nature, love like his love, purity like his purity, the presence of the Holy Spirit in them as it was in him. Not only the freeness of divine grace is suggested by this expression, but also its adaptation to every state and want of the renewed man.

For the law. Both the moral and the ceremonial. Was given by Moses. As the means or instrument. But grace and truth came by Jesus Christ. The grace is the favor of God; the truth is the clear revelation of the divine character and will. No man hath seen God at any time. They have seen but partial manifestations of God. No man could of himself see the true moral nature of God. It has never been discovered by the powers of intellect. Who by searching can find out God? The only begotten Son.

Who being like God, partaking of his nature, would know God perfectly. Which is in the bosom of the Father. In the most intimate relations, familiar with his nature and purposes. He hath declared him. He only could declare him. He is the interpreter of God to us. He has done this by his teachings, by his love in coming, by his perfect example, by his atonement, by his resurrection.

PRACTICAL HINTS.

There is wonderful comfort in a divine Saviour, with all goodness, all knowledge, and all power. That such a being should come from heaven to earth to save us shows the greatness and value of our salvation.

That such a being must die for us to save us from sin proves the deadly nature of sin.

One great proof of the Gospel is its adaptability to every man.

The great sin of the world is rejecting the Saviour.

The greatest privilege on earth is to become the children of God.

Remember that the Christian is to be like his Master, full of grace and truth.

Map out your Course Young Man.

The man who starts in pursuit of fortune without carefully surveying the ground and laying down his line of march beforehand, is a reckless Absalom, who is pretty sure to be caught by the "wait-a-bit thorns" of speculation, and left helplessly struggling in their midst, a ridiculous spectacle to all right-thinking men.

Map out your course, young man, before you set forth on your business journey. While you are yet out of the tumult and turmoil of the busy world adopt a set of principles. Let them be such as your conscience and your common sense approve. Then fashion a code of laws for your future government—rules of conduct, based on the duties you owe to God, to your neighbor and to yourself.

Don't wait until you are assailed by temptation or beset with difficulties to determine what you shall do in either dilemma. Determine in advance what ought to be done under certain circumstances, and, when they occur, do it. You are better qualified to judge rightly what is just and prudent in any contingency before the contingency is upon you, than you can be in the moment of difficulty. In your trouble don't trust to the impulse of the moment. Impulse is a blind guide in serious matters. Refer back to your chart. This has been the practice of wise and good men from time immemorial.

Experience is, no doubt, a capital teacher, but her lessons are bitter; and if you begin life with a cool head, an honest purpose, a dauntless spirit, and fixed principles and rules of conduct of the right kind, you will be all the more likely to escape the lash of that hard task-mistress. Lay your course straight in the beginning and stick to it as closely as you can in storm and sunshine. Providence is the under-writer for those who sail this "sea of troubles" by the chart of honor and the compass of prudence, and even if blown on the rocks they are not likely to perish there for lack of help—E. E.

Electricity heated flat irons are now made which are very serviceable. The flat iron is of the usual form, but made hollow. The interior contains a lot of coiled wires, through which the electrical current passes and heats the wires red hot. The latter are arranged between protecting sheets of mica and asbestos. You turn a switch, and the flat iron at once heats up ready for use. The street wires supply the electrical current. In the same way all kinds of domestic utensils may be heated, such as cake bakers, meat broilers, coffee pots, etc. Electrical heaters for warming apartments are also made. There is, indeed, no end to the useful applications of wire and electricity.

Minard's Liniment Lumberman's Friend.

"MAUD S." CONDITION POWDER is a capital thing to mix in food for Poultry.

For any case of nervousness, sleeplessness, weak stomach, indigestion, dyspepsia, try Carter's Little Liver Pills. Relief is sure. The only nerve medicine for the price in market.

The coughing and wheezing of persons troubled with bronchitis or the asthma is excessively harassing and annoying to others. Dr. Thomas' Electric Oil obviates all this, entirely, safely and speedily, and is a benign remedy for lameness, soreness, injuries, piles, kidney and spinal troubles.

How well we remember grandmother's attic, so fragrant with medicinal roots and herbs! Poor old soul, how precious they seemed to her! And yet, one bottle of Ayer's Sarsaparilla would do more good for her whole collection of "yarks."

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CURE

Sick Headache and relieve all the troubles incident to biliousness, such as indigestion, nausea, drowsiness, distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels even if they only cured

HEAD

ache they would be almost priceless to those who suffer from this distressing complaint, but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them but after all sick head

ACHE

one of the most common ailments that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action please all who use them. In vials at 25 cents each for \$1. Sold everywhere, or sent by mail.

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