# RELIGIOUS INTELIGENCER.

#### "Whatsoever Thou Doest, Do Quickly.

A. E. B.

"Whatsoever thou doest, do quickly," The moments are flying apace; Each one of them precious 'n privilege, How soon will they finish their race ; And not time but eternity open The gates on the vistas before; With all wasted time passed by forever, And nothing of treasure in store.

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"Whatever thou doest, do quickly," Hast thou given the Saviour thy heart? Wait not till to-morrow for action, But take now for Heaven the start: Each day makes thy coming more doubt-

The fetters of sin growing strong Are tightening their hold of thy heart strings,

Will hold thee forever ere long.

"Whatever thou doe t, do quickly," Say not there is nothing to do, But do rather the work that is nearest, For that is the work best for you: Dream not of great deeds in the future, And wait till they come to thy hand; Allowing the moments that vanish, To slip by as thou idly dost stand.

"Whatsoever thou doest, do quickly," Heed not the world's praise nor its blame. It may scoff in its pride at thy mission, And cast at thee titles of shame; But the moments are flying so quickly, No time can we waste as they go; When we think of the judgment awaiting. And remember, we'll reap as we sow.

"Whatever thou doest, do quickly," The future will well repay all The care and the trouble and anguish, The scorn, and the cross and the toil, If only the crown will be radiant With ems we have gathered in tears: And the Lord say, "Well done, faithful servant," Thou'st done what thou couldst in thy years

"Whatsoever thou doest, do quickly," The flesh is so weak, but we know That the grace of the Lord is sufficient To help us each step as we go; So we cry in our weakness, as children, To the Father in Heaven for grace : That he'd give us the courage so needful. And help us the rest of our race.

unbelief night probe the print of do over our sins, probably because the nent skeptical writers of the world, REST A CHRISTIAN DUTY. Luther Roman nails; that hand will disdain offended majesty of God is less real to | and in the writings of each one you | once said to Melancthon, whom he no human need, and will never be us than the sorry plight our blunder may find passages praising the merits found writing while swallowing his withdrawn from one who seeks to clasp puts us in before our fellows. If ever of the Author of Christianity. But dinner: "Phillip, you can serve the "misery loves company" it is when we what does all this signify so long as Lord just as much by resting as by it for support. To all who cry with Jabez, "that Thine hand may be with are conscious of having blundered. they deny the lofty claims which he work. It is not easy to "take it easy," me," the answer made to his forefather Then it is a comfort to think that set up? No great and good man ever but we ought to see to it that, among other people have blundered too. If spoke of himself as Jesus did. He who the many daily appointments to keep must still hold good: "Behold I am when they have done so we can re- said : "Before Abraham was I am ;" and to meet, there is one for rest. Says with thee, and will keep thee whithermember that we covered them with a "He that hath seen Me hath seen the | the Churchman: "The cares of busisoever thou goest, and will bring thee mantle of charity, and their blunder Father ;" "If any man love father ness and direct strain of the brain to the promised land; for I will not with the mantle of oblivion, we may | or mother more than Me is not worthy | which is incident to so many vocations leave thee until I have done that (of Me, ' was either an insufferable of modern life are playing havoc with which I have spoken to thee of."-2he | hope to receive the like treatment.

Rev. T. Vincent Timms. ----Stay in the Sunshine.

I have somewhere read that the emiwas grievously troubled with doubts innocent one. during his student days. He went to his old experienced teacher for help. The veteran refused to discuss them, and said : "Were I to rid you of these doubts, others would come. There is a shorter way of destroying them. Let Jesus Christ be really to you the Son of God, an almighty Saviour, and His light will dispel the darkness, and His Spirit will lead you into all truth." The old man was right. He saw that the young student was falling into a

tampering with it. To attempt to poke away clouds with your own hand is sheer folly. Your true course is to

plant yourself in the clear, broad sunshine of Jesus Christ, and stay there. "Sun of my soul, thou Saviour dear," is a line that ought to be said or sung every hour of the Christian's life. Some good people are the prey of

naturally despondent temperaments. Such need a double supply of grace, and must pray for it. So must they whose digestion is weak, and whose nerves are over-sensitive. The worries and the salvation, of course, is salvaof business or household cares, the loss

Young people are more apt to blun- | God. der than older ones, chiefly because they haven't been through the entire category of blunders as their elders life, but by staying in it, in the place have and learned to avoid committing them. After being tripped here and oring to help those about us. During there along the pathway one learns to place his foot carefully and avoid what to go into any place where men conwould make him stumble, and when he gregate, pat them on the shoulder and sees another fellow mortal bite the dust, he smiles to himself at the remembrance of how he once was in just sinful habit that would grow worse by that ungraceful position from a like provocation.

## A Present Saviour.

It is a remarkable fact about salvation of every sort, that it oftener comes through the sense of another's presence with the sinner than in any other way. This is true in cases where men are saved from evil practices without direct sunken ship. So the Christian, pano appeal to Christ or the influences of the Holy Spirit; and there have been such cases—cases of salvation into moral principal-though they are rare, tion in a limited sense. Still, to take the most notable type of instance, Many persons, by their pertinacity in men have been saved from wrong-doing and wrong thinking by the love of a good woman. Now the method of salvation in such cases is by the presence of the loved one in the heart at in her power to persuade him to beall times and in all places. There seems to be no other way of salvation except through the immanent presence to God about your husband, and less of the saving spirit. This makes it easy for us to understand what is meant by the expression her closet, the wife poured out her soul a present Saviour. He is a Saviour who is loved so absolutely, who is trusted so completely, who is obeyed and thanksgiving, and related that her so implicitly, that the thought of Him, prayers were heard, and that her husand His image, are never absent from band was changed by grace and had the soul; and this image being ever turned to live a better life. So God present, tends to impress itself upon the soul, until the soul is transformed influence; and while we despair at the into the likeness of that which possesses it, and becomes perfectly and absoluteficial efforts, He in his own way and ly saved by sharing the very essence by his own chosen means brings night of the saving Presence. How natural his great salvation and opens men's it is that this should be the process of salvation! And yet there are those who look for salvation to a Saviour afar off, trying to lift us up through vast and cold depths of space. Not so; Christ is in our own hearts, and minds Michael Angelo was wont to say of the and lives, if He is our Saviour at all .-Herald.

human eyes. -- Christian Inquirer. IT REQUIRES WISDOM to win souls.

persuades those whom we can never

failure of our own feeble and super-

hearts to give attention to his word.

SELF-LIFE OR CHRIST-EIFE. --- It is in

proportion as we curtail the self-life

that we increase the Christ-life.

CHRIST-LIFE is manifested not by

forsaking the world for a conventual

where God has put us, and by endeav-

a political canvass a candidate is willing

talk with them without any fear of in-

juring his character. But, often, when

selfishly consider whether or not his

going would be injurious to his busi

ness or reflect on his character. En-

cased in his rubber suit the diver will

descend to the lowest depths and

search for the treasures lost in the

plied with Christ, may search among

the lowest of mankind for the pearls

of great price buried from the sight of

890.

We usually prefix the word stupid | egotist, an arrant fanatic, a base im- | the constitutions of city men..... Is to the word blunder and say a stupid poster, or the supreme and rightful there no way to escape this neurastheblunder, but the noun is just as signi- Sovereign of every human soul. Who- nia, this nerve exhaustion which is ficant without the adjective, which is ever, therefore, would truly confess threatening the best life of the comnent Swiss writer, Dr. Merle D'Aubigne | merely a vent for our feelings, and an Christ, must acknowledge, with munity? Undoubtedly there is; and Thomas, that He is both Lord and it is simply the way of obedience to

the teachings of Jesus Christ. Men do well to remember that as He said, 'The life is more than meat,' and to pay some attention to the conditions of health in the life they are called to

#### Random Readings.

Be but faithful, that is all; Go right on, and close behind thee There shall follow still and find thee Help, sure help.

a Christian is urged to go out after If a man will make his nest below men who are in the highways and by-God will put a thorn in it ; and if that ways of sin, to invite them to church will not do, he will set it on fire.or to the prayer-meeting, he is apt to John Newton.

lead."

The way to be safe in the time of trouble is to get the blood of the Lamb sprinkled upon our doors. - Bishop Reynolds.

Be such a man, live such a life, that if every man were such as you, and every life a life like yours, this earth would be God's Paradise. - Phillips Brooks.

Why can men not begin to glorify God with a yard-stick, a pair of shears, INTERCOLONIAL RAIL

FEBRUARY

WINTER ABBANGEMENT.

N and after MONDAY, 24th 1890, the trains of this I will run daily (Sunday excepted ollows:-

Ayer' Express for Sussex..... ral years, in the

> troubled with a a dull pain in th at times, as walk, the least severe distress es would break

and Montreal on Saturday at 16.55 will run to destination, arriving treal at 18.05 Sunday evening.

TRAINS WILL ARRIVE AT ST. JO

Express from Sussex.. Fast express from Quebec and Mon treal (Monday excepted) ... Accommodation from Point

Chene.. Day Express from Halifax ..... Fast Express from Halifax..

The trains of the Intercolonial R o and from Montreal aud Que ighted by electricity and heated by from the locomotive. Alitrains are run by Eastern: ard Time.

20th Nov., 1890.

NEW BRUNSWICK DIVISI

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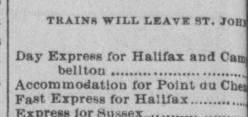
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Fast Express for Quebec & Montre

A parlor car runs each express trains leaving St. John o'clock, and Halifax at 7.15. Pas from St. John for Quebec and M leave St John at 16 55 and takes ar at Moncton.

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ellowish hue. while some of ef, none of th At last I

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I cannot too hi arilla to any o A. Smith, G s I suffered fi ses. The docto -called blood-D. POTTINGER

-National Baptist.

#### The Help of God's Hand.

No hint is given as to the work which occupied the hands of Jabez, but the integrity of his business shines out in the plea, "and that Thine hand might be with me." We cannot expect God's hand to work in opposition to His will therefore only in a life of obedience can He be our helper, and those who resist His counsel must find the hand of divine power against them. This prayer shows us, then, not only that Jabez submitted his desire for prosperity to God, but that he sought it in fit and honorable ways. He may, as tradition tells, have been a sort of literary man, or he may have been like the patriarchs, a pastoral chieftain. These suppositions have an interest of their own, but are quite secondary in importance. The great fact which most concerns us is that, whether he handled pen or crook or spade, he was pure in purpose, and able to rejoice in the thought, "Thou God seest me."

There would be a blessed deliverance from much that is debasing in thought and spirit if every man and woman could learn to seek the invisible hand which Jabez craved to feel beside his own. Multitudes are obliged to spend long days in toil that has no natural glory, fires no enthusiasm, and apparently leads to no satisfying end. Many of these laborers hate their work, and do it of constraint, feeling demeaned by the necessity. Yet no duty can be mean. Nothing that is well done will be despised of God. If ill done, any work becomes an ill-deed, a misdeed. But the most obnoxious trade may become a school of sacred service if all be done faithfully, cheerfully, and earnestly as a thing of need and use. The hand of God may be with the hard soiled hand of a craftsman as truly as with a king decreeing righteous laws, or with an inspired prophet writing heavenly visions upon parchment, or. with a psalmist penning a song of praise

of sleep or the derangement of the bodily machinery, put such Christian folk under a cloud pretty often. Today they sing like larks; to-morrow the barometer goes down, and they are in the dumps again. Such people should look after their bodily health as a spiritual duty. Moreover they should keep their Christian faith where it would not be exposed to every east wind, or drenched to death by every shower that falls. Keep a good supply

of tonic Bible texts within reach, and tike them freely the next time that an ague-fit comes on .- Dr. T. L Cuyler.

### Topical Study of the Bible.

It is necessary to bear in mind that the great aim of Bible study is to get the greatest amount of practical result in the up-building of character. He who reads the Bible as a literary production will find treasures inexhaustible; but he who reads it with a deep consciousness of need will be benefitted in a much bigher sense. Plan, intelligent purpose, and direction are all important here. A book which contains the record of God's dealings throughout so many centuries should not be read without a reverent sense of so great a privilege, and its correlative responsibilities. Everything that learning and scholarship can command should be brought to the student's aid. But with young people who wish to lay the foundation deep and firm, the truths of Scripture should be especially studied in the light which they shed upon each other. For this purpose topical study is arranged to illustrate and enforce some great fact, doctrine, or quality of religious life. To take some noble theme, and trace its connections, like golden threads, throughout the woven record of divine dealing, is

the best way to make one's self the master of its meaning. To pursue that method perseveringly ensures results utterly impossible by the detatched, fragmentary study of texts and passages. There has always been a science of Bible study; but never till the present time has there been any systematic, fruitful attempt to

#### Christians, Praise More.

Praise is the secret of many a victory. Adamantine walls fall before it. One day, while walking, I saw that mortal body (2 Cor. iv. 10, 14). was going to meet a man who had lost sight of Christ, and was despondent. Looking to the Lord for a word of life and cheer, I cordially gave my hand as we met, and in glad tones said, "Good morning, brother. How are you this morning?" His very look was withering as he dolefully replied, "Bad enough; there is no hope for me.'

"Now," I said, "will you do just as I tell you?" He hesitated and queried a little, but as I steadily held to the one point; he finally promised to "try." "As you go on up that hill," I said (a long hill was before him), "I want you to say, Praise the Lord! at every step; and continue to do so, not only until you feel it down in your heart, but till someone else catches the inspiration; and the next time we mee tell me how you su

a handsaw, and a pen in their hands, and not wait for golden harps ?

religious counsels create autagonism. A Christian woman who was very much concerned for her husband's salvation told her pastor that she had done all ourselves. We should examine ourselves, as Satan is very busy in his come a Christian, but to no effect. The attacks.

pastor said to her: "Madam talk more to your husband about God." His advice was heeded. In the secrecy of before the Lord, and a few weeks after themselves. - Dr. C. Hodge. called upon the minister, full of joy

Scriptures.

the weight of eternal things, it will appear a greater honor to have converted a sinner from the error of his ways, than to have wielded the thunder of Demosthenes, or to have kindled the flame of a Cicero - Robert Hall.

chippings that fell thick on the floor of his studio, "While the marble wastes, the image grows;" and so as we chip away ourselves by daily watchfulness and self denial, the life of Jesus becomes more manifest in our

A rose-bud may be grafted into a briar, but the briar must never be allowed to put forth its own shoots beneath it, or they will drain away its strength; so the gardener is even mercilessly budding them off. After the same manner must we deal

with every assertion of self. I have been, and am, crucified with Christ ..... Christ liveth in me."-Rev. F. B. Meyer.

THERE ARE TWO CLASSES of people which, in my fifteen years of pastoral work, I have never yet been able to reach. The first class is made up of worldly husbands, who have Christian wives as worldly as themselves. have never seen one converted yet. The other class is worldly wives who have Christian husbands as worldly as

I would not have you suppose that all your fears are ungodly fears ; there is no harm in having a suspicion of

Our duty, privileges, and security are in believing, not in knowing ; in trusting God, and not our own understanding. They are to be pitied who have no more trustworthy teacher than

A religion without Christ, a religion that takes away from Christ; a religion that adds anything to Christ, or a religion that puts sincerity in the place of Christ, all are alike daugerous, alliare to be avoided, and all are alike contrary to the doctrines of the

To a mind which justly estimates Holiness and happiness are twin

sisters. We may, for the sake of explanation, speak of one as older and as introducing the other; but really they are born at the same time, and grow side by side. Blessed are the under filed in the way; or, in other words, "happy are the holy who walk in the

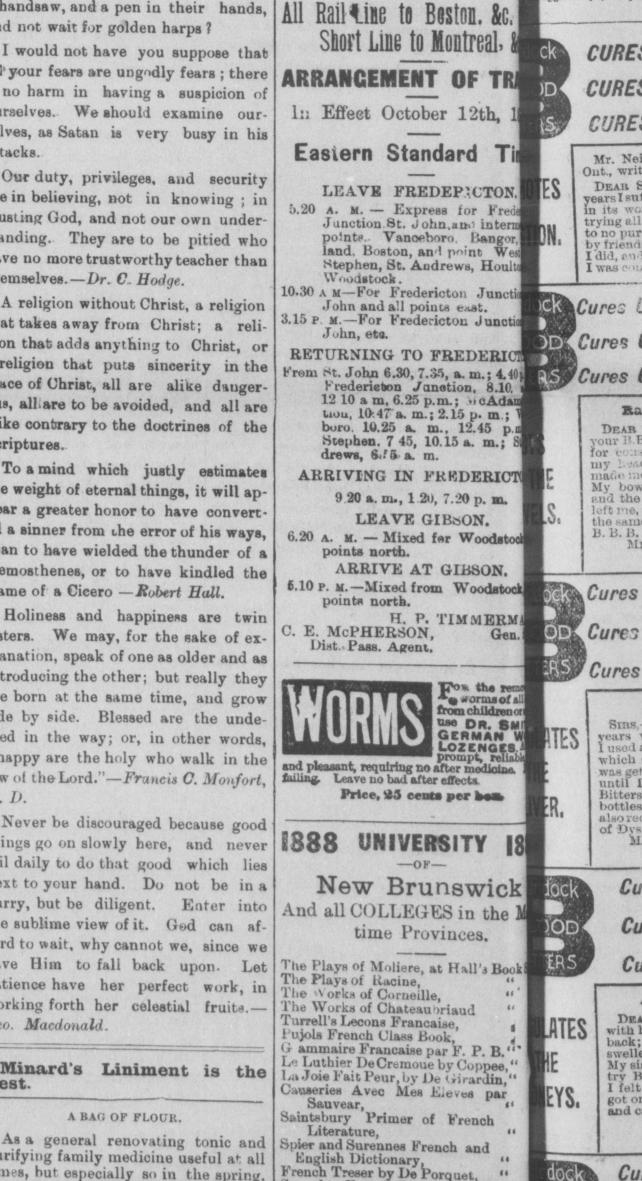
law of the Lord."-Francis C. Monfort, D. D. Never be discouraged because good things go on slowly here, and never fail daily to do that good which lies next to your hand. Do not be in a hurry, but be diligent. Enter into

the sublime view of it. God can af ford to wait, why cannot we, since we have Him to fall back upon. Let patience have her perfect work, in working forth her celestial fruits .-

Geo. Macdonald Minard's Liniment is the best.

A BAG OF FLOUR.

purifying family medicine useful at all imes, but especially so in the spring French Treser by De Porquet



| cattle with God's hand in his would be<br>more gloriously placed than some<br>anointed priest busied in the temple<br>with sacrifice or censer, but with no<br>hallowed sense of the divine presence,<br>and no inward consecration to the ser- | ed few. A lifetime is all too short<br>to become acquainted with the Bible;<br>but we believe that some such plan<br>as that indicated in the pamphlet<br>above referred to is necessary in order<br>to utilize to the best advantage the | would "try."<br>The following week I met him again.<br>His face was radiant, and before com-<br>ing near enough to take my hand, he<br>exclaimed, "Glory !"                                    | converted yet. The husband sees in<br>the Christian wife nothing better than<br>he has; the worldly wife sees in the<br>Christian husband nothing better than<br>she has, and why should they think of | buying common Flavoring Extracts.<br>Ask for the "Royal," none other can  | Duval, "<br>M. S. HALI<br>Next door to Staples' drug store, Fish<br>Building, Fredericton.   | line 1                   | Cu<br>Cu<br>Ba<br>wrot<br>Live<br>B, H<br>tonit |
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| of visible honor among men are steeps<br>which few may climb.<br>He who personally ministers to birds   | Blunders.   | Ah! that was hard for me, but I did as<br>directed, and I had not reached the<br>top of the hill when the h  | But when the worldly husband or the<br>wife sees in the other one something<br>different and better, they will begin   | Grayness, baldness, dandruff, and<br>all diseases of the scalp, and falling of  | GUNS AND SPORTING GOO<br>Just received (Direct Importation)<br>A CASES Guns and Rifles. as   | lop.                     | the<br>bloc<br>dise<br>scro                     |
| berdsman and shepherds, as well as of<br>prophets and apostles; He whose power<br>dwelt in the hand of the village car-   | time or another in their lives; some<br>people are always blundering, some<br>very rarely. To both those who are<br>frequent blunderers and those who are<br>infrequent comes alike the question  | to open, and light broke into my soul,<br>and I had to say 'Glory,' and I have<br>been saying it ever since."—Steppings<br>in God.   | SYMPATHY can be manifested with<br>out speech. Words of condolence are<br>often little better than an impertin<br>ence. There are afflictions in which   | the hair can be cured by using Hall's<br>Vegetable Sicilian Hair Renewer.<br>It may be only a trifling cold, but<br>neglect it and it will fasten its fangs in<br>your lungs, and you will soon be car-<br>ried to an untimely grave. In this<br>country we have sudden changes and | 4 C lows: Winchester Magazine<br>Single Shot; The Marlın Rifle, full<br>half magazine, Double Barrel Ba<br>Loading, price from \$10 to \$40; Si<br>Shot do; Muzzle Loading Guns, do<br>and single, price from \$4 to \$10.<br>above are the best value that ever cam<br>my store, and an intending purch<br>would do well to call and examine<br>above named stock b fore purchasing | BLY                      | ATALOC<br>LS.CH                                 |
| hand which once was laid so tenderly<br>upon the brow of infants, brought for<br>a blessing to His arms, which touched  | is as good as any that can be given;<br>laugh at it, if it can be laughed at as   | more than speaking well of Him.<br>Unbelievers often speak well of Christ.<br>Of all the infidels and atheists who<br>have written against Christianity very<br>few of them have had a more to | Job's friends were full of sympathy,<br>yet we read: "They sat down with<br>him upon the ground seven days and<br>seven nights, and none spake a word  | must expect to have coughs and colds.<br>We cannot avoid them, but we can<br>effect a cure by using Bickle's Anti-<br>consumptive Syrup, the medicine that<br>has never been known to fail in curing<br>coughs, colds, bronchitis and all affec-                                    | where.<br>Also a full and complete stock Spot<br>and Kifle Powder, Shot, Sheils and C<br>Pouches, Belts and Cartridges, Prin<br>Gunlocks, Revolvers, Gun Cases, Com<br>and Eags, Shells loaded to order  | Gates'                   | boau  |
| and the blind man's eyes, which poured<br>water on the hot and road-stained feet<br>of peasant followers, and at last was   | it if it can be repaired, never repent it,<br>and forget it but not the lesson of it  | against Jesus Christ. Some of the<br>most exalted encomiums on the char-<br>acter of Jesus of Nazareth have pro-   | was very great." Their action might<br>be considered with profit by those who<br>sympathize with their friends in afflic-<br>tion. Well-meaning words may often  | All disorders caused by a bilious<br>state of the system can be cured by<br>using Carter's Little Liver Pills. No   | TUST received one woodboat load Gre  | rysipelas,<br>ronchitis, | Vound<br>Rl<br>and a                            |

old every Blacksmith's Coal. For sale by NEILL'S Hardware Stor