

# **Give Up**

AYER'S Sarsaparilla. One bottle "right off" a complaint of until a cure is effected. As a improvement follows shortly the use of this medicine, the effect is immediately apparent. Some constitutions are less susceptible to medicinal influences than others, and the curative process may, therefore, be less prompt. Persevering in this remedy is sure of its effect. Sooner or later, the most stubborn diseases yield to

# **Ayer's Sarsaparilla**

For years, in the spring months, I was troubled with a drowsy, tired feeling, and at times, as to prevent my walking, the least sudden motion would break out on various parts of my body. By the advice of friends I began the use of Ayer's Sarsaparilla, and continued it until the blood was thoroughly eradicated. English, Montgomery City, Mo. I was all run down; my skin of a yellowish hue. I tried various remedies, but none of them gave me relief. At last I began to take Ayer's Sarsaparilla, continuing it exclusively for some time, and am pleased to say it completely

# **Cured Me.**

My liver was very much out of the blood impure in consequence. I cannot too highly recommend Ayer's Sarsaparilla to any one afflicted with N. A. Smith, Glover, Vt. I suffered from scrofula and other ailments. The doctors' prescriptions and all-called blood-purifiers being of no use, I was at last advised by a friend to take Ayer's Sarsaparilla. I did so, and now I am a new man, being fully restored to health. C. N. Frink, Decorah, Iowa.

# **Ayer's Sarsaparilla**

PREPARED BY  
J. C. AYER & CO., Lowell, Mass.  
Bottle, \$1. Six, \$5. Worth \$5 a bottle.

# **CURES DYSPEPSIA.**

Mr. Neil McNeil, of Leith, Ont., writes:  
DEAR SIR,—For years and years I suffered from dyspepsia in its worst form, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using a bottle I was completely cured.

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DEAR SIR,—I have tried your B.B.B. with great success for constipation and pain in my head. The second dose made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recommend B.B.B. MISS F. WILLIAMS, 445 Bloor St., Toronto.

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## **The Sabbath-School.**

### **INTERNATIONAL LESSON.**

First Quarter-Lesson VIII. — Feb. 22.

ELIJAH'S SUCCESSOR. — 2 Kings 2:12-22.

GOLDEN TEXT.—Not by might, nor by power, but by my spirit, saith the Lord of hosts.—Zech. 4:6.

THE DEPARTING PROPHET'S LEGACY. And Elisha saw it. The ascension of Elijah, the seeing of which was one of the signs by which he might know that his request was granted, and he should receive the double portion of Elijah's spirit. And he cried, My father, my father. Elijah had been a father to him, in his care and training, in love, and in legacy. "It was the cry of orphanhood." The chariot of Israel, and the horsemen thereof. Though the noun in the Hebrew is in the singular, it has a plural sense here, and signifies "the chariotry," the mounted force of the nation, to which Elijah's presence is here compared.

Good Men are still the true army of salvation and defence for any nation. Rent them. A common mode of expressing grief. In two pieces. From top to bottom.

The Death of the Righteous brings the eternal world very near. They leave the gates ajar, and rays of heavenly blessing shine upon us. He took up also the mantle of Elijah. The same mantle which the ascended prophet had cast upon him at Abel-Meholah as a symbolic call to the prophetic office, and now leaves to him as a bequest and sign that his prayer is fulfilled, and that he must undertake the leadership of the prophets. Went back, and stood by the bank of Jordan. The same man, and not the same, like many another who has gone to the gate of heaven with a departing saint.

THE MIRACULOUS PATH THROUGH THE RIVER. Elisha was now standing by the river; and the sons of the prophets were watching him from the heights, near Jericho. And he took the mantle of Elijah that fell from him. The mantle came flying towards him, heavily laden, with an onerous commission, but also with a precious blessing as the robe of an heir of heaven. And smote the waters. He acts upon the faith that he would receive from God the power which he desired. And said, Where is the Lord God of Elijah? The question does not imply any doubt of God's presence, of which Elisha had so lately seen a manifestation. And Elisha went over. His miracle is identical in nature with Elijah's last, showing that the father's power rests upon his spiritual son. And when the sons of the prophets, The fifty who had gone out to a height to watch Elijah and Elisha as they went across the Jordan (2 Kings 2:7), and were waiting for his return. They said, The spirit of Elijah doth rest on Elisha. They saw that he could do the same miracles as his Master, that he had God's credentials as his successor. And bowed themselves to the ground before him. Thus expressing their acknowledgment of him as their head, and the divinely appointed successor of Elijah.

His Report CONFIRMED BY INVESTIGATION. Behold now, there be with thy servants fifty strong men. Doubtless some from among the company of the prophets are meant. Strong men would be needed on account of the difficulty and the danger of the search. Let them go... and seek thy master. This proposal on the part of the young men must not be taken as an evidence of their scepticism. Lest peradventure the Spirit of the Lord hath taken him up (in the whirlwind), and cast him upon some mountain. The sons of the prophets appear to have thought that the body of Elijah might be discovered somewhere, though God had taken away his soul. And he said, Ye shall not send. He denied their request because the search was useless, the body could not be found. They urged him till he was ashamed to refuse his consent any longer. They sought three days. Fifty men searched three fruitless days, and then returned. Did I not say unto you, Go not? Y. our search has simply confirmed my word.

A MIRACLE OF BLESSING. The former proofs were for the sons of the prophets, this one for the people as well. And the men of the city. These are the ordinary inhabitants. Said unto Elisha... "It is good making use of a prophet while we have him." The situation of this city is pleasant. The situation of Jericho, near the passage of the Jordan, was such as to attract a considerable population after it was rebuilt. But the water is naught. This word is of frequent occurrence in the English of the sixteenth century in the sense of "bad." And the ground barren. The Revised Version is explained in a margin "casteth her fruit." Bring me a new cruse (bowl or dish, in the Hebrew a different word from that translated "cruse" in 1 Kings 17:12), and put salt therein. The purity and freshness of the vessel were to typify the purification wrought upon

the spring. And he went forth unto the spring of the waters. The fountain or source of the spring which supplied the streams of Jericho. It is called "The Fountain of Elisha" by the Jews. Thus saith the Lord, I have healed these waters. This clearly shows that the salt was not the means whereby the healing was wrought, but only as an outward sign to point to the work which was supernaturally performed. The best things are often marred by some evil; as personal beauty, by ill temper or selfishness.

PATRIOTIC AID to the rulers of the country, as described in the third chapter of Kings. Thus Elisha was the accredited prophet to all classes of the people, and prepared for his life work.

PRACTICAL HINTS. Good men are the true defenders of their country. Ten righteous men would have saved Sodom. Those who remain must take up the work of those whom God takes home to himself.

Not the forms and methods of the ancient worthies, but their spirit, is needed in their successors. There is power and comfort in remembering what God has done for the fathers and the Church of the past. The same power works for us, the same love enfolds us. Still must we go on, saying, "The king is dead! God save the king!" The spirit of inquiry and investigation is right, but even more does it confirm the word of God.

Even the best of saints should take an interest in the worldly prosperity and happiness of the people. The world, like Jericho, is a beautiful place to live in, but like it also, there is one deadly fountain, the sinful heart of man, that sends forth its streams of bitterness and barrenness and death; and the one need of the world is the cleansing and purifying of that fountain.

Nothing else, nothing less, than a new heart for the world can improve it. No outward improvements can make it what it should be. Mocking the good is one of the meanest works of the devil, which he commits to his lowest servants. Love has lightnings, as well as sunshine. The punishment of those who can be influenced by no other motives is not only justice but love.

## **W. C. T. Union.**

OUR MOTTO.—If God be for us, who can be against us.

The W. C. T. U. of F'ron at their meeting Wednesday, Feb. 4th, passed the following resolution with a request that it be printed in the city papers.

Whereas the W. C. T. U. of the Maritime Provinces being the first organization to introduce into their work a department of the White Cross Society and having given many of the young men of our city, and elsewhere, the White Cross pledge with its five obligations, feel that this is a fit and proper time to place ourselves publicly on record, renew our obligations, and call upon Christian men and women to teach the principle of purity of life as equally binding upon both sexes.

Therefore resolved that we will in no way either in public or private, on the platform or in the drawing-room countenance men of known impurity of life, while we will do all in our power to uplift humanity by teaching the equal standard of purity, and by endeavouring to rescue the fallen man or woman for whom Christ died.

## **Women's Work.**

LADY FREDERICK CAVENDISH ON THE WORK OF THE C. E. T. S. WOMEN'S UNION.

At a drawing-room meeting, held at Mrs. Tritton's, on November 2, Lady Frederick Cavendish spoke as follows:—

I owe you a sincere apology for venturing to address this meeting, when many who hear me are doubtless active workers in the cause of temperance. For I am myself but a very fitful and humble worker, having a good many other calls upon my time. When I took the General Section Pledge,—for I must confess to that half-way course, only pleading in extenuation that it has virtually made a teetotaler of me,—I did, however, resolve to try and keep it literally, viz., by striving both by example and precept. In two ways I think this pledge binds me. In one way, the easiest, it binds me to be almost or altogether an abstainer. In the other, and the more difficult, it binds me to go after other people. And thus I find myself let in, not only for private testimony to be borne for temperance, but for a certain amount of public speaking.

And, indeed, the urgent needs that are pressing on all sides upon the Women's Union are enough to turn dumb dogs into speakers, and to make the very stones cry out. Everything is wanted; we must improve upon the classical demand of the highwaymen of old,

and ask for your money and your lives. For those who shrink from personal exertions in mission work, lacking, perhaps, either leisure, health, courage or capacity for it, there is plenty left to do. If not your lives, dear ladies, or your time, give your money! We want money to pay more workers—poor women who are willing to give all their time, and must, therefore, be paid enough to live on. We want more ladies willing to address meetings such as this; it is really not awful when once you are off. We want new members to join the Union, and help to form new branches of it. There is work to be done, alas! among the better-most classes for those who dare not go down into the slums; spiritual help to be given privately and quietly to victims living in comfortable homes; words of gentle warning to be said to people of our own walk in life, who heedlessly or ignorantly, or by deluded medical advice, or (still often) by bold extensions of medical prescriptions, are slipping down the slope of moderation towards the precipice of excess. Such words in season to persons of our own sort require, it is true, some courage to say, owing to the intense natural shyness and reserve, and hatred of "interference," which besets both John and Jane Bull; like the man who would not help another drowning because he had not been introduced. Of course, there are right ways and wrong ways of speaking out. If we have not the gift of tact born with us, we should pray for it. But a few simple rules will do much to keep us from hurting people's feelings. 1. Never to say a word of remonstrance in public. 2. To speak in a sisterly or motherly way, as the case may be. 3. To take for granted that no harm was intended. 4. To bring forward the medical reasons in the first place. Such reasons are very weighty and important, and have nothing personal about them. If, however, your shyness in the matter is very hard to get over, may I put before you the only real argument which can help you to make the effort. It is the highest of all. I appeal to you by the love of Christ, and by the love of the brethren. Can you, as Christians, shrink from doing each what in us lies to work with and for him in diminishing the sins and misery of this sad world? Are we not our brethren's keepers? Another most necessary thing to do, is to set our faces against bad customs and fashions with regard to alcohol. These, of course, differ in different places, and in different ranks of life. But in some form or other they are almost universal. In some places, hospitality is too much bound up with alcohol. And then there are grievous habits that have crept into London society, and especially, I fear, among ladies.

Patriots in Humble Life. In 1809, at the time when the French marched upon Vienna, a peasant of the neighborhood was summoned to act as guide of a column of troops. When the proposal was made to him, he cried: "God preserve me from it! That is what I shall never do."

The officer who commanded the advanced French guards insisted eagerly: the Austrian steadfastly refused. The officer offered him more gold than the poor man had ever seen in his life, but it was useless. In the meantime the bulk of the army arrived. The general was displeased when he found the advanced guards still in this place.

When they told him that the only peasant who knew the road had refused to serve as a guide, he had the man led before him, and said to him, with a terrible voice, "You will go and show us the road at once, or I will have you shot."

"Very well," replied the peasant: "you will cause me to die as an honest man, and I shall be saved from betraying my country."

At these words, the general's anger melted away. He held out his hand to his loyal enemy, and sent him home, saying, "Ah, well: we will do without a guide."

After this example of courage in the Austrian peasant, we may tell of the bravery of a Frenchman.

A gardener of Bongival, Francois Debergue, a widower, and father of three children, was accused of having broken the Prussian telegraph wires five times. He was led before a council of war. As they proceeded to an inquiry to establish his guilt, he stopped the president with these words: "I have cut the telegraphs; and if I were free, I would do it again, because I am a Frenchman."

The heroic answer was the cause of his death.

## **Minard's Liniment, for Rheumatism.**

For the restoration of faded and grey hair to its original color and freshness, Ayer's Hair Vigor remains unrivalled. This is the most popular and valuable toilet preparation in the world; all who use it are perfectly satisfied that it is the best.

# **Christmas Sale. James D. Fowler**

## **GREAT CLEARING-OUT Watches. Watches**

Watches! GOLD, SILVER, GOLD FILLED, & NICKLE CASES.

—FROM—

Best Value in the City.

\*REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office, Fredericton, N. B.

Fredericton, Dec. 19, 1888.

# **McMurray & Co**

Booksellers, Stationers,

—AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class instruments, which we sell at very low prices and on easy terms. We employ no Agents, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGA

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.

P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. marl

# **PORTRAITS,**

—FROM—

Cabinet to Life Size

—BY—

# **HARVEY.**

Studio—164 Queen Street, Fredericton

# **UNION BAPTIST SEMINARY,**

ST. MARTINS, N. B.,

A STAFF OF ELEVEN TEACHERS.

Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home. The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first class accommodations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to

J. E. HOPPER, Principal.

# **CARTER'S LITTLE LIVER PILLS.**

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

# **SICK**

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

# **HEAD**

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them, but after all sick head

# **ACHE**

Is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price

For sale very low by R. CHESTNUT & SONS.

ASK to see our new pattern three and a half feet steel link traces, two large links at one end and a hook at the other, and a swivel in the centre. Just the boss trace, will stand a pull of twenty-five hundred pounds. For sale very low by R. CHESTNUT & SONS.

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