r 11, 1891.



ver's Sarsaparilla. One bottle AL RAIL "right off" a complaint of until a cure is effected. As a improvement follows shortly the use of this medicine. the effect is immediately ANGEMENT. some constitutions are less medicinal influences than NDAY, 24th e curative process may, thereof this cases, be less prompt. Perseiday except sing this remedy is sure of its Sooner or later, the most

od diseases yield to AVE ST. JOH Ayer's fax and Cam saparilla oint du Cher fax

ral years, in the spring months,

troubled with a drowsy, tired

a dull pain in the small of my

d, at times, as to prevent my

walk, the least sudden motion

severe distress. Frequently,

hes would break out on various

body. By the advice of friends

ily physician, I began the use of

y blood was thoroughly eradica-

English, Montgomery City, Mo.

em was all run down; my skin

vellowish hue. I tried various

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ec & Montre ins each w ng St. John at 7.15. Pas ebec and M 5 and takes

St. John for (rday at 16.55 n, arriving at evening. VE AT ST. JO

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At last I began to take saparilla, continuing it exclusivebec and Monsiderable time, and am pleased excepted) it completely m Point du

ured Me.

my liver was very much out of e blood impure in consequence. tercolonial R I cannot too highly recommend aparilla to any one afflicted as I al aud Queb nd heated by s. N. A. Smith, Glover, Vt. ars I suffered from scrofula and

a by Easternic eases. The doctors' prescriptions OTTINGER ief Superinte

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new man, being fully restored to on, N. B. N. Frink, Decorah, Iowa. r's Sarsaparilla ific Rail PREPARED BY AYER & CO., Lowell, Mass. CK DIVISI

The Sabbath-School. INTERNATIONAL LESSON First Quarter-Lesson VIII. - Feb. 22

ELIJAH'S SUCCESSOR. -Kings 2 : 12-22.

GOLDEN TEXT .- Not by might, nor by power, but by my spirit, saith the Lord of hosts .--- Zech. 4:6.

which was one of the signs by which ill temper or selfishness. he might know that his request was PATRIOTIC AID to the rulers of new members to join the Union, granted, and he should receive the the country, as described in the and help to form new branches of it. double portion of Elijah's spirit. third chapter of Kings. Thus There is work to be done, alas! And he cried, My father, my father. Elisha was the accredited prophet among the better-most classes for

his care and training, in love, and pared for his life work. in legacy. "It was the cry of orphanhood." The chariot of Israel, and the horsemen thereof. Though

the noun in the Hebrew is in the singular, it has a plural sense here, and signifies "the chariotry," the mounted force of the nation, to which Elijah's presence is here compared.

Good Men are still the true army nd while some of them gave me relief, none of them did any perof salvation and defence for any nation. Rent them. A common mode of expressing grief. In two vieces. From top to bottom.

The Death of the Righteous brings the eternal world very near. They leave the gates sjar, and rays of heavenly blessing shine upon us, He took up also the mantle of Elijah. The same mantle which the ascended prophet had cast upon him at Abel-Meholah as a symbolic call to so-called blood-purifiers being of was at last advised by a friend to the prophetic office, and now leaves Sarsaparilla. I did so, and now to him as a bequest and sign that his prayer is fulfilled, and that he people.

must undertake the leadership of

tain or source of the spring which from personal exertions in mission supplied the streams of Jeriche. It work, lacking, perhaps, either leiis called "The Fountain of Elisha" sure, health, courage or capacity for by the Jews. Thus saith the Lord, it, there is plenty left to do. If not I have healed these waters. This your lives, dear ladies, or your time, clearly shows that the salt was not give your money ! We want money the means whereby the healing was to pay more workers-poor women wrought, but only as an outward who are willing to give all their

RELIGIOUS INTELLIGENCER.

the spring. And he went forth unto and ask for your money and

the spring of the waters. The foun- your lives. For those who shrink

sign to point to the work which time, and must, therefore, be paid THE DEPARTING PROPHET'S LEGA- was supernaturally performed. The enough to live on. We want more CY. And Elisha saw it. The as- best things are often marred by ladies willing to address meetings cension of Elijan, the seeing of some evil; as personal beauty, by such as this; it is really not awful

Elijah had been a father to him, in to all classes of the people, and pre- those who dare not go down into the

PRACTICAL HINTS. Good men are the true defenders

of their country. Ten righteous men would have saved Sodom. Those who remain must take up the work of those whom God takes home to himself.

Not the forms and methods of the ancient worthies, but their spirit, is needed in their successors. Thers is power and comfort in remembering what God has done for the fathers and the Church of the past. The same power works

for us, the same love enfolds us. Still must we go on, saving, "The king is dead ! God save the king ! The spirit of inquiry and investigation is right, but even more does it confirm the word of God.

Even the best of saints should take an interest in the worldly prosperity and happiness of the

The world, like Jericho, is a beautiful place to live in, but like by the bank of Jordan. The same it also, there is one deadly fountain, man, and not the same, like many the sinful heart of man, that sends

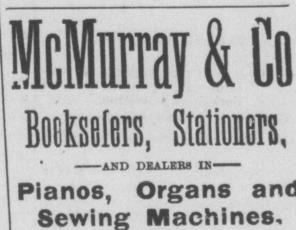
when once you are off. We want slums; spiritual help to be given privately and quietly to victims living in comfortable homes; words IO PER CT. DISCOUNT of gentle warning to be said to people of our own walk in life, who heedlessly or ignorantly, or by deluded medical advice, or (still oftener) by bold extensions of medical FIRST OF JANUARY, 1891. prescriptions, are slipping down the slope of moderation towards the precipice of excess. Such words in season to persons of our own sort require, it is true, some courage to say, owing to the intense natural shyness and reserve, and hatred of "interference," which besets both John and Jane Bull; like the man who would not help another drowning because he had not been introduced. Of course, there are right ways and wrong ways of speaking

out. If we have not the gift of tact born with us, we should pray for it. But a few simple rules will do much to keep us from hurting people's feelings. 1. Never to say a word of remonstrance in public. 2. To speak in a sisterly or motherly way, as the case may be. 3. To take for granted that no harm was intended. 4.



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uggists. \$1, six \$5. Worth \$5 a bottle.

CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

Mr. Neil McNeil, of Leith, Ont., writes: DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.

icton Junctia Cures CONSTIPATION icton Junctio DE Cures CONSTIPATION FREDERICA a.m.; 4.40; Cures CONSTIPATION netion, 8.10,

Rapid Recovery. DEAR SIRS,-I have tried our B.B.B. with great success onstipation and pain in read. The second dose nade me ever so much better.

My bowels now move freely

and the pain in my head has

left me, and to everybody with

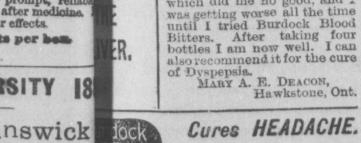
the same disease I recommend

REDERICT , 7.20 p. m. IBSON. for Woodstod

Miss F. Williams, 445 Bloor St., Toronto. GIBSON. m Woodstock Cures BILIOUSNESS. TIMMERM DE Cures BILIOUSNESS. Gen.

B. B. B.

Cures BILIOUSNESS. For the remo Direct Proof. GERMAN W LOZENGES SIRS,-I wastroubled for five years with Liver Complaint I used a great deal of medicine which did me no good, and 2 ATES prompt, reliab



ES in the M Cures HEADACHE.)OD vinces. Cures HEADACHE. ERS at Hall's Books A Prompt Cure.

briaud DEAR SIRS,-I was very bad DEAR SIRS, -- I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work. My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got one more. I am now well, LATES ar F. P. B. " by Coppee," e Girardin," Eleves par EYS. and can work as well as ever. French nch and

Tilsonburg, Ont. Cures BAD BLOOD. dock

ANNIE BURGESS,

heaven with a departing saist.

THE MIRACULOUS PATH THROUGH THE RIVER. Elisha was now standing by the liver; and the sons of the prophets were watching him from the heights, near Jericho. And he took the mantle of Elijah that fell

from him. The mantle came flying towards him, heavily laden, with an onerous commission, but also with precious blessing as the robe of an heir of heaven. And smote the waters. He acts upon the faith that he would receive from God the power which he desired. And said, Where is the Lord God of Elijah ? The question does not imply any

doubt of God's presence, of which Elisha had so lately seen a manifestation. And Elisha went over. His mracle is identical in nature with Elijah's last, showing that the

father's power rests upon his spiritval son. And when the sons of the prophets. The fifty who had gone out to a height to watch Elijah and papers. Elisha as they went across the Jordan (2 Kings 2:7), and were waiting for his return. They said, The spirit of Elijah doth rest on Elisha. They saw that he could do the same Cross Society and having given miracles as his Master, that he had | many of the young men of our city,

successor of Elijab.

VESTIGATION. Behold now, there be equally binding upon both sexes. with thy servants fifty strong men. Therefore resolved that we will in Doubtless some from among the no way either in public or private, company of the prophets are meant. on the platform or in the drawing-Strong men would be needed on ac- room countenance men of known count of the difficulty and the danger impurity of life, while we will do of the search. Let them go....and all in our power to uplift humanity seek thy master. This proposal on by teaching the equal standard of the part of the young men must not | purity, and by endeavouring to rescue be taken as an evidence of their the fallen man or woman for whom scepticism. Lest peradventure the Christ died. Spirit of the Lord hath taken him up (in the whirlwind), and cast him upon some mountain. The sons of the prophets appear to have thought that the body of Elijah might be

barrenness and death ; and the one need of the world is the cleansing and purifying of that fountain.

Nothing else, nothing less, than a new heart for the world can improve it. No outward improvements can make it what it should

Mocking the good is one of the neanest works of the devil, which he commits to his lowest servants. Love has lightnings, as well as sunshine. The punishment of those who can be influenced by no other motives is not only justice but love.

W. C. T. Union.

OUR MOTTO.-If God be for us who can be against us.

The W. C. T. U. of F'ton at their meeting Wednesday, Feb. 4th, pass-

Whereas the W. C. T. U. of the Maritime Provinces being the first fear, among ladies. organization to introduce into their

work a department of the White acknowledgment of him as their place ourselves publicly on record, head, and the divinely appointed renew our obligations, and call upon Christian men and women to teach HIS REPORT CONFIRMED BY IN- the principle of purity of life as

Women's Work. LADY FREDERICK CAVENDISH ON THE

WORK OF THE C. E. T. S. WOMEN'S UNION. discovered somewhere, though God

At a drawing-room meeting, held had taken away his soul. And he said, Ye shall not send. He denied at Mrs. Tritton's, on November 2, their request because the search was Lady Frederick Cavendish spoke as useless, the body could not be found. | follows :---

They urged him till he was ashamed I owe you a sincere apology for to refuse his consent any longer. venturing to address this meeting,

another who has gone to the gate of burrenness and death ; and the one To bring forward the medical reasons in the first place. Such reasons are very weighty and important, and have nothing personal about them. If, however, your shyness 7 in the matter is very hard to get over, may I put before you the only real argument which can help you to make the effort. It is the highest of all. I appeal to you by the love of Christ, and by the love of the brethren. Can you, as Christians, shrink from doing each what

in us lies to work with and for him in diminishing the sins and misery of this sad world ? Are we not our brethren's keepers? Another most necessary thing to do, is to set our faces against bad customs and fashions with regard to alcohol These, of course, differ in diff-rent places.

and in different ranks of lif . But in some form or other they are almost universal. In some places, ed the following resolution with a hospit-li y 18 too much bound up request that it be printed in the city with alcohol. And then there are grievous habits that have crept into London society, and especially,

----Patriots in Humble Life.

In 1809, at the time when the French marched upon Vienna, a And bowed themselves to the ground pledge with its five obligations, feel peasant of the neighborhood was BOOTS, ONOS, SLIPPERS, before him. Thus expressing their that this is a fit and proper time to summoned to act as guide of a posal was made to him, he cried "God preserve me from it ! That is what I shall never do."

The officer who commanded the advanced French guards insisted eagerly: the Austrian steadfastly refused. The officer offered him ever seen in his life, but it was useless. In the meantime the bulk of the army arrived. The general was displeased when he tound the advanced guards still in this place. When they told him that the only peasant who knew the road had refused to serve as a guide, he had the man led before him, and said to

him, with a terrible voice, "You will go and show us the road at once, or [will have you shot."

"you will cause me to die as an bonest man, and I shall be saved from betraying my country."

At these words, the general's anger melted away. He held out

