

Revivals.

—Our religious exchanges contain many reports of revivals.

—During four week's special meetings in New Haven, Conn., conducted by Evangelist Harrison, about 400 professed conversion.

—The work in Houlton, Me., under the leadership of Evangelist Whittier, is reported very deep and widespread. All the churches are receiving accessions.

—For the past three months an unusual degree of interest has been manifested in all the services of the Bethany Presbyterian Church, Philadelphia, of which J. Wilbur Chapman, D. D., is pastor. Two months ago, at the November communion, 211 people were received into the membership, and on Sunday evening, January 18th, 166 more made profession of their faith. The membership of the church now about 2,000.

—The last two issues of the *Religious Telescope*, organ of the United Brethren church, have reports of 2,123 conversions. The total number of conversions, reported in its columns since November, is 5,286.

—Rev. Dr. Earle, the veteran Evangelist, is still at work. He has just closed a series of meetings in Rockport, Mass., which were of great power. The three churches, Baptist, Congregational and Methodist, united in the meetings, and it was an old-fashioned revival. Thorough work was done. The whole town was stirred as never before in its history. Christians have been greatly quickened and renewed in their spiritual life, and members have openly manifested their decision for Christ. Thus far, over one hundred have signified their intention to enter upon the Christian life. The meetings will be continued in Rockport for the present, in hope of reaping a yet more abundant harvest.

—In the churches of this city there is some increase of religious interest. In the Baptist church there has been a number of conversions recently, and several have been baptized. In the Methodist church over thirty have professed conversion. Of the interest in the Free Baptist church reports have appeared in our denominational news department. Evangelist Whittier began work in the Baptist church last Sabbath.

DENOMINATIONAL NEWS.

ST. JOHN, N. E.—REV. B. H. NOBLES writes: "Meetings are good; well attended; prospect encouraging. I think."

BARRINGTON.—We are having additions to our membership by conversion. Next Sunday there will be baptism.

E. CROWELL.

Jan. 29th.

FREDERICTON.—The work in Fredericton is still advancing. On Sabbath evening 1st inst., we had the privilege of baptizing four other converts. Wanderers are coming back to the fold. And yet there is room.

FTON.—Our work still goes on: On Sunday last the pastor baptized seven more converts; three of these were noble young men who will do good work in the cause of Christ. The interest here is quiet and good; people are exercising the reasons God gave them and this teaches them that they should love and serve Him. So far we have baptized seventeen and several wanderers have come home. Special services continue this week.

F. C. HARTLEY.

REV. ANDREW G. DOWNEY, eldest son of Rev. Wm. Downey, is now visiting his father in this city. He spent last Sabbath with him in his pastorate, and will be with him next Sunday also. He has been a pastor for several years in the State of New York, but has for some time had desire to return to New Brunswick or Nova Scotia. We hope he may find a field in this Province. By announcement in another column it will be seen that he will spend Sunday 22nd inst., on the Dover pastorate.

FROM REV. L. A. LANG.—I read the great and good results of the meeting in Central Argyle, N. S. and it gave me very much joy. I am glad that our dear brother F. G. Francis is settled as pastor over one of the most important churches (Galedonia) as well as brother G. A. Downey over an important church. It seems to me that the churches must prosper having over them such leaders. God bless them in their labour is my prayer. I am now at home (in Lynn) having a rest, but so soon as I hear the voice of the Master calling for me, I will answer, "Yes Lord, here I am, I will go."

L. A. LANG.

STEEVES SETTLEMENT, W. Co.—The Free Baptist church at Steeves Settlement was reopened on Sabbath, 21st ult. It was stormy and there was not a large congregation. The service was impressive.

The different denominations represented in the place united in the rebuilding. They have expended in work and money about \$400.00, and all is paid for except a small amount on the books and lamps. It makes a fine appearance and shows what the people can do when they are united.

Our interest there is very small and weak; they have not been able to pay anything for pastoral work since they began to repair the house, about two years. I have been going there occasionally. If the mission Board does not look after them it looks as if the other sects would swallow them up, I am going to attend there during the winter months.

ABRAM PERRY.

CANNING, N. S.—The Union Meetings still continue from the Week of Prayer. All the meetings have been made powerful by the presence and influence of the Holy Spirit, and some of them have been full of Pentecostal power. The Lord is reviving his work in the midst of the years in answer to years of praying and watching for the "stately steps of his Majesty." Christian hearts are becoming "all aflame" with the love of Jesus, backsliders are returning, and precious souls are being saved. Upwards of thirty, of all denominations, have professed conversion and there are more to follow. Children, young men and maidens, and men in the strength and vigor of manhood are among those who have confessed Christ as their Saviour and the Saviour of the world. We are praying that the good work may deepen and broaden until the whole valley shall echo and re-echo the praises of our God.

Truly, the Lord is gracious and plentiful in mercy. To Him would we give all the glory, now and forever.

G. A. DOWNEY.

HARPER SETTLEMENT, K. Co.—The Lord is blessing Harper Settlement with a good revival. The Lord's people have been much blessed. Ten have been converted. A number of others are concerned and have taken part in the meetings, but have not yet given the satisfactory evidence of a change of heart needful before baptism. A marked change has come over this place in a few days. There is at least one thing remarkable here, and I think worthy of note. I have no remembrance of any thing like it in my ministry of 32 years. It may be possible some of my brethren have witnessed the same, but I have not before. It is this: In this settlement of ten families there are sixteen females over thirteen years of age, eleven of them professed religion in years past; the five unconverted—three married and two single came to the Saviour in these meetings. May they all be true to their great trust in my humble prayer. Five converts were baptized on Sabbath notwithstanding the storm; one did not get there, others will be baptized at some future time. I could not continue the meetings here longer as I had to begin work at Cora Hill on Monday evening. I began the meeting with a very bad cold, and changing from home I had many fears that I would be obliged to give up, but by the blessing of God and very great care and kindness of all the families (and they were most kind) I am, after over two weeks of hard work from house to house visiting and holding meetings almost every night, much better than when I began both in body and mind. On account of the meetings I was unable to attend my monthly appointment and also to see my family as I expected, but hope to make that up in the future.

I began meetings at this place (Cora Hill) last evening. This is a large church and much good work has been done by my predecessors. The people are chiefly Free Baptist with a few Methodists. Rev. Mr. Bell (Methodist) preaches here in our house once each month, and is much esteemed by the people. I hope by God's blessing to be permitted to see the church blessed and strengthened and precious souls saved. A kinder and more hospitable people I have never laboured with. I love the work and the people and believe I have their love in return and thus we can be of mutual help.

I know my days are nearly numbered for my sun is well set over the western hill. Some times I wish I was young again that I might spend many years in the ripening fields, but I must be content, for I feel the shades of night are coming, and I with others of my dear brethren in the ministry who were the working men of the Conference years ago must soon drop this dying flesh and give place to others. May God bless our young men, may they be true and faithful. We are not building for time but for eternity.

J. N. BARNES.

Jan 26.

A SCOURGE.—St. John's Newfoundland, has suffered greatly from Diphtheria during the last two years. There have in that time been 2,499 cases of the disease. The population of the city is 30,000, so that about one in every twelve has had the disease. The deaths average about one of every five attacked. There has been something mysterious and inexplicable in the present visitation. It has not been caused by bad sewerage. The city is built on the slope of a hill, the soil of the site is porous, and the streets dry up quickly after the heaviest rain. Though the sewerage is far from being what it should be, yet in most parts of the city it is fair, and the supply of the purest water is unlimited. It was noted, too, that the best streets and those best drained suffered in many cases more than the back lanes and undrained portions. Since the disease appeared, the greatest attention has been paid to the scavenging of the city. Whence it came or how it obtained such a footing, or what were the causes of its persistent ravages are yet unsolved mysteries. Experience goes to show that it is not a dirt disease. It penetrated into some of the best houses, and the country around suffered quite as much, in proportion to the number of its inhabitants, as the city itself.

KING HUMBERT, of Italy, is a great favorite with his people. He has the secret of popularity. A few days ago the basement of a house in course of erection in Rome suddenly collapsed, burying three workmen in the ruins. The king heard of the accident, hurried to the scene, and in person gave direction to the workmen who were engaged in rescuing the unfortunate victims. They were all saved, and hearty cheers for the king filled the air. The ruler who has a warm heart is sure of the hearts of his subjects.

AN EPISCOPAN MINISTER has been giving to the public his opinion of the Salvation Army. He asks "whether anybody could imagine Jesus Christ as an officer of such a remarkable organization." To this the *London Christian World* answers that "there are those who would at once reply that they could just as soon imagine Jesus Christ as a Salvation Army officer toiling among the poor as they could imagine him a bishop or an archbishop, with his £5,000 or £15,000 a year and a seat in the House of Lords."

THE NEW YORK *Wine and Spirit Gazette* says, "The traffic in liquor can be stopped only by stopping the demand for it." But so long as the fathers permit the saloons to exist, which tempt, seduce, and besot their sons before they are old enough to intelligently realize the awful slavery and ruin of an appetite for rum, so long will the demand for the liquor traffic exist and increase. The licensed saloon, the legalized rum traffic, craves and intensifies the depraved appetite, which in turn perpetuates and increases the demand for liquor. As well think of extinguishing a fire by pouring coal oil on it as to expect to destroy the demand for liquor by legalizing the saloon.—*Telegraph*.

THE UNWISDOM of some well meaning workers is often apparent. The *Congregationalist* gives us a story to the point:

One of Hartford's prominent ministers was pacing a hotel corridor not long ago when a colporteur approached him with this question: "Are you a Christian?" "I hope so," replied the clergyman, modestly. "Hope so! Don't you know so?" persisted the interloper. "No response from the divine." "Well, now," said the stranger, "if a man should strike you on the right cheek would you turn to him the other also?" "No, I wouldn't, if he had as much cheek as you have." The interview was not prolonged.

DENOMINATIONAL NOTICES.

FOREIGN MISSION FUND.

From Portland, F. C. B. Sabbath School for 1889.....\$20 00 Church Central Hampstead, .. 3 05 Alpha of Carleton Church for Bible distribution in India. 10 00 E. W. SLIPP, Treasurer.

St John, Feb. 7th, '91.

GENERAL CONFERENCE.

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APPOINTMENTS.

I will (D. V.) preach at Geary, S. Co., on the 15th inst., at 10.30 a. m. and at 6.30 p. m.

ISAAC LEWIS.

Rev. Wm. Downey and Rev. Andrew G. Downey will (D. V.) be at Taylor Village at 11 a. m. Sabbath 22nd inst., and at Dover in the evening of the same day.

Marriages.

SMITH-GALLUP.—At Apple Grove, C. Co., on the 14th ult., by Rev. E. B. Gray, Mr. Abram T. Smith, of Mar's Hill, Me., and Mrs. Eleanor Gallup, of Wicklow, N. Co.

CARPENTER-APPLEBY.—On the 4th inst., by Rev. T. A. Blackader, Mr. R. W. Carpenter, of Stanley, York, and Miss Minnie E. Appleby, of Norton, K. Co.

MCCHACKEN-BYERS.—At the residence of the bride's father, January 29th, by Rev. W. H. Perry, David McChacken and Hannah B. Byers, youngest daughter of George H. Byers, Esq., all of Blissville, Sunbury Co.

MURPHY-CHESKITE.—On the 4th inst., at the residence of the bride's father, by Rev. L. A. Cosman, Mr. George Merton and Miss Laudy Abigail Cronkite, both of Birch Ridge, Victoria Co.

Deaths.

VANWART.—On the 12th Jan., at his son's residence, Hampstead, Q. Co., Mr. John Vanwart, aged 71 years. His end was peace.

GRAY.—At Ramfau, C. Co., on the 29th ult., William C., in his 22nd year, son of John Gray.

TUCKER.—At the residence of her son, Deacon Coles London, Gordonville, C. Co., on the 9th September last, Rebecca, widow of the late George Tucker, aged 85 years. She professed religion and was baptized by the late Rev. B. Merritt over 40 years ago, and led a consistent christian life and died as dieth the christian. Funeral sermon by the writer.—E. B. GREY.

CRAIG.—At Rockland, C. Co., on the 1st January, at the residence of his son, Washington Craig, Samuel Craig, in the 6th year of his age, leaving a loving wife, four sons and one daughter to mourn their loss. Brother Craig was a member of the C. Baptist church at Rockland for 10 years. He passed away trusting in Jesus. (Sentinel please copy.)

DAVIS.—In Woodstock, on the 6th inst., Hugh Davis. A wife and one son are bereft of an affectionate husband and father. Bro. Davis was for many years a member of the Free Baptist church in Woodstock, deeply interested in all that concerned it, and active in promoting its prosperity. He was an intelligent christian, ready and able always to give a reason of the hope he cherished. He had frail health for many years but kept diligently about his business and was faithful in his attendance at church till within a few weeks of his death. To the last his faith was clear and strong, and without an uncertainty or fear he rested in Jesus his Saviour confident that all was well.—C. T. P.

DON'T TRY EXPERIMENTS.

Experimenting with a severe cold, now trying this remedy and then that, is dangerous business; for like lightning one can never tell where a cold may strike or finally settle. It may locate in the head and cause severe nasal catarrh; it may locate in the throat or large bronchial tubes, causing sore throat, laryngitis, bronchitis, and consumption; it may locate in the pleura, producing dangerous pneumonia; it may locate in the muscles, causing pains and aches, only equalled by rheumatism, or it may locate in the small bronchial tubes or air cells of the lungs, causing lobar pneumonia, the most to be dreaded of all results from a cold. There is a rational treatment for a cold, which will be cured promptly. The first result from a cold is the retardation of every secretive function in the body. Skin, lungs, kidneys and bowels, severally or all are affected. Therefore, the first thing to be done is to restore the functions of these organs. Because of its effect upon the skin, the old-fashioned "run sweat" was an excellent method to restore the action of the pores of the skin. But it is a dangerous method to use, because so few people are willing to confine themselves to the house long enough to recover, and to expose one's self immediately after a sweat or warm bath, is risking your life. In treating a cold among active people, some method must be used that will admit of a person attending to their daily labors as usual. Among such people, probably more colds, more cases of catarrh, bronchitis, sore throat, cough and hoarseness, have been cured by the use of Johnson's Anodyne Liniment than any other remedy known. The large circular wrapper round each bottle contains simple and plain directions for treating and curing these complaints. The proprietors, I. S. Johnson & Co., Boston, Mass., will send to any address, free, a valuable pamphlet on the subject.

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AGENTS.

All Free Baptist Ministers in New Brunswick and Nova Scotia. D. McLeod Vince, Woodstock. S. Cranfield, Mount Pleasant, C. Co. Dr. Burnett, Sussex. C. L. Good, Millstream. D. Patterson, Johnston, C. Co. John Alexander, Fredericton Junction. W. S. Porter, Port Maitland, N. S. Norman Jeffry, Yarmouth, N. S.

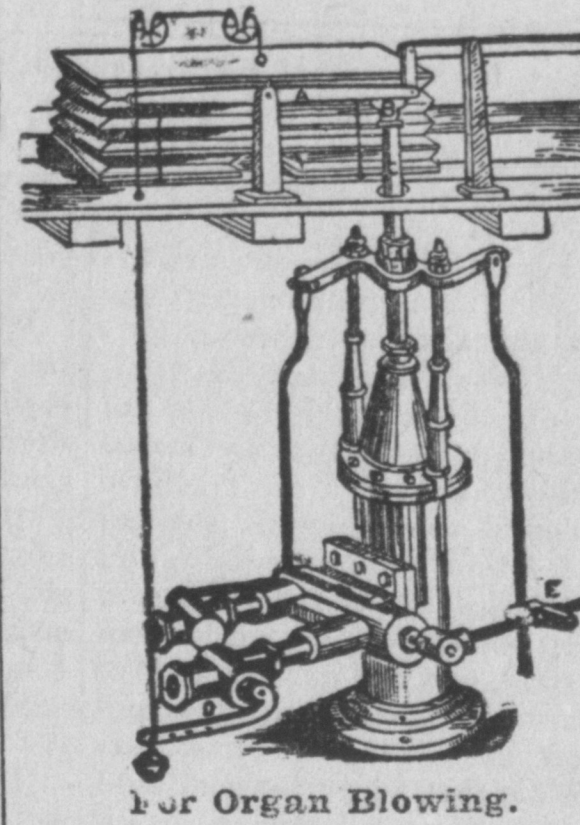
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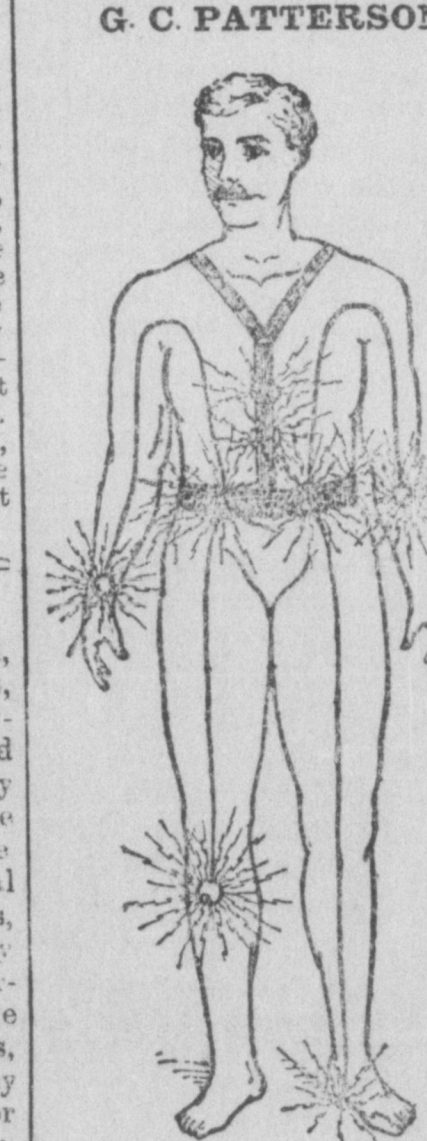
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