

The brother appointed—Rev. J. C. McLeod—to solicit subscriptions intended to make as thorough a canvass as possible—indeed he has already begun the work, and hopes to find the people ready and liberal.

The brethren enter upon another year in good heart. Thankful for the blessings of the last year, and for the cheering outlook, they go to their work with renewed zeal and courage. May the Lord help us all to be faithful, and crown the year's labours with large success.

### Charlotte County.

Mr. C. N. Vroom makes a statement about the petition for a vote to repeal the C. T. Act in Charlotte County which, if correct, is a serious reflection on the Secretary of State. Mr. Vroom, who is Mayor of St. Stephen, is a careful and reliable gentleman, not likely to make charges which he cannot support.

The substance of his statement, which he makes public through the *Courier*, is that when the petition was first filed in the Record office of the County he made a careful examination of it and discovered numerous defects, including fraud and some strange swearing by the parties who got up the petition. These things he made known to the Secretary of State in due form.

The petition was then sent back to Mr. McMonagle, who was acting for the petitioners, to be amended. Some charges were made, and the petition was again placed on file. A second examination by Mr. Vroom showed that many of the defects pointed out at the first still remained in the petition. Again Mr. V. sent evidence of these to the secretary of state. But to his representations no attention was paid, and the vote has been ordered on the 17th November. The particulars, as Mr. Vroom sets them forth in a letter to the electors of the County, show crookedness and fraud which should invalidate the petition. That the Secretary of State, after his attention had been twice directed to its defective character, and the proofs of frauds had been laid before him, should persist in regarding it a proper petition and order a vote, is most remarkable—an apparent violation of the provisions of the law, and an outrage on the people of the county. It looks as though the promoters of the repeal movement have extraordinary influence with somebody in the department.

It is to be hoped that Mr. Vroom and other temperance men of the county will not let the matter drop. They should endeavour to discover why in the repeal party's petition defects are ignored which would, and very properly, be quickly fatal in the petition presented by the friends of the law.

Meantime the voters are face to face with an important duty. By their ballots on the 17th Nov. they may not only defeat and rebuke the dishonest run men, but express their disapproval of the unfair treatment they have received.

The *Intelligencer* reaches a considerable number of voters in Charlotte. To all these it appeals to rally at once to the duty of defeating the bad purpose of the men who seek to establish in their midst the curse of a legalized drink traffic. Let no man be indifferent. Each voter is responsible not only for his own vote, but for the use of all his influence with others to induce them to do their duty. Public meetings should be held; the pulpits should speak; house to house canvass should be made; the falsehoods of the enemies of the law should be met and refuted; and a close watch should be kept for the tricks to which they are sure to resort. The temperance people must not be over-confident. The only way to win is for every man to do his best.

The other counties which have the law in operation are expecting Charlotte to give a good account of itself in this contest. Let the vote be an emphatic declaration of the undiminished temperance sentiment of the county.

### Sabbath School Association.

The Provincial Sabbath School Association held its annual convention in Sussex last week. About 100 delegates were present, nearly all parts of the Province being represented. The reports were in the main encouraging. The statistical statement showed there are in the Province, reporting to the association, 783 Sunday Schools, of which 355 are open the year round. There have 4,646 teachers and officers and 33,581 scholars, or a total of 39,227, with an average attendance of 24,881. Of this number, 845, have been received into the churches. The amount raised for missions was \$1,511.87, and for school purposes \$3,668.59. St. John county alone has 47 schools, 36 of which are open the year round, with 546 officers and teachers and 4,688 scholars, a total of 5,134,

and an average attendance of 3,564. Only 40 were received into the churches. The sum of \$568.88 was raised for missions and \$1,291.60 for school purposes.

The several sittings of the Convention were interesting, all the phases of the work being discussed. The field secretary Rev. Mr. Lucas, is doing good work. The day sittings were held in the Baptist church, and the evening meetings in the Free Baptist church.

The following are the officers for the ensuing year:

President, H. A. White.  
Vice-president, W. A. Trueman,  
Albert; J. K. Laffin, Charlotte; J. T. Fletcher, Carleton; Rev. A. F. Thompson, Gloucester; A. Dunn, Kent; J. S. Trites, Kings; D. P. McLachlan, Northumberland; S. L. Peters, Queens; John Moore, Restigouche; Wm. J. Parks, St. John; D. H. Manzer, Victoria; Rev. Mr. Wiggins, Westmorland; and D. Porter, Madawaska.

Corresponding secretary—Rev. A. Lucas.

Recording secretary—D. P. McLachlan.

Treasurer—Geo. Haddow.

Executive committee—S. J. Parsons, T. S. Simms, Rev. G. Bruce, J. T. Purden, Rev. T. F. Fotheringham, J. R. Woodburn, and Jas. Watts.

### Notes of Travel.

It has been very justly said, that "distance leads enchantment to the view." We are always looking forward and beyond, to something more beautiful and enjoyable. Thus it is, that "man never is, but always to be blest." However, this gives to life a peculiar interest, throwing around it a strange, weird charm that inspires the weary soul onward through darkling clouds to brighter scenes beyond. Oftentimes,

How brightly dark, and darkly bright, This world appears to all;  
Yet still beyond we see the light,  
We can hear the Saviour call.

On the afternoon of the 18th inst., I left my Ontario home to accompany my daughter to Hiram College, Hiram, Ohio. We left on Friday, which is said to be an "unlucky day." Nevertheless, the history of America affords abundant proof that there is no foundation for this old time superstition. The day we left home was most beautiful, and we first took in the Soldier's Review, in the city of Belleville, on the banks of the beautiful Quinte. There were 1800, including infantry, cavalry, &c., that passed through the streets of the city, and were viewed by thousands of people.

We left Belleville in the evening on the Grand Trunk for Hamilton. Here we changed cars for Niagara Falls, on the great Western, and crossed the old Suspension Bridge about 5 o'clock. Another change of cars was made and we took the Erie railroad, and reached the old substantial and prosperous city of Buffalo, N. Y., late in the evening of Saturday. I have not time just here to refer to the beautiful waters of Ontario, or the majestic river Niagara. I remained over Lord's day, attending services at the Christian church, and in the evening gave a short address to the society of Christian Endeavor.

I was a guest at the ever hospitable home of Deacon Calvin W. Culp, whom I had baptized and brought into the church at Jordan, Ontario, sixteen years ago. The Disciples have three churches in this city and the Free Baptists also have three; all of them, it is said, are in a prosperous condition. Their houses of worship are very creditably constructed, and they have mission churches which indicate zeal, and prosperity.

On Monday we took the Nickel Plate line of railroad for the city of Cleveland, Ohio, arriving about 8 o'clock in the evening. We passed through the city of Erie in Pennsylvania and saw some very beautiful places along the way. Frequently we could see the sparkling waters of Lake Erie, and the scenery along the line of travel was quite interesting. Cleveland is considered one of the most beautiful cities in America. Here we spent Monday night and saw the city by the aid of electric light. Euclid Avenue is one of the finest streets on this continent, and is so considered by tourists generally. Early on Tuesday morning, we started for Hiram, and reached our destination in safety, after a ride of about three hours. Hiram College term opened on the 22nd at 10 o'clock. There were present about 275 students, the largest number ever in attendance here at any one time. The college has of late been very much improved, but old Hiram Hill looked just about as it did when I was a student here about thirty years ago, when the lamented James A. Garfield was president. It was during the beginning of the war, and how great the contrast now in these bright days of peace. Nearly one half of those who were students when I was here, have passed over the mystic river, while the remaining half,

are scattered and sundered by mountain and wave. We pause, as in a dream. O the dim memory of faint gleaming remembrances! How true that we do all fade as a leaf. I was so forcibly reminded of this fact while visiting at the home of the mother of Dr. Edward Hartt, my old college chum, now of Minneapolis. Here I was shown a picture of mine taken with James Madison Monroe, when we were students of old Hiram. I could not help but drop a tear of sorrow, when I thought of the fate of my dear friend and schoolmate. He afterwards enlisted in the Army of the Union and was severely wounded. He lost one leg and a part of the remaining foot. But he rallied, and survived the dreadful blow. He has since become president of a college in California, and has devoted many years to the preaching of the Gospel. But even now, I cannot help but long for those bright days of boyhood. And as I now see the students, full of life and glee, strolling about the campus or in the college halls, I am led to wish, that even now, I was just a boy again.

I am tarrying for a few days with my college chum and room mate, Bro. Geo. L. King. We were students in New York City, drinking there from the waters of the Pierian Spring. He was always successful. He carried away his diploma at several institutions of learning. I gave the valedictory address in N.Y. He received his degree, Ph.B., at Mt. Union College in his State. We have for many years corresponded with each other, and the time came at last for me to visit him. But the typhoid fever prevails extensively in this part of Ohio, and it has laid its withering hand upon the manly form of him that I had so much desired to see after long years of absence. On this account I have been watching at his bedside, hoping, trusting and praying that he will survive. I know not, however, for we all fear death is near.

The warmest weather of the year is now being experienced, and I have been almost suffocated. It has been too warm for me to walk out on the streets without an umbrella. Yesterday I preached in the M. E. church, and in the evening, I gave an address on Temperance at the Epworth League. The Rev. Dr. Dawson, from the city of Alliance, was with us in the morning and sang two solos. He certainly inspired us very much with his powers of song. Music is the one universal speech, that has outlived Babel. It is always full of sweet and tender memories, lifting us out of the present and cheering us onward in our journey.

This is, indeed, a pleasant country, Ohio being one of the most beautiful states in the Union. But the drought here at present is very severe, everything being parched with the intense heat. On this account this country does not show off to so good advantage at present, as it otherwise would. The churches throughout Ohio, at least many of them, are at ebb tide, and need to be aroused to spiritual activity. So many church members have a name to live, but are dead. This state of things seems to prevail all through America. And, on this account, every lover of God and humanity should faithfully warn, expostulate and entreat, with all the pathos characteristic of a child of God. Indeed, it is the grandest work in which we can engage, to preach the unsearchable riches of Christ, and assist in preparing a people for the coming of the Lord.

W. K. BURR.  
Berlin Center, Ohio.

### General Religious Notes.

—Thirty years ago there was not a woman's foreign missionary society, i.e., general organization, in America. Now there are thirty-nine, with 25,000 auxiliaries, and its annual income of \$1,730,000.

—A ship is now being constructed in Australia, intended to do mission service on the coast of New Guinea, carrying preachers and supplies from point to point. The money to build the ship has been subscribed by the Christians of Nine Island, off New Orleans.

—One peculiar phase of Christian philanthropy is exhibited at Aden by the Keir Falconer Mission, in the fact that last year not less than fifty African slaves were rescued by purchase from their Arab master and adopted, and at cost of £1650.

—The twenty-first Scottish National Y. M. C. A. Conference was held in Glasgow in the middle of September. There are 252 associations or unions, with a membership of 24,524 young men. The Association in Glasgow, with 9,000 members, is the largest in the world. Besides the reports, addresses were made on the place that the Bible should occupy in the work of the Association, Christian Patriotism, Foreign Missions, Work among laids, etc.

—The International Christian Workers' Association will hold its Sixth Annual Assembly at Washington, Nov. 5th-12th. The last convention, at Hartford, Conn., was attended by over 1,000 ministers, representing different denominations and at least 3,000 delegates. The design of the Association is to bring Christian workers of different churches and organizations together that they may compare methods of work and receive hints, suggestions and any aid that may increase their usefulness. Members of all Christian denominations are eligible as delegates. The secretary is the Rev. John C. Collins, New Haven, Conn.

—How deadly, how costly, is the work of missions in Africa! *Church Missionary Gleaner* calls attention to the following facts: In West Africa, in twenty-two years, only fourteen missionaries (including wives) remained out of seventy-nine that had been sent out. In Yomba a Cambridge honor man, sent out to train the native clergy, died in three months. In East Africa, out of eight sent to Uganda, only two remained after two years. Of the first three bishops in West Africa, and of the first two in East Africa, not one lived two years. Of the six who went out a year and a half ago to the Upper Niger, but two are there now, and one recent recruit has just fallen. It then adds:

"And yet, after all, have not the results justified the faith and patience and determination which God enabled the Society to exercise? The churches of West Africa are imperfect—yes, and so is the Church of England: but how many hundreds of saved souls from Sierra Leone and Yoruba are now in the heavenly garner? And as to Uganda, from whence timid counselors have again and again urged us to withdraw, who ventures today to affirm that the precious lives laid down have been wasted?"

### Denominational News.

REV. J. N. BARNES will remain this year in charge of the churches at Corn Hill, Lower Ridge and Canaan Forks.

DEER ISLAND, CH. CO.—We are in the midst of a revival in the F. C. Baptist church at Northern Harbour. Already our hearts have been made to rejoice in seeing the churches awakened, backsliders reclaimed, and some converted. The meetings have been held one week, and last evening the church was filled to overflowing, and it was said there were about eighty outside. We are expecting glorious results. Will write again next week.  
W. K. BURR.

Oct. 19th.  
BEAVER HARBOUR, CH. CO.—Our church has been closed for two weeks on account of prevalent sickness. There have been many cases of scarlet fever, and three deaths have occurred. The first was that of Eliza May Paul, who died Oct. 9th, aged thirteen years and five months. Bro. Addison Eldridge also lost two little ones. May God sustain and comfort these families in their sad bereavement.  
We have no minister yet; but we hope to have one before long. Our church has been blessed in the past year, and we hope and pray that God will continue to bless us. There is, we are sure, a work for us to do. May the Lord help us all to be faithful in that which He has committed to us. Pray for us here.  
GEO. A. ELDRIDGE.

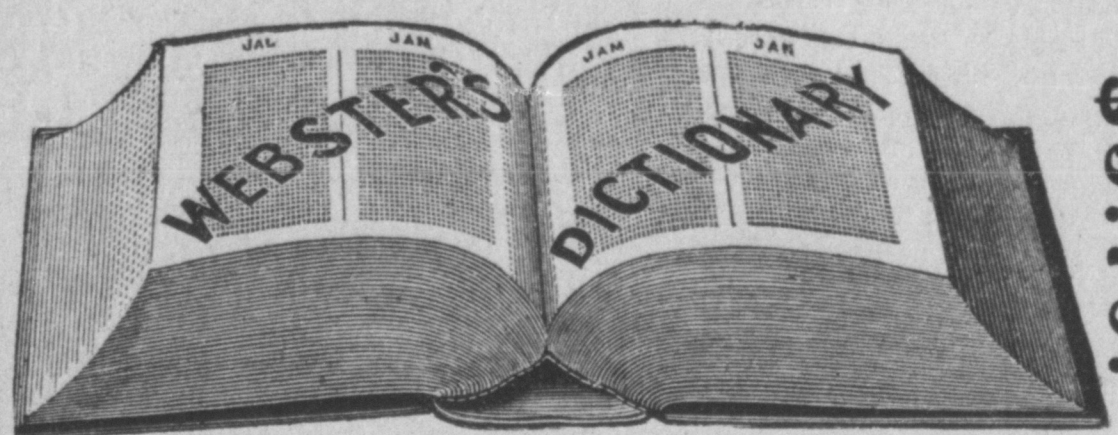
St. JOHN.—On Thursday evening Rev. J. W. Clark was formally installed pastor of the Waterloo St. church. The following ministers took part in the services.—Revs. J. T. Parsons, G. A. Hartley, F. Babcock and A. H. McLeod (Free Baptist), and Revs. G. O. Gates, S. Welton and C. H. Martell (Baptists). There was a large attendance, and the service was one of much interest.

KINGSLEY, YORK CO.—Rev. G. F. Currie has been holding meetings since Conference in the home of his boyhood, and a good revival is in progress. Sabbath, 18th inst., four converts were baptized, one of them by Rev. John Henderson, who is assisting in the meetings. Rev. L. A. Cosman was with them a few days, cooperating in the work.

CLARK'S HARBOUR, N. S.—Saturday evening, Oct. 17th, a meeting of the Free Baptist church and congregation was held at Clark's Harbor, for the purpose of taking action in regard to future pastoral relations. Deacon Peter Kenney occupied the chair. It was voted that the present pastoral relations be continuous, either party to give three months notice of desiring a change.

The following preamble and resolution was unanimously passed:  
Whereas, We have had, in the Providence of the Lord, the pastoral labours of Rev. T. H. Siddall since the commencement of the present year, and

## A GREAT BARGAIN!



**PROGRESS.** THE GREAT 16 PAGE PAPER will be sent for one year with WEBSTER'S UNABRIDGED DICTIONARY, handsomely bound in sheep, complete, 1625 pages, over 1500 illustrations, for \$3.75. Over 500 sold already in combination with PROGRESS. Everyone delighted with the book. Address: EDWARD S. CARTER, Publisher, St. John, N. B.

have seen under his labours a marked increase of interest.  
Therefore resolved, That we express to the Rev. T. H. Siddall, our pastor, the assurance of our high appreciation of his labours among us; and we are pleased to say that for his clear presentation of the great truths of the Word of God, and for exemplifying those truths as he has gone in and out among the people, we hold him in high regard, and we hope his labours may be long continued among us, and that under the blessing of the Lord great good may result.

It was voted that a copy of the minutes of the meeting be published in the "Yarmouth Times," "Yarmouth Herald" and RELIGIOUS INTELLIGENCER.

A. L. NICKERSON, Sec.

FRENCH STATISTICIAN has been making some prudent observations on the results of the recent census in France. The low birth rate reported is a startling revelation. For every Frenchman born last year there were five Prussians. A hundred years ago there were three Frenchmen to one Prussian; now there are only four Frenchmen to every three Prussians. The population of France is 38,095,000; that of Germany, 49,422,928. At present there are only twenty-five births in France to every 1,000 inhabitants.

IT IS RUMORED that the English Government intends to increase the number of Imperial troops in Halifax, and establish permanent military stations at Quebec, and Esquimaux on the Pacific coast. It is said that this step was in contemplation for two purposes, one to protect the new military highway, the Canadian Pacific Railway, and the other to provide British officers with experience in the Canadian climate. Sir Edwin Watkins urged the establishment of military stations along the line of the C. P. R. some years since, but it was then felt by the Government to be unwise both in the interests of Canada and the empire to take the step suggested.

### Denominational Notices.

THE BOYER MONUMENT FUND.  
It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the *Intelligencer*, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged....\$22 25  
NOTICE.

The November session of the Free Baptist Conference of Nova Scotia will be held with the Port Mouton Free Baptist Church, Queens Co., on Saturday, Nov. 7th, 1891, at 10 o'clock, a.m.

EDWIN CROWELL, Clerk.  
Barrington, N. S., Oct. 13, '91

HOME MISSION RECEIPTS.	
St John Church.....	\$16 61
Bumfrah church.....	2 00
Church Tracy Station.....	8 25
Church Southampton.....	8 00
Taylor Village Union S. School.....	1 55
Church Hainsville.....	2 20
Mrs. Eliza Fowler.....	1 50
Church Midland.....	2 06
5th church Hampstead.....	1 25
Church Douglas.....	1 50
Jas. Jones.....	8 50
Church Woodstock.....	1 74
3rd District collection.....	1 00
Rev. J. H. Erb.....	5 00
Mrs. W. A. Turner.....	2 00
Allen Seofield.....	5 00
Mrs. J. W. Clark for W. M. Aid Society 2nd District.....	20 00
Amanda Thomas.....	50
Mrs. Chas. VanWart.....	5 50
Mrs. D. McLeod Vince.....	7 00
Mrs. J. J. Barnes for 1st Dist.....	21 10
Abner Siprell.....	1 00
Geo. Rideout.....	1 00
Church River Bank.....	3 25
Amelia McKinley.....	50
Mrs. Jas. Patterson.....	5 00
Mrs. A. C. Smith.....	5 00
Mrs. Cyrus Burt.....	5 00

The above amounts were received just before and at the time of our recent G. Conference.

G. A. HARTLEY, Treasurer.

Oct. 20: '91.

### Headache Cured!

By acting directly on the Stomach "Dyspepticure" produces many wonderful results; it clears away Bilious and Nervous Headache as if by magic! Try "Dyspepticure" for Headache.

### Deaths.

PORTER.—Deacon Leonard L. Porter died at the residence of his son, Colin C. Porter, Lakeville, N. S., on the 13th of Oct. aged 73 years and ten months, after an illness of a few weeks. He passed quietly away from the labors and trials of earth with a long cherished and blessed hope of a glorious reunion with those he loved on earth, who had passed on before, and to see the face of Jesus who saved him from his sins. His daily life was a living testimony that he had passed from death unto life. He loved the brethren, and, in return, was beloved and respected by all who knew him. He was for many years a faithful deacon, willing worker, a loving and trusted brother in the Free Baptist church at Hall's Harbor. As the infirmities of age came upon him, he still held fast the profession of his faith without wavering; and now that he has left the church militant, to join the church triumphant, we deplore the loss of such a faithful one but hope to meet him again. He leaves a number of sons and daughters to mourn the loss of an ever loving father. His funeral took place at Elltown. A sermon was preached by Rev. Joseph Cox of Canning, from Job 19:25, "I know that my redeemer liveth," which was his theme in the dying hour. His end was in great peace.  
J. F. WHITNEY.

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### INTERCOLONIAL RAILWAY.

ON and after MONDAY, 19th October, 1891, the trains of this Railway will run daily (Sunday excepted), [as follows:—

TRAINS WILL LEAVE ST. JOHN.

Day Express for Halifax and Campbellton.....	7.45
Accommodation for Point du Chene.....	10.30
Fast Express for Halifax.....	14.00
Express for Sussex.....	16.30
Fast Express for Quebec, and Montreal.....	16.55

A parlor car runs each way on express trains leaving St. John at 7.45 o'clock, and Halifax at 7.15. Passengers from St. John for Quebec and Montreal leave St. John at 16.55 o'clock, and take Sleeping Car at Moncton. The train leaving St. John for Quebec and Montreal at 16.55 o'clock will run to destination, arriving at Montreal at 8.05 o'clock Sunday evening.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex.....	8.30
Fast express from Quebec and Montreal, (Monday excepted).....	9.35
Accommodation from Point du Chene.....	12.55
Day Express from Halifax.....	19.20
Fast Express from Halifax.....	22.36

The trains of the Intercolonial Railway to and from Montreal and Quebec, are lighted by electricity and heated by steam from the locomotive.

All trains are run by Eastern Standard Time.

D. POTTINGER, Chief Superintendent, Railway Office, Moncton, N. B., October 15th, 1891.