the air-passages leading into the lungs. Few other complaints are so prevalent, or call for more prompt and energetic action. As neglect or delay may result seriously, effective remedies should always be at hand. Apply at once a mustard poultice to the upper part of the chest, and, for internal treatment, take frequent doses of

Ayer's Cherry Pectoral

C. O. Lepper, Druggist, Fort Wayne, Ind., writes: "My little sister, four years of age, was so ill from bronchitis that we had almost given up hope of her recovery. Our family physician, a skilful man and of large experience, pronounced it useless to give her any more medicine, saying he had done all it was possible to do, and we must prepare for the worst. As a last resort, we determined to try Ayer's Cherry Pectoral, and I can truly say, with most happy results. After taking a few doses she seemed to breathe easier, and, within a week, was out of danger. We continued giving the Pectoral until satisfied she was entirely well. This indisputable evidence of the great merit of Ayer's Cherry Pectoral has given me unbounded confidence in the preparation, and I recommend it to my customers, knowing it cannot disap-

'Ayer's Cherry Pectoral cured me of a bad cough and my partner of bronchitis. I know of numerous cases in which this preparation has proved very beneficial in families of Young Children,

so that the medicine is known among them as 'the consoler of the afflicted."- Jaime Rufus Vidal, San Cristobel, San Domingo. "A short time ago, I was taken with a severe attack of bronchitis. The remedies ordinarily used in such cases failed to give me relief. Almost in despair of ever finding anything to cure me, I bought a bottle of Ayer's Cherry Pectoral, and was helped from the first dose. I had not finished one bottle before the disease left me, and my throat and lungs were as sound as ever."-Geo. B. Hunter, Altoona, Pa.

Ayer's Cherry Pectoral,

DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.



CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

PROMOTES DIGESTION.

Ont., writes: DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which did, and after using 5 bottles I was completely cured.

Mr. Neil McNeil, of Leith,

Burdock Cures CONSTIPATION BLOOD Cures CONSTIPATION BITTERS Cures CONSTIPATION

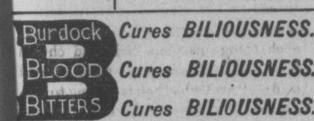
ACTS

ON THE

BOWELS.

Rapid Recovery. DEAR SIRS,—I have tried your B.B.B. with great success for constipation and pain in my head. The second dose made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recommend

B. B. B.
Miss F. Williams,
445 Bloor St., Toronto.



BLOOD Cures BILIOUSNESS. BITTERS Cures BILIOUSNESS

REGULATES LIVER.

Sirs,—I was troubled for five years with Liver Complaint. I used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure also recommended of Dyspepsia.

MARY A. E. DEACON,
Hawkstone, Ont.

Direct Proof.

Rurdock BLOOD

Cures HEADACHE. Cures HEADACHE. Cures HEADACHE.

REGULATES KIDNEYS.

BITTERS

A Prompt Cure. DEAR SIRS,-I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work. My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got one more. I am now well, and can work as well as ever. ANNIE BURGESS, Tilsonburg, Ont.

Burdock BLOOD BITTERS

Cures BAD BLOOD. Cures BAD BLOOD. Cures BAD BLOOD.

PURIFIES BLOOD.

Bad Blood may arise from wrong action of the Stomach, Liver, Kidneys and Bowels. B. B. B., by regulating and toning these organs, removes the cause and makes new rich blood, removing all blood diseases from a pimple to a serofulous sore.



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Is a very beautiful and efficacious compound for strengthening the nerves and muscles—It cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

Sold everywhere at 25cm. a box, C. GATES, SON & CO., Middleton, N. S.

The Sabbath-School. INTERNATIONAL LESSON.

'irst Quarter-Lesson IV .- January 25.

BAAL .- 1 Kings 18:25-39.

assemble the people for

mountain, some twelve miles in length. Its western extremity is a bold headland some 600 feet in height, which dips almost directly into the waters of the Mediterranean. Its highest point, 1728 feet above the sea level, is about four miles from its eastern extremity. It is at this point that we are to place of the proceedings, or at least of the visible from Nazareth, some twenty miles away. A plateau near the summit—the table-land where the altars were built, etc.-would ac comodate a vast number of spectators. There is a spring of water close at hand,—less than 100 yards

to be proclaimed to the nation. THE TWO PARTIES. — On this It was really a contest between

True Religion..... and False

Represented by one man alone, -Elijah. But "One with God is a majority." government.

and power, as on Pentecost.

and the lord of the elements and ably, the ninth hour, or three other remedies fail. this was true, he of all idols could Isaac, and of Israel. He appeals to send fire from heaven. They were the covenant God of their pious power of the noontide rays. If he | them. This was the same God who | loss of appetite and debility, affect hucould work this miracle then he was had done wonders for their nation manity the world over. The Editor of able to bring rain. The coming in the past, delivering them from down of fire from heaven to con- Eyptian bondage, dividing the Red sume the sacrifice was regarded as | Sea, bringing water from the rock, the token of the acceptance of the and manna from heaven.

between the king and the people.

case of failure. For ye are many. in digging the trench,-or that THE FAMINE HAS DONE ITS WORK And therefore they can prepare which filled up the altar among the -For three and a half years the their victim in a very much shorter stones. famine had parched and withered time than he can prepare his. But The Value of Miracles, Miracles the land till the people were reduced put no fire under. There could be like this are God's signature to his almost to starvation. The object no trickery on their part, for Elijah | truth; the proof that it is God that would forsake their idols and their the height of the famine. And they souls, can prove to others that God a half years the Lord commanded The contest began early in the we have the best kind of divine Elijah to go to Ahab. It must morning, and lasted till evening. proof in the work of the Holy Spirit 1884, and therein described as follows:—

Converting men from sin to God. "All that certain lot, piece or parcel of converting men from sin to God." have seemed to him like a command Almost the whole time was con- converting men from sin to God. to plunge into the raging waves of sumed by the priests of Baal. O | THE RESULT.-Ver. 39. When to plunge into the raging waves of the sea, or to walk into a lion's den. They met; and Ahab's first words the custom of The Result.—Ver. 39. When the County of York, in the Sea, or to walk into a lion's den. They met; and Ahab's first words the custom of their faces. In reverent worship thereof from John Neill and wife to the said Robert Davidson, dated the fourteent worship and awe at the spectable. to him were, Art thou he that heathen worship. "O Baal, hear and awe at the spectable. The to him were, Art thou he that troubleth Israel? He had no word us" floated on the air as the refrain is God!" was the universal cry.

And That thou he that heathen worship. "O Baal, hear and awe at the spectable. The day of December, A. D., 1872, recorded in Lord, he is the God. "Jehovah, He Book Z, No. 2, of the York County Records, pages 30, as follows:—Fronting on is God!" was the universal cry. to say of his own sin : he forgot the of a long and varied hymn of sup- is God!" was the universal cry. iniquity of Jehovah in the calamity; plication. And they leaped upon he cast the blame upon the prephet. the altar. The worship continued Elijah replied, I have not troubled in a dance around the altar, during Israel; but thou and thy father's which the devotees wrought themhouse. Sin was the cause of the selves up to a pitch of frenzy, and calamity, and the only way to es- then their action took the form of cape the calamity was to put away wild leaping. At noon . . . Elijah the sin. ______ minqs] minqs] mocked them. It is one of the speci-The crisis had come. Eijah's mens of irony which sometimes purpose now was to bring the peo- surprise us in the Bible, but are ple to the choice of the true God. found, on close examination, to be change made was Mrs. Boyce was Davidson, bearing date the tenth day of Hence he demanded of the king to one of the best modes of expressing THE GREAT CONTEST ON CARMEL.

The Scene of the Contest.—

The place designated was on the eastern portion of Mt. Carmel.

Carmel is rather a ridge than a their manner with knives (Swords)

The GREAT CONTEST ON CARMEL.

The GREAT CONTEST ON CARMEL.

God. Baal must be a god, or they seemed to be looking earnestly forward to a year of good work.

George Elliott says "It is one thing is a god he must be able to send the prayed for fire. Cut themselves after to see your road and another to cut their manner with knives (Swords) it." The problem of what to do the problem of what to do the members present bounded as follows, viz., "on the northwest seemed to be looking earnestly forward to a year of good work.

George Elliott says "It is one thing to see your road and another to cut five feet till it strikes John Neill's rear line, their manner with knives (Swords) it." The problem of what to do the problem of while Elijah was making his preparations. They had had the best is a sort of natural platform raised time. The sun-god could send fire scholar is accustomed to sit down and well ca culated to afford a view if he really were a god at all. it is, the more time and thought he Neither voice, nor any to answer. Their efforts were a failure. So

idols for help.

wants them to see that he is fair I find my classmates also disposed and honest in what he does. And to be them alone, so we have all distant,—and a spring which is said he repaired the altar of the Lord concluded to do only what we are to flow over in the driest seasons, that was broken down. This was able easily and naturally to do." which would supply the water of one of the "altars" thrown down by | Shall we be such scholars in the which we read. This was a fitting command of Ahab or Jezebel, great school of life? One of its most pulpit from which the true God was | Elijah's repairing it was an act of intricate problems set before us is significance. It showed him as the this of the temperance question. restorer of the law and the true re- | Shall we leave it alone, or shall we, place met the two parties to the ligion. And Elijah took twelve in our quiet homes, study out the trial, in the presence of all Israel. stones, according to the number of problem, and never rest until it is the tribes. This was a declaration successfully solved? JEHOVAH You say it is intricate. Yes, stituted one people, that they had there is the addition of woes, terrireligion; one God in common. Israel shall ble beyond description. There is Morality, Truth, Blessing and Im be thy name. He thus protests the subtraction of happiness beyond morality and its against the exclusive assumption of computation. There is the multithe name of Israel, and the excep- plication of sorrows and distresses, Represented by tion of the southern kingdom from and there is the division of estates, 450 prophets of the glorious heritage and calling of of homes, of lives. There are ques-Baal, sustained Israel by the ten tribes. He tions of profit and loss—profit to the by the whole built an altar in the name of the saloon keeper, to be balanced by power of the Lord. As the minister, and for the loss to the nation, the state, the service of Jehovah. And he made church, the community and the Elijah challenged the other side to a trench, or channel for holding home. a fair test, as to who was the true water. As great as would contain There are questions of proportion; and living God. The God who two measures of seed. Literally, if a saloon-keeper pays \$200, how answered by fire, sending it down "as he space of two seahs of seed." many homes worth \$2,000, \$20,000 from heaven to consume the sacri- The seah contained about three or or \$200,000 may be ruined? How fice, in answer to the prayers of his four gallons. Fill four barrels. The many manly forms may he bring to followers, would thereby prove him- word is the same which is translated drunkards' graves? How many self to all the people to be the true "pitcher". With water: from the mothers' hearts may be break? How Jehovah claimed to be the Crea- of the few whose waters did not foot and starving through the cold tor of heaven and earth. Fire is fail. The object was to bring out winter? enlightener of the world. It is was thoroughly soaked with water question in its various relations? pure. It consumes, as God con to exclude all suspicion of fraud. sumes evil. In later ages fire was At the time of the offering of the the symbol of the Holy Spirit's work evening sacrifice. The time at which the evening sacrifice was of Baal claimed to be the sun-god fered in his day, which was prob Allen's Lung Balsam cures when all forces of nature, and therefore, if o'clock. Lord God of Abraham,

Let it be known that thou art The True Test of Religion. The God in Israel. By doing that God that answers by the fire of the | which only the true God could do. Holy Spirit, that purifies the heart, And that I have done all these things that consumes sin, that brings light at thy word. That I have been worth. They are small and easy to to the mind, that inspires the soul divinely directed in proclaiming the take. with life, that cheers and warms drought, in gathering this assembly, hearts,-He, and He only, is the and in proposing this trial. He true God. Any religion that fails would give the responsibility and in these is not the true religion for the honor to God. That this people may know that thou art the Lord saved from the invasion of disease by THE SPECTATORS.—All Israel was God, and that thou hast turned their a bottle of Ayer's Sarsaparilla. This summoned to the scene. The king, heart. He had begun to turn them medicine imparts tone to the system and his attendants, were there. Re- already, and the process was still and strengthens every organ and fibre presentatives of all the nation, and going on. Back again. From idols of the body,

proceeding from Jehovah. From THE CONTEST. THE PROPHETS the clear blue sky the whole multi-

you one bullock for yourselves, and descend. And consumed ... the GOLDEN TEXT .- How long halt ye dress it first. E ijah gives the choice wood . . . and the stones. Of which between two opinions? If the Lord of bullocks to the Baal-priests, to the altar was built. And the dust j be God, follow him .- 1 Kings 18: take away all ground for cavil in (or earth) thrown against the stones

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

The election or rather the reelecsacrifice. Three o'clock in the after- facts for volumes are heaping up noon. They doubtless continued, every day. Bishop Thorburn says: ther with all and singular the buildings and improvements thereon and the privi-"Life is full of problems, and education helps us to solve them. The at noon when the sun was hottest, to his example. The more difficult Docs he give it up because it is diffitors of all Israel. This eminence is sinners will appeal in vain to their Cult? Never! if he is the real scholar the teacher, 'The easiest problems ! THE CONTEST. ELIJAH THE have solved, but the more difficult PROPHET OF JEHOVAH.-Vers. 30- and intricate I have left until my 38. And Elijah said unto all the mind is prepared to gra-p them, and people, Come near unto me. He I feel more like studying them out.

neighboring spring, which was one many children may he keep bare-

the best symbol of spiritual exis- strikingly the consuming fierceness Ah, Christian women, is the tence; visible, and yet not material; of the fire from heaven. Do it the problem beyond our solving? Shall near, and yet unapproachable. It second time . . . the third time. Till we not join hands and hearts and is warming and cheering. It is the the trench was full, and everything brains to study out this stupendous

Minard's Liniment, relieves Neuralgia.

FOR DEEP SEATED COLDS and Coughs,

POWDER MILL EXPLOSION. A powder mill explosion affects the country for miles round, but dyspepto make the attempt in the full ancestors with all his promises to sia biliousness, constipation, headache, the Mitchell Re order states that he was cured of biliousness, liver trouble and sick headache, by Burdock's Blood terms. Bitters. Is it not worth trying on such evidence ?

If sick headache is nisery, what are Carter's Little Liver P.lls if they will positively cure it? People who have used them speak frankly of their

With his thumb, a boy is said to have saved the Netherlands from inundation. Many people have been

ELIJAH AND THE PROPHETS OF OF BAAL. -Vers. 25 29. Choose tude saw the bright, white flame TO ROBERT DAVIDSON, of Gibson, in County of York and Province of New Brunswick, labourer, and Eliz beth, his wife and all others whom it may

Watches. Watches.

OTICE is hereby give-, that there will be sold at Public Austion in front of the City Hall, in the City of Fredericton, in the County of York and Province of New Brunswick, at the hour of twelve GOLD, SILVER, o'clock noor. on Thursday, the twen'y-second day of January next, all thore certain lots of land and premises mentioned in a certain Indenture of Mortgage bearing date of the famine was to bring the was watching; the people were in speaks. It is only in miracles that the twelfth day of March, in the year of people to repentance, so that they no mood to be trifled with now, in men, however satisfied in their own our Lord one thousand eight hundred and would forsake their idols and their abominations, and return to the took the bullock. To have refused true God.

ELIJAH AGAIN SUDDENLY APPEARS
TO AHAB. At the end of three and

The contest began early in the limited with and they would have been to acknowledge the first part, and Willard Kitchen with first part, and Willard Kitchen with first part, and Willard Kitchen with first part, and Willard Kitchen would have been to acknowledge kind of miracles, because (1) we have their record in the Bible; (2)

To Ahab. At the end of three and the first part, and Willard Kitchen with first part, and Willard Kitchen with first part, and Willard Kitchen with first part, and Province aforesaid, contractor, of the Pari-h of Kingsclear, in the County of York and Province aforesaid, contractor, of the Scool part; duly recorded in Book between the above-halp with the first part, and Willard Kitchen with first part, and Willard Kitchen with of the Pari-h of Kingsclear, in the County of York and Province aforesaid, contractor, of the Scool part; duly recorded in Book between the above-halp with the first part, and Willard Kitchen with of the Pari-h of Kingsclear, in the County of York and Province aforesaid, contractor, of the Scool part, and made Robert Davidson and Elizabeth his wife of the Pari-h of Kingsclear, in the County of York and Province aforesaid, contractor, of the York County Records, pages because (1) we have their record in the Bible; (2) the page of the Pari-h of Kingsclear, in the County of York and Province aforesaid, contractor, of the York County Records, pages because (1) we have their record in the Bible; (2) the page of the Pari-h of Kingsclear, in the County with the Pari-h of Kingsclear, in th 33790, the nineteenth day of March, A. D.

land, situate, lying and being in the Parish

the south-west by the main river road thirty-two feet and running back ninety feet, same width in rear as front. thirtytwo feet, and bounded on upper side by a lot sold to Hiram Brewer, and on the lower side by vacant lots, and being part of the same land and premises deeded to said John Neill by James Johnson and wife.

Also all that certain other lot, piece or parcel of land situate, lying and being in the Parish and County aforesaid in the village. tion of officers for the ensuing year took place in the parlor of the W. C. T. U. on Jan. 7th. The only one of the best modes of expressing certain kinds of human folly and seventy eight, madness. Cry aloud: for he is a city. All of the members present Records, pages 400, 401 and 402 as being their manner with knives (swords) and lancets ('ances, or spears). The with the drunkard and the drunkard leased by William Neaby, thence southfeeling seems to have been that maker remains to be solved and few westerly along said line one hundred and their god would be pleased at the more difficult questions confront the five feet, to Macklin street, thence northsufferings of his worshippers. Until the time of the offering of the evening is yet unwritten, but the wretched in rear of said Robert Davidson's lot, makwesterly along said street thirty-four feet ing a square block of said two lots," together with all and singular the buildings leges and appurtenances to the same be-

> The above sa'e is made under and by virtue of the powers of sale contained respectively in the above mentioned Indenture f Mortgage, default having been made in he payment of the money secured thereby.
>
> Dated at Fredericton in the County of York this thirteenth of November, A. D., WILLARD KITCHEN.

Signed in presence of Issac E. Burden. D'LOW'S

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR CANNOT HARM THE MOST

> PATRONS FRIENDS

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TERS, PROPRIETORA

TELEPHONE COMMUNICATION. HEATED BY STEAM THROUGHOUT

multitudes of others were present. to the true God. Then the fire of The 450 prophets of Baal occupied the Lord fell. This denotes not lightning, but a fire miraculously lightning, but a fire miraculously

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Best Value in the City.

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JAMES D. FOWLER.

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J. E. HOPPER, Principal.



Sick Headache and relieve all the troubles inch dent to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after

eating, Pain in the Side, &c. While their moss remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLED are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not encohere, and those who once try them will find these little pilis valuable in so many ways that they will not be willing to do without them. they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure to while others do not. CARTER'S LITTLE LIVER PILLS are very small. and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents are for \$1. Sold everywhere, or sent by mail

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